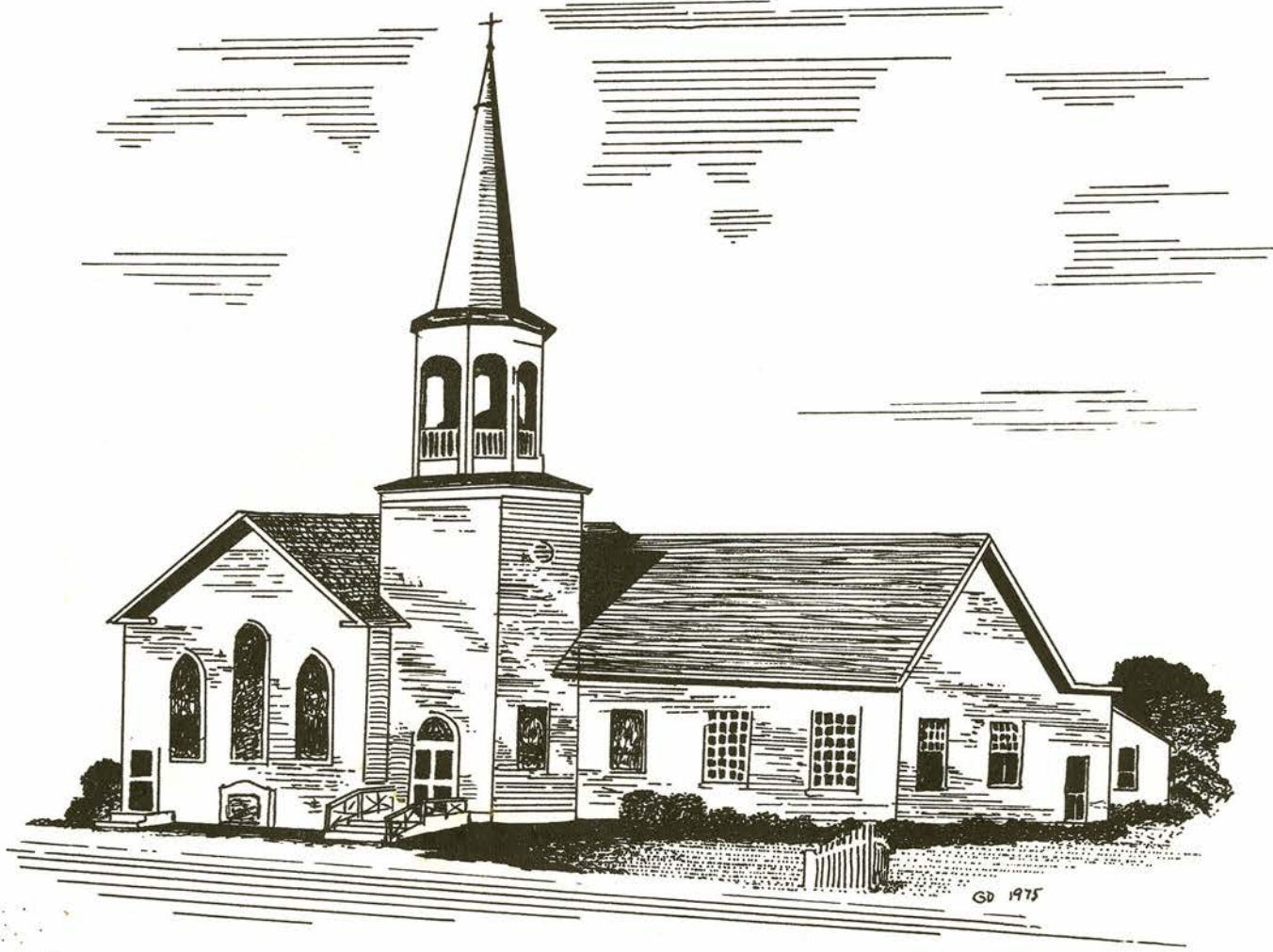


Mrs. Elizabeth Montgomery  
18 Maxwell Rd., Glen Lennox  
Chapel Hill, NC 27514

# History of Trinity United Methodist Church Marshallberg, N. C. 1875 - 1975



D E D I C A T I O N

THE CENTENNIAL BOOK IS PRAYERFULLY AND  
AFFECTIONATELY DEDICATED TO

All the Pastors of Trinity United Methodist Church who have led  
the Church during these one hundred years . . .

All the Sunday School Officers and Teachers who have sown the  
blessed Word of Life in the hearts of countless hundreds

All the Church Officers and other members who have laid well the  
foundation on which today we build.

"Our faithful Pioneers wrought not in vain,  
And yet they had no thought of gain.  
The heritage left by our Pioneers:  
Hundreds of Christians throughout the years.  
We have long been faithful - faithful still;  
Ever seeking to do the Master's will.  
Trinity United, midst joys and tears,  
Has served the Master ONE HUNDRED YEARS.

As we salute the achievements of yesterday, let us pause to accept  
the challenge of tomorrow. A great Christian heritage is ours. A  
greater Christian future lies ahead. May God continually guide us  
as we move toward that brighter day.



