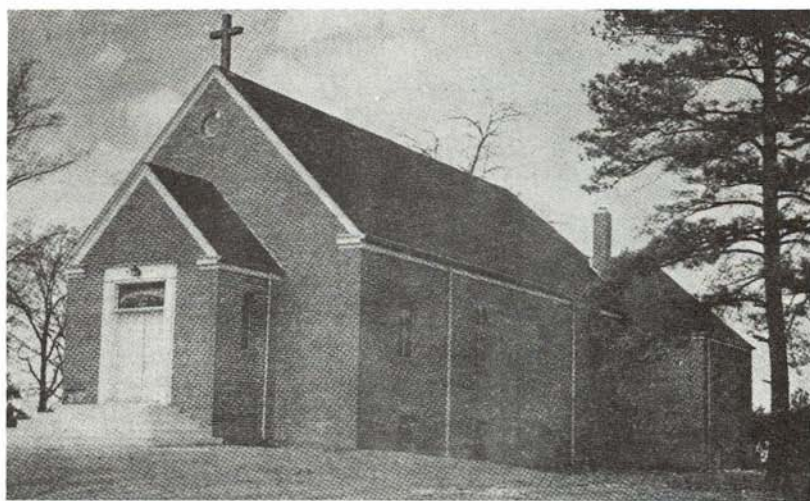




Phillips Chapel 1949

Phillips Chapel
Methodist Church
1849 - 1949



The present church is the second building on this site. It joined the Methodist Episcopal Conference in its beginning and has remained a connexional Methodist Church in the North Carolina Conference.



The two Sunday Schools of Salem and Phillips Chapel held a picnic on the grounds of Salem Methodist Church about 1912. Pictures were made of both Sunday Schools on the steps of Salem Church.

Front row: L to R, Mrs. Gertie Teer, Mrs. Louzetta Bradshaw, Morris Burke, Man & Baby unidentified.

Second row: Unidentified, Mrs. Ada Paris, Mrs. Sallie Thompson, Miss Nannie Davis, Mrs. Elizabeth J. Davis, Sallie Paris Jobe, unidentified, unidentified, unidentified, Maurice Teer, unidentified, unidentified, Mr. Samuel Thompson, Mr. Johnnie Bradshaw, Mr. Graham Thompson, Gary Burke.

Third row: Mrs. Hattie Crutchfield and baby John, Miss Mattie Bradshaw, Mrs. Zula Thompson Terrell, Miss Mattie Thompson, Mrs. Zanie Davis, Eula Paris, Grace Paris, Ida Paris, unidentified, unidentified, Grady Teer, Carson Davis, Mr. Graham Teer and baby Dewel, Eddie Davis, Herbert Teer, Mr. June Thompson.

Fourth row: Mr. Lee Davis, Currie Paris, unidentified, unidentified, unidentified, Mr. Walter Bradshaw.

1981

ARCH 16A

**Phillips Chapel
United Methodist
Church**

1849-1981

A history of Phillips Chapel United Methodist Church
1849-1981. Compiled by Mrs. Mattie D. Shore and Mrs.
Sarah C. Davis Morrow.



Since retiring in June 1978, I was reappointed by the Administrative Board to finish the history of Phillips Chapel United Methodist Church.

Jack has supported and assisted me in this endeavor. Together, we have set ourselves to the task of compiling the recent history of the church, of getting it ready for the printing, and with the help of the church members raising funds to have it published.

Mattie D. Shore

Dedicated in honor and to the memory of the six ordained ministers, who have gone out from Phillips Chapel United Methodist Church into the full time ministry.

ACKNOWLEDGMENTS

In 1949 when the new Phillips Chapel Church was completed and the old church removed from the grounds, the church members became interested in the church's history. The idea was to collect as much history of the first church as possible and to include the history of the building of the new church. I was appointed by the official board of the church to begin this history.

It has been said that "beginnings seldom have records" and we have not yet found any written records on organizing The Phillips Chapel Methodist Episcopal Church South. We have been fortunate in getting some history that has been handed down by word of mouth.

Some of the members and friends of the first church who contributed to its history were:

Mrs. Ada Thompson Bradshaw, who spent much time answering questions about the different location of parsonages, of which Phillips Chapel owned an interest in, charges of which the church was a part of, and the remodeling and changing of doors and pulpit.

Mr. Charlie P. Thompson gave some history on the designing of the ceiling and walls of the first church done by his father, Mr. Will Thompson.

Mrs. Lizzie J. Davis gave the history of soliciting funds and purchasing the pews. My own father, George C. Davis, answered many questions on the remodeling of the church when new rafters and a roof was put on, and on the condition of the church when torn down in 1949.

Mrs. Ola Snipes Crawford shared some history handed down to her by Mrs. Sallie Thompson and Miss Melvina Thompson on camp meetings. Mrs. Mary Foust of Melville gave the history of the black people attending Phillips Chapel before the Civil War. Mrs. Lillie Turner Hale gave the history of the land for the first church.

Mr. Will H. Teer shared some interesting facts about the brush arbor revivals.

Mrs. Annie Webster, who taught at the old Phillips Chapel School about the turn of the century, was able to recall many names of her students, when I talked with her in 1949. Mr. Willie J. Davis attended Phillips Chapel School and contributed to the school history. Mr. Zula T. Terrell, a member of Phillips Chapel Methodist Church, shared many interesting facts about the old school and the church. Mrs. Terrell was able to identify most of the people from an old portrait of Phillips Chapel people taken on the steps of Salem Methodist Church when the two churches came together for a Sunday School picnic during the summer of 1912.

I wish to express my gratitude to the families of the six ministers who have gone out from our church. They have graciously furnished the information needed for this book.

I wish to express my appreciation to the many church members of the present time, and I hope they will recognize the contributions they have made, their parents, and even their grandparents as they read this history. I am deeply grateful to Mrs. Sarah Davis Morrow, who served for several years as church historian and collected some of the history of this book. I wish to express my thanks to the following people: Mrs. Betty Lou Sawyer for the history of The United Methodist Women and the Sunday School Superintendents; Mr. Jerry Auman for his report on organizing of The United Methodist Mens Club; to the counselors of The Methodist Youth Fellowship, both past and present, and to all those who have loaned pictures and shared material for this book. Mr. Dale Cook has been most helpful and informative on the recent history, such as, the last parsonage built, land that has been bought, and recent work done on the church and parsonage.

I wish to express my gratitude to those who have assisted with the typing: Rev.

J. C. Shore, Mrs. Lacy Scott, Mrs. Donna Davidson, and Mrs. Jo Ann Auman, who typed the original manuscript and made valuable suggestions and corrections.

Rev. Barney L. Davidson researched the names of the Sunday School Superintendents back to 1954 when the Burlington District was organized. Duke Divinity School Library and the Manuscript Department researched the names of ministers who had served Phillips Chapel Methodist Church on the Alamance Charge back to 1854 and reported that Alamance Charge was not listed earlier.

Mr. Jerry L. Auman proofread and made corrections in the manuscript.

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FORWARD

When I was appointed in 1949 to write the history of Phillips Chapel Methodist Church, I was hopeful that I could trace down something that would lead to the very beginning of the church but this seems to be an impossible task. Then I realized the next best thing to do was to talk with the oldest members of Phillips Chapel. At that time there were several still living who had reached their seventies. They were able to reminisce and share some interesting history that had been handed down by word of mouth.

At least the people of Phillips Chapel were a community of people who came together to worship God, and build a better life for themselves as was evidenced by the church they built which served the community for one hundred years. It is good to remember that they endured hardships that we can hardly imagine today.

The life of the traveling preacher was not an easy one as he traveled by horseback through the heat, the cold, wind and storms and served churches that were many miles apart. Always hoping to find some hospitable family along the way that would accommodate the preacher and his horse for the night. The Discipline required the minister to be merciful to his beast to ride moderately to rub and feed his horse. The early preacher and his horse were thought of together — A man and a horse.

With all the comforts we enjoy today it should remind us that we have inherited a lot from those who endured much.

FROM THE SOCIETIES TO THE UNITED METHODIST CHURCH

John Wesley, founder of Methodism, was born in England in 1703 and died in 1791. As a student at Oxford his leaning toward Pietism was manifested because he and his brother organized groups of students who pledged themselves to arise at four A.M. and so Methodically organized the hours of their day as to give time for Bible reading, meditation and prayer.

In ridicule, the other students called them "Methodist" and their groups "Methodist Societies."

The boys accepted and adopted the name. These Societies were within the framework of the church of England.

The Methodist Societies in America organized by Francis Asbury were still within the framework of the church of England, but without the benefit of clergy and sacraments. This sorely distressed John Wesley and he sent Dr. Thomas Coke to America to ordain Frances Asbury who was a lay preacher. He was ordained a deacon, then an elder and then consecrated for the work of a General Superintendent (later called Bishop).

Methodist had considered themselves a part of the church of England, but ties with the Mother Country had been broken by the Revolutionary War and most younger men spoke out against being associated with the church of England. John Wesley understood their feelings and sent word by Thomas Coke that the Americans should organize themselves into an Episcopal Church. It was John Dickens, from Halifax, N.C., who suggested the name Methodist Episcopal Church, and his suggestion was adopted.

In the history of the Methodist Episcopal Church in America there were two notable divisions. In 1828 a group separated and called themselves The Methodist Protestant Church. This group insisted on lay representation. In 1844, there was another division, the cause being construed by some as the question of slavery, by others as a constitutional issue over the powers of the General Conference versus the episcopacy.

After years of negotiation a plan of union was agreed upon; and on May 10, 1939 the Methodist Episcopal, The Methodist Episcopal Church South, and the Methodist Protestant Church united to form The Methodist Church.

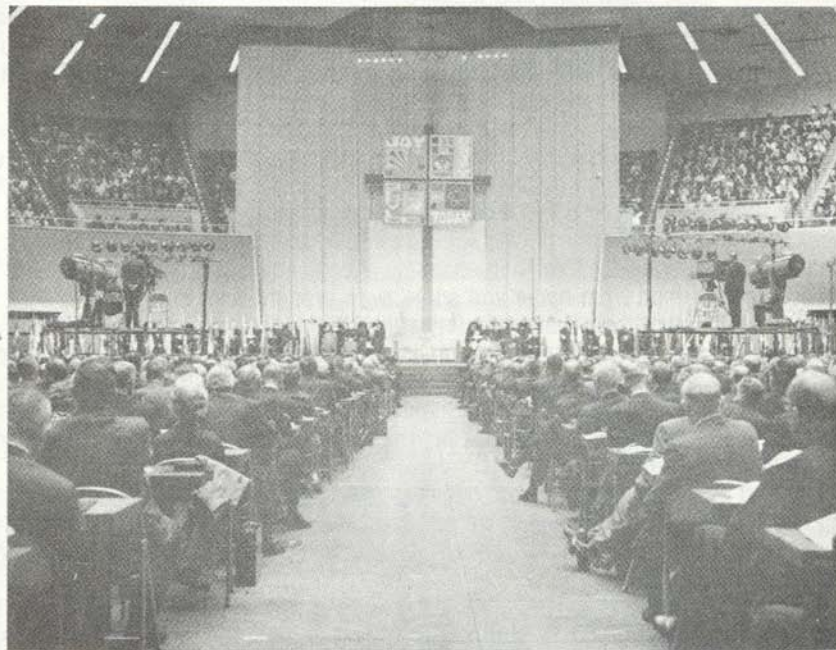
In 1968, the Methodist Church and the Evangelical United Brethren Church united and became "The United Methodist Church." Since their beginning they had lived and worked side by side in friendly fellowship. Had it not been for the difference in language the Methodist working among English speaking people and the Evangelical and United Brethren working among those speaking German — they might, from the beginning, have been one church.

NORTH CAROLINA christian advocate

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NUMBER 19



The Scene Is Here Set for the Final Act of Union

Only a handful of minutes after this picture was taken at about 9 a.m. on Tuesday, April 23, the act of union joining The Methodist Church and the Evangelical United Brethren Church was consummated. The two bishops who headed the commissions on union each pronounced a Declaration of Union as follows:

"I, Reuben H. Mueller, a bishop of The Evangelical United Brethren Church, here-

by announce that the Plan of Union with The Methodist Church has been adopted by The Evangelical United Brethren Church in accordance with the procedures prescribed in its constitutional law, namely, by an affirmative vote of more than three-fourths of the members of the Chicago General Conference present and voting on Nov. 11, 1966, and by more than a two-thirds affirmative vote of the aggregate number of members of all the annual con-

ferences in North America present and voting thereon."

"I, Lloyd C. Wickes, a bishop of The Methodist Church, hereby announce that the Plan of Union with The Evangelical United Brethren Church has been adopted by The Methodist Church in accordance with the procedures prescribed in its constitution, namely, by vote of more than a two-thirds majority of the members of the

(Continued on page 6)

Final Act of Union

(Continued from page 1)

Chicago General Conference present and voting on November 11, 1966, and by more than a two-thirds majority of all mem-

bers of the several annual conferences present and voting thereon."

"We now jointly declare that the Plan of Union between The Evangelical United Brethren Church and The Methodist Church has, by its terms and by the terms

of the Enabling Legislation, become effective and henceforth The Evangelical United Brethren Church and The Methodist Church shall go forward as a single entity to be known as The United Methodist Church."

Early History of Phillips Chapel Methodist Church and Schools

Little is known about the early history of Phillips Chapel Church. We do know that a circuit rider by the name of Phillips established a preaching mission there some years before a church was built in 1849. Some of the older members of the church say this date is incorrect and that the church was built much earlier. The marble slate with the date of 1849 was put on the church in the early twenties by Mr. Henry Moore of Burlington, who held great interest in the church and cemetery. A brush arbor was used until the church was built. At the church's completion it was named Phillips Chapel in honor of its first preacher. According to information handed down by word of mouth, the brush arbor was used for many years after the church was built to hold camp meetings. These services would last for at least a week or more. Several little cabins were built to cook, eat, and sleep in. Their only means of travel was by foot, horseback, wagons, and buggies. They brought a good supply of food from home and some even brought their cow along.

We are told that during these camp meetings there was some good old Methodist shouting. On one occasion when a woman was making bread, she became happy and came out of the cabin shouting and clapping with dough still on her hands. This information was passed on to Ola Snipes, who was a neighbor of Mrs. Sallie Thompson and Miss Melvina Thompson. These two women were witnesses to some of the camp meetings.

The first church was a one room building about 36x50 feet. It was a hewed framing and foundation. The sleepers were round logs with the bark left on. The corner posts were hewed out in a hog trough style; wooden pegs were used to hold the framing instead of nails.

A Bradshaw family who lived in the community mortgaged their home in order to secure funds to build the first church. According to rumor the note was never paid off and the family lost their home. This information was passed on by Mr. Charlie Thompson, who was a life long member of Phillips Chapel Church.

As was the case in many instances, the new church soon founded a school. The school took its name after the church and existed until about the turn of the century. It was located across the road, almost directly in front of our present church building.

Some of the teachers of this school were:

Mrs. Roella Davis Turner

Miss Annie Webster

Miss Dora Jones

Mrs. Mammie Ray

Mrs. Lizzie Thompson Kearns

Mrs. Lizzie Bell Foust

Mrs. Lula Amick

Mrs. Maggie Newlin Thompson

Mr. Newlin Thompson

Mrs. Annie Bradshaw Wilson (Meadow Creek School)

Students who wanted to further their education went to the Hawfields High School and boarded with someone in the community.

Phillips Chapel School was a large one room building with a huge fireplace. The blackboard was a large hand-planed board and painted black. Soapstone was often used for chalk. The outside was planked up and down and unpainted.

When the Phillips Chapel School was disbanded, the old school building was sold

PHILLIPS CHAPEL SCHOOL HOUSE



Phillips Chapel School House

The porch was added by Mr. Will Teer who bought the old school house. It was moved across the field and joined to his house.



The first building to the left was the Phillips Chapel school, but without the porch.

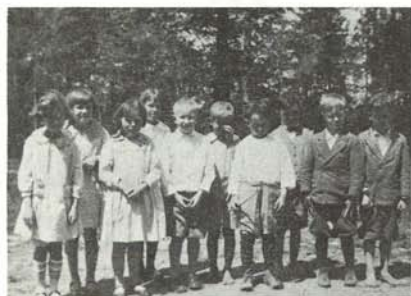


Two of the school teachers at old Phillis Chapel were:

Left: Mrs. Roella Davis Turner

Right: Mrs. Maggie Newlin Thompson

SHADY GROVE SCHOOL PICTURES



Shady Grove School Children
1928 - 1929 1st Grade



Shady Grove School Children



Shady Grove School Children
3rd Grade



4th Grade



Shady Grove Ball Game
Charlie Bradshaw - 1929



On the last day of school at Shady Grove, a program, picnic dinner and a ball game was planned.



Mr. Alex Thompson: First teacher at Shady Grove School, gave a New Testament to his students : 1917-1918 and 1921-1922.



Mrs. Annie Minor Ray: Teacher at Shady Grove School 1918-1919.



Miss Blanch Banks: Teacher at Shady Grove School: 1920-1921



Miss Lois Coble, teacher 1928-1929 at Shady Grove.



Mrs. Narive W. Morrow: Last teacher at Shady Grove School. 1933-1934.

to Mr. Will Teer and moved beside his house. There it was used for a kitchen and dining room.

The Teer home was later remodeled by Mr. and Mrs. Raymond Shore, son-in-law and daughter of Mr. Will Teer. The kitchen and dining rooms of the old school are still in use today.

Some of the students who attended Phillips Chapel School were:

John Crawford	Bertha Turner Thompson
Kern Thompson	Annie Turner
Ada Thompson Bradshaw	Pearl Crawford Thompson
Zula Thompson Terrell	Mattie Crawford Amick
Charlie Thompson	Mae Crawford
June Thompson	George Crawford
Ira Ward	Paul Crawford
John Payne	Carrie Thompson Coble
Sallie Turner Teer	Grady Teer
Lawrence Thompson	Herbert Teer
Willie Davis	Maurice Teer
Mattie Davis Paris	Avon Bradshaw
George Davis	Quince Bradshaw
Eddie Davis	Jennie Paris Dixon
Carson Davis	Lizzie Paris Rimmer
Lee Davis	Walter Thompson
Alfred Paris	Herbert Thompson
Lydia Thompson	Jim Thompson
Currie (Kirk) Paris	Pope Bradshaw
Lawrence Turner	Luther Bradshaw
Frank Turner	Walter Bradshaw
Charles Turner	Lacy Thompson

After the Phillip's Chapel School House was sold, some of the students attended the Meadow Creek School. Others attended the school at Salem. It was at this time the school near Salem Church burned. It was around Christmas time and meant no more school that year.

The people of the community began to make plans for a new school. It was located about one mile south of the old Phillips Chapel School. Shady Grove was the new school's name and it was built by the county. It had one room and an entrance porch, with a small room for lunch boxes, a water bucket and heavy coats. A woodstove was used for heating.

The first event was a flag raising ceremony and naming of the school, The Shady Grove School. The service was led by the pastor of Phillips Chapel Church, Rev. N. B. Strickland, who served from 1917 to 1919. It is now the home of Dalton, deceased, and Linda McKenzie. In this schoolhouse all seven grades were taught by one teacher until the spring of 1934.

OLD CHURCH REMODELED

In 1902 the church was remodeled and supervised by Mr. W. P. Thompson. The rafters were donated by E. C. Davis and timber was cut by his sons: Willie, George, and Eddie Davis. The ceiling and walls were hand dressed. The pulpit and doors

were changed to the opposite end of the church. The first pews were handmade and painted white. They had open backs and no arm rests; these pews were used until about 1920. Mrs. E. C. Davis helped to solicit funds from church members and friends to purchase pews, which are still in use.

The painting of the church was done by Mr. Alson Holmes and Mr. Numan Thompson.

Money was collected to purchase a new organ and carpet. The carpet was given in memory of Mrs. Lou Bradshaw, who had served as Sunday School Superintendent. A few years later a much better organ was given by Mr. Charlie Bradshaw and the old one was sold to Miss Lois Bradshaw of Burlington.

The slaves attended church at Phillips Chapel until they were freed. The back pews were reserved for them.

Many blacks continued to attend Phillips Chapel during revivals and special days as late as 1930. Their cemetery, which joins the white cemetery, has been well kept through the years.

A few years following the Civil War, about 1875, the black people built for themselves a little log church almost in sight of Phillips Chapel. Their church was built on the land now owned by Mrs. John Thompson. All the black people left the Chapel but Aunt Charlotte Dixon, who remained a member until her death. She lived in the Hawfields community, and came with the Webster family or anyone she could get a ride with. Mr. Webster was the Sunday School Superintendent at that time.

Aunt Charlotte prepared a dinner one Sunday for the pastor and, also, invited Mr. Webster to eat with her. The preacher said, "I enjoyed the meal, but would rather have had your presence at church."

When Aunt Charlotte passed away, the black people buried her as close to the white people as they could. Her grave is in the corner of the cemetery, next to the church where a rose bush separates the white and black cemetery. She was faithful to attend church. Some of the older members can remember her coming to the altar to take communion after the invitation was over for the white people. She attended church in stiff starched clothes that rattled as she walked. She was quoted as saying that Phillips Chapel was her church, the only one she knew and that she loved it. The pastor of Phillips Chapel conducted Aunt Charlotte's funeral about one year after her death. It was the black people's custom to bury their dead immediately, but hold the funeral at a more convenient time. The pastor invited all the blacks, but only a few attended, just the George Thompson family.