HISTORY OF TRINITY UNITED METHODIST CHURCH  
MARSHALLBERG, N. C.

The United Methodist Church in Marshallberg was an outgrowth of the "Star of Bethlehem Church built in 1875.

Because of the Civil War, religious and educational opportunities were scarce along Core Sound in the small fishing villages. The Northern Missionary Society saw an opportunity to aid these communities. This society was one of several church organizations of different denominations which rendered aid to stricken communities in the state where the Civil War had halted religious and educational opportunities.

<sup>1</sup>"A year before the building of the Star Church, as it was called generally, the Methodist Society had built a church and parsonage on Harkers Island, assigning a pastor to the field.

Back in 1870 when the county was trying to restore a school system to give children some sort of educational advantages, a school was opened on Harkers Island in charge of Miss Jennie Bell, a teacher from the North.

During a visit to her by a friend, Miss Brown of Boston, the two young ladies attended a prayer meeting held in the school building. During the meeting Miss Mary Abigale Fulford, known to her friends as "Spick", cried out that she wanted a church for the island people.

Upon Miss Brown's return to Boston she related to the Methodist Missionary Society of that city the great need for a church and pastor on the island. Her appeal for such brought about the erection of a church and parsonage in 1874. The cornerstone of the first building bearing this date is now underneath the present church building.

The Rev. Matthew H. Wilson of Philadelphia was assigned to the charge. He is said to have been a good preacher, organist and singer. People from the mainland came in numbers to attend his services, to the extent that a request was made to the Missionary Society for the organizing of a church society and the erection of a building on the mainland at Marshallberg.

Under the direction of the Rev. Mr. Wilson, a society of the Methodist denomination was formed at Marshallberg during the year 1875. Receiving financial support from the Missionary Society, a house of worship was built on a site along the road running from Marshallberg to Gloucester, at a half-way point, so as to serve both settlements. The site consisted of some four acres known as "Ephs" old field at the head of Sleepy Creek.



There seems to have been four founders of the Star Church: George Leffers, Samuel Hancock, Edgar Willis, and John Wilson. Under their supervision, members of the church cut and worked out the timbers for the framing of the building as well as assisting in its erection.

With the completion of the building, the Rev. Mr. Wilson divided his time as pastor between the Harkers Island and the Star Church, preaching at the Sunday morning service on the island, then crossing The Straits for an afternoon or night service on the mainland. Under his spiritual guidance, the church membership grew rapidly, not only from the immediate area, but members came from other settlements along the sound.

Recalled by the conference to a charge in Philadelphia, the Rev. Mr. Wilson was succeeded by several pastors before the coming of Dr. Graham in 1887 to assume the duties of Presiding Elder of the district and that of pastor of the Star Church. Among the pastors serving the church during that period were the Rev. Mr. Bird, a one-arm man, Mr. John Cannons, and Mr. Cooper, an ex-lawyer, and others.

One of the best remembered events in the time of the Star Church was a picnic held on the church grounds July 4, 1881. This was said to have been the first public picnic ever held east of Beaufort.

Before the coming of Dr. Graham, educational advantages in Marshallberg were as meager as those of other villages along Core Sound. As Dr. Graham entered upon his duties as pastor of Star Church and that of Presiding Elder, he soon realized the urgent need for better educational advantages in the district.

To meet this need he offered to open a school, giving his services as teacher, if a building could be furnished, agreeing the term be as long as the patrons might like, but not less than six months.

Out of this offer Graham's Academy was founded.

During the year 1888 - 1889 the Academy, and later the Institute, under the able direction of Dr. Graham, became one of the most popular schools in Eastern North Carolina. Students from the eastern part of the county, as well as many from without the county, kept the classes filled to capacity.

Dissension over the policy of the government of the Institute caused the resignation of Dr. Graham as president in 1889. The Rev. Mr. Levister was assigned by the Conference to head up the work. The Rev. Mr. Levister served seven years as president. Many improvements were made during this time.

The expensive ideas of the Rev. Mr. Levister ran the school in debt some \$3,000. He retired in 1906 and Dr. Graham, assisted by W. J. Plint as vice-president, was placed in charge.

Fire destroyed the main building in 1911. For the next two years an effort was made to carry on the work until the Conference decided not to replace the building. This decision was made because the location of the campus was too far from the center of the village which showed no evidence of expanding in that direction.

As the County School System had started caring for the educational needs before the burning of the main building, the Missionary Society abandoned the idea to rebuild and carry on a private school. With the exception of the Star Church, the remaining buildings were sold. The parsonage was purchased by William Davis and moved to the village.

The other two structures were torn down and the lumber used in other constructions. Star Church was to meet its fate in a forest fire several years later.

Credit is given to Dr. Graham for all the good the school ever did and for the expansion of the Church in the eastern part of the county during his years as Residing Elder and head of Graham Collegiate Institute."

As the Institute was having troubles, the people in Marshallberg were afraid the Star Church would not withstand the closing of the Institute so they decided to start their village church.

<sup>2</sup>On May 10, 1904, Isaac W. and Hester L. Davis deeded to Elijah P. Lewis, Jr., William A. Way, Melvin J. Davis, Sr., Benny F. Willis, Jennings P. Davis, and others, trustees of the Methodist Church of Marshallberg, the land on which the church was built.

It took six years to build the church. Since the men of the community had to work to make a living, they only worked whenever they could on the new church.

Evidence indicates that John Davis and his brother Walt Davis, who owned two oxen, and Isaac Davis, Abram Moore, Tyre Moore, James Murphy, J. B. Lewis, Monroe Lewis, Melvin J. Davis, Sr., Jennings Davis, Sam E. Davis, James Harris and others went into the woods, cut trees, hewed them and brought them to the church yard for the foundation of the church.

The church opened its doors for worship in the year 1910 and was called The Methodist Episcopal Church (North). On July 10, 1913, the first marriage was performed. Mr. Eugene Davis and Miss Lillian Matney were married. Mr. Davis is still living and will be 86 years old in March, 1976.



The Annual Conference was held twice at Marshallberg. The first date isn't known, but the second was held in 1931. The Rev. Mr. Fry was pastor at that time.

In 1939 the Conference split from the Blue Ridge Atlantic Conference into The Western Methodist Conference and the North Carolina Conference. When the Conference split, the church became Trinity Methodist Church, and in 1968 it became Trinity United Methodist Church which it remains today.

On Sunday, August 30, 1953, Trinity Methodist Church celebrated its forty-second anniversary with Homecoming Services. Reverend Louie Lewis delivered the Morning Worship Sermon. Soloists for the morning services were Earl Lewis and Carolyn Willis.

Mrs. Velna Lewis served as chairman for the Picnic Lunch.

Reverend H. H. Cash, pastor of the church, delivered the sermon for the Homecoming Services. Special music was rendered by Wesley Wilson, Earl Davis, Ralph Lewis, Mrs. Grace Fitts Chadwick, Earl Lewis, Mrs. Alma Lois Davis, Reginald Styron, and Carolyn Willis.

Members of the Board of Trustees in 1953 were E. H. Davis, F. G. Gillikin, C. D. Harris, Sr., Harry Moore, J. A. Nelson, and Stacy Wilson.

Members fo the Board of Stewards were the following: Ellis Bedsworth, Darrell Davis, E. H. Davis, James Davis, Melvin Davis, W. M. Davis, F. G. Gillikin, Lambert Guthrie, Charles Harris, Jr., Charles Harris, Sr., Irvin Moore, J. A. Nelson, Mildon Willis, Colon Wilson, Ethel Wilson, and Wesley Wilson.

These members were Officers of the Church in 1953:

#### SUNDAY SCHOOL

Superintendent - Mildon Willis  
Secretary-Treasurer - Mrs. Lena Davis

## JUNIOR METHODIST YOUTH FELLOWSHIP

President - Carolyn Gillikin  
 Vice President - Joanne Valentine  
 Secretary - Sandra Davis  
 Treasurer - Eloise M. Marshburn

## SENIOR METHODIST YOUTH FELLOWSHIP

President - Bette Davis  
 Vice President - Laura Lewis  
 Secretary - Blanche Wolfe  
 Treasurer - Frances Gillikin

## WESLEYAN SERVICE GUILD

President - Mrs. Mojie Brown  
 Vice President - Mrs. Grace Walence  
 Secretary - Mrs. Lenora Davis  
 Treasurer - Mrs. Donna King

## WOMAN'S SOCIETY OF CHRISTIAN SERVICE

President - Mrs. Harriet Hill  
 Vice President - Mrs. Jennie Hill  
 Secretary - Mrs. Ella Lewis  
 Treasurer - Mrs. Addie Jones

## METHODIST MEN'S CLUB

President - F. G. Gillikin  
 Secretary-Treasurer - Garland Lewis

Ushers for the 1953 Homecoming Services were Darrell Davis, Harry Osborne Moore, Edward Davis, Larry R. Davis, and Julian Brown III.

Sexton - James Davis

Organists - Miss Annie Moore Piner  
 Mrs. Dorothy Piner

The church has been damaged by three hurricanes. It was blown off its foundation in August 1912; in September 1933, both ends of the church were blown out and all records of the church destroyed; and in 1954 hurricane "Hazel" damaged the interior with water.

The structure has been changed twice. Originally the chancel was in the east end of the church. After the 1933 storm, the chancel was moved to the north of the church, and in 1950 it was moved back to the east end.

Mr. Mildon Willis, an active church member and a true craftsman, conceived the idea of the indirect lighting in the church and designed the unique arrangement of stars to cover the lamps.

He was a delegate to a Conference held in Henderson, North Carolina, where he visited a church with a similar type of indirect lighting. Perhaps he was inspired to design the five stars because the Marshallberg Methodist Church was an outgrowth of the "Star of Bethlehem" church.



Mr. Willis was instrumental in the design and placement of the semi-circular altar with its banisters, spindles, and communion rail. He was ably assisted by the people of the church.