The black people later moved their church to Melville and organized a Congregational Christian Church, because the budget would be less than that of a Methodist Church.

The above information concerning the black people was furnished by Mrs. Mary Foust of Melville, who attended Phillips Chapel when she was a little girl.

It was about 1922 that some minor repairs were made on the old church. Cement steps were poured, which were about twenty feet long and extended past both front doors. There were two aisles and three rows of pews, the center row was long pews. The church was heated by a large stove, which burned either wood or coal. On the right side of the pulpit were three pews which the choir occupied, and on the left side were three pews of the same length called the Amen Corner. About this same period of time, 1922, some new pulpit chairs were given by Mr. and Mrs. Gurney Williams of Raleigh. These chairs are in use today.

The Sunday School of the old Phillips Chapel did not have classrooms to meet in; but to provide some privacy and block the view from others, a wire was stretched four ways across the church and each corner was curtained. This took care of four

classes, while the adult class met in the center middle aisle near the old wood stove. Six huge kerosene lamps with bronze shades hung from the ceiling. This served the purpose well for evening services except for the organist and choir. Mr. and Mrs. Lacy James solved this problem by donating an aladdin lamp.

It was during this remodeling that the stone marker with the date of 1849 was placed on the front of the church. It was given by Mr. and Mrs. (Maggie Davis) Henry Moore of Burlington.

Ministers Serving Phillips Chapel 1854-1980

Appointments Made at Annual Conference
Alamance Charge not listed earlier

- 1854 Greensboro District, Alamance Charge - B. M. Williams
- 1855 Greensboro District, Alamance Charge - B. M. Williams
- 1856 Greensboro District, Alamance Charge - Samuel J. Spotts
- 1857 Greensboro District, Alamance Charge - Alexander Gattis
- 1858 Greensboro District, Alamance Charge - Charles H. Phillips
- 1959 Greensboro District, Alamance Charge - Charles H. Phillips
- 1860 Greensboro District, Alamance Charge - Clarendon M. Pepper
- 1861 Greensboro District, Alamance Charge - J. F. Smoot
- 1862 Raleigh District, Alamance Charge - James Smoot
- 1863 Trinity College District, Alamance Charge - William Barnes
- 1864 Trinity College District, Alamance Charge - William Barnes
- 1865 No Appointments Listed
- 1866 Hillsboro District, Alamance Charge - Alfred Norman
- 1867 Hillsboro District, Alamance Charge - Alfred Norman
- 1868 Hillsboro District, Alamance Charge - T. J. Gattis
- 1869 Hillsboro District, Alamance Charge - T. J. Gattis
- 1870 Hillsboro District, Alamance Charge - T. J. Gattis
- 1871 Hillsboro District, Alamance Charge - R. S. Webb
- 1872 Hillsboro District, Alamance Charge - R. S. Webb
- 1873 Hillsboro District, Alamance Charge - R. S. Webb
- 1874 Hillsboro District, Alamance Charge - R. S. Webb
- 1875 Hillsboro District, Alamance Charge - William Jordan
- 1876 Hillsboro District, Alamance Charge - R. F. Bumpass
- 1877 Hillsboro District, Alamance Charge - R. F. Bumpass
- 1878 Hillsboro District, Alamance Charge - R. M. Brown
- 1879 Hillsboro District, Alamance Charge - R. M. Brown

Ministers who served in the old Phillips Chapel Church after 1880 and until 1949:

Name	Dates
Rev. John Tillett	1880-1884
Rev. L. L. Johnson	1884-1888
Rev. J. C. Hartsell	1888-1890
Rev. J. B. Martin	1890-1892
Rev. M. J. Hunt	1892-1896
Rev. B. C. Thompson	1896-1900
Rev. Jas. A. Daily	1900-1903
Rev. N. C. Yearby	?
Rev. M. M. McFarland	?
Rev. C. M. Lance	1905-1909
Rev. T. W. Vick	1909-1913

MINISTERS SERVING PHILLIPS CHAPEL



Rev. N. B. Strickland
1917-1919



Rev. Frederick A. Lupton
1923-1927



Rev. John Andrew Tharpe
1933-1937



Rev. Thomas Bryant Hough
1937-1941



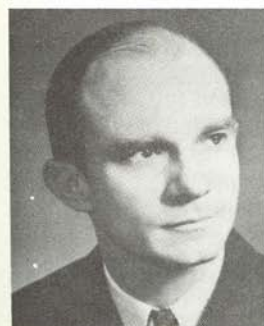
Rev. Ivey T. Poole
1941-1945



Rev. Dwight A. Petty
1945-1946



Rev. John R. Poe
1946-1950



Rev. John D. Robinson
1950



Rev. W.K. Babington
1951-1952



Rev. William Albright Seawell
1952-1956



Rev. Raymond Zenos Newton
1956-1959



Rev. William D. Sabiston III
1959-1961



Rev. Carson Olin Wiggins
1969-1974

Rev. W. F. Galloway	1913-1917
Rev. N. B. Strickland	1917-1919
Rev. W. R. Hardesty	1919-1922
Rev. L. M. Chaffin	1922-1923
Rev. F. A. Lupton	1923-1929
Rev. J. B. Long	1929-1930
Rev. J. L. Rowland	1930-1930
Rev. J. W. Dimmette	1930-1931
Rev. E. G. Overton	1931-1933
Rev. J. A. Thorpe	1933-1937
Rev. T. B. Hough	1937-1941
Rev. I. T. Poole	1941-1945
Rev. D. A. Petty	1945-1946
Rev. John R. Poe	1946-1949
Ministers who served in the new Phillips Chapel Church after 1949:	
Rev. John R. Poe	1949-1950
Rev. John O. Robinson	1950-1951
Rev. W. K. Babington	1951-1952
Rev. W. A. Seawell	1952-1956
Rev. R. Z. Newton	1956-1959
Rev. W. D. Sabiston	1959-1961
Rev. R. M. Clinard	1961-1962
Rev. W. L. Crowell	1962-1964
Rev. Horace T. Ferguson	1964-1968
Rev. J. T. Leadford	1968-1969
Rev. Carson O. Wiggins	1969-1974
Rev. Phil Simms	1974-1975
Rev. Charles N. Burgess	1975-1976
Rev. George Alson Davis	1976-1980
Rev. Jimmy R. Tatum	1980

Ministers Who Have Gone Out From Phillips Chapel Church

Dr. Michael Bradshaw was the first of six ordained ministers from Phillips Chapel Methodist Church to go into the full time ministry.

Dr. Bradshaw's parents once owned the farm where Coy and Ruby Davis now live. It was here that Dr. Michael Bradshaw was born. He attended Phillips Chapel Methodist Episcopal Church South until his parents made the decision to exchange farms with Charles and Nancy Davis and move to Trinity College in Randolph County, North Carolina.

I would like to include in Phillips Chapel Methodist Church history some information from a biography of Dr. Michael Bradshaw which was furnished by his daughter, Mrs. Margaret B. Linton. Mrs. Linton now lives in Wilson, North Carolina and has visited Phillips Chapel Methodist Church many times with her father in years gone by.



Dr. Michael Bradshaw

BRADSHAW, MICHAEL, D.D., Clergyman — For thirty-nine years an active clergyman and preacher in the Methodist Episcopal Church South, the Rev. Michael Bradshaw, D.D., spent thirteen of those years at Durham, North Carolina, where he was pastor at two different periods of his life of the Duke Memorial Church. A native North Carolinian, he was thoroughly acquainted with local problems and affairs; and in each of the communities in which he served in his noble calling, he performed work of vast spiritual and material importance. A leader of his flocks, he was loved by them. They carried out his principles and projects, moreover, so that he exerted a considerable influence for good, not only in the church circle, but in civic life. As he was public-spirited in his social relationships, he was kindly and genial as a friend, his individual and social qualities both reflecting the fine spirit that guided and motivated his heart and mind.

Dr. Bradshaw was born on a farm in Alamance County, North Carolina, on December 18, 1859, son of William S. and Margaret F. (Stockard) Bradshaw, both of whom were born in the same county. The family was an old one, long established in the South. One branch of the family left England for the New World more than two centuries ago, settling in Pennsylvania. Later a branch of the Pennsylvania Bradshaws took up their home in North Carolina, buying, more than a century ago, a part of the old Burlington Hawfield lands, in what was then Orange County. Here they intermarried with the Albrights and the Stockards, both of which families had settled on these rich lands many years before the War of the American Revolution. Both Dr. Bradshaw's paternal and maternal grandfathers were natives of Alamance County, North Carolina, the latter, John Stockard by name, having served for many years in the North Carolina Legislature and having been a prominent man in his day. Margaret Faucette Stockard, mother of Dr. Bradshaw, was of Dutch descent, and she owned and read her own Bible in the Dutch language.

William S. and Margaret F. (Stockard) Bradshaw were farming people and devoted members of the Methodist Episcopal Church South. He served as a justice of the peace and during the War Between the States was captain of a company of North Carolina infantry. When the storm of 1861 flared forth, Mrs. Bradshaw nursed the children through the dark days and nights of war. After the last awful struggle at Bennettsville, South Carolina, in April, 1865, Captain Bradshaw was given charge of the regiment to replace the colonel who was killed. After the war, the Bradshaws, like others in the South, were impoverished, having only their land. On this property he and the surviving boys worked until, in a few years, they accumulated enough to give each child a college education. He became the largest wheat farmer in Alamance County. In 1872 William S. Bradshaw removed to old

Trinity College, in Randolph County, North Carolina, where his sons were graduated: G. S. Bradshaw in 1876, W. G. Bradshaw in 1877, and Michael Bradshaw in 1878. His daughter, Bettie, Mrs. J. J. Partridge, was graduated from Greensboro College about 1877. The early habits of work stimulated in these children, together with the farm training and the influence of the saintly mother and the fine father, had a power for good in the lives of the younger members of the family and all who came into contact with them.

After attending Graham Academy, at Graham, North Carolina, where he was taught by the Rev. W. S. Long, Michael Bradshaw, with whom we are primarily concerned herein, was a student at Trinity College, from which, as noted above, he was graduated in 1878. He then took a law course at the University of North Carolina, Chapel Hill, North Carolina, and in 1885 began practicing law at Asheboro, there continuing for five years. Meanwhile, developments within him had impelled him to change his work and enter the ministry. In December, 1891, he joined the North Carolina Conference. His first charge was the Lillington Circuit, whence he went to Morehead City, North Carolina. He afterward served at churches at Maxton, Tarboro, and Goldsboro, and was made presiding elder of the Wilmington District. He then was given charges at Durham, Wilson, Edenton Street Church in Raleigh, and again at Durham, and closed his active ministry as presiding elder of the Raleigh District.

In Durham, his service to the Duke Memorial Church covered a total period of thirteen years, one stretch of four years and another of five. All who knew him loved the man and regarded him as an excellent preacher and spiritual guide. From December, 1923, he was presiding elder of the Durham District; and though he served in many communities, it was probably in Durham that he felt most at home because of his long attachment to the city. The citizens of Durham and the members of Duke Memorial Church, in turn, loved him. As H. C. Smith wrote in a church publication: "There may be a difference of opinion as to who is the second or third man among the pastors of this church, but there is no question about who is first ... If there is a person anywhere who has an idea that Dr. Bradshaw's preaching days are over, I advise that person to hear him."

The time did come, however, when Dr. Bradshaw felt impelled to retire from his active endeavors. It was a touching scene at that morning session of the conference, in November, 1930, at which he asked, of his own volition, that his name be referred for the superannuate relation. Declaring that "sometimes the way has been dark but glorious," he said, addressing Bishop E. D. Mouzon: "There is just one hard thing about this, and that is the thing of quitting — quitting the work you love and to which you have given your life. I hope that I will not be remembered as a quitter, but as a fighter in my humble way for the great causes of truth and righteousness. I do not feel that I am quitting today. I am simply taking a day off. I am turning aside for a little siesta or afternoon nap. I am just a little bit nearer home than the rest of you are."

In many different branches of North Carolina life, Dr. Bradshaw was intensely interested. One subject that concerned him closely was education. He was a trustee of Duke University and for more than half a century one of its active alumni. The degree of Doctor of Divinity was conferred upon him in 1914 by Trinity College. He was a member of Alpha Tau Omega Fraternity, which he joined in his own student days, as well as of the Free and Accepted Masons. He represented the North Carolina Conference of the Methodist Episcopal Church, South, on a number of occasions at the General Conference of the denomination. Not only was he an eloquent preacher and a wise leader of many congregations and departments of his church, but also a kindly and sympathetic man, possessed of tremendous powers

of friendship. His friends included many noted men, one of the closest having been Senator F. M. Simmons; and though many of them were of the older generation, Dr. Bradshaw's popularity among younger people, among whom he did so much valuable work, never dwindled with the years. He helped often to keep alive the Sunday school work because of his own youthful attitude.

Dr. Michael Bradshaw married at Tarboro, Edgecomb County, North Carolina, on April 7, 1897, Marry Whitehurst, of that place, daughter of Robert and Melvira Whitehurst, of Tarboro. Mrs. Bradshaw had been a teacher until her marriage. To Dr. and Mrs. Bradshaw were born five children: 1. Mary Whitehurst, who lived only three years. 2. Margaret Stockard, who was for five years recorder of Duke University and is now the wife of W. D. Linton, Jr., and lives in Wilson, North Carolina. 3. Robert Wallace, educated at Trinity College (now Duke University) of Durham, North Carolina, and Columbia University, was for nine years principal of the school and assistant superintendent of the Children's Home of Winston Salem, North Carolina. In 1931 he gave up this position to enter the ministry and joined the North Carolina Conference at Greenville, just forty years after his father joined there.

When Dr. Bradshaw passed away at Durham, on February 7, 1932, North Carolina lost one of her most public-spirited citizens and the church and its members a valued worker. Said the Hon. Josephus Daniels, prominent North Carolinian and ex-Secretary of the Navy of the United States, a man whose life was quite different from that of Dr. Bradshaw:

"I knew Dr. Mike Bradshaw early in his life, when he had a flair for politics and law and when his ambition ran in the line of public service. My first acquaintance with him was when he was a very young man, a clerk in the Legislature, and displayed those qualities of good fellowship which won many hearts. Upon the threshold of a promising career in politics and law, he heard the still small voice that called him to the Christian ministry. It was clear to him as any spoken mandate. 'He was not disobedient unto the heavenly vision.' ... Admonished that he lacked the physical strength to perform the high service, he laid down his commission and retired in a classic address that had about it the inspiration of the last letters of Paul, the aged. No one who heard that wise address of noble renunciation can ever forget it or the impression it made. It is the classic of modern Methodism. He retired to his own home in Durham, surrounded and beloved by friends whose devotion had been tested, and patiently waited the summons for the life eternal."

In one of his sermons just before his retirement, Dr. Bradshaw paid high tribute to music and song man's expression of joy in the heart; and his passing from this life was but a flight on the wings of song to greet his Maker.



Rev. Samuel Freeman Nicks

Rev. Samuel Freeman Nicks was the second young man to enter the ministry from Phillips Chapel Methodist Church, being reared in a country church must have influenced his love and concern for rural churches.

The Rev. S. F. Nicks was the guest speaker who brought the congregation of Phillips Chapel to the final decision to build a new church. The minutes of that meeting held on Sunday afternoon December 3, 1944 are recorded in this church history.

A very beautiful tribute to this man's good life and service to his Lord and the church was paid to the Rev. Samuel F. Nicks by Mrs. Vernon Harrison which I wish to include in our history:

'After 42 years of devotion to rural churches in the Durham district, the Rev. Samuel F. Nicks died on October 28 at his home in Hillsboro. The Methodist minister was 72 years old at the time of his death. He was born January 21, 1874.

Funeral services were conducted in the Cedar Grove Church on October 30 before one of the largest crowds ever assembled in that church. This final tribute to the Rev. Nicks came precisely one year after a dinner held in his honor at the same Orange County church upon the completion of his 42nd year in the ministry. At the dinner, which was served to 400 people, there were present fully 90 percent of the pastors of the district with other distinguished guests and friends from Durham, Orange, Alamance, Caswell and Person Counties, where he had had churches.

The beginning of his ministry to country churches came soon after the Rev. Mr. Nicks' graduation from Trinity College in the class of 1903. He married Miss Emma Woods of the Cedar Grove Community and was ordained in the same year. He preached the rest of his eventful career in the area.

With his bride the young pastor went to Burlington where he began his first charge. Thereafter he served the Burlington circuits, Pelham, Milton, Yanceyville, Leasburg, Hillsboro, Brooksdale and Cedar Grove. He made his home in Hillsboro after his retirement in 1945.

Among the minister's most notable achievements was the part he played in erecting beautiful rural churches. Three of these buildings were constructed of stone and will long stand as monuments to his energy and concentration. Cedar Grove Church was constructed of "Duke University stone." The Walnut Grove and Allensville churches, Person County, are built of white flint

rock gathered in the same section.

For 17 years the Rev. Mr. Nicks had one or more of his children in Trinity College or Duke University, and he is accredited with the distinction of sending more young people to Duke University than any Methodist minister in the two conferences in North Carolina. His son, Robert, was received on trial as a Methodist minister at the Conference in the fall of this year.

During the period of 1932-33, the Rev. Mr. Nicks served as State Counselor of the Junior Order of United American Mechanics and at the time of death he was State Chaplain of the Junior Order of United American Mechanics.

The Rev. Mr. Nicks was surely one who realized fully the vast field of service in rural churches. During his ministry, the beloved preacher conducted more funerals than any other minister in this section and married hundreds of young people."



Rev. Lacy Hunter Thompson

Lacy Hunter Thompson was born in Alamance County, North Carolina on January 14, 1901. His parents were George William McCullough Thompson and Lydia Thompson (maiden name Thompson, also).

He earned his A. B. degree at Asbury College, Wilmore, Kentucky in 1927 and his B. D. degree at the Duke Divinity School in Durham, North Carolina in June of 1932.

He was converted at the age of 19 and felt the call to preach. He finished 2 years of high school, 4 years of college and 3 years of seminary by working at various part time jobs.

He served 5 years in the Blue Ridge Atlantic Conference of the Methodist Episcopal Church. He went to Iowa in October 1936 and served 30 years in small rural churches of South Iowa conference, retiring in 1966.

On October 15, 1932 he married Eva Hager of Bessemer City, North Carolina. They had one son, Thomas L. Thompson.

After retiring in June 1966 he lived 7 months in St. Thomas, Virgin Islands; then spent 3 years in Maryland suburbs of D. C., taking an active part in the Good Shepherd Church near Silver Springs and the Chevy Chase Methodist Church in Maryland. During the last 10 years he has been active in Concord United Methodist Church of Route 2, Bessemer City, North Carolina.

He had been in failing health from severe heart failure for several years with many other complications. He died October 1, 1980 at the Kings Mountain Convalescent Center, Kings Mountain, N. C., where he had been cared for for one month.

Services for Lacy were held at Concord United Methodist Church on October 4, 1980 at 2:00 p.m. The pastor, Rev. Harry Queen was in charge with Rev. Gene Kincaid assisting. Burial was in Smyrna Cemetery near the church.

He is survived by his wife, Eva Hager Thompson, 203 N. 13th Street, Bessemer City, N. C. 28016 and son, Thomas L. Thompson of Baltimore, Maryland.



George Alson Davis
1916 - 1980

George Alson Davis was born into a Methodist family in the Phillips Chapel community of Alamance County June 21, 1916 and went to his eternal home March 15, 1980.

He was the son of the late George Craven Davis and Mamie Riley Davis and the third of six children.

He is survived by his wife, Mrs. Elizabeth Register Davis of the home; two daughters, Mrs. Mary Frances Johnson and Mrs. Jayne Carlyle; two sons, Kenneth Alson Davis and David Michael Davis; three sisters, Mrs. R. R. Smith, Mrs. J. C. Shore and Mrs. Harry E. Thomason; one brother, William Homer Davis and eight grandchildren.

As a child George was trained in a Christian home where there were family devotions. His parents took him to Sunday School and church regularly. Phillips Chapel Methodist Church was the first church that nurtured his faith. George often spoke of the experience he felt as a young lad when he made his profession of faith in Christ and joined the church. He said even at that tender age he felt that God had laid a claim on his life. He had been preaching several years before he was told by his father that his mother had dedicated him to the Lord for a minister. The mother of the family had passed away in 1931.

George often said he was never more sure of anything than he was of his calling to the ministry. He recently mentioned in a sermon that he never allowed the Devil for one minute to cause him to doubt his calling to preach the Gospel.

Preaching came natural for George, he preached to his brothers and sisters as a little boy while they worked on the farm. He was good at imitating the preacher he had heard the Sunday before at church. He could relate most of the sermon the following week.

It was in later years that George entered the ministry. He was married and had two children when God renewed the call. At this time he felt compelled to prepare himself to become a minister. He left his employment and moved his family to Greenville, South Carolina and entered Holmes Bible College where he studied for five years and graduated in 1950. During this time he served small rural churches and worked for a dry cleaner to pay for his education and support his family. Elizabeth shared gladly and faithfully in the ministry with her husband and enrolled in Holmes Bible College to improve her own role as a minister's wife.

In 1956 George joined the North Carolina Conference. He felt the need for more education and enrolled in Louisburg College where he graduated in 1960. He then attended Duke University.