In August 1968, The Youth Fellowship, together with very able assistance from other church auxiliary organizations, had an all day Summer Festival. The featured event was the only parade the community has ever known. The only instrument to provide marching cadence was a drum "pounded" by the minister, Mr. Wise. The parade included Boy and Girl Scout troops, animals, decorated bicycles, boats and cars, and a special Senior U.M.Y.F. float. A pet show, booths, athletic contests, games and dinner rounded out the afternoon. A 1930's Amateur Program of community talent was presented in the evening. The final number was a one act play Cinderfella given by the Intermediate U.M.Y.F. It was no Broadway production, but the audience and especially the participants thought it was great!

In 1973 the members decided to build a new church since the foundation and framing were not strong enough for renovation. At this date plans are underway for the new church.

On Sunday, July 7, 1974 Trinity United Methodist Church celebrated its sixty-third anniversary with Homecoming Services.

Reverend Ellis J. Bedsworth delivered the sermon for the Homecoming Services. Special music was rendered by the church choir, "Jesus is Coming Again".

After a picnic on the grounds everyone reconvened for more special music by the Marshallberg Baptist Choir, Davis Free Will Baptist Youth Choir, Harkers Island Methodist Choir, Straits United Methodist Youth Choir, William Berkley Willis accompanied by Mrs. William Berkley Willis, and Trinity United Methodist Youth accompanied by Mrs. Andy Davis. Mr. Pelham T. Jones recognized the former Ministers.



Work, efforts, and contributions of various kinds by many members over the years have sustained Trinity United Methodist Church throughout its history.

On the occasion of the centennial celebration it is by the Grace of God that a number of nineteenth century "Senior Citizen Members" who have nurtured the present church building throughout its entire existence are now actively engaged in the efforts to erect a new church building in preparation for the second century.

#### SENIOR CITIZEN MEMBERS

Mrs. Mary Ward Bedsworth	Mr. Ulysses C. Hill
Mrs. Charlotte Bell	Mrs. Addie M. Jones
Mr. T. R. Bell	Mrs. Ella M. Lewis
Mr. Eugene O. Davis	Mr. Letty W. McIntosh
Mr. Lida Davis	Mrs. Hettie D. Moore
Mrs. Marena P. Davis	Mrs. Lena L. Moore
Mrs. Nannie L. Davis	Mrs. Mattie L. Moore
Mr. Thomas S. Davis	Mrs. Georgia M. Piner
Mrs. Neva W. Fulcher	Mrs. Ada M. Willis
Mr. Fred G. Gillikin	Mrs. Ella H. (Doll) Willis
Mr. Odell Guthrie	Mrs. Gertrude D. Willis
Mr. Orrie Guthrie	Mrs. Grace M. Willis
Mrs. Jennie D. Hill	Mr. Luther Willis

## List of Former Pastors and Dates of Service

The Reverend Graybeal	1910	
The Reverend Matney	1911-1913	
The Reverend Chapel	1913-1915	
The Reverend Pearce	1915-1917	
The Reverend Moore	1917-1920	
The Reverend Willard Graham	1921-1922	(Dr. Graham's son)
The Reverend Burnett Stamey	1922-1924	
The Reverend Charlie Guthrie	1924-1926	
The Reverend Willard Graham	1926-1929	
The Reverend Trivette	1929-1930	
The Reverend Earnhardt	1930-1931	
The Reverend Fry	1931-1932	
The Reverend Wall	1932-1933	
The Reverend Hall	1933-1934	
The Reverend C. W. Guthrie	1934-1935	
The Reverend C. K. Wright	1935-1936	
The Reverend C. W. Guthrie	1936-1939	
The Reverend L. E. Sawyer	1940-1941	
The Reverend Vance Lewis	1942	(Supply Pastor)
The Reverend Harold G. Cuthrell	1943-1947	
The Reverend R. N. Fitts	1948-1952	
The Reverend H. H. Cash	1952-1956	
The Reverend J. M. Jeffreys	1956-1958	
The Reverend J. O. Jernigan	1958-1959	
The Reverend Tracy Varnum	1959-1964	
The Reverend Lester McKee	1964-1966	
The Reverend Clyde Pearce	1966-1967	
The Reverend Denny Wise	1967-1969	
The Reverend Charles Mercer, Jr.	1969-1970	(Supply Pastor)
The Reverend John Olive	1970-1972	
The Reverend Stephen Mann	1972-1974	
The Reverend Luther Crady	1974-1975	(Left Jan. 14'75)
The Reverend J. Worth Lineberger	1975	(Supply Paster)
The Reverend Andrew Henry	1975-	

1 - Carteret County News-Times: Article written by Mr. F. C. Salisburg, February 19, 1965. Page 7-A

2 - Register of Deeds Office, Beaufort, North Carolina, Carteret County, Book 13, page 247.

Other information was obtained by local senior citizens in Marshallberg.



## GIFTS AND MEMORIALS

## LIST OF WINDOWS

- CROSS and CROWN - Transom One. In honor and memory of all Mothers and Fathers - Wesleyan Service Guild
- WELCOME - Transom Two. The family of F. G. Gillikin
- PALM BRANCH - In memory of Thomas R. Nelson by Ruth A. Nelson and Children.
- TORCH - In memory of James W. Harris and Sally Ann Harris by Charles Harris.
- TEN COMMANDMENTS - In memory of James M. Davis and Leroy S. Piner by Georgie Davis, Dorothy Piner and Mary Lewis.
- DOVE and CROSS - In memory of Rev. W. Q. A. Graham, Mrs. Laura L. Graham, Rev. Willard F. Graham, Mrs. Mamie Graham Russell, Rev. Thomas S. Davis, Mrs. Roberta E. Davis, and Thomas Harold Davis.
- STAR - In memory of Capt. John Nelson, Jane B. Nelson and Hattie W. Nelson by Family.
- CANDLE - In memory of Brady C. Way by Family.
- TRIAD - In memory of Mable Way Lewis and John M. Lewis by Delmas Lewis.
- PALM BRANCH - In memory of Melvin F. Davis and Francis Davis by Children.
- OPEN BIBLE - In memory of Jennings P. Davis and Mary Elizabeth Davis by son Rev. Thomas S. Davis.
- HOLY BIBLE - In memory of Benjamin Tyler Willis and Sarah Ellen Willis by Children.
- PAINTING "Inspiration" - by Woman's Society of Christian Service.
- BRASS CROSS AND MATCHING CANDLESTICKS - Given by Mrs. Reva Lewis Butler in memory of her Mother and Father, Sanders and Callie H. Lewis.
- CHANDELIERS - Given by Methodist Women's Organization.
- CHIMES - Given by Mrs. Charles (Frank) Harris in memory of Mother and Father, Jennings P. and Mary Elizabeth Davis.
- PULPIT - Given by Mr. M. T. Royal.
- COMMUNION TABLE - Given by Rev. and Mrs. Harold G. Cuthrell.
- ALTAR BIBLE - Given by F. G. and Beulah L. Gillikin.

- OFFERING PLATES - Given by Irvin F. Styron in memory of Carrie S. Moore.
- OFFERING PLATES - Given by Gordon Caryal Willis in memory of Sarah Ellen Willis and Benjamin Tyler Willis.
- ALTAR CHAIR AND BAPTISMAL FONT - Given in memory of Mr. and Mrs. Charles D. Harris by their Children.
- ALTAR CHAIR - Given by Mrs. Charles S. Willis and Dr. Guy R. Willis in memory of Charles S. Willis.
- ORGAN - Given by Dr. L. W. Moore in memory of Mother, Mrs. Melissa Davis Moore and Sister Mrs. Annie Moore Willis.
- ALTAR KNEELING PAD - Given by Wesleyan Service Guild.
- WOOD FLOWER STANDS - Given by Mr. and Mrs. Kenneth Willis.
- OUTSIDE BULLETIN BOARD - Given in memory of Mother and Father, Mr. Stacy and Luella Wilson by Wesley Wilson.
- OFFICE DESK - Given by Methodist Men's Club in memory of Guy C. Lewis.
- CARPETING - Given by Methodist Youth Fellowship.
- BRASS COMMUNION SERVICE - Given by Methodist Women's Organization.
- SILVER TEA AND COFFEE SERVICE AND SILVER CANDLESTICKS - Given by Rev. and Mrs. Miles Depagder in honor of her Mother, Mrs. Nellie Morse.



## M Y    C H U R C H

Before I was born My Church gave to my parents ideals of life and love that made my home a place of strength and beauty.

My Church, through the Sacrament of Holy Baptism, received me into preparatory membership, granted me the new birth and made me a child of God and an heir of His kingdom.

My Church enriched my childhood with lessons of the way, the truth and the life in Christ that have been woven into the texture of my soul. Sometimes I seem to have forgotten, and then, when I might surrender to foolish and futile ideals of life, the truths My Church taught me become radiant, insistent and inescapable.

In the stress and storm of adolescence My Church heard the surge of my soul and she guided my footsteps in membership instruction and confirmation and lifted my eyes toward the cross and the Christian life.

When my heart knew the strange awakenings of life, My Church taught me to chasten and spiritualize my affections; She sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, My Church drew me to the Friend of all the weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, My Church has believed in me and woefully She has called me back to live within the heights of myself. Again and again She comforts me with the assurance of sins forgiven thru the Sacrament of the Altar. Now have come the children dearer to me than life itself and My Church is helping me to train them for joyous, clean and Christly living.

My Church calls me to her heart. She asks my service and my loyalty. She has a right to ask it! I will help her to do for others what She has done for me. In this place in which I live, I will help her keep aflame and aloft the torch of a living faith.

An Adaptation of a Message by Wm. Henry Boddy

### WESLEY'S DEFINITION OF A METHODIST

A Methodist is one who lives according to the method laid down in the Bible.

He is one who loves the Lord with all his heart, who prays without ceasing and in everything gives thanks. His heart is full of love to all mankind, and is purified from envy, malice, wrath and every unkind affection.