George loved the Bible and read it daily; he was a scriptural preacher and of the evangelistic type. He was one among few who could preach a good scriptural sermon without notes. He had a good knowledge of both the Old and the New Testament and drew heavily from both to illustrate a point in his sermons.

He was a person who could keep going when the going was rough and endure hardships with a sense of purpose.

His love and concern for people won him a wide circle of friends. George was a person who lived life to the fullest and was a real inspiration to all who knew him. His cheerful attitude and words of wit made a bright spot in the day for those he came in contact with.

George made it a practice to start his day with Bible reading and prayer. He often challenged his congregation to start every day with God. He lived with a song of praise on his lips. Recently when the writer visited with him, he mentioned that he was committing the 8th Psalm to memory.

George loved his work as a minister and tried to do his best where ever he was sent. After joining the North Carolina Conference he served the following churches: Wayne Circuit, 1956; Bladen Circuit, 1958; Caledonia Circuit, 1963; Central-Johns, 1965; Glendon, 1966; Friendship, 1968 and Phillips Chapel, 1976 to 1980.

During his ministry of five years on the Bladen Circuit, George led his congregation in the building of a beautiful new parsonage.

Several goals were reached during his ministry at Phillips Chapel United Methodist Church. The church membership was increased, land was purchased for both the church and cemetery, the sanctuary was painted, storm windows were installed on the sanctuary and Sunday School rooms, a new heating and air conditioning unit was intalled, and a picnic shelter on the church grounds is under construction. The picnic shelter was the idea of the pastor. To see a need was to act and apply himself to the task of getting it done.

George delivered his final sermon December 2, 1979 at the 11 o'clock worship service. He preached with as much enthusiasm as he did in his early ministry. Again at 7:30 p.m. he taught the regular Bible Study on the Book of Acts. He surprised some of his church members with his ability to teach the scripture.

On Wednesday morning December 5, 1979 he suffered his second major heart attack and stayed in Alamance County Hospital for twenty-one days and returned home December 26. He seemed to be making progress everyday and had started visiting among the church members. He had visited a member in the hospital who was facing surgery and had prayer with him.

On Saturday morning, March 15, 1980 he suffered another heart attack that proved to be fatal. I think one of his greatest desires when his years of service was ended was to depart this life and go to meet the Christ he had given his life to represent. He often said he did not mind dying when his time came.

The funeral service was held Monday, March 17 at 3:00 p.m. in the Phillips Chapel United Methodist Church by the Reverends Barney L. Davidson, Burlington District Superintendent; W. Hoyt Cheek and Jeff W. Davis. The church was filled and every available seat was taken in the Sunday School rooms. The P.A. system was set up to accommodate those who could not be seated in the sanctuary.

Interment was in the Phillips Chapel United Methodist Cemetery where the officiating ministers were the Reverend Barney L. Davidson and Bishop Robert M. Blackburn, who committed him to God's eternal care.

Mattie D. Shore



Rev. Joe Cephus Shore

Joe Cephus Shore, son of Mr. Guthrie L. Shore and Ida Elizabeth Helper Shore, was born May 11, 1912 in Randolph County. When Joe was seven years of age, his parents moved from Randolph County to a large farm in the southern part of Alamance County near Salem Methodist Church. The Shore family, having a Methodist background, soon became active in the Salem Methodist Church. Joe, (Jack, a nickname given him by his uncle, has stuck with him until this day) made his profession of faith in Christ at the age of thirteen. Jack attended Sunday School and Worship service regularly. He was active in the Young people's work and served as president of The Christian Endeavor Society (which is now called The Methodist Youth Fellowship).

After his marriage on December 17, 1938 to Mattie Althea Davis, Jack became active in the Phillips Chapel Methodist Church. He taught the Adult Bible Class, served as Sunday School superintendent and served for a period of seven years as president of the Phillips Chapel Memorial Association.

During the building of the new Phillips Chapel Church, Jack served on the board of trustees. Many of the church members gave free labor and Jack gave a total of 276 hours. He sanded and finished the baptismal font which is still in use.

In 1952 when The Salem-Chapel charge decided to build a parsonage on Highway 54, Jack served as one of the Phillips Chapel Church trustees. He also served as charge treasurer for the two churches.

For many years, Jack had felt that God was calling him to the active ministry. At the age of forty Jack enrolled at Elon College to prepare himself for the ministry. He attended evening classes and worked a full time job to support his family and pay for his education.

Soon after he entered college he was appointed to serve Asbury Methodist Church in Chatham County until the next conference in 1956. At this time, Jack was appointed to Glencoe Methodist Church (Now St. Luke.) During these two appointments, he continued to work a full time job and attend Elon evening classes.

Jack received his education from Shady Grove Elementary School, Alexander Wilson High School, Elon College, and Duke University.

During the first two appointments and for the first three years while serving the Hightower charge, the Shore family continued to live in their home in the Phillips Chapel Community. At this time, these three churches did not have a parsonage.

During Jack's ministry at Hightower, a new parsonage was built and the family moved to Caswell County where Jack continued to serve this charge for three more years.

Jack has served the following churches during his ministry:

Name of Church	Dates Served	District	County
Asbury	1955-1956	Burlington	Chatham
Glencoe (now St. Luke)	1956-1957	Burlington	Alamance
Hightower	1957-1963	Burlington	Caswell
Bellemont	1963-1968	Burlington	Alamance
Fairview	1968-1971	Burlington	Alamance
Fletcher's Chapel	1971-1976	Durham	Durham
Lemon Springs	1976-1978	Sanford	Lee

Jack retired following the 1978 Annual Conference and he and Mattie now live at Route 2 Graham, N.C. in the same community where they grew up. They are both active in the Phillips Chapel United Methodist Church. Jack is the newly elected president of the Phillips Chapel Memorial Association, assisting teacher of the Men's Bible Class and a member of the Methodist Men's Club. He continues to fill the pulpit for other ministers when his services are needed.

Jack was appointed by the District Superintendent, Barney L. Davidson, to fill the pulpit at Phillips Chapel from December 1979 until June 1980 because of the illness and death of their minister Rev. George Alson Davis.

Sunday, August 24, 1980 a surprise appreciation evening was held in the fellowship hall at Phillips Chapel to honor Jack for his years of service in the ministry and for his faithful support of Phillips Chapel United Methodist Church.

After the evening meal, a panel which consisted of Jerry Auman, Rev. Barney L. Davidson, Bill Wood, Jean Coble, Ray Sawyer, Walter Shore, and Rev. Jerry Dodson spoke words of appreciation for Jack's service to the church.

At this time, the minister Rev. Jimmy Tatum, presented a gift of \$350.00 to Mattie Shore from church members and friends of the church to be used toward the publishing of Phillips Chapel United Methodist Church History Book.

Jack and Mattie have one daughter, Jo Ann S. Auman, and two grandsons Michael and Marc.



**Career Overview
for
Rev. Donald F. Gum**

Don joined Phillips Chapel United Methodist Church in 1962. He decided to enter the ministry while serving in the Armed Forces and during a tour in Korea. Upon returning home and being discharged from the United States Army, Don began his formal training for the ministry. He entered Greensboro College in January, 1968 where he majored in religion and psychology. During his first year at Greensboro College he and Brenda worked as leaders of the Youth Program at Phillips Chapel. Also during his first year at Greensboro he received his local preacher's license. At the North Carolina Annual Conference in June, 1969 Don was appointed to his first parish as an Associate Pastor at Davis Street United Methodist Church in Burlington. He served in this position for two years and until finishing his undergraduate work in Greensboro.

After graduation from Greensboro College in 1971, Don entered Duke University Divinity School and was appointed to Bethel United Methodist Church in Snow Camp where he served for three years. During this period of time, 1971-73, Don began to feel that his particular calling to the ministry involved more in ministry to the sick and in counseling.

This special ministry called for more study beyond the normal Master of Divinity degree, and during his last year at Duke Don began the long process of equipping himself for this ministry. In addition to completing his Master of Divinity work in 1974, Don also had entered and completed an internship in Clinical Pastoral Education with Duke Medical Center.

Upon completing his graduate theological and clinical work, Don was appointed Director of Counseling Services with Greensboro College in Greensboro, North Carolina in June of 1974. During his three years of ministry with Greensboro College, Don was involved in establishing a counseling service in providing pastoral counseling to students and some community personnel. He also completed the requirements for Certification by The College of Chaplains and became a Clinical Fellow with The College of Chaplains in 1975. While Don enjoyed his work with Greensboro College, he continued to have a deep concern for the lack of pastoral care in North Carolina and Greensboro specifically. With the help of Greensboro College, and after much thought, Don continued to speak out on his concerns related to pastoral care, and participated in forming the first Department of Pastoral Care and Chaplaincy Services at Wesley Long Hospital in Greensboro in 1977. Don became Director of The Department of Pastoral Care at Wesley Long Hospital at that time and has been with the hospital until the present. In 1979 Don became an official United Methodist Chaplain and was Endorsed by The Division of Chaplains and Related Ministries of the United Methodist Church. He also completed requirements and was certified as a Clinical Member of The Department of Pastoral Care at Wesley Long Hospital in Greensboro and as clinical director of a newly form-

ed Pastoral Counseling and Consultation Service in Greensboro. He has recently been elected as President of the North Carolina Chaplains Association.

Don is married to the former Brenda Sawyer of Phillips Chapel Methodist Church and has two children, Tyra Ann and Donald Mark Gum.

Salem-Chapel Charge Parsonage

There have been many changes through the years concerning the parsonage and church. Phillips Chapel at one time was on the Burlington Circuit and the minister who served Front Street Church also served Phillips Chapel. The parsonage, of which Phillips Chapel owned an interest in, was located in Burlington. At some later date they owned an interest in a parsonage at Mebane and the minister from the Mebane Church served Phillips Chapel.

During the ministry of Rev. W. F. Galloway, 1913 through 1917, a new parsonage was built at Swepsonville and this same minister was the first to occupy it.

A new charge was formed known as The South Alamance Charge. It consisted of four churches: Swepsonville, Saxapahaw, Phillips Chapel, and Clover Garden. These four churches remained together until after Unification in 1939. At this time, during the ministry of Rev. T. B. Hough, a three-point work was created known as the Swepsonville Charge and was made up of the Swepsonville Methodist Church, Salem Methodist, and Phillips Chapel Methodist.

During the ministry of the Rev. W. K. Babington, the Swepsonville Church became a station work. At this time Salem and Phillips Chapel became a two-point work, and the name for the new charge was Salem-Chapel. These two churches were paid their part for the Swepsonville parsonage.

In 1952 Rev. W. A. Seawell was appointed to serve the Salem-Chapel Charge. Since a parsonage had not been built, Mr. Seawell lived in his own home at Route 2, Snow Camp, N. C. and served these two churches. Salem and Phillips Chapel immediately became active in raising funds to build a parsonage and select a building lot. Mrs. Annie Wilson's family donated one-half acre of land and Mr. and Mrs. Tom Payne donated one-half acre of land. The two churches, also, bought one-half acre of land from Mr. and Mrs. Tom Payne. This land was purchased for the amount of two hundred and fifty dollars.

Salem and Phillips Chapel held a business meeting to select the necessary committees for a building program. Mrs. Sarah Davis was elected secretary for the charge and J. C. Shore was elected charge treasurer.

Each church then elected committees to serve in their local congregation. The building committee from Phillips Chapels was Mrs. Ray Sawyer, Mr. Parker Edwards, and Mrs. Sarah Davis.

At a later date, Mr. Arthur Dodson was elected chairman of the building committee for the two churches.

The committees from both churches met and decided to hire Mr. John Apple to build the parsonage.

It was built at the cost of approximately nine thousand dollars, but was valued at about twelve thousand when finished. There were donations of timber and labor from members of both churches.

Mrs. Eddie Bradshaw served as chairman of the furniture committee, also, serving on this committee was Mrs. Richard White.

The parsonage was completely furnished, and the Rev. W. A. Seawell and family were the first to live in the new parsonage. Open house was held soon after they moved in.

The dedication service was held on Sunday, October 16, 1955 at 3:30 p.m. on the parsonage steps and lawn. Taking part in the note burning were Dr. Allen P. Brantley, Burlington District Superintendent, Rev. W. A. Seawell, Rev. J. C. Shore, and members of the building committee. Dr. Brantley, also, preached at the 11 o'clock service. He and Mrs. Brantley were guests of the Seawell family for lunch at the new parsonage.

As previously mentioned, not only did the parsonage undergo changes, so did the church. For many years the people of Phillips Chapel felt the need for a better and more comfortable place to worship. This was often the discussed topic among the members on Sundays when a preaching service was not held. Phillips Chapel at this time was on a four-point work with worship services on the 2nd and 4th Sundays only.

Planning and Construction of a New Church

During the ministry of Rev. J. A. Thorpe, 1933-1937, George C. Davis was serving as Sunday School Superintendent and chairman of the building committee. He was appointed to the latter office by the Rev. Mr. Thorpe, along with Miss Grace Paris and Mr. C. P. Thompson. As a committee, they felt their responsibility to be that of raising money for the building project. Mr. Davis proposed to start the fund by means of suppers accompanied by some type of entertainment. A small charge for the entertainment would be levied. A fellowship hall was the first building under discussion.

The committee planned for a supper to be served on the church lawn. Mrs. Sarah Davis was in charge of the entertainment. The amount of \$30.00 was raised from this event.

Since this program proved to be a suitable means for raising money, many more of this type followed. Lawn suppers were served at the homes of some of the members. The Salem Fellowship Hall was often used, as was Alexander Wilson School.

Each Sunday school class appointed a committee to sponsor various projects for raising money. Bazaars, plays, ball games, and suppers served to various clubs were some of the methods used. This fund raising continued for a period of about ten years, so did the discussion as to what would be built. Being a small congregation, some felt the price of a new church was out of reach; others were unwilling to settle for less. The feeling was that contributions towards a new church would be greater than if repairing the old one was attempted.

Because of the cemetery, the influence of Phillips Chapel is far reaching. It can easily be traced from Greensboro to Raleigh. All of this made the subject of building a new church more challenging.

The chairman of the building committee felt that the time was at hand when a decision must be made. Mr. George Davis asked permission from the church to appoint a committee to meet and make a definite decision; he asked the church if it would abide by such a decision. The congregation voted to do so.

Miss Grace Paris, Mr. George Bradshaw, and Mrs. J. C. Shore were appointed. This committee met in the home of Mr. and Mrs. George Bradshaw in Burlington on November 24, 1944.

After much discussion, Mr. Bradshaw suggested that we get some influential person to speak and invite the entire membership of Phillips Chapel to be present. Miss Grace Paris suggested that Rev. Sam Nicks would be the right person, because of his personal interest in Phillips Chapel and his experience in church building. Mr. Nicks accepted the invitation. The Rev. I. T. Poole, who was the minister from 1941-1945, arranged for such a meeting to be held. Mr. Poole called the meeting to order and asked that minutes be kept.

Minutes of this meeting and all others are recorded in this history of Phillips Chapel Church.

On Sunday afternoon, December 3, 1944, the entire membership of Phillips Chapel Church was invited to attend a business meeting at the church. This meeting was made possible by Miss Grace Paris, Mr. George Bradshaw, and Mrs. J. C. Shore, who had been appointed at some previous time to help bring the church to a definite decision as to what would be built.

The Rev. I. T. Poole called the meeting to order and made some very challenging remarks about how much a new church would mean to the community. He also stated that a generation only builds but once and that it should strive to give God the best it could afford.

The church school superintendent, George C. Davis, stated that the Sunday School work was greatly hindered because of the need of class rooms.

The meeting was then turned over to Rev. Sam Nicks, who was the principal speaker for the afternoon. He spoke about the need of a new church. "The old one being ninety-six years old has served its day and now it is this generation's opportunity to erect a new one; and by God's help it could be done."

Mr. Nicks stated, "I have never seen a church started that was not finished."

Mr. George Bradshaw was then given the opportunity to offer suggestions. He stated that it was necessary to find out how many were willing to contribute to a new church and asked for a rising vote of all in favor of a new church. It was a hundred percent vote for a new church. He then gave people the opportunity to make personal pledges which amounted to \$2,800.00. It was then stated by Mr. Nicks that the church must get a permit from the quarterly conference to proceed with the plans.

Mr. Poole then appointed a building committee: Mr. George Bradshaw, Mr. C. P. Thompson, Mrs. J. C. Shore, Mr. G. C. Davis, Mrs. Harris Wood and Miss Grace Paris.

The benediction was pronounced by the pastor and the meeting was adjourned.

These minutes were written by
Mrs. J. C. Shore, as no secretary
had yet been elected.

The building committee for the new Phillips Chapel Church met at the church on Sunday afternoon, April 29, 1945. The entire membership was invited to attend. The purpose of the meeting was to proceed with further plans for the new church.

The meeting was called to order by Rev. I. T. Poole and the following officers were elected: Mr. George Bradshaw, chairman, Mrs. J. C. Shore, secretary, and Miss Grace Paris, treasurer.

The chairman took the floor and led a discussion on the type of church that should be built. Plans of churches the committee had visited the previous Sunday were shown and discussed.

It was decided that a brick veneer was best with a full basement so as to take care of some of the Sunday School classes, contain a heating system, and serve as a fellowship hall.

Mr. Poole was asked to get in touch with an architect and have some preliminary plans sketched.

It was decided that the sanctuary be planned so as to use the old pews, if the church desired to do so.

It was suggested that a desirable location for the new church would be west of the old church, facing north and south.*

It was decided that pledge cards might be the best method of securing more pledges for the building fund. Mr. George Bradshaw agreed to have the cards printed.

The meeting then adjourned.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary

*It was later decided to build the new church east of the old church.

Mr. I. T. Poole called a meeting of the building committee to meet on the church grounds at the noon hour on Memorial Day, May 27, 1945. All who were interested in observing the plans were asked to meet with the committee.

The architect, Mr. H. N. Haines, was present to offer suggestions and explain the drawings he had made.

It was stated by Mr. Poole that the plans had been approved by the church the previous Sunday, May 20, 1945, when they were presented to the church by the pastor.

The architect suggested that in digging the basement the dirt should be saved to fill in the front to prevent a long flight of steps at the entrance. Mr. Haines, also, suggested that immediate plans be made to have the road moved and lay the foundation as early as possible, so this would not be standing in the way to prevent construction when material was available.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary

The Phillips Chapel building committee met at Mr. C. P. Thompson's cabin on Sunday night, June 17, 1945, to discuss the best methods of securing more pledges for the building fund.

The chairman, Mr. George Bradshaw, suggested that each concerned person make themselves a finance committee and not depend entirely on the seven who were appointed.

He suggested that pledges be accepted in timber which was greatly needed. Mr. I. T. Poole urged that the community be canvassed as early as possible for these donations in timber.

Pledges were received that night which amounted to \$300.

Refreshments were served and the meeting adjourned.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary

On Wednesday night, August 1, 1945, the building committee of Phillip's Chapel Church met at the parsonage in Swepsonville for the purpose of making an application to the Duke fund for the amount of thirty-five hundred dollars. It was stated by Mr. I. T. Poole that the application would be signed by the church trustees then sent to Dr. J. N. Ormond who would forward it to the New York Board for the Duke endowment fund.

A donation of one hundred dollars worth of nails was made by Mr. George Bradshaw.

It was stated that permission from Raymond Shore had been received to move the road.

The meeting was adjourned.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary
Mr. C. P. Thompson, Chmn. Board of Trustees
Mr. W. J. Davis
Mr. W. M. Edwards

A business meeting was called at Phillips Chapel Church on Sunday afternoon, April 27, 1947 for the purpose of proceeding with the plans of the new church.

The meeting was called to order by the minister, Rev. John R. Poe, who was appointed to the Swepsonville Charge in 1946. Mr. Poe led the devotional. The hymn, "The Church is One Foundation" was sung and Mrs. W. J. Davis led the group in prayer.

The minister brought an inspirational message on building the church within ourselves.

The meeting was then turned over to Mr. C. P. Thompson, who, in the absence of Mr. George Bradshaw, presided over the business session.

The minutes were read and corrected by adding Mrs. C. H. Wood to the list of committees.

A discussion was held on when the new church should be started. The committee voted to make some start during the summer months. A suggestion was made by the minister to secure donations on Memorial Day. This suggestion was seconded and approved.

It was decided to have the road moved immediately so a definite location could be selected for the new church.

The meeting adjourned with plans to keep actively engaged in raising funds and to meet again when there was a need to do so.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary

On Sunday afternoon, September 28, 1947, a meeting was called at Phillip's Chapel Church to further consider the plans for a new church building.

Mr. George Bradshaw, chairman, led a discussion on where to build the church. Two locations were suggested, but no definite decision could be reached at this time, so the committee voted to leave it in the hands of the trustees and abide by their decision.

The meeting was adjourned on the church lawn.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary

A meeting of the trustees and all interested members of Phillip's Chapel Church was called by Rev. John R. Poe on Sunday afternoon, January 11, 1948, to discuss plans and drawings for a new church.

The meeting opened with prayer by Mr. C. P. Thompson. The minutes were read and approved, and a report by the treasurer was given.

The Rev. Mr. Poe presided over the business session and led a discussion on what kind of church to build.

The drawings made by Mr. Haines of Duke University were discussed, and the plans with the basement, but without the steeple, seemed to be most suitable for the needs of the church. This plan could be built for approximately twenty-five thousand dollars.