He keeps all God's commandments from the least unto the greatest. He follows not the customs of the world. He cannot speak evil of his neighbor any more than he can lie. He does good unto all men, neighbors, friends and enemies.

These are the principles and practices of our sect. These are the marks of a true Methodist. By these alone do Methodists desire to be distinguished from other men.



**THE ORIGINAL ORGANIZATION  
OF THE  
METHODIST MEN'S CLUB**



**W. S. C. S.  
1961**

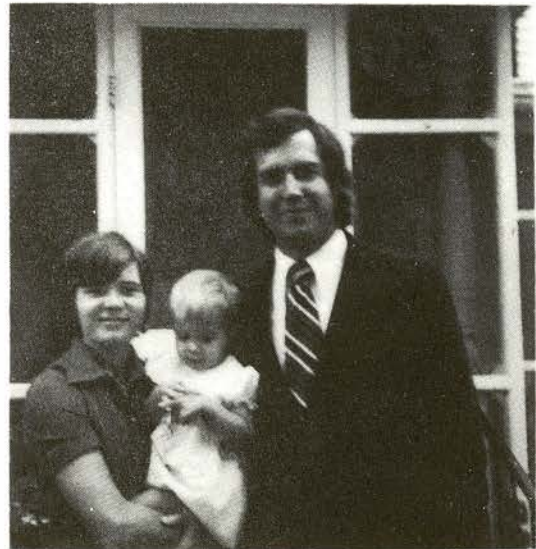




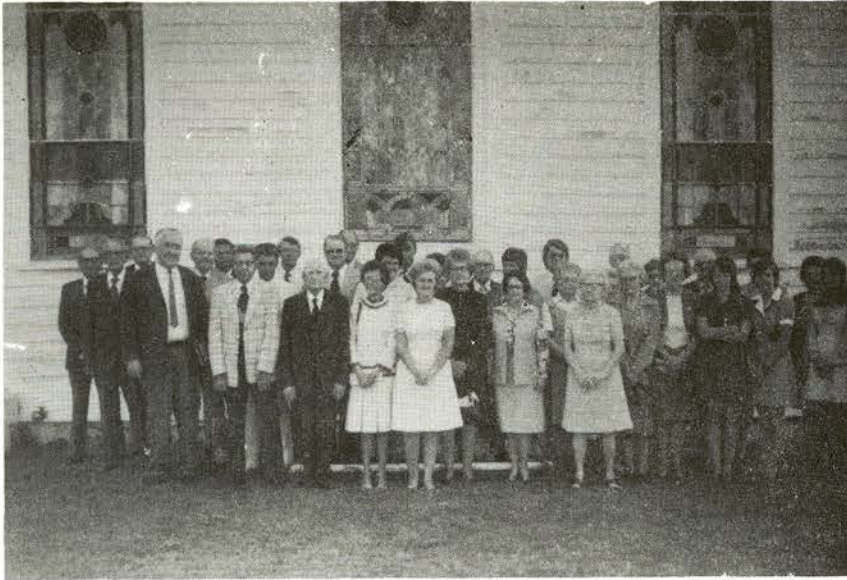
1975



**OLDEST MEMBER  
CAPT. FRED GILLIKIN**



**OUR PASTOR & FAMILY  
REV. & MRS. ANDREW HENRY  
& BETH**



**ADULT CLASS**

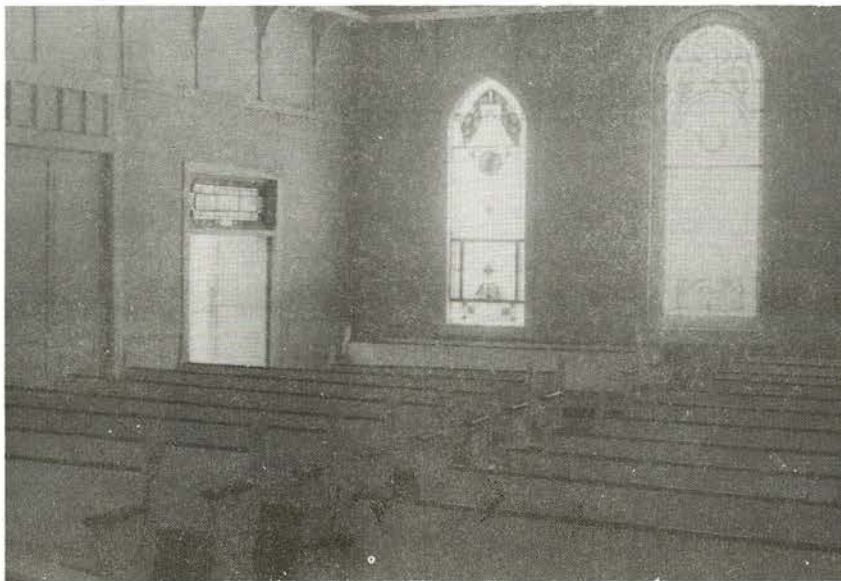


**PRIMARY & YOUNG  
PEOPLES CLASS**



**CHOIR**





## CURRENT MEMBERSHIP ROLL

## -A-

Apel, Martha D.  
Ashley, Steve

## -B-

Bazzle, Barbara H.  
Bazzle, Olin David  
Bazzle, Olin David, Jr.  
Bedsworth, Mary Ward  
Bell, Charlotte D.  
Bell, Theodore R.  
Berner, Annie G.  
Berner, Jessie W.  
Berner, Linda L.  
Berner, William  
Brown, Claudia C.  
Brown, George A.  
Brown, Julie M.  
Brown, Julian M., Jr.  
Brown, Julian M., III  
Brown, Lena Belle W.  
Brown, Mogie A.  
Brown, Patricia C.