Mr. George Bradshaw offered suggestions and showed sketches drawn by Mr. Bob Davis. Mr. Bradshaw agreed to get materials at wholesale price regardless of plans used.

As the trustees were unable to reach a decision, the motion was made, seconded, and carried that the trustees meet with Mr. Heenan Holt the following week and make some definite plans and submit them to the church the following Sunday for the approval by the congregation.

It was suggested by Rev. John R. Poe and approved by the church to name the new church Phillip's Chapel Memorial Methodist to increase interest and secure donations. He also suggested that some plan be used to raise funds on Easter and Memorial Day, as these are the two days of the year that memorials are observed.

The meeting was dismissed with prayer by the minister.

Respectively submitted,
Mr. George Bradshaw, chairman
Mrs. J. C. Shore, secretary

The trustees of Phillip's Chapel Church met at the home of J. C. Shore on Monday night, November 1, 1948, at 7:30 p.m. with Mr. Poe presiding.

The trustees reported that Mr. Heenan Holt had contracted the brick work and would start it when notified.

A report of \$6,400 was given by the treasurer of money on hand and gifts that were available.

It was decided to use the money for the following needs:

wiring	heating
doors	flooring
window glass	ceiling
plaster	

Zimmerman Lumber Company was recommended for making the doors to the new church.

It was voted to use Pittsburg glass for the educational building and basement and High Point memorial windows for the sanctuary.

The altar section was to be placed on order immediately.

Reports of bids on the Sun Beam heating unit were submitted by Mr. Poe. The bid of \$1,037.50 was accepted by the trustees.

It was also decided to let Kirkman's have the bid for wiring at \$425.

It was voted to sell the left over blocks locally or return them to the company. They were valued at \$150.

The trustees decided to let Albright Construction Co. have the carpenter work of grounding out the church, stripping and getting it ready for plastering.

Refreshments were served and the meeting adjourned.

Respectively submitted,

*Mrs. J. C. Shore, secretary

*Mr. George Bradshaw was now deceased.

Now that World War II was over and building materials were again available the minister, Rev. John R. Poe, and the members of Phillips Chapel felt the time was right to start building the new church.

Mr. Poe held many call meetings with his congregation and church trustees, during the planning and building of the new Phillips Chapel Methodist Church.

A Groundbreaking service was held on a cold Easter Sunday Morning in the spring of 1948, with the minister and congregation taking part. The first shovel of dirt was turned by one of the church's oldest members, Mr. Charlie P. Thompson. A photographer, Mr. North Lynch made pictures of the service.

The erection of a new church was to mark the completion of a long range building program, which began in 1935.

Since the decision had now been made to start the building, the minister felt it necessary to send out a letter to inform and challenge the members of Phillips Chapel Methodist Church.

A copy of this letter is included.

May 17, 1948

Dear Friend(s):

We wish we had time to write each friend a personal letter. Yet, this is a personal letter, and we want you to accept it as such. We wish to share with you our hopes, plans and objectives for our church.

The Phillips Chapel Church serves this section in a rather unique way. We maintain a cemetery there and we do not sell the lots. The use of this cemetery is not restricted to the members of the church and the people of the community, but is



Mr. George Bradshaw maintained his membership in Phillips Chapel Methodist Church. He was a good influential leader, upholding and supporting the church all his life.

A committee composed of Mr. George Bradshaw, Miss Grace Paris, and Mrs. J.C. Shore met in his home in November 1944 for the purpose of making definite plans as to whether the church should start a building program for a new church or repair the old one.

Mr. Bradshaw succeeded in his idea of bringing the congregation together to build a new church.

Mr. George Bradshaw was elected as chairman of The Phillips Chapel Methodist Church building committee and served until his death in January 1948.



Easter Sunday Morning 1948. Ground breaking service for the new Phillips Chapel Methodist Church. L to R: 1st row: Bruce Wood, W. J. Davis, Mrs. Betty Wood, Mrs. Ada T. Bradshaw, J.C. Shore, Rev. John R. Poe, Mr. Charlie P. Thompson. Chairman of building committee who turned the first shovel of dirt.



Easter Sunday 1948 Sunrise Service held in Cemetery. The Sunrise Service was first held in 1939 and was discontinued in 1980. More people desired the 11:00 a.m. worship service.

made available to those who desire to place their dead in this hallowed ground. We are now in the process of purchasing more land, that the cemetery might be large enough to meet the needs of the people for a long period of time. We know this action will have your hearty approval.

We wish to share with you another cherished hope which has become a reality. The new church building is now under construction. This beautiful, permanent chapel will be centrally located so far as the cemetery is concerned, and will give permanency to the cemetery. The building is being constructed to the Glory and Worship of God; to the Service of humanity, and we are adding another feature which we are sure will meet with your approval. We are building this church as a Memorial to our beloved dead. Therefore, you will note that the name has been changed to PHILLIPS CHAPEL MEMORIAL METHODIST CHURCH.

There is still another thought we should like to share with you. We need to build this church quickly as we are to observe the Centennial next year. In 1849 this church was founded. We must not allow one hundred years of service to go unobserved. Yet, I know of no more appropriate way of doing this than to have the new church built for these observances. With this thought in mind the congregation and pastor have invited the Durham District Conference to meet here next year as a part of the observance. We are happy to announce that this invitation was graciously accepted.

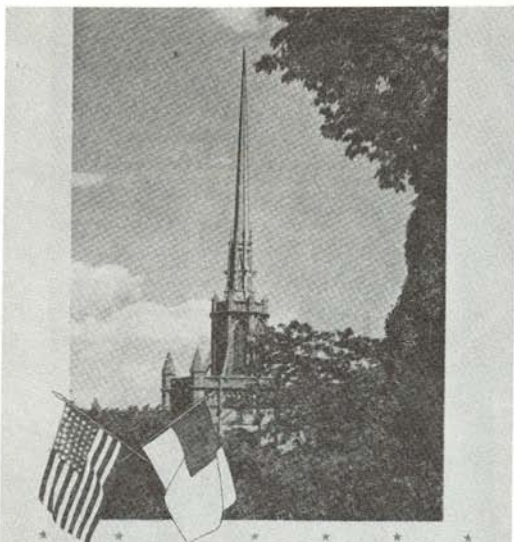
As you can readily see our plans have placed upon us great challenges and responsibilities. We will accept these, and we shall not fail. On Memorial Day, Sunday, May 30th, we expect to raise a minimum of \$10,000.00. It will probably take \$15,000.00 more money than we have to complete the building of this church. So, you can readily see how urgent and timely this day is in the life of our church. You will find enclosed an envelope for your convenience; and may we encourage you to have either a check or cash as we need the funds now. "Much from a few; more from some; and something from all" will help us to build this memorial chapel.

We are fortunate in having Dr. Gilbert T. Rowe of Duke University as our memorial day speaker. We will read memorials to the memory of more of our beloved dead this year than in any preceding year. We will expect you, and may this day be numbered as one of the great days in the life of a great church.

Yours, sincerely,
John R. Poe, Pastor
C. P. Thompson, Chmn. Board of Trustees
Mrs. W. J. Davis, Chmn. Board of Stewards
J. C. Shore, Supt. Church School

The Memorial Day services held on May 30, 1948 were well attended, and the church graciously responded to the letter sent out by the minister. As a result of it, the offering for the building fund amounted to \$3,765.31.

Many of the church members gave free labor wherever their talents could be used. Also, people who held an interest in the cemetery and community gave donations in labor. A record of those who worked was kept and the names are as follows: Scott Reavis, C. N. Webster, June Aldred, James Evans, Tom Payne, C. P. Thompson, H. C. Bradshaw, O. C. Worth, Herbert Teer, W. J. Davis, Parker Edwards, Wade Davis, Johnny Davis, Paul Pendergraph, Carwell Thomason, W. M. Edwards, Bill Wood, Ed Bradshaw, Lee Crawford, B. C. Stockard, Dewy Crawford, J. D. Burke, Glen Aldred, Bob Langford, Vance Rich, Lace Carr, Finley White, Robert



PHILLIPS CHAPEL MEMORIAL METHODIST CHURCH
 MEMORIAL DAY SERVICES
 SUNDAY MAY 30, 1948

PROGRAM

PHILLIPS CHAPEL MEMORIAL ASSOCIATION

May 30, 1948 11: 30 A. M.

Officers

L. L. Ray, President
 W. J. Nicks, Vice President
 Mrs. Harris Wood, Secretary
 Mrs. R. R. Smith, Treasurer

The Prelude

Hymn # 6, "Holy, Holy, Holy"

The President's Welcome, Mr. L. L. Ray

Devotional, The Reverend John R. Poe

Offering For The Building Of The New Church

Solo, "The Holy City" Arr. by Stephon Adams
 (Mr. Fred Morrill)

Introduction Of The Speaker, The Pastor

Memorial Sermon, "Assurance Of Immortality"
 (Dr. Gilbert T. Rowe)

Hymn # 196, "O God, Our Help In Ages Past"

The Announcements

The Benediction

Durham District
 Conference

April 21, 1949



Phillips Chapel

Waynesville, Chgo.

Waynesville, N. C.

The last Memorial Day Service
 held in the old church.

Afternoon Program

Hymn # 68, "Be Still My Soul"

The Scripture Lesson

The Prayer

Solo, "When I Shall Come To The End Of My Way"
 (Mr. Walker Hunter)

The Memorials

Mrs. Roy Cates
 Mrs. Lizzie Davis
 Bobby Teer
 Tommy Teer

Mr. Charlie Cates
 Mr. Bennie Curl
 Mr. P. W. Myrick
 Mr. Edd Marshall
 Mrs. Arthur Wilson
 Mr. George Bradshaw
 Mr. James A. Caulder
 Mrs. Jesse Webster

The Business Session

The Benediction

The flowers are given by the church school in
 memory of Roy Clymoth Comer; Eddie L. Turner and
 Mr. W. Ernest Thompson.

Next year Phillips Chapel will observe the Centennial.
 The Memorial Service will be held in the NEW CHURCH.
 We are happy to have the building started. With the
 aid of YOUR DOLLARS it will soon be finished. We
 APPRECIATE YOUR GIFTS, and we hope you will GIVE ALL
 YOU CAN.

John R. Poe, Pastor

PHILLIP'S CHAPEL HOST TO MEETING



Pictured above is the new Phillip's Chapel near Swepsonville, host to the conference of the Durham District of the Methodist Church last week when it observed its 100th anniversary. During the conference, a special service was held in commemoration of its centennial.

Below are a number of the many speakers who took part in the program at the conference of the Durham District held at the Chapel. The speakers

are, left to right, Rev. B. D. Critcher, pastor of the Asbury Methodist Church in Durham, Rev. O. L. Hathaway, pastor of the Graham Methodist Church; Walter F. Anderson, director of the State Bureau of Investigation; Rev. C. G. McCarver, pastor of the Duke Chapel; Dr. E. L. Hillman, district superintendent; and Rev. John R. Poe, pastor of Phillip's Chapel.



Durham District Methodist Meeting At Phillip's Chapel Well Attended

Centennial Of Church Observed As Part Of Program

Sweptonville, April 22 — Highlighting the all-day conference of the Durham District of the Methodist Church held in Phillip's Chapel near here yesterday attended by some 500 people, were a service held in observance of the 100th anniversary of the chapel and the conference sermon delivered by Dr. Harold A. Bosley, dean of the Duke University Divinity School. The conference was presided over by Dr. E. L. Hillman of Durham, district superintendent.

The historical address of the centennial service was presented by Dr. B. G. Childs of Duke University, district lay leader. In this address, Dr. Childs tied in the history of Phillip's Chapel with the history and development of the Methodist denomination in this area, and told of the progress that has been made by each during the past 100 years.

At the conclusion of the address, two memorials were unveiled and presented to the chapel in memory of two ministers who had contributed much to its progress. The communion service was presented in memory of the late Rev. S. F. Nicks and an altar service was presented in memory of the late Rev. Michael Bradshaw. The widows of the ministers took part in the service, accompanied by their sons, Rev. R. W. Bradshaw, pastor of the First Methodist Church of Wilson, and Rev. R. N. Nicks, pastor of the Burlington circuit.

In the conference sermon on "An Outline of Faith for These Times," Dr. Bosley gave a picture of the ills with which the world is afflicted today, and told of the course all Christians should follow to do the most good.

"It is easy to exaggerate the uniqueness of these days," Dr. Bosley declared, "and to blame much of the sin on the unsettled condition of the times. The church is on the brink of a difficult period, as it is trying to preach the Christian doctrine to an age drunk with power. People think if they are strong they will be good, and this is one of the greatest sins present in the world today."

Religion does not reach its pinnacle in times of prosperity but in times of stress, he said, and there is still hope that out of the darkness of these days a new light may break forth.

Sins of People

"The sin that people of today are most guilty of is that of self-righteousness and complacency," the speaker continued. "People have the idea that religious problems are the affairs of God, and their worst fault is their willingness to let someone else do the work of solving these problems for them."

"We are ministers of a God we did not make, but of a God that made us, a God who asked that we be willing to lose our lives in proclaiming the Gospel," he said.

In conclusion, Dr. Bosley stated that it is the duty of a Christian to take the gospel where men are separated through strife, and by doing so enable them to find hope, truth and peace.

The morning session of the conference opened at 9 o'clock with a devotional service conducted by Professor J. M. Ormond of Duke University.

The organization of the conference, roll call, and the appointment of committees followed.

A welcome was extended to all delegates at 9:30 o'clock by Rev. John R. Poe, pastor of the host church, and the response was made by Rev. R. Z. Newton, pastor of the Mt. Hermon charge.

Reports by the pastors of the district followed, and a summary of reports was presented by Rev. E. C. Crawford, pastor of the Branson Memorial Church of Durham.

The observance of the chapel's centennial began at 9:55 o'clock with a Scripture reading by Rev. R. L. Nicks, followed by a prayer by Rev. R. W. Bradshaw. The historical address by Dr. Childs and the presentation of the altar and communion services concluded the ceremony.

Reports

Next came a report on Christian Education made by Rev. J. G. Phillips, director of religious education for the North Carolina conference, followed by reports on young people's work, adult work, Camp Don Lee, and the North Carolina Christian Advocate made by the directors of these projects.

Two numbers were rendered by

the Duke Divinity School Quartet with Miss Betty Swofford of the University accompanying on the piano.

Reports on the Missions of the church followed. Mrs. Edd C. Thomas, promotion secretary, reported on the Woman's Society for Christian Service; Rev. O. L. Hathaway, pastor of the Graham church, reported on The Advance Specials; Rev. W. L. Clegg, pastor of the Front Street Church of Burlington, reported on the progress of The Advance to date; and Mrs. E. L. Hillman of Durham spoke on "For Christ and His Church."

Dr. Childs then presented the lay leaders of the district, and a report on lay activities was presented by Rev. L. Stacy Weaver, assistant lay leader of the district.

A report followed on Evangelism presented by Rev. B. D. Critcher, pastor of the Asbury Church in Durham.

The opening session was brought to a close at 1 p. m. with the conference sermon delivered by Dr. Bosley.

The afternoon session got underway at 2 o'clock with a devotional service conducted by Rev. C. G. McCarver, pastor of the Duke Chapel.

Anderson Speaks

The highlight of the afternoon session was a lecture on temperance by Walter F. Anderson, director of the State Bureau of Investigation in Raleigh.

Anderson stated that almost all sin present in the world today can be traced back to Alcohol, and that the greatest fault of people of these times is to regard the use of alcohol as a disease rather than a sin.

The liquor problem can be solved only with the abolishment of state-owned liquor stores, the speaker declared, and this will be done only when the churches of the state make up their minds to have the state dry and all work together toward this goal.

Reports were presented on the special causes of the district as follows: the Methodist Orphanage of Raleigh, by Rev. L. C. Larkin, superintendent; the Durham Methodist Society by Rev. M. C. Dunn, pastor of the Carr Methodist church of Durham; and Hospitals and Homes by M. G. Mann of Raleigh.

A report on the Courtesy Com-

mittee was presented by Rev. Brown, pastor of the Duke Memorial church; a report on the District Board of Trustees by C. Durham, of Durham, on annual conference recommendations by Rev. S. J. Starnes, pastor of Davis Street Church of Durham.

At the conclusion of the all local ministers were re-ordained and licenses were issued to a number of new ministers.

The conference was adjourned after it was decided that the district conference in 1950 would be held at the Camp Springs Methodist Church in the Burlington circuit.

Cates, Bruce Wood, Maurice Teer, Sabert Davis, T. R. Crawford, Cal Snipes, Jess Webster, J. R. Shore, Mac Roney, Coss Crawford, Curry Paris, John Qualls, J. C. Shore.

A total of 1,271 hours of free labor was given. Four men who were responsible for donating 675 hours were: Lee Crawford, John Qualls, J. C. Shore, B. C. Stockard.

Since the church pews had not been in use many years and to preserve something of the old church, it was decided by the congregation to have Alamance Lumber Co. saw out some lumber to match the old pews. The new church was to consist of one middle aisle with pews of the same length on either side. The old church had consisted of two aisles with long pews in the middle and short pews on either side. The ends of the short pews were used in making new ones, which was a sufficient amount to make enough long pews to fill the new church.

The making of these pews and staining them was done by church members. The finish work of the altar section and pulpit was done by Mr. Eddie Bradshaw, Mr. Curry Paris, and Mr. B. C. Stockard. The Baptismal Font was stained by Mr. J. C. Shore. All the staining of the altar section and wood work throughout the church was done by members.

Phillips Chapel was being challenged by two coming events, the observance of the Centennial and being host to the Durham District Conference. Therefore, it was urgent that the new church be ready by April, 1949. This challenge was met even earlier than expected because of the many donations of free labor mentioned earlier.

Phillips Chapel held its first service in the new church on Sunday, February 6, 1949. The first hymns sang were "O Worship the King" and "O Master Let Me Walk With Thee". This first service was well attended even though it was a bitter cold day. The Rev. Mr. Poe preached on the subject of building a spiritual church. The bulletin carried a special message from the minister.

Yesterday we moved our pews from the old building at Phillips Chapel into a beautiful, new sanctuary. For 100 years the old building has seen the young grow old, and generations come and go. Now the old building itself has become the victim of progress and growth. No doubt many will be reluctant to see the old building vanish from the scene. But so goes the world and civilization, and that which cannot change, must necessarily become outmoded. While the new building is not yet complete, another 30 days of touching up here and there will make this model church one of the most beautiful in rural Methodism. Congratulations are in order for a congregation that would not be denied.

At the close of the service the minister extended an invitation to any who would like to come on profession of faith or transfer of letter. Mr. and Mrs. Louie Williams joined that Sunday and became the first members of the new church.

The first funeral held in the new church was for Mrs. Dallie Halthcock's husband, whose parents held close ties at Phillips Chapel.

The first wedding was for Miss Mary Elizabeth Edwards who held her membership there and was president of The Methodist Youth Fellowship.

The first baby christened was Jo Ann Shore, daughter of J. C. And Mattie D. Shore.

Even though the congregation was worshipping in the new building, there were still some touching up jobs to be done. Finally it was finished and ready for the Durham District Conference to meet on April 21, 1949 at 9 a.m. A newspaper clipping follows of the day's events.

The next big event to take place in the life of this new church was the Dedication service. Just prior to this, however, was the laying of the cornerstone. This event

took place on Saturday afternoon and was witnessed by the pastor and three church members who happened to be there cleaning the church. Those present were Mr. and Mrs. W. J. Davis and Mrs. J. C. Shore. The Christian Advocate which carried the story of the new church and list of figures from the adding machine on the cost of the building was placed behind the cornerstone, and some newspaper articles were also included.

July 1, 1949 the Burlington Daily News carried the story of the planned service to take place on Sunday, July 3, 1949. A copy of the newspaper clipping follows.

On Sunday, July 3, 1949, the day of dedication, Phillips Chapel had the 10 o'clock service and Salem the 11 o'clock service. Excerpts from the church bulletin of the day follow.

We come today to the climax of our centennial observances. We have worked hard to build a sanctuary and prepare it for dedication during the centennial. It is indeed fitting that our beloved Bishop W. W. Peele should come to be with us on this occasion. Let us plan to make it a great day.

The ushers (four) should plan to be at the church at an early hour. Please see that our guests are seated and bulletins provided. We suggest that the young people wearing their capes and bows occupy the choir section. The loud speaker will be set up to accomodate an overflow crowd. We want to leave room at the front of the auditorium for our visiting ministers and friends. Let us plan to make this day the greatest day our church has known by being present, on time, in a spirit of appreciation for all the blessings which have come to us.

A cordial invitation is extended to the members of Salem Church to meet at Phillips Chapel this afternoon for the dedication service. We are indeed fortunate to have our Bishop Peele with us, and we want you to be present for the occasion.

The dedication service was held at 3 p.m. The church was filled by members, ministers, and friends of Phillips Chapel. Dr. E. L. Hillman gave the invocation. Mr. William Kirkpatrick sang "The Holy City." The sermon by Bishop W. W. Peele was on the subject of building a spiritual church.

The act of dedication was done by ministers, trustees and congregation. A list of memorials and dedications follows.

MEMORIAL WINDOWS

In Memory of	Presented By
Luzetta Perry Bradshaw — "Bethlehem"	The Children
George W. Bradshaw — "Jesus"	
Annie B. Wilson	
G. W. McThompson — "Lamb"	
Lydia Thompson — "Cross & Crown"	The Children
Wistar H. Wood — "Dove"	
Bettie Love Wood — "Light"	The Children
Lawrence E. Turner — "Lillies"	
Mary E. Turner — "Light of World"	The Children

PHILLIPS CHAPEL DEDICATION SLATED FOR SUNDAY, JULY 3

Lovely Phillips Chapel Memorial Church on the Swepsonville charge will be dedicated Sunday afternoon, July 3, with Bishop W. W. Peele of Richmond bringing the message and conducting the dedicatory rites. Rev. John R. Poe, pastor, will preside at the impressive service, and other visiting clergymen, including Dr. E. L. Hillman, superintendent of the Durham District, will take part.

The service Sunday will climax a series of services in connection with the centennial celebration of the church. The first centennial service was held on April 21, when the church was host to the Durham District Conference. Dr. B. G. Childs of Durham brought the historical address for the occasion. At that time the family of the late Dr. Michael Bradshaw presented a memorial altar set and the family of the late Rev. S. F. Nicks presented a memorial communion service. On Sunday, May 29 a second centennial service was held, sponsored by the Phillips Chapel Memorial Association, with Dr. H. E. Myers of Durham, bringing the memorial message. Founded 100 years ago, the same year Alamance County was begun, the church has joined Alamance County in centennial celebrations.

Located in the southern part of the county between Swepsonville and Saxapahaw, the new brick structure replaces the original church which was built of hewn oak framing and hand hewn original ceiling, both of which were in good condition when the old church was torn down early this year. Not much is known about the early history of the church. However, it got its name from a circuit rider who came to the community and established the church.

Not long after the church was built, young Mike Bradshaw began attending the

services. Later he felt the call to preach and became one of the outstanding ministers of the North Carolina Conference. His son, Rev. R. W. Bradshaw, has followed his father into the ministry, and is a prominent member of the North Carolina Conference. Rev. S. F. Nicks also grew up in Phillips Chapel Church, and joined the North Carolina Conference. He became known as one of the outstanding builders of rural churches in the Conference during a long, fruitful ministry. His son, Rev. R. L. Nicks, is a young minister in the Conference. Rev. Lacy Thompson, now a successful minister in Iowa, is also a product of Phillips Chapel Church. And Rev. Alson Davis, the last of the young men of Phillips Chapel to enter the ministry, is beginning a promising career in the South Carolina Conference.

The movement to erect a new church began several years ago. During the pastorate of Rev. I. T. Poole the building fund was started. The program was continued under Rev. D. A. Petty. In 1946 Rev. J. R. Poe was sent to the Swepsonville charge, and within a year work on the building program continued. Finally, actual construction was begun and the work was rushed to completion to take care of the District Conference this spring.

Built at the cost of about \$40,000, the church is of the English Chapel design. It has several Sunday School rooms and is complete with recreational and social facilities. The Duke Endowment and the Conference Board of Missions and Church Extension aided in the project. H. N. Haines

of Durham was the architect.

Membership in the church stands at about 150.

Revival service, which began on June 26, with Rev. S. J. Starnes of Burlington assisting the pastor, will close with the dedication program Sunday.



Dr. E. L. Hillman
District Superintendent

Dedication

Phillips Chapel Methodist Church
SWEPSONVILLE, NORTH CAROLINA



Sunday, July 3, 1949



DR. W. W. PEELE, BISHOP
DR. E. L. HILLMAN, DISTRICT SUPERINTENDENT
REV. JOHN R. POE, PASTOR

William P. Thompson
 Sallie Low Thompson — "Jesus"
 Kern Lee Thompson — "Holy Bible" The Children
 Charles P. Thompson

E. Craven Davis — "Three Crosses" The Children
 Lizzie J. Davis — "Cup of Plenty" & Grandchildren

Albert L. Bradshaw — "The Law"
 Naomi C. Bradshaw — "Trumpets" The Children

J. Pope Bradshaw — "The Harvest"
 Lillian E. Bradshaw — "The Cross" The Children

John R. Teer
 Lola Nicks Teer — "A & O" The Children

Robert Allen Fitch
 Nannie Minor Fitch — "I H S" The Children

MEMORIALS

William and Margaret Teer — "The Church Altar" Nello Teer
 Mrs. Pickett
 Hubert O. Teer

Dr. Michael Bradshaw — "The Altar Set" His Sons
 Rev. S. F. Nicks — "Communion Set" Durham District
 Mattie Thompson — "Lighting Effects" Congregation
 J. D. & Iva Mae Rozzelle — "Pulpit Bible" Mattie B. Rozzelle

DEDICATION

Rev. John R. Pope — "The Centennial Transom" Congregation
 Rev. I. T. Poole — "Kneeling Pad" Congregation
 Mrs. J. Lee Davis — "Offering Plates" Her Sisters
 Mrs. Ivey T. Poole — "Choir Chairs" Ladies Class
 C. L. Bradshaw — "Literature Table"

THE ALTAR FLOWERS ARE GIVEN IN MEMORY OF
 GEORGE W. BRADSHAW

BY

MRS. GEO. W. BRADSHAW — MISS LOIS BRADSHAW
 MRS. WALKER D. GUTHRIE

THE BULLETINS ARE A COURTESY OF RICH & THOMPSON SERVICE

The oil painting of "Christ Knocking at the Door" was done by Mrs. Carl (Margaret) Thompson and placed behind the pulpit in the old church about 1930. The painting was re-touched by Mrs. Narvie W. Morrow and moved to the new church.

Old Landmarks

The WILLIAM P. THOMPSON HOUSE built in the 1800's and located in the Phillips Chapel community just off Highway 54.

Besides being a farmer and carpenter, Mr. Thompson ran a blacksmith shop where he repaired and shaped iron into farming tools.

Something else of special interest at the Thompson home was a large pit which had been dug out for the purpose of storing ice. A roof at ground level was built over the pit. Apparently it was the only such structure within the community.

When a pond near the home froze over during the winter, the family would haul enough ice to fill the pit then cover it over with several layers of straw. This method protected the ice from melting. It was used mostly for making homemade ice cream during the summer months.

The W. P. Thompson family was a loyal one to Phillips Chapel Methodist Episcopal Church South. In this home the Circuit Rider found a warm welcome and was often a guest of the Thompson family.

The children of this home have made a good contribution to the church, one of which was Mr. Charlie P. Thompson, who was a life long member of Phillips Chapel Methodist Church and contributed much to its progress.

It was in this home where several of the Phillips Chapel school teachers boarded, namely: Miss Dora Jones, Mrs. Mamie Ray, Mrs. Lizzie Thompson Kearns, Mrs. Lizzie Bell Foust, Mrs. Lula Amick.

DR. MICHAEL BRADSHAW HOME

This house was the home of Dr. Michael Bradshaw, and the same house and farm which his father, William S. Bradshaw, exchanged with Charles and Nancy Davis in 1872. The house is estimated to be about two hundred years old and was of log structure. Some years later it was weatherboarded. The large square post on the porch are the same design as the original ones.

Both the Bradshaw and Davis families were farming people and devoted members of the Methodist Episcopal Church South.

These two families, also, produced a minister, Dr. Michael Bradshaw, and Rev. George Alson Davis, who was a great-grandson of Charles and Nancy Davis and the son of George and Mamie R. Davis.

Both ministers were a product of Phillips Chapel United Methodist Church.

This exchanging of farms, also, accounts for so many Davis' still worshipping at Phillips Chapel today.

More history of the Bradshaw family is included in the write up on Dr. Michael Bradshaw, the first minister to go out from Phillips Chapel Methodist Church.

WILSON MILL

The Wilson Mill was located just off Highway 54 on Haw Creek about one mile west of Phillips Chapel Methodist Church. It included a rock dam, race and a grist mill. We do not have the date when the mill was built.

Mr. George Crawford, who was born in 1824 and buried in the Phillips Chapel cemetery, helped Mr. Wilson with the construction work and operated the mill for a number of years. The grinding stones were powered by an overshot waterwheel.

Old Landmarks in the Phillips Chapel Community

Home of the Turner family who sold the land to Phillips Chapel to build the first church.

Pictured to the left is Rebecca Turner. To the extreme left, you can see the top of another house of this same design which the family used to cook and eat in. This picture show the house used for their living quarters and for sleeping. The open fireplace was used for heating.



The Turner Family in "tree" Form

James Turner (1758-1856) and Rebecca Clendenin Turner

Joseph Turner and Nancy Wright Charles Turner

Joseph Milton Turner and Roella Davis

Lillie Roella Turner and James L. Hales

This information was furnished by Mrs. Lillie Turner Hales a great granddaughter of James and Rebecca Clendenin Turner.



Home of Dr. Michael Bradshaw. Later the home of Charles and Nancy Davis. Now the home of Coy and Ruby Davis.



Mr. William Paisley Thompson designed and supervised the remodeling of the first church about 1902.



The Old Home of William P. Thompson.



This house was the home of Miss Melvina Thompson who contributed by word of mouth to Mrs. Ola Snipes Crawford some of the early history of Phillips Chapel Methodist Church. It is now the home of Mr. and Mrs. Mack Spence.



Miss Melvina Thompson



Mrs. Lizzie Johnston Davis



Homeplace of Mr. and Mrs. E. Craven Davis. Mrs. Craven Davis contributed to the history of Phillips Chapel Church, especially during the period from 1890 through 1920. Mrs. Annie Minor Ray, was the second teacher of The Shady Grove School and boarded in this home. A veteran of The Civil War, Joseph C. Davis, lived out his last years in this home, after old age forced him to discontinue living alone. Joseph was a brother of Craven Davis. It is now the home of Carson Davis. The house was originally a two-story structure built in the 1800's and is approx. 100 years old. A few years later, another room was added to the back and used for a kitchen. The two buildings were connected by a breezeway.

This house was originally the home of William L. and Elizabeth (Davis) Bradshaw and was of log structure. Elizabeth was the daughter of Charles and Nancy Davis. This house is typical of the early homes in the community. They were usually two rooms with a large fireplace. The family would build more as they were able to do so.



Mr. Sam Crawford, a brother of Mr. George Crawford, is credited with the building of the rock dam.

The Wilson mill was later sold to Mr. E. M. Cook, Mr. Dennis Williams and Mr. Charlie Pendergraph of Swepsonville and came to be known as Haw Creek Milling Company. The owners were paid a toll for their services. Apparently, Mr. Pendergraph bought out the other two as it was later called the Charlie Pendergraph Mill. Mr. Pendergraph soon added the cotton gin which he himself built and operated with the help of others who worked for him at different times. Some of those people were: Mr. Cull Thompson, Mr. Bob Worth, Mr. Tuck Conklin and Mr. Lonnie Payne.

The mill ceased to operate about six months before the death of Mr. Pendergraph in 1940.

The property was sold to Dr. J. L. Johnson of Graham and was used as a club house for the Boy Scouts.

The property was again sold and became the Alamance Worm Ranch.

This information was submitted by Mr. Jess Crawford, a grandson of Mr. George Crawford.

SUNDAY SCHOOL WORK

Sunday School Superintendents 1890-1981

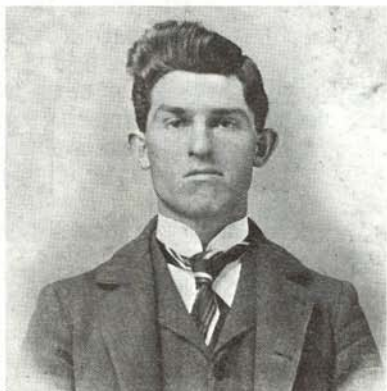
We are sorry that we do not have the correct date when each one served.

1. Mr. Webster. We are unable to get his first name. He lived in the Hawfields Community and came to Phillips Chapel by horse and buggy.
2. Mr. Graham Thompson. He was crippled from a stroke and was a cousin of Mr. June and Miss Mattie Thompson. He was brought to church by them in a buggy.
3. Mrs. Luzette P. Bradshaw
4. Mr. June Thompson
5. Mr. McCulloch (Cull) Thompson
6. Mr. George Craven Davis
7. Mr. C. Harris Wood
8. Mr. Joe Cephus Shore
9. Mr. Parker Edwards
10. Mrs. Betty R. Sawyer
11. Mr. Ross Thompson (Died before time to take office.)
12. Mr. Hermon Tate
13. Mr. Dwight Burke
14. Mr. Mack Roney
15. Mr. Sabert Davis
16. Mr. Roger Thompson
17. Mr. Ed Thompson
18. Mr. J. Dale Cook
19. Mr. Jerry Ray
20. Mr. Ray Sawyer
21. Mr. Doug Sawyer
22. Mr. Jean Coble
23. Mrs. Berta D. Cook
24. Mr. Danny Scott

Available Pictures of Sunday School Superintendents



Mrs. Louzetta Bradshaw and husband John M. Bradshaw. Mrs. Bradshaw was Sunday School Superintendent 1900-1915.



Mr. June P. Thompson, Sunday School Superintendent 1915-1932.



George C. Davis, Sunday School Superintendent 1935-1940.



J.C. Shore, Sunday School Superintendent 1945-1952.



Mr. James Dwight Burke set up the Perpetual Care Fund for Phillips Chapel Memorial Association.

SUNDAY SCHOOL TEACHERS 1890-1981

J. Pope Bradshaw	Zanie Davis	Livvie Wood
Louzetta Bradshaw	Narvie W. Morrow	Yvonne Davis
Lizzie Thompson	Annie Mae Roney	Mrs. John Ireland
Mattie Thompson	Elizabeth Davis	Dwight Burke
June Thompson	J. C. Shore	Alice Kay Thompson
Josephine Wood	Parker Edwards	Jewel Ray
Ollie Turner	Eunice Bradshaw	Sidney Clapp
Grace Paris	Thelma Rogers	Gail Clapp
Mamie Davis	Betty Sawyer	Sarah C. Morrow
Josie Davis	Lois Teer	Lacy James
Ola Snipes	Cynthia Turner	Ray Sawyer
Walter Bradshaw	Myrtle Thompson	Jean Coble
Betty Wood	Jean Thompson	Patsy Sawyer
McCulloh (Cull) Thompson	Jewel T. Harrelson	Jo Ann Auman
Vyvia Franklin	Mozelle Burke	Dale Cook
Becky Smith	Tip Bardwell	Wanda Simmons
Berta Cook	Mabel Garrett	Lacy Scott
Don Smith	Betty McVey	Danny Scott
Kim McVey	Terry Davis	Norman McVey
Mooneyen Williams	Bonnie Davis	Cindy Phillips
Mattie Shore		

200 Years of The Sunday School Celebrated

We observed the Bicentennial of the Sunday School on Sunday, April 13, 1980. Mrs. Berta Cook, the Sunday School superintendent was in charge of the program. She explained Robert Raikes' purpose in starting Sunday School and how the church has been blessed by the good work done through Sunday School.

A cake made in the shape of a church with lighted candles centered the altar. Mrs. Cook explained the purpose of the Bicentennial Cake and Candles. "The candles must be lit to give light. The light is needed to dispell darkness, ignorance, and sin."

Mrs. Becky Smith was in charge of the music. The children marched in carrying a cross and singing "Onward Christian Soldiers" and "We Have A Story To Tell To The Nations." Two of the Kindergarten children sang about obedience being the best way to show you believe. Another group of children sang "Jesus Loves Me" and "This Little Light Of Mine."

Mrs. Cook read a poem entitled "Molding Lives Of Young Children."

The Junior Class presented a reading on how Sunday School helps to discover God, ourselves, and others. A prayer was led by Rev. J. C. Shore. The entire Sunday School joined in the singing of the hymn "How Great Thou Art." A skit was presented "Let's Join The Great Parade" by the following people: Jerry Auman, Don Smith, Jean Coble and Becky Smith. The entire Sunday School hour was spent in celebrating the two hundred years of the Sunday School.

Robert Raikes' idea for starting a Sunday School is more fully explained in the June-August Adult Bible Studies 1980 by Dr. Edward G. Watts.

The Sunday School began when a British Newspaper publisher by the name of Robert Raikes became concerned about the rowdy gangs of children that roamed the streets of Gloucester on Sundays, the one day they weren't working in the factories. He rented rooms in an old house near the



Picture taken on Sunday morning on the steps of the old church 1943. Left to right: 1st Row: Rev. Ivey T. Poole, Beulah Davis, Hattie Davis, Jessie Wood, Mable Davis, Melba Wood, Berta Davis. 2nd Row: J. C. Shore, George C. Davis, Homer Davis, Clarence Davis, Harris Wood, Mrs. Lizzie J. Davis, Mrs. I. T. Poole, 3rd row: Willie J. Davis, Mattie D. Shore, Narvie W. Wood.



L to R: Albert Luther Bradshaw, Trustee of Phillips Chapel Methodist Church. And his brother Thomas Bradshaw.



L to R: Mr. June P. Thompson, Miss Mattie Thompson, Mrs. Lizzie Kearns, Mr. Charles Kearns.



Sunday School Class 1943. First row: L to R. Ruth Poe, Barbara Thompson. Second row: L to R. Melba Wood, Bobby Webster, Hilda Teer.



1925 Jr. High Teacher; Miss Mattie Thompson, L to R. 1st row: Annie Curl, Mae Turner, Carrie Cates, Mattie Davis, Ester Davis. 2nd row: Norman Thompson, Eddie Turner (Killed in action, W.W. II.), Miss Mattie Thompson, Agnes Davis, Alice Davis.



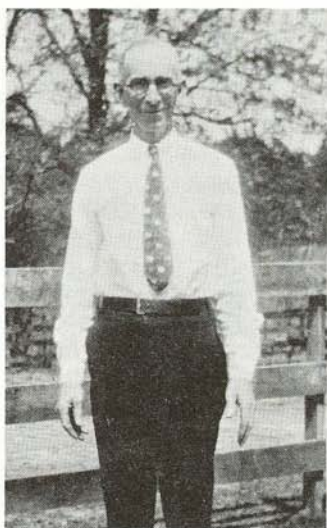
Miss Mattie Thompson, Lona Cates Wood, 1925.

Adult Bible Class 1942. Teacher Mrs. Narvie W. Wood: L to R. 1st row: Ruth Edwards, Mattie Shore, Narvie Wood, 2nd row: Betty Lou Sawyer, Livvie Wood, Bill Wood, Harris Wood, 3rd row: Roy Wood, Leroy Davis, Ray Sawyer, Roy Clymth Comer (Killed in action W.W. II, 1945.), J. C. Shore.





1953 Young Adult Bible Class - Betty Sawyer, Teacher Herman Tate, Melba Tate, Rev. W.A. Seawell, Dale Cook, Berta Cook, Jean Coble, Beulah Coble, Tony Hill, Barbara Hill, Jewel Griggs, Richard White, Marie White, Mack Roney, Joy Bell Roney, Betty Sawyer, Brenda Sawyer.



Rev. J.A. Tharpe
1933-1937



Sunday Class Picnic, 1938. L to R. Elizabeth Davis, Sallie Shore, Rezzie Smith.

Mrs. Narvie Wood Sunday School Class Picnic
at the home of Rev. J.A. Tharpe, 1938.



cathedral and hired four women to gather as many children as they could for instruction on Sunday in reading, writing, arithmetic, and religion.

At this time, no free or reasonably priced public schools cared for these children of the British working classes. The children responded so eagerly that the idea quickly spread to other cities. By 1810 nearly three thousand schools had sprang up in the British Isles with an enrollment of about 275,000 children.

John Wesley supported this movement, although other clergymen attacked it. In 1784 he wrote in his journal, "Before service I stepped into the Sunday School which contains two hundred and forty children . . . I find these schools springing up wherever I go . . . who knows but some of these schools may become nurseries for christians?"

Before long, pastors and lay persons in America were adopting Sunday Schools to meet this country's special needs and opportunities. New England communities already maintained common schools for their children, but no school and few churches existed beyond the Appalachian Mountains.

Concerned persons therefore formed local Sunday school societies or unions in Boston, New York, Philadelphia. By 1824 these local societies had given way to the American Sunday School Union which launched a campaign to establish Sunday schools in pioneer communities west of the mountains. In hundreds of towns and villages, these schools founded by lay missionaries grew into full churches.

By about 1860 when free public schools were available in most areas, the Sunday school began to fulfill a different function. Various protestant denominations adopted it as the primary means of religious instruction and Bible study for children and youth. A little later, adult Bible study also became an important ministry of the church.