## -C-

Cash, Rev. H. H., (Ret.)  
Cash, Thelma

## -D-

Daniels, James  
Davis, Andrew C.  
Davis, Andrew W.  
Davis, Bernie T.  
Davis, Betty W.  
Davis, Bonnie  
Davis, Daisy L.  
Davis, Deborah C.  
Davis, Edward  
Davis, Edith  
Davis, Eugene O.  
Davis, Elizabeth  
Davis, Gary T.  
Davis, Gerald  
Davis, Grace W.  
Davis, Harvey D.  
Davis, Raymond H.  
Davis, Irene S.  
Davis, James C.  
Davis, Larry R.

## -D- Continued

Davis, Lenora H.  
Davis, Lida  
Davis, Lida Jean  
Davis, Lucy L.  
Davis, Lula M.  
Davis, Marena P.  
Davis, Melva Lu  
Davis, Melvin  
Davis, Nannie L.  
Davis, Olive L.  
Davis, Sandra A.  
Davis, Sylvia S.  
Davis, Tammy L.  
Davis, Thomas S.  
Davis, Wanda Bryant  
Davis, William Earl  
Dowty, Rachel D.  
Dowty, Claude Rudolph, Jr.  
Dudley, Diane M.

## -E-

Eubanks, Hilda G.

## -F-

Fisher, Iva G.  
Fulcher, Billy B.  
Fulcher, Leslie  
Fulcher, Neva W.  
Fulcher, Vienna

## -G-

Gaskill, Alton T.  
Gaskill, Rebecca H.  
Gebauer, Felix  
Gebauer, Freddie  
Gebauer, Marie G.  
George, Helen C.  
George, Hettie F.  
George, Louise W.  
Gillikin, Doris H.  
Gillikin, Edna C.  
Gillikin, Eula N.  
Gillikin, Fred G.  
Gillikin, Iris  
Gillikin, Pamela  
Gillikin, Thomas H.  
Guthrie, Virginia H.  
Guthrie, Lula W.  
Guthrie, Odell



## -G- continued

Guthrie, Otis Homer  
 Guthrie, Margaret Ann G.  
 Guthrie, Orrie

## -H-

Hamilton, Patricia  
 Hancock, Lynell D.  
 Harris, Cecelia C.  
 Harris, Charles D., Jr.  
 Harris, James F.  
 Harris, Kenneth C.  
 Harris, Marie S.  
 Harris, Myron, Jr.  
 Harris, Rita D.  
 Harris, Sally Ann  
 Harris, Thelma Margaret  
 Harris, Virgil T.  
 Henry, Elizabeth B.  
 Hill, Bernice C.  
 Hill, Harriet D.  
 Hill, Jennie D.  
 Hill, John  
 Hill, Mack  
 Hill, Myrtle L.  
 Hill, Thomas N.  
 Hill, Ulysses C.

## -J-

Jones, Addie M.  
 Jones, Archie W.  
 Jones, Edward Neal  
 Jones, Karen Margaret  
 Jones, Lillian C.  
 Jones, Margaret H.  
 Jones, Pelham T.  
 Jones, Pelham T., Jr.  
 Joyner, Alice W.

## -K-

Kaszas, Nancy V.  
 Kittrell, Peggy D.

## -L-

Laughton, Sue F.  
 Lewis, Aubrey G.  
 Lewis, Delmas James  
 Lewis, Edna D.  
 Lewis, Eldred H.  
 Lewis, Ella M.  
 Lewis, Eric

## -L- continued

Lewis, Garland B.  
 Lewis, George  
 Lewis, Gladys W.  
 Lewis, Grant  
 Lewis, James A.  
 Lewis, James N.  
 Lewis, John Wesley  
 Lewis, Louise P.  
 Lewis, Mary Denise  
 Lewis, Paul D.  
 Lewis, Paul W.  
 Lewis, Sandra S.  
 Lewis, Susan E.  
 Lewis, Velna G.  
 Lewis, Vernon B.  
 Long, Judy D.

## -M-

Marshburn, Eloise L.  
 McIntosh, Lettie W.  
 Merrill, Doris L.  
 Miller, Hope M.  
 Mizell, Nettie W.  
 Moore, Ann G.  
 Moore, Durwood  
 Moore, Edna D.  
 Moore, Edward  
 Moore, George William  
 Moore, Grayden  
 Moore, Harry O.  
 Moore, Hedrick  
 Moore, Hettie D.  
 Moore, John  
 Moore, Joyce W.  
 Moore, Lena L.  
 Moore, Mattie L.  
 Moore, Nora Berner  
 Moore, Richard G.  
 Moore, Staton  
 Moore, Terry Lynn  
 Moore, Thelma H.  
 Moore, Troy D.  
 Moore, Troy D., Jr.  
 Morris, Douglas Ray  
 Morse, Jack  
 Murphy, Earl  
 Murphy, Jerry T.  
 Murphy, Joe B.