CHURCH OFFICERS AND PERSONNEL ORGANIST AND PIANIST

1. Miss Mattie Thompson. She gave a life time of service in the music department and played the old pedal organ. Because of her experience in teaching, she was able to render invaluable service to the church.
Prayer meeting was usually held on Wednesday evenings after which Miss Mattie would practice with the choir.
2. Mrs. Lettie A. Bradshaw
3. Miss Alene Wood
4. Mrs. Parker Edwards
5. Miss Alice Kay Davis Thompson
6. Mrs. Woodrow Thompson
7. Mrs. Betty McVey
8. Mrs. Becky Smith
9. Mrs. Kay Farrell

Others who have assisted in the music department are as follows:

Mrs. Ruby Flood

Miss. Grace Paris

Mrs. Betty Wood

Mrs. Kay Evans

Mrs. Edna Patterson

Ministers wives who have assisted when needed were:

Communion Stewards (Now Called Altar Guild)

Mrs. Louzetta P. Bradshaw
Miss Mattie Thompson
Mrs. Betty Love Wood



Mrs. Livvie B. Wood
Altar Guild

Miss Grace Paris
Mrs. Livvie B. Wood
Mrs. Mozelle V. Burke
Mrs. Willie C. Davis



Mrs. Mozelle V. Burke
Altar Guild



Miss Grace Paris
Communion Steward



Communion Steward
Mrs. Betty Love Wood

Mrs. T. B. (Mary) Hough
 Mrs. I.T. (Louise) Poole
 Mrs. R. Z. (Maude) Newton

**REPORT OF THE COMMITTEE ON NOMINATIONS AND PERSONNEL
 MEMBERS OF THE ADMINISTRATIVE COUNCIL
 PHILLIPS CHAPEL UNITED METHODIST CHURCH
 1981**

Lay Leader Jean Coble
 Lay Member of Annual Conference Jewel Ray
 Alternate Member Cynthia Turner
 Chairperson of Administrative Council Jack Phillips
 Coordinator of Age-Level & Family Ministries Betty Lou Sawyer
 Work Area Chairperson on Outreach Jerry Ray
 Work Area Chairperson on Nurture & Membership Care Berta Cook
 Recording Secretary Jo Ann Auman
 Assistant Chairperson of Administrative Council Betty Lou Sawyer
 Chairperson of Pastor Parish Relations Committee Ray Gossage
 Chairperson of Finance Committee Jerry Auman
 Chairperson Broad of Trustees Lem Edwards
 Superintendent of the Church School Danny Scott
 Assistant Superintendent of the Church School Frank Digweed
 Chairperson of Parsonage Committee Jo Ann Auman
 Members At Large of the Administrative Council:
 John Davis, Terry Davis, Lacy James, Mozelle Burke, Don Smith, William
 Wood, Diann Edwards, Cindy Phillips, Mattie Shore, Jack Shore, Francis
 Bardwell, Joy Bell Roney, Mike Davis, Doug Sawyer, Mabel Garrett, Wade
 Davis, Lacy Scott, Jeff Scott, Dianne Davis, Betty McVey, Ruby Phillips, Jess
 Crawford, Elaine Williamson, Moonyeen Williams
 Secretary of Church School Don Smith
 Assistant Secretary Cynthia Turner
 Church Treasurer Bonnie Davis

COMMITTEES AMENABLE TO ADMINISTRATIVE COUNCIL

1. Committee on Finance: Chairperson, Jerry Auman; Jack Phillips, (Chp. Ad.C.); Jewel Ray, (LMAC); Lem Edwards, (Chp. Tr.); Jean Coble, (LL); Dale Cook, (FS); Jerry Ray, (WACO); Berta Cook, (WACNM); Betty Lou Sawyer, (CALFM); Bonnie Davis, (Treas.)

2. Trustees: Lem Edwards, Chairperson

Class of 1981

S. T. Davis
 Francis Bardwell
 Jack Phillips

Class of 1982

Lem Edwards
 Doug Sawyer
 Jo Ann Auman

Class of 1983

Mack Spence
 Wanda Simmons
 Lacy James

3 Pastor-Parish Relations: Ray Gossage, Chairperson Jewel Ray (LMAC)

Class of 1981

Mack Spence
Jewel Ray
Jean Coble

Class of 1982

William Wood
Lacy Scott
Willie Davis

Class of 1983

Ray Gossage
Ruby Phillips
Lem Edwards

4. Committee on Nominations & Personnel

Class of 1981

Danny Scott
Jean Coble
Berta Cook

Class of 1982

Jerry Ray
Bonnie Davis
Becky Smith

Class of 1983

Lacy Scott
Ray Gossage
Betty Lou Sawyer

5. Ushers

Sr. Head Usher - Dale Cook

William Wood
Doug Sawyer

Lacy James
Terry Davis

Jr.

Jeff Davis
Jeff Scott

6. Parsonage Committee: Jo Ann Auman, Chairperson

Wade Davis
Doug Sawyer

Dale Cook

Yvonne Davis
Patsy Sawyer

7. Altar Guild: Livvie Wood, Willie Davis, Mozelle Burke

8. Music Committee: Becky Smith, Kay Farrell, Lacy Scott

YOUNG PEOPLE'S WORK
Children's Day

Each year, usually one Sunday in June was designated as Children's Day. Miss Mattie Thompson for many years was in charge of this program. She would include every child in some way in the program. They were lined up in front of the church and marched in by music which Miss Mattie played on the old pedal organ.

The children took their seats that had been assigned to them and waited until their name was called to give their part on the program. The children were dressed in their best for this very special occasion. They came together several times for practice during the week and their program was presented on Sunday morning. The offering on that day was sent to The Methodist Children's Home in Raleigh.

When Miss Mattie Thompson retired and moved from the community, after giving a life time of service in so many ways, Miss Grace Paris accepted the responsibility of preparing the Children's Day Program until it was replaced by The Vacation Bible School. It is interesting to note that neither of these ladies were married, yet they

showed a great love for children and gave so much of themselves in working with them.

The Daily Vacation Bible School

The Vacation Bible School was started about 1940 at Phillips Chapel Methodist Church. It is usually held about the second week in June. The person in charge in most cases is assisted by the Sunday School teachers. The program consists of Bible study on the children's level, crafts, recreation and refreshments. A picnic is often planned for the last day. The following Sunday a program is usually presented by the different groups, sharing what they have learned during the week of Bible School.

The Epworth League

The first organization for young people at Phillips Chapel was "The Epworth League". It was organized by the Minister Rev. E. G. Overton who served the church from 1931-1933. He organized this group in 1931 and it was called The Epworth League in honor of John Wesley's birth place in England "Epworth".

We are not sure who the officers were except Agnes Davis served as the first president and Mr. and Mrs. Harris Wood were the counselors. In 1932 Harris was sent by this group to The Louisburg Assembly for young people which was held each year at Louisburg College for one week.

Some of the members of the Epworth League were: Agnes Davis, Mattie Davis, Alson Davis, Bill Wood, Nellie Wood, Mae Turner, Eddie Turner (Killed in World War II), Donnie Turner, Dorothy Turner, Norman Thompson, Catherine Thompson, Alice Davis, and Esther Davis.

Methodist Youth Fellowship

In 1939 when The Methodist Episcopal Church South and The Methodist Protestant Church were united, the name of the young people's organization was changed from The Epworth League to The Methodist Youth Fellowship.

We are sorry that we do not have a complete list of the membership and officers.

1941 - 1978: Presidents: Mary Elizabeth Edwards, Louise Rogers

Counselors: Ray and Betty Lou Sawyer, Jack and Mattie Shore, Eunice Bradshaw, Dale and Berta Cook, Doug and Patsy Sawyer, Ed and Jean Fay Thompson, Jerry and Jewel Ray, Jack and Ruby Phillips, Wade and Yvonne Davis, Donald and Becky Smith, Roger and Alice Kay Thompson, Johnny and Dianne Davis

In 1941 when Ray and Betty Sawyer were the counselors the membership consisted of these names: Hilda Wood, Hattie Davis, Mabel Davis, Berta Davis, Eddie White, Marie Davis, Dale Davis, Lunette Thompson, Clarence Davis, Maurice Jr. Teer, Sabert Davis, Richard White, Beulah Davis.

Since we had no fellowship hall at this time, the M. Y. F. often used the C. P. Thompson cabin for their social activities such as cook-outs, picnics, and halloween parties. The group met each Sunday afternoon at the church for the program and study.

The first year we were in the new church Mrs. Eunice Bradshaw, the counselor, planned a Youth Fellowship Christmas Banquet, which was held in the church basement on December 10, 1949 at 6:30 p.m.

The tables were decorated with white table cloths, red candles, and a beautiful Christmas arrangement on each table. The members came in formal dress. The pro-

gram book, of which there is still one in existence, listed the activities for the evening:

Song: "White Christmas"	(All)
Invocation	J. C. Shore
Dinner	
Welcome	Louise Rogers
Stunt	
Song: "It Came Upon The Midnight Clear"	(All)
Introduction of Speaker	Parker Edwards
Speaker	Rev. John R. Poe
Presentation of Gifts	Bobby Webster
Exchanging of Gifts	(All)
Closing Song: "Silent Night"	

Menu
Tomato Juice
Ham — Cranberry Sauce
Peas — Candied Yams — Slaw
Hot Rolls
Pickles — Celery — Olives
Fruit Cake
Coffee

Members of The Methodist Youth Fellowship in 1949: Louise Rogers, Jean Fay Rogers, Bobby Webster, Melba Wood, Hilda Wood, Yvonne Huntley, Barbara Crawford, Hilda Teer, Frank Andrews, Mary Alice Crawford, Jack McPherson, Evelyn McPherson, Jane McPherson, Vivian McPherson, Richard Thompson, Dale Davis, Maxie Davis, Tanya Davis, Nadine Davis, Wade Davis and Johnny Davis.

The group raised money and bought a piano for the new church in 1949.

Mrs. Eunice Bradshaw, Youth Counselor, and Mrs. Thelma Rogers taught a Sunday School Class composed of these same young people, who raised funds to purchase the hand rails for the church steps.

Phillips Chapel Methodist Youth Fellowship REORGANIZED

In late May 1979, a softball game and hamburger/hot dog supper was held for the youth on a Sunday afternoon — this was the beginning of a Jr. and Sr. MYF.

Jr. Counselors: Elaine and Jerry Williamson; Diann and Lem Edwards.

Sr. Counselors: Mike and Cathy Davis.

Roll

JUNIORS: Amy Williamson, Tripp Edwards, Chris Edwards, Stephanie Scott, Scott Phillips, Boyd McKenzie, Jane Farrell, Susan Farrell, Kim Spence, Joey Wardwell.

SENIORS: Mike Johnson, Dean Williamson, Russ Allen, Jeff Davis, Jeff Scott, Carol Graves, Cheryl Graves, Renee Phillips, Tina Davis, April Spence, Mark Farrell, Linday Wardwell.

Meetings were to be held every Sunday night at 6:00.

Activities

In September, the seniors had a car wash on Saturday to raise money to go to Carowinds.

The Sr. counselors took the Sr.'s to Carowinds in August.

In October, the Jr. and Sr. MYF held a Halloween Carnival. There was a dunking machine, games, hot dogs, bake sale, fortune telling and the Sr.'s had a haunted house. This was to raise money to go to White Lake the next summer. They invited the entire church to accompany them. The White Lake trip was in June of 1980.

In December, the Sr. counselors took the Sr.'s out for Pizza and bowling.

In March of 1980, the seniors had a spaghetti supper and the juniors had a bake sale.

Since the White Lake trip — the Jr. and Sr. MYF have spent the summer playing softball on Sunday afternoons.

Our upcoming activities include another Halloween carnival, an annual White Lake trip, a fall help-out for the older people of the church, and Christmas caroling.

YOUTH WORSHIP SERVICE

ORDER OF WORSHIP

February 3, 1980	11:00 A.M.
The Prelude	Kay Farrell
*The Choral Call To Worship	Youth Choir
*The Invocation	Jeff Davis
*Hymn 221 "Standing on the Promises"	
*The Responsive Reading No. 561 "The Earth Is the Lord's"	Dean Williamson
*The Gloria Patri	
Silent Meditation and Morning Prayer	
The Moments Of Fellowship	Jeff Scott
*Hymn 115 "Heavens Jublee"	
The Giving Of Tithes and Offerings	
*The Dedication Of Tithes and Offerings (Doxology)	Mark Farrell
The Morning Anthem	Youth Choir
The Scripture Lesson: Jonah 1:1-3	Teena Davis
The Sermon: "Going In the Right Direction"	Mike Johnson
*Hymn No. 264 "I Love to Tell the Story"	
*The Benediction	Cheryl Graves
*The Postlude	

We would like to thank our youth for preparing our program today. Also, a special thanks to the counselors who spend so much of their time in working with them: The Junior MYF Counselors are Elaine Williamson and Diann Edwards. The Senior MYF Counselors are Mike and Cathy Davis.

METHODIST YOUTH FELLOWSHIP ROCK-ATHON

In the fall of 1979, the M. Y. F. held a rock-athon contest in the church basement beginning at 5:30 p.m. The ones who rocked the longest hours were: Cheryl Graves, Chris Edwards, and Jane Farrell. They were finally stopped about 4:00 a.m. the next morning.

The members of the M.Y.F. were sponsored by adults who payed them so much for each hour they rocked. The amount raised was \$520.15 which the M.Y.F.

donated to help install storm windows on the church.

February 3, 1980 the M.Y.F. was in charge of the 11:00 A.M. worship service with Michael Johnson being their speaker.

1981 Methodist Youth Fellowship Roll

Jane Farrell

Susan Farrell

Mark Farrell

Stephanie Scott

Teena Davis

Jeff Scott

Jeff Davis

Chris Sawyer

Cheryl Graves

Chris Edwards

Tripp Edwards

Mike Johnson

Renee Phillips

April Spence

Kim Spence

Russ Allen

Benji Cole

Wendy Cole

Counselors: Mike and Cathy Davis

MYF Supper

On April 4, 1981, the UMYF of Phillips Chapel held a Chicken and Dumplings supper. Slaw and Pinto beans were served to complete the meal.

A bake sale was held in conjunction with the supper through goods donated by women of the church.

Proceeds from the supper were set aside in planning for an upcoming trip to White Lake. Two hundred and thirty-five dollars was raised through the sale of plates and baked goods.

The United Methodist Women

PURPOSE

The organized Unit of United Methodist Women shall be a community of women whose purpose is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.

HISTORY OF METHODIST WOMEN ORGANIZED FOR MISSION — NORTH CAROLINA CONFERENCE

- 1874 - Women's Missionary Society of Methodist Episcopal Church was organized.
- 1876 - All Methodist Women of North Carolina organized as the Woman's Missionary Society. From the beginning prime concern was missions and supporting missionaries.
- 1887 - There were 13 districts, 46 auxiliaries with 1,326 members who assumed complete responsibility for Christian Education of Children. These children were called "Bright Jewels."
- 1890 - North Carolina Methodism was divided into two conferences. The North Carolina Conference had two organizations for women: Woman's Foreign Missionary Society and Woman's Home Mission Society.

- 1912 - These two societies were joined together and renamed Woman's Missionary Society.
- 1919 - 13 foreign missionaries and 3 home missionaries were being supported. Great emphasis was placed on mission studies.
- 1928 - "Jubilee Year" — The Jubilee Study Jewel was donated to be awarded to District having largest percentage of societies reporting three studies during the year.
- 1936 - 11,387 Members. Their interests were: Peace, World Brotherhood, Alcohol, Better Homes.
- 1939 - Unification of Methodist Protestant Church, Methodist Episcopal Church, South into the Methodist Church.
- 1940 - Birth of Woman's Society of Christian Service.
- 1940 - Woman's Society of Christian Service of the North Carolina Conference of the Central Jurisdiction was organized.
- 1941 - Charter meeting for Wesleyan Service Guild for employed women was held.
- 1946 - School of Missions and Christian Service was conceived.
- 1959 - First W. S. G. Week-end of Study at School of Missions.
- 1961 - Charter of Racial Policies ratified.
- 1965 - All applications to School of Missions to be accepted regardless of race.
- 1968 - First Conference-wide Spiritual Life Retreat for W. S. G. held at Camp Rockfish.
- 1968 - Dissolution of Central Jurisdiction.
- 1968 - Methodist Church and Evangelical Brethern became United Methodist Church with their two women's organizations merging into Women's Society of Christian Service.
- 1970 - R & R sponsored by Women's Society of Christian Service and N.C. Conference Program council replacing School of Missions.
- 1972 - Name "UNITED METHODIST WOMEN" chosen for new organization which includes the Women's Society of Christian Service and Wesleyan Service Guild.

WOMEN OF THE CHURCH WOMAN'S MISSIONARY SOCIETY

Phillips Chapel Woman's Missionary Society was organized in 1931 by Miss Florine Roberson and Mrs. J. D. Lee. Miss Roberson was a member of Front St. Methodist Church and was serving as president of the Durham District. Mrs. J. D. Lee was a member of the Graham Methodist Church and, also, held an important office in the Durham District. Miss Roberson explained the purpose of a Missionary Society and the duties of each officer. She then asked for nominations for a president and other officers. Mrs. Narvie Wood Morrow was elected and served as Phillips Chapel's first president.

Charter Members

Mrs. Narvie W. Morrow
 Miss Grace Paris
 Miss Mattie Thompson
 Mrs. Vyvian C. Franklin
 Mrs. Lizzie Davis
 Mrs. Josie Davis
 Mrs. L. W. Curl

Mrs. Sarah Davis
Mrs. W. H. Wood
Mrs. Mamie Turner
Mrs. Zanie Davis
Miss Nellie Wood
Miss Agnes Davis
Miss Mattie Davis

Mrs. Vyvian C. Franklin served as the second president until it failed to function during the great depression.

THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE

The Woman's Society of Christian Service was organized in 1945 by Mrs. G. B. Robbins who was president of the Durham District and Mrs. I. T. Poole.

After a morning worship service, the Minister, Mr. Ivey T. Poole announced that Mrs. G. B. Robbins and Mrs. Poole were there to organize The Woman's Society of Christian Service. The Reverend Mr. Poole invited all the women of the church to remain and become a member of this great organization.

Mrs. G.B. Robbins explained the purpose of such an organization, and that it serves both home and foreign missions. This she said "is included in Jesus great commission and that we owe a duty to both".

A list of officers needed and their duties were explained.

The following people were elected:

PRESIDENT: Mrs. J. C. Shore
VICE PRESIDENT: Mrs. Ray Sawyer
PROMOTION SECRETARY: Mrs. Jewel Griggs
RECORDING SECRETARY: Miss Donnie Turner
TREASURER: Mrs. Carson Davis
SECRETARY OF MISSIONARY EDUCATION AND SERVICE: Mrs. Sarah Davis
(Morrow)
SECRETARY OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES: Miss Nellie Wood
SECRETARY OF SPIRITUAL LIFE: Mrs. John Thompson
SECRETARY OF STUDENT WORK: Mrs. Narvie Wood (Morrow)
SECRETARY OF YOUTH WORK: Mrs. Sarah Davis (Morrow)
SECRETARY OF CHILDREN'S WORK: Mrs. Maurice Teer
SECRETARY OF LITERATURE AND PUBLICATIONS: Mrs. W. H. Wood
SECRETARY OF SUPPLY WORK: Mrs. R. R. Smith
SECRETARY OF STATUS OF WOMEN: Miss Grace Paris

The meeting was then turned over to the newly elected president who expressed her gratitude to the women for their confidence in her ability to lead them. She stated that she felt it was a good organization to be a part of and could strengthen the local church. She, also, expressed her appreciation to the slate of officers for accepting their responsibilities in the Woman's Society of Christian Service.

It was decided to meet monthly on Friday evening at 7:30 p.m. in the homes.

The meeting was adjourned to meet in December for the first meeting in the home of Mrs. Ray Sawyer.

CHARTER MEMBERS

Mrs. Nellie Wood (McPherson) Mrs. Carson Davis*
Mrs. L. W. Curl* Mrs. Sarah Davis (Morrow)

Mrs. Zannie Davis*
Mrs. Parker Edwards
Mrs. Narvie Wood (Morrow)
Miss Grace Paris*
Mrs. Lois Teer
Mrs. John Thompson

Miss Donnie Turner
Mrs. Mamie Turner*
Mrs. Ray Sawyer
Mrs. J. C. Shore
Mrs. R. R. Smith
Mrs. W. H. Wood*

*Deceased Charter Members

CHANGES IN THE NAME OF THE WOMEN'S ORGANIZATION IN THE METHODIST CHURCH

After unification in 1939, the name was changed from The Woman's Missionary Society to The Woman's Society of Christian Service.

It was in the year of 1968 that the Evangelical United Brethren Church and The Methodist Church were united into what is now called The United Methodist Church.

The name was then again changed from The Woman's Society of Christian Service to the United Methodist Women.

BABY MEMBERSHIP IN THE PHILLIPS CHAPEL W.S.C.S.

Robert Smith, son of Mrs. R. R. Smith
Jo Ann Shore, daughter of Mrs. J. C. Shore
David Edwards, son of Mrs. Parker Edwards
Evangeline Tate, daughter of Mrs. Herman Tate
Douglas Carden, nephew of Miss Donnie Turner
Diane Tate, daughter of Mrs. Herman Tate
William Toney Hill, son of Mrs. Garland Williams

YOUTH MEMBERSHIP

Miss Betty Sue Rogers, daughter of Mrs. Clarence Rogers

PAST PRESIDENTS OF THE WOMEN'S ORGANIZATION

Mrs. Narvie W. Morrow 1931 - 1933
Mrs. Vyvian Franklin 1933 - 1935
Mrs. J. C. Shore 1945 - 1949
Mrs. Ray Sawyer 1949 - 1953
Mrs. Jewel Griggs Harrelson 1953 - 1957
Mrs. Melba W. Tate (Walker) 1957-1959
Miss Donnie Turner 4 years
Mrs. Sarah Davis (Morrow) 4 years
Mrs. Monroe Williams 4 years
Mrs. Jewel Ray 4 years
Mrs. Patsy Sawyer 4 years
Mrs. Ardell Williams 1 year
Mrs. Ray Sawyer 1977 - 1980
Mrs. Monroe Williams 1980 - (unable to serve)
Mrs. Jo Ann Auman 1980
Mrs. Bonnie B. Davis 1981

LIFE MEMBERSHIP IN THE PHILLIPS CHAPEL UNITED METHODIST CHURCH

Mrs. J. C. Shore
Mrs. Ray Sawyer
Mrs. R. R. Smith*
Mrs. W. H. Wood
Mrs. Mamie Turner
Miss Donnie Turner
Miss Grace Paris

Mrs. Carson Davis
Mrs. Narvie Wood (Morrow)
Mrs. John Thompson
Mrs. Sarah Davis (Morrow)
Mrs. Jewel Harrelson
Mrs. Melba Tate (Walker)
Mrs. Nellie Wood (McPherson)

*Mrs. R. R. Smith is a life member of the North Carolina Conference of the W.S.C.S. and the Women's Division of Christian Service.

SELECTED PROGRAMS FROM THE MORNING CIRCLE OF THE UNITED METHODIST WOMEN FROM 1971-1974

The Morning Circle met for their first meeting in the home of Mrs. Patsy Sawyer. April 27, 1971 with thirteen members present. A lunch was served after which the meeting was called to order by Mrs. Betty Sawyer, chairman.

Rev. Carson Wiggins led the group in singing "Sweet Hour of Prayer". Mrs. Betty Sawyer gave the devotional and Mrs. Jewel Ray, president of The United Methodist Women led in prayer.

The offering for this meeting was \$9.00. A time was then given to witness or share what ever they wanted to for the remainder of the meeting. They adjourned at 2:00 P.M.

The Morning Circle met with Mrs. Mamie Turner at the rest home in Mebane November 20, 1971 to honor her on her birthday. She was entertained with games, a birthday cake, and gifts.

Rev. Carson Wiggins led the devotion and they were adjourned.

The Morning Circle met December 14, 1971 at Huey's Seafood for their Christmas meeting. The tables were beautifully decorated by Mrs. Narvie W. Morrow and Mrs. Audrey W. Garrett. Each one ordered from the menu of their choice.

After the meal, the group was entertained with games and exchanging of gifts, and a drawing for door prizes. Those winning prizes were: Mrs. Daisy Johnson, Mrs. Ellie Blackwood, Mrs. Narvie Morrow, Mrs. Vernie Gooding.

The devotional was by Rev. Carson Wiggins, minister of Phillips Chapel United Methodist Church, after which the meeting adjourned.

The Morning Circle met with Mrs. Betty McVey for the September meeting in 1974 with ten members and two visitors. Mrs. Kitty Sims gave the devotional.

During the business session it was decided to meet with the night circle until further notice. Lunch and a fellowship time was enjoyed by the group. Cards were signed and sent to the following people: Mrs. Ellie Blackwood, Mrs. Laura Griffin, Mrs. Reba Davis and Jean Faye Thompson. The meeting adjourned.

Membership Roll

Mrs. Pearl Gossage
Mrs. Ellie Blackwood
Mrs. Vernie Gooding

Mrs. Betty Sawyer
Mrs. Ardele Williams
Mrs. Audrey Garrett

Mrs. Laura Griffin
Mrs. Maggie Edwards
Mrs. Daisy Johnson
Mrs. Betty McVey
Mrs. Narvie Morrow
Mrs. Ruby Phillips
Mrs. Jewel Ray
Mrs. Patsy Sawyer
Mrs. Myrtle Thompson
Mrs. Blanch Thompson

Mrs. Annie Mae Roney
Mrs. Sarah C. Morrow
Mrs. Velma James
Mrs. Willie Davis
Mrs. Moonyeen Williams
Mrs. Reba Davis
Mrs. Eunice Bradshaw
Miss Grace Paris
Mrs. Lois Teer
Mrs. Juanita Saunders
Mrs. Kitty Sims

Officers

Mrs. Betty Lou Sawyer, Circle Chairman
Mrs. Narvie W. Morrow, Vice Chairman
Mrs. Ruby Phillips, Secretary
Mrs. Sarah C. Morrow, Treasurer

CONTRIBUTIONS BY THE UNITED METHODIST WOMEN

The Women Organization of Phillips Chapel Methodist Church has worked closely with the church since its beginning, remembering that they are first members of the Methodist Church.

During the building of a new church and two parsonages, the women were actively engaged in raising funds to help support these three building projects.

While serving as president, Mrs. Betty Lou Sawyer helped to plan and served as chairman of several fall festivals. One was held November 30, 1978 at Alexander Wilson School. At this time, the women sponsored a bazaar and a baby contest. The amount raised from these two projects, an auction sale, barbecue and chicken pie dinners, was \$6,939.56. The expenses were \$1,015.57 leaving a net profit of \$5,923.99.

The women of the church have made several quilts to be sold at auction at the fall festivals. A name quilt was made a few years ago which sold for \$560.00.

For the past two years, the church decided to use the talent money idea instead of a fall festival for a fund raising project. The United Methodist Women fully supported this idea. The year of 1979 the talent money brought in \$2,600.00 and for the year 1980 was \$1,485.09.

Mrs. Sawyer, while serving as president, helped to organize a Morning Circle. This group met in the homes at 10:00 A.M. each month; the meeting consisted of a program and a covered dish lunch. The Circle included the shut-ins and elderly. Transportation was provided for them by the members. They were carried out for a meal at Christmas and given gifts. Some of the members who provided transportation were: Mrs. Ruby Phillips, Mrs. Betty McVey, Mrs. Narvie W. Morrow and Mrs. Patsy Sawyer.

Recently, the United Methodist Women were asked to help finance the play ground and they voted to do so. During the year of 1980, some of the U.M.W. members made Chrismons for the Christmas tree. Those who did the handiwork were: Becky Smith, Kay Farrell, Betty Sawyer, Wanda Simmons, Bonnie Davis, Diann Edwards and Patsy Sawyer. Sunday, December 14, 1980 the entire worship service was spent in explaining the meaning of each Christian Symbol. The minister, Rev. Jimmy R. Tatum, led the service with the congregation taking part, also on the same Sunday White Christmas was observed by the church.

The United Methodist Women sponsored this special Christmas event. Each family member was asked to bring a gift for a "shut-in" of our church and community. The gifts consisted of paper goods, canned goods, soap, etc. Each gift was wrapped in white tissue paper and labeled. The United Methodist Women visited the shut-ins and delivered the gifts.

Phillips Chapel United Methodist Women 1981

Pres. - Bonnie B. Davis

Sec. - Diann Edwards

V. Pres. - Becky Smith

Tres. - Wanda Simons

Roll

Berta Cook
Karen Crawford
Bonnie Davis
Yvonne Davis
Diann Edwards
Betty McVey
Ruby Phillips
Betty Lou Sawyer
Patsy Sawyer
Lacy Scott
Mattie Shore
Agnes Smith
Becky Smith
Hazel Spence

Myrtle Thompson
Cynthia Turner
Elaine Williamson
Willie C. Davis
Mable D. Garrett
Jewel Ray
Jo Ann Auman
Moonyeen Williams
Joy Belle Roney
Wanda Simmons
Cathy Davis
Martha Tatum
Texi Owens

Methodist Men's Club

The first Methodist Men's Club was organized by Rev. John R. Poe in 1947. Mr Poe was serving the Swepsonville Charge which consisted of three churches Swepsonville, Phillips Chapel and Salem Methodist Churches.

The club was composed of men from these churches and met once a month until 1952 when Swepsonville became a station church. At first they had supper meetings alternating between Swepsonville, Phillips Chapel and Salem. The ladies from each of these three churches prepared and served the evening meal.

In 1950 the club sponsored a boy at the Children's Home in Raleigh, James Sadler. Clothes were bought twice a year with the \$150.00 which the club sent. They also sent him gifts at Christmas and on birthdays. James was a guest of the different club members during the summer vacations and Christmas Holidays. In 1970 he visited the community and at that time he was married, had two children and was living in Maryland.

After Swepsonville became a station church, Phillips Chapel and Salem continued to meet and the meetings were alternated between these two churches. The Woman's Society of Christian Service usually prepared and served the meal, when the club met at Phillips Chapel. The price paid by the club for the meal was used in the parsonage building fund. At this time Salem and Phillips Chapel were making plans to build the parsonage on Highway 54. After a few years, the Men's Club failed to function at Phillips Chapel because of insufficient membership in the club. They remained inactive until after Phillips Chapel became a station church.

During the pastorate of Rev. G.A. Davis, The United Methodist Men's Club was reorganized on November 26, 1978 with fifteen charter members.

One of the projects of this club was to build a picnic shelter. For a period of time the club members mowed the cemetery and cleaned the church to raise funds to be applied to the building of the picnic shelter.

Reorganization of the United Methodist Men's Club

All the men of Phillips Chapel United Methodist Church were invited by the Rev. G.A. Davis to meet in the church fellowship hall on Sunday morning, November 26, 1978 at 7:30 a.m. for a breakfast and to organize the United Methodist Mens Club.

Mr. Douglas Sawyer temporarily presided. Rev. G.A. Davis gave the invocation. The meal was then served by Mr. Max Spence, Mr. Gene Coble, and Mr. Frank Digweed who, also, prepared the meal.

Those present for the first meeting were:

Jerry Auman
J.C. Shore
Rev. G.A. Davis
Jerry Williamson
Max Spence
Gene Coble
Douglas Sawyer

Frank Digweed
Lacy James
Danny Scott
Norman McVey
Henry Keller
Wade Davis
Tip Bardwell
Donald Yakkey

After breakfast a business meeting was held and the following officers were elected:

President - Douglas Sawyer
Vice President - Danny Scott
Secretary/Treasurer - Jerry Auman
Breakfast and Speaker - Max Spence
Coordinator - Danny Scott

The offering for this meeting was \$38. Expenses amounted to \$21.50 leaving a net of \$16.50 in the treasury.

It was decided that the Club would start some projects which would be determined at later meetings. They decided to meet each fourth Sunday morning at 7:30 in the fellowship hall and the members would take turns in cooking the breakfast.

The meeting adjourned to meet again December 17, 1978.

PHILLIPS CHAPEL MEMORIAL ASSOCIATION ORGANIZATION

The Phillips Chapel Memorial Association was organized May 30, 1926. The Rev F. A. Lupton who served the Swepsonville Charge from 1923 to 1927, along with Mr. Charlie P. Thompson and other members of Phillips Chapel Methodist Church were the founders of the Memorial Association.

The following officers were elected:

Mr. C. P. Thompson, president
Mr. J. W. Nicks, 1st vice president
Miss Mattie Thompson, 2nd vice president

Mr. G. W. Bradshaw, 3rd vice president

Mr. C. M. Ray, Secretary

Mr. J. P. Bradshaw, Treasurer

The constitution and by laws were read and adopted.

The president Mr. Charlie P. Thompson urged the people to join and become life members of the Memorial Association.

The endowment fund was set up and people were given the opportunity to contribute to it.

The Phillips Chapel Memorial Association was organized for the purpose of raising funds toward the caring and maintaining of the cemetery.

The members of Phillips Chapel Methodist Church began to realize and discuss the need to secure more land for the cemetery. Mr. G. W. Mc(Cull) Thompson gave a portion of land which joined the Old Cemetery. The land had to be cleared of trees and stumps, plowed, and grass sown. Mr. Charlie P. Thompson, the president appointed a cemetery committee which consisted of the following people: Mr. George C. Davis, Mr. Luther Bradshaw and Mr. Wistar Wood. This land was soon laid off in plots and a map of the cemetery was made. The Memorial Association felt the need to have some one to assist people in selecting plots and supervise the digging of graves. George C. Davis was appointed to this job.

When the land given by Mr. Cull Thompson was allotted Mr. Thompson's son, Norman, gave some additional land. A few years later more land was needed and a tract of land was bought from Mrs. Ollie Mae Jordan, which had been part of the James Turner estate.

As the cemetery grew larger the task of caring for it became too great for the church members. They began to discuss the idea of selling plots and to hire help to do the mowing and caring for the cemetery. The Memorial Association voted to support this idea and a price was set for the plots and for mowing.

When Mr. Dwight Burke was serving as president, a perpetual care fund was set up and the balance in this fund May 3, 1979 was \$9,740.88 and is with Mid South Insurance Company.

The Memorial Association in 1979 purchased 2.46 acres for the cemetery from Mr. Charles Thompson, a grandson of Mr. Cull Thompson, for \$2,800.00.

At the 55th Memorial Service, May 27, 1979, we had the honor of having Bishop and Mrs. Robert M. Blackburn, and the Burlington District Superintendent and his wife, Rev. and Mrs. Barney Davidson, as our guest. Bishop Blackburn preached at the 11 o'clock service.

We are deeply grateful to all those who have worked so hard to make this organization a success; we have seen it grow and serve its purpose well.

Past Presidents:

Mr. Charlie P. Thompson, 1926-1935

Mr. Clifford M. Ray, 1935-1939

Mr. Charlie P. Thompson, 1939-1945

Mr. Lexie L. Ray, 1945-1949

Mr. J. C. Shore, 1949-1955

*Mr. J. Dwight Burke, 1955-1969

Mr. Dale Cook, 1969-1973

Mr. Mack Roney, 1973-1975

Mr. Dale Cook, 1975-1979

Mr. J. C. Shore, 1979

Secretaries:

Mr. C. M. Ray

Miss Lois Bradshaw

Mrs. Narvie W. Morrow

Mrs. Berta Cook

Miss Barbara Crawford

Miss Alice Crawford

Mrs. Sarah D. Morrow

Miss Cynthia D. Turner

Mrs. Jewel Ray

Mrs. Becky Smith

Mrs. Patsy Sawyer

Treasurers:

Mr. J. P. Bradshaw
Mrs. Ethylene B. Payne
Mrs. Agnes D. Smith
Mrs. Jean Coble
Mr. Herman Tate
Mr. Sabert T. Davis

Mr. James D. Cook
Mrs. Jean Thompson
Mrs. Alice K. Thompson
Mrs. Jean Grey Shambley
Mrs. Lacy D. Scott
Miss Cynthia D. Turner

*Mr. J. Dwight Burke was instrumental in setting up the PERPETUAL CARE FUND.

MR. CHARLES P. THOMPSON

Mr. Charles P. Thompson was a native of Alamance County. He was the son of William Paisley Thompson and Sallie Lowe Thompson. He and his wife, Maggie Newlin Thompson, had four sons: Page, Wayne, Neil and Donald Thompson. Neil is a minister in the United Methodist Church and currently serves in the Raleigh District.

Mr. Charles Thompson departed this life at the age of 72 at his home in Swepsonville. Mr. Thompson had long been identified as an outstanding leader in the field of Civic, Church and educational activities. His funeral was conducted at Phillips Chapel Methodist Church by the Minister, Rev. John R. Poe, assisted by Rev. T. B. Hough and I. T. Poole, former ministers and Rev. Richard Smith, Minister of the Swepsonville Baptist Church.

Mr. Thompson served as chairman of Alamance County Draft Board No. 2 during World War II and was, also, a member of the county draft board during the First World War. He was formerly postmaster of Swepsonville, serving in that post for 32 years and a local merchant for 45 years operating the Thompson & Kirkpatrick General Store.

Mr. Thompson served as chairman of the Alexander Wilson School Board for a number of years and the C. P. Thompson Gymnasium was named in his honor.

Mr. Charles Thompson was a life long member of Phillips Chapel Methodist Church and served as charge lay leader for the Swepsonville, Phillips Chapel and Salem Methodist Churches.

After the death of Mr. George W. Bradshaw, Mr. Thompson was elected to replace him as chairman of the building committee for the new Phillips Chapel Church. He was a good leader, a wise counselor and guided the church's congregation to its completion of the new building in January of 1949.

Mr. Thompson served as chairman of the board of trustees and was one of the founders of the Phillips Chapel Memorial Association, serving as its first president.

54 MEMORIAL DAY PHILLIPS CHAPEL MEMORIAL ASSOCIATION MINUTES

The Memorial Association of Phillips Chapel United Methodist Church was held on May 28, 1978 at the Chapel Church.

Rev. George Alson Davis conducted the service and provided the sermon. He stated that we are a "New Testament Church . . . we must have a conviction and the courage to stand by it". The music was provided by the Chapel Choir under the direction of Becky Smith.

The Memorial Service was conducted by Lacy Scott, Moonyeen Williams and Betty Lou Sawyer. A candle was lit after each of the ten memorials by acolyte, Jeff Scott.

The President presided over the business session. There was no corrections to the minutes or to the financial statement listed in the bulletin. The purchase of approximately 2½ acres (price \$2800) was passed. The motion was made by Ray Gossage, seconded by Jerry Auman to borrow money from the Perpetual Care Fund if needed for the purchase of this land. It was also passed that after the new land is cleared, all markers must be flush with the ground with a four inch border around the marker.

The nominating committee recommended the following officers for the coming year: Dale Cook, President; Jerry Ray, Vice President; Becky Smith, Secretary; Lacy Scott, Treasurer. Program Committee: Yvonne Davis, Chairman, Moonyeen Williams, Patsy Sawyer, Bonnie Davis, and Jewel Ray. All officers and committee were unanimously accepted by the Association.

There was no further business and the meeting was adjourned to the picnic area.

Respectfully submitted,
Becky Smith, Secretary
Dale Cook, President

55 MEMORIAL DAY PHILLIPS CHAPEL MEMORIAL ASSOCIATION MINUTES

The Memorial Association of Phillips Chapel United Methodist Church was held on May 27, 1979 at the Phillips Chapel Church.

Rev. George Davis conducted the service with Rev. Jack Shore having the opening prayer. Our District Superintendent, B.L. Davidson, introduced Bishop Robert Blackburn as our guest speaker. The scripture was taken from Hebrews. Bishop Blackburn stated that "some of the finest treasures in life are from the past . . . but, let us run the race well that has been set before us". The music was provided by the Joy Singers and the Phillips Chapel Choir under the direction of Becky Smith.

The Memorial Service was conducted by Patsy Sawyer and Moonyeen Williams. A candle was lit for each of the ten memorials by acolyte, Chris Sawyer.

The president, Dale Cook, presided over the business session. There were no corrections to the minutes or the financial statement listed in the bulletin. No old business was brought forward. New business consisted of updating the mailing list, and thanks were extended to those who had contributed to the Perpetual Care Fund.

The nominating committee recommended the following officers for the coming year: Jack Shore, President; Jerry Ray, Vice-President; Becky Smith, Secretary; Lacy Scott, Treasurer. Program Committee: Jewel Ray, Chairman, Patsy Sawyer, Jo Ann Auman, Wanda Simmons, Yvonne Davis. All officers and committee were unanimously accepted by the Association. The motion was made and accepted that the president decide on a Nominating Committee.

There was no further business, and the meeting was adjourned to the picnic area.

Respectfully submitted,
Becky Smith, Secretary
Jack Shore, President

PROGRAM
Phillips Chapel Memorial Association

OFFICERS

L. L. RAY _____ President
W. J. SICKS _____ Vice President
MR. HARBIN WOOD _____ Secretary
MR. R. E. SMITH _____ Treasurer

The Prelude

Hymn No. 14, "All Hail The Power of Jesus' Name"

The President's Welcome _____ Mr. L. L. Ray

The Devotional _____ The Reverend F. A. Lajohn

Special Music, "Others" _____ The Young Peoples Choir
Beverlyville Methodist Church

The Service of Offering

Special Music, "The Beautiful City" _____ Young Peoples Choir
Beverlyville Methodist Church

Introduction of the Speaker _____ Rev. John R. Poe

Memorial Sermon, "By This Sign" _____ Reverend H. E. Myer
Prof. Duke Divinity School

Hymn No. 50 "O Master, Let Me Walk With Thee"

The Announcements

The Benediction

57th Memorial Service

May 31, 1981 _____ 11:00 A.M. Worship
Prelude _____ Ray Farrell
Call to Worship _____ The Choir
Invocation _____ Pastor
Hymn No. 71 "All Hail the Power of Jesus' Name"
Responsive Reading Mt. 5:1
"The Earth Is The Lord's"
Gloria Patri _____ Choir
Special Singing _____
Welcome _____ Pastor
Scripture Lesson and Prayer Rev. Jimmy Tatum
Anthem _____ Choir
The Giving of Tithes and Offerings _____ Choir
Anthem _____ Choir
Introduction of Speaker _____ Rev. J.C. Shore
Sermon: _____ Rev. Carson O. Vignias

MEMORIAL SERVICE

MRS. ETHELDE BRADSHAW PAYNE 1907 - 1980
MRS. ELIZABETH PHILLIPS MAY 1892 - 1980
MR. EDGAR ALLEN RONEY 1906 - 1980
MRS. ALICE MARTIN HANDLEY 1905 - 1980
MR. ROBERT LEO CHILDRESS 1962 - 1980
MR. EVERETT LEO WHITFIELD 1918 - 1981
MR. CLIFFORD MCKINLEY RAY SR. 1898 - 1981
MR. CHARLIE GRHAM BRADSHAW 1910 - 1981
MR. AVON C. BRADSHAW 1892 - 1980

BUSINESS SESSION

REV. J. C. SHORE _____ PRESIDENT
MR. L. A. JAMES _____ VICE-PRESIDENT
MISS CYNTHIA TURNER _____ TREASURER
MRS. PATLY SAUVER _____ SECRETARY

FINANCIAL REPORT 1981

Perpetual Care Fund
Balance May 29, 1981 \$10,023.41
8 months Certificate # 14,039A 1,993.67
Pass Book Savings 1,625.49
Total \$11,648.99

Checking Account: Balance May 29, 1981 371.40
Contributions 1,993.67
Graveplot Sales 270.00
Total \$11,648.99

Expenses:
Supplies - Memorial Day 1980 31.45
Moderator 187.95
Homing Cemetery 1,120.00
Aunley Florist 40.04
Miscellaneous 31.25
Total Expenses \$1,510.71
Balance-May 29, 1981 in Checking account 430.93

We welcome our visitors and invite you to stay for lunch and fellowship.