## (N)

Nelson, Joy M.

## -N- continued

Nelson, Linda W.  
Newkirk, Juanita G.  
Newkirk, Virginia

## -O-

Oldham, Cleo G.

## -P-

Page, Theodore R.  
Phares, Bobby  
Pigott, Catherine N.  
Piner, Annie Moore  
Piner, Dorothy D.  
Piner, Ellen G.  
Piner, Georgia M.  
Piner, Nancy J.  
Piner, Norwood Chapel

## -R-

Rhue, Victoria R.  
Robinson, Allen R.  
Rose, Betty S.  
Rose, Betty S.  
Rose, Charles Vance  
Russell, Fredrick  
Russell, Leona G.

## -S-

Smith, Patricia P.  
Solenzo, Lottie F.  
Strobel, Penny G.

## -T-

Taylor, Charles Wayne  
Taylor, Minnie M.  
Taylor, Suzanne W.

## -V-

Valentine, Esther B.

## -W-

Walence, Alfred S., Jr.  
Walence, Grace J.  
White, Susanne J.  
Wiggins, Edna  
Willis, Ada M.

## -W- continued

Willis, Annette F.  
Willis, Cora L.  
Willis, Ella H.  
Willis, Gertrude D.  
Willis, Gladys D.  
Willis, Glenda F.  
Willis, Grace M.  
Willis, Grayer K.  
Willis, Grayer K., Jr.  
Willis, Headen G.  
Willis, Hertha  
Willis, Kenneth  
Willis, Luther  
Willis, Margie  
Willis, Phillip N.  
Willis, Rita Carol  
Willis, Sally H.  
Willis, Violet Wade  
Wilson, Colon H.  
Wilson, Dorothy  
Wilson, Ronnie  
Wilson, Sadie P.  
Wilson, Wesley  
Wolfe, Albert  
Wolfe, Blanche

## -Y-

Yeomans, Evelyn P.  
Yeomans, Frances G.



CENTENNIAL CELEBRATION  
BY  
Reverend Andrew Henry

THE ALWAYS NEW SEARCH FOR "WHO HE IS"

"He comes to us as One unknown, without a name, as of old, by the lake-side, He came to those men who knew him not. He speaks to us the same word: "Follow thou me!" and sets us to the tasks which He has to fulfill for our time. He commands. And to those who obey Him, whether they be wise or simple, He will reveal Himself in the toils, the conflicts, the sufferings which they shall pass through in His fellowship, and as an ineffable mystery, they shall learn in their own experience Who He is."

Albert Schweitzer in The Healing Fountain  
ed. by Betty Thompson, Board of Global  
Ministries, The United Methodist Church,  
1973.

One hundred years ago a group of people who loved God and wanted to provide a church for their children and the people in their community began a little church in Carteret County. They named it the Star of Bethlehem Church and they built it with their own hands. And in the years since then there have been toils, and conflicts, and sufferings, as well as joys and celebrations and worship. And because they had this great vision of their church standing in the midst of their community to help them through these hard times and rejoice with them in the good times, many people heard the voice of the One by the lake-side who spoke the word "Follow thou me". It was here, in the daily life of this fellowship, that He spoke to them and changed their lives.

This year we celebrate one hundred years of ministry in this community, first as the "Old Star" church and then as Trinity Methodist Episcopal Church, and now as Trinity United Methodist Church. And we do it with a hope for a new vision. We hope that as we build this new church and start another hundred years that we too might hear that voice who comes to us as one unknown saying, "Follow thou me". For we know that the call must come to each generation and to each person afresh. And we look forward to the future with toils and conflicts and sufferings as well as joy because we have the hope that as we share in the fellowship of the church that we too shall learn in our own experience Who He is.

We are delighted to share this Centennial Celebration with all of you and pray that you will find strength and new faith with us as we begin a new era of ministry in Marshallberg.

Much work has gone into the preparations for these festivities. It would be impossible to name anyone who was primarily responsible for its success for almost everyone in our church had a part in it. We appreciate these labors and hope everyone will enjoy this celebration.

## CENTENNIAL PROGRAM

Saturday, November 1, 1975

- 12:30 - Parade participants gather at Marshallberg City limits.
- 1:30 - Parade Begins
- 2:30 - UMYF Carnival on Church Grounds
- 2:30 - 5:30 - Wrestling Exhibition by East Carteret High School  
Wrestling Team
- 5:30 - Seafood Supper
- 7:30 - Organ Sing-a-long in church

Sunday, November 2, 1975

- 10:00 - Sunday School
- 11:00 - Worship Service  
Rev. Harold Leatherman, District Superintendent
- 12:30 - Dinner on Church Grounds