Program of the 57th Memorial Service.

Program of the first Memorial Association to meet in the new church.

55th Memorial Service
May 27, 1979 at 11:00 A. M.

Prelude _____ Kay Farrell
Call to Worship _____ Choir
Invocation _____ Pastor
Hymn _____ 71
Responsive Reading _____ 597
Welcome _____ Pastor
Prayer _____ Rev. J. C. Shore
Anthem _____ Choir
"What A Morning"

Worship With Our Gifts

Special Singing _____ Choir
Introduction of Speaker _____ Rev. Barney Davidson
Sermon _____ Bishop Robert Blackburn

Memorial Service

Mr. Arthur Eugene Wilson 1881-1977
Mrs. Della L. Sparrow 1899-1978
Infant Joseph Heath Davis 1973
Mr. J. Dight Burke 1915-1978
Mr. Eugene Jordan 1903-1978
Mrs. Jesse S. Straghn 1907-1979
Mr. John C. Clark 1924-1979
Mrs. Gladys L. Clark 1902-1979

Mrs. Mildred C. Long 1912-1979
Mrs. Kate Melver Phillips 1897-1979
Anthem "Sounds Of His Coming" _____ Choir

Business Session

Mr. Dale Cook _____ President
Mr. Jerry Ray _____ Vice President
Mrs. Lucy Smith _____ Treasurer
Mrs. Bucky Smith _____ Secretary

Announcements

Mr. and Mrs. Doug Seaver will celebrate their 25th Anniversary on Sunday, June 10, from 3 until 5 at their home. All friends are invited.

Mr. and Mrs. Guy Davis will celebrate their 50th Anniversary on Sunday, June 10, from 3 until 5 at their home. All friends are invited.

Choir rehearsal omitted for the next three weeks.

55th Memorial Service, May 27, 1979

Bishop Robert M. Blackburn gave the 55th Memorial Address May 27, 1979.



PHILLIPS CHAPEL PLAY GROUND

June 7, 1978 Phillips Chapel United Methodist Church bought a portion of land containing 3.803 acres from Norman Charles Thompson, Jr. Part of this land was to be used for a ball field.

In January 1980 the decision was made to start making plans for a play ground which would consist of a basketball court and a gym set.

The United Methodist Women were asked to help and they voted to do so. Since the U.M.W. did not have sufficient funds at this time, it was necessary to start some fund raising projects. The first method used was personal pledges from the members to be paid immediately.

Saturday, May 17, 1980 the activity day was planned which consisted of a yard sale, bake sale, hot dogs and a baseball game.

Mrs. Betty Lou Sawyer and Mrs. Patsy Sawyer were in charge of the yard sale.

Mrs. Becky Smith and Mrs. Jo Ann Auman were in charge of the bake sale.

Douglas Sawyer was in charge of the ball game which was played in the afternoon. The amount raised from all activities of the day was: \$526.88.

The United Methodist Women held a Stanley party which gave them a profit of \$65.00; and a tupperware party which brought a profit of \$135.00. The total amount from these three projects was \$726.88.

In mid summer of 1980 the basketball court was built.

On Saturday night, February 7, 1981, The United Methodist Women planned for a chicken pie supper to serve in the fellowship hall of the church. All food for this supper was donated by church members. The menu consisted of chicken pie, slaw, rolls, butter, dessert, coffee or tea, for the price of \$3.00 per plate. The amount raised was \$441.75 which was a sufficient amount to finish paying for a gym set.

Itemized cost of playground:

Basketball Court.....	\$1,787.00
Basketball Goals.....	130.00
Gravel.....	360.00
Play ground equipment.....	259.76
Gym set expected cost.....	500.00
Total cost of play ground.....	\$3,036.76

RECENT WORK ON THE CHURCH AND PARSONAGE

In 1978 new gutters were put on the church by George Dudleck Guttering Co. at a cost of \$700.00.

During the month of January 1979, James Davis was hired to replaster the sanctuary, vestibule, hall and two class rooms. He was paid \$150.00 for this work.

In January of 1979, Harold Evans was also hired to repaint the sanctuary, vestibule, hall and one class room for the price of \$990.00.

The celotex needed repairing which was done by church members Wade Davis, Ray Gossage, Jerry Ray and Danny Scott. The floor was waxed and buffed by Lem Edwards.

In November of 1979 storm windows were installed on the church windows by Holt Lumber Co. at the cost of \$813.91 and insulation in the attic over the class rooms was done at a cost of \$191.35.

In January of 1980, the heating and air unit was installed by Mebane Heating and Air Conditioning at a cost of \$2,900.00. In January 1980 a small patio and steps were built at the parsonage. The cost of labor was \$125.00 paid to A. M. Vestal.

In late spring of 1980 the parsonage was repainted outside by Harold Evans. A

new drape was purchased for the sliding door. The kitchen cabinet tops were recovered in formica.

In January 1981 the air conditioning unit was installed at the cost of \$1,684.00.

PHILLIPS CHAPEL BECOMES A STATION CHURCH

In 1973 the congregation of Phillips Chapel voted to go station, a building committee was elected which consisted of the following people: Dale Cook, Chairman, Ray Sawyer, Mable Garrett, Patsy Sawyer and Jerry Ray. Their duties were to select a suitable building lot and a blueprint for the new parsonage which was to be approved by the church.

The parsonage committee consisted of: Jewel Ray, Chairman, Sarah Davis Morrow, Pearl Gossage and Joy Bell Roney (Treasurer). This committee was to select and purchase the furnishings for the parsonage.

A special called charge conference of the Salem United Methodist Church met at four o'clock on Sunday afternoon, February 24, 1974 to consider and approve plans for a new parsonage. Dr. N. W. Grant, district superintendent presided.

At five o'clock the Phillips Chapel Church joined Salem in a joint charge conference to vote the authority to the church trustees to dispose of the old parsonage on Hwy. 54.

The charge conference voted to give the trustees of both Salem and Phillips Chapel the authority to sell the parsonage for \$25,000; giving the members of both churches the opportunity to bid on it first. If they could not get a bid of \$25,000 by March 15, 1974, they were to put it in the hands of a realtor. However, this did not happen and the parsonage was sold by the trustees for \$26,000 to Leonard and Nancy Scarlett.

On December 15, 1973, the parsonage building committee of Phillips Chapel United Methodist Church, Dale Cook (chairman), Ray Sawyer, Mabel Garrett, Patsy Sawyer, Jerry Ray, purchased a tract of land which contains 0.76 acre from Mrs. Sarah Davis Morrow just off Hwy. 54 on the Phillips Chapel Road at a cost of \$1,550.00 for the purpose of erecting a parsonage.

The brick veneer parsonage was completed in 1974, has seven rooms, two baths and a double carport, and is total electric. The cost of the parsonage was \$37,066.33. The furniture and other necessary items are not included in this figure.

The parsonage was ready in June when the North Carolina Conference appointed the Rev. Phil Simms to serve Phillips Chapel United Methodist Church in its first year as a station church.

Open house and dedication service was held soon after the first minister moved in. On September 22, 1974 the new parsonage was dedicated at the 11:00 A.M. Worship Service at Phillips Chapel United Methodist Church with Rev. Phil Sims and Dr. N. W. Grant leading the service.

Open house was held at the parsonage in the afternoon of the same day with ninety-eight registered guests.

*Due to illness Dr. N. W. Grant was unable to be present and Dr. S. T. Starnes led the 11:00 A.M. Worship service.

BICENTENNIAL CELEBRATED

The Durham Morning Herald reported "Ten thousand North Carolina Methodist opened their Bicentennial Celebration with a regal processional - but it wasn't long before they were tapping their feet, clapping their hands and singing raucously.

The celebration of the 200th anniversary of the North Carolina Circuit of the Methodist Church had all the elements - high church soul singing and evangelistic zeal.

During the four-hour celebration Methodist traced their heritage from Genesis to John Wesley today.

It was an action-packed celebration of songs, slides, drama, interpretative dancing and history. But it began slowly. The processional of representatives of historic Methodist Churches, Cabinet Members from the North Carolina Conference and the Western North Carolina Conference, banner bearers, the 250-voice Duke University Choir, the Duke University faculty and Bishops Hunt and Robert Blackburn of the North Carolina Conference marched in slowly while the congregation sang three popular humns.

There were portrayals of John Wesley and Bishop Francis Asbury, the famous 18th Century Circuit Rider.

The service ended with a song to match the theme: "On The Way" modified from the song, "Go to Galilee". The song's refrain went: Go to Carolina, there you will find Him; He's gone ahead of you to Carolina, Carolina. That's where you'll find him.

The service ended as the program book indicated without the benediction, "for our journey of service and worship continues. Go with God "on the Way."

BICENTENNIAL OF CAROLINA CIRCUIT CELEBRATED AT PHILLIPS CHAPEL UNITED METHODIST CHURCH SUNDAY, JUNE 27, 1976

Phillips Chapel celebrated the Bicentennial in their own unique way, using the talent within the church.

The congregation had three designated meeting places where they left their cars and proceeded to the church on foot. It was a beautiful and inspiring sight as the people arrived at the church for worship services.

The people were dressed in clothes that were in keeping with the Bicentennial celebration. The ladies wore long dresses and bonnets. The men wore overalls and straw hats; some of the men wore pants with suspenders and tall hats. Little girls wore long dresses and bonnets and little boys were dressed in overalls, plaid shirts, and hats.

Some of the people who walked were: Bill and Livie Wood, Doug Sawyer and family, Ray and Betty Lou Sawyer, Ray and Pearl Gossage, Don Smith and family, George and Elizabeth Davis, Mike Davis and Cathy Harwood (Davis), Wade Davis and family, Johnny Davis and family (who carried their food basket), Terry and Bonnie Davis, The McKenzie family, Mrs. Myrtle Thompson, Mooneen T. Williams, Maurice and Lois Teer.

Many visitors were present for the celebration, and some were parked along the road from other churches to observe as the people walked by.

The service was led by the minister, Reverend George A. Davis, Mrs. Becky Smith was in charge of the music. Some of the songs used were: My Country 'Tis of Thee, Battle Hymn of the Republic, This Land is Your Land. The Church's history

PHILLIP'S CHAPEL UNITED METHODIST CHURCH
BICENTENNIAL SERVICE

June 27, 1976	Ten O'Clock
"GOD BLESS AMERICA"	Choir
WELCOME AND PRAYER	Rev. Davis
*HYMN (1st & 3rd verse)	No. 291
"JESUS LOVES ME"	Children
"DO LORD"	Children
*HYMN (1st, 3rd & 4th verse)	No. 121
THE HISTORY OF OUR CHURCH & COMMUNITY	Mrs. Sarah Tingen
"THIS LAND IS YOUR LAND"	Choir
OFFERING	
DOXOLOGY	
SING-TIME (1st verse only)	No. 120 No. 222 No. 92 No. 248 No. 275
ANNOUNCEMENTS	
"GIVE ME THAT OLD TIME RELIGION"	Children
"BATTLE HYMN OF THE REPUBLIC"	Choir
SERMON	Rev. Davis
*HYMN (1st & 4th verse)	No. 306
BENEDICTION	
"THIS IS MY COUNTRY"	Choir

*Congregation will stand

DEPART TO SERVE

Phillips Chapel United Methodist
Church Bicentennial Service



BICENTENNIAL CELEBRATION June 27, 1976. L to R. Chris Vestal, Boyd McKenzie, Wanda Simmons, Ike Brewer, Elizabeth Davis, Berta Cook, Linda McKenzie.



We appreciate all the efforts that have gone into our Bicentennial Service and we hope all of you enjoy this day at Phillip's Chapel. Remembering that we each still have the freedom to worship and praise God should make this day special to all of us. May God Bless each of you.

The Women of the Church are planning to do a Cookbook, and we would like you to share your recipes with us. Ask your friends and families for their recipes as well. There will be a box in the vestibule to place them, and we need all the recipes by July 25th.

O give thanks unto the Lord: for he is good: for his mercv endureth forever. Psalm 118-29



BICENTENNIAL CELEBRATION June 27, 1976. L to R. Sallie Shore, Lois Teer, Livvie Wood, Dianne Davis Sarah C. Morrow, Yvonne Davis, Rev. G.A. Davis.



Bicentennial June 27, 1976. John Davis family and Tonny Black.

Ruby Phillips, Pearl Gossage, Bell Roney, Becky Smith, Windy Smith, Don Smith. June 27, 1976.



Bicentennial, June 27, 1976



Bicentennial, June 27, 1976



Bicentennial June, 1976
Group walking to church



Bill and Livvie Wood 1976



Bicentennial June 27, 1976



Bicentennial Cake made by Yvonne Davis

was read by Mrs. Sarah Davis (Morrow). The sermon was by the minister, Reverend George A. Davis.

A Brush Arbor was made on the church grounds where antiques were put on display, such as: bonnets, baby dresses, guns, pictures, dishes, Bibles, and many more things that represented the bygone days and were interesting to see.

Lunch was served on the picnic table under the oak trees. A Bicentennial cake beautifully decorated was made by Yvonne Davis.

The afternoon was spent in socializing and taking snap shots.

It seems appropriate that this history of Phillips Chapel use the poem, "Under God", by Nina Wicker.

Mrs. Wicker's poems often appear in the North Carolina Christian Advocate. This one was written especially for the Bicentennial Celebration of the Carolina Circuit.

UNDER GOD

Nina Wicker

Two hundred years ago
We broke the ties
A small nation then
A great one survives.

We settled this land
From shore to shore
We slaved some men
We freed many more

We built churches, schools
Many factories too
Trusting in God
To see us thru

To the tired and hungry
We held out our hand
They accepted our offer
But failed to understand

Another war we fought
And brave men died
We won the victory
And remained unified

We pooled our resources
And put a man on the moon
But the success and the glory
We forgot too soon

Some of our history
We can shout with pride
Other parts of it
We had rather hide

One fact remains
And will forever be
A God given chance
To rule our destiny

So as we step into
Another hundred years
May the same God keep us
And calm our fears!

OLD FASHION DAY AT PHILLIPS CHAPEL

Old Fashion Day was celebrated at Phillips Chapel on September 10, 1978. On this special day members were dressed in Eighteenth Century attire, sang the old gospel hymns and a message by Rev. G. A. Davis. Special music was by the choir. The day ended with an old-time dinner on the church grounds.

FAMILY NIGHTS

It has been the custom of our church through the years to have regular Family Nights. These occasions usually center around a fellowship meal and it is not unusual for the church to pay tribute to an outstanding person or family among our church families.

One of these very special nights was in the form of a "This Is Your Life" program in honor of Mr. and Mrs. Ray Sawyer, whose influence has reached far and near through the years. This came as a surprise to them as they listened to several of their Christian friends share memories and special thoughts of how these two lovely Christians touched their lives as a friend, a neighbor or a brother and sister in Christ.

Ray and Betty Lou, as they are known, moved into our community as a young married couple during the early years of World War II. They immediately found themselves at home with our people. Betty Lou found herself in places of responsibility and service as Phillips Chapel became the place where she chose to serve Christ so lovingly and continues to do so today. Sometime later Ray also dedicated his life to Christ and found places of service in the church.

One of the greatest services Betty Lou and Ray have rendered is in the area of Christian Education. Betty Lou has taught in the Sunday School perhaps for a longer time than any one person. Most of these years have been as a teacher in the Friendly Helpers Class, a class of married couples. Ray taught, and continues to share in this responsibility, in the Men's Class. Each also have served as the Sunday School Superintendent. To list all of their contributions we would have to name almost every organization and every church office.

The doors of their home have always been open for friends to enter and enjoy the warmth and fellowship.

There was, and continues to be, a welcome mat whether it be a cottage prayer service, a Christmas Eve party, a steak supper, a fishing rodeo or yard sale for the church.

Someone has said there is no such thing as a happy life - there are only happy days, but in spite of medical problems many times through the years Ray and Betty Lou lead such happy lives that have blessed so many people. Even with the sorrows, as well as the joys, they have continued to be faithful to God rather than fin-



Old Fashion Day September 10, 1978. Dressed in Eighteenth Century Attire.



Mike and Cathy Davis
Rev. G.A. Davis, September 10, 1978



John W. and Diann Davis



Old Fashion Day, September 10, 1978. Berta and Dale Cook.



Old Fashion Day, Sept. 10, 1978, Ray and Betty Sawyer.



Windy Smith, Sept. 10, 1978



Doug, Patsy, Chris, and Davey Sawyer. Niki McKinney (Granddaughter)



Lousie Davis, Sept. 10, 1978



Becky, Windy, Donald Smith



Wanda, John Simmons

ding excuses for staying away from the worship of God, even in times of sickness. They find their excuses for going. What a challenge!

So it is that people and programs such as these have been a blessing and have served as a means of drawing our people together in love.

Submitted by,
Mrs. Berta D. Cook

SARAH MORROW APPRECIATION DAY

An early spring day in 1977 was designated as Sarah Morrow Appreciation Day at our church. The people wanted to express their love to her in a special way.

The entire worship service was dedicated to her. Flowers were placed on the altar in her honor by the Sunday School class where she served as a teacher for many years. During the informal moments of the worship service, members stood one after the other to express their love and gratitude for her dedication to the church and community. Following the worship service was a fellowship meal where she was honored with many lovely gifts by her friends and loved ones.

Her roles in life were many. Moving into the community as a young girl, her life has been spent among the people of the community. Sarah, as she is known, means so much to so many. In the home she was a wife and mother to a husband and five children. In the mill where she worked and made her livelihood, she was a friend and co-worker. In her community she lived a life of love as she shared in the joys and sorrows of community life. Many footprints were left behind as she made her way into home after home where sickness and death had entered. It was not unusual for her to stay away from her job if she felt she was needed in homes such as these. To them she was their nurse and comforter. To a widowed friend who may have needed transportation to a doctor's office, a grocery store, or perhaps to a drug store, she became their chauffeur. To her church during harvest festivals and church suppers she was chief cook, overseeing the preparation of chicken pies and the cooking that was required. Her work within the Church itself was unlimited. There were not many offices in the Church or Sunday School where she did not serve at one time or another. In all these services, she never became weary in well-doing, remembering the words of Christ as he said, "Inasmuch as ye have done it to the least of these, ye have done it unto me."

CHURCH MEMBER HONORED

On Sunday morning November 4, 1979, The Phillips Chapel United Church saw fit to pay honor to one of its oldest and most faithful members, Mrs. Myrtle Thompson.

Mrs. Lacy Scott was in charge of this special service which was a surprise to Mrs. Thompson. Mrs. Scott read a poem which she had composed in her honor. Mrs. Thompson was kept in suspense until her name was revealed in the last line of the poem.

Many of the church members stood and paid tribute to this good and loyal church member. The altar flowers were given in honor of Mrs. Thompson by her children. At the close of the service, Mrs. Scott presented a money tree to Mrs. Thompson with gifts from church members, relatives and friends. The congregation then moved to the fellowship hall where a surprise dinner was spread in her honor.



This is your life Ray and Betty Sawyer.

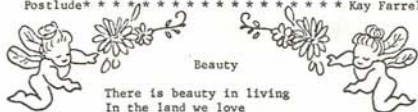


Mrs. Myrtle Thompson and Mrs. Sarah C. Morrow Honored at Phillips Chapel on appreciation day.

Morning Worship Service

Sunday November 4, 1979 at 11:00 A.M.

- Prelude ***** Kay Farrell
- Call to Worship ***** Choir
- Invocation***** Pastor
- Hymn *~***** # 97
- Apostle Creed ***** # 738
- Gloria Patri *****
- Welcome and Announcements ***** Pastor
- Prayer ***** Pastor
- Hymn 1st and 4th verse ***** # 222
- Hymn 1st and 4th verse ***** # 149
- Worship by Tithes *****
- Anthem ***** Choir
- Hymn ***** # 120
- Special Service ***** Lacy Scott
- Hymn ***** # 110
- Benediction *****
- Postlude***** Kay Farrell



There is beauty in living
In the land we love
Where there is generous giving
Motivated from above. Allen P. Brantley



Everyone is invited to stay for lunch after the Morning Worship Service.

Bible Study begins tonight at 6:00 p.m. here at the Church. We will begin studying the Book of Acts.

There will be a short Candle Light Service Following Bible Study at 7:00 p.m. This service is in preparation of our Evangelistic Week in March. We encourage everyone to attend.

Our Fall Festival is Fast Approaching!! We hope everyone has been preparing their baked goods and crafts as well as spreading the date of November 17th to friends and family. Serving time this Year is 4:00 - 7:00 p.m. Barbecued Chicken, 2 vegetables, dessert and drink.
Adults - \$2.75
Children - \$1.75
Auction - 7:00 p.m.

Come One Come All! !



THERE IS ONE AMONG US

There is one among us
That is beautiful in soul
Her life has been beautiful
For one and for all
She never gives up when the
Going gets rough
She never says "I've had enough."

There is one among us
We admire, each and every one
She's like refreshing rain
And warm like the sun
She's a loving and gentle person
With an occasional tear in her eye
I think we'll all agree
We love her more as days go by.

There is one among us
Who has meant so very much
To every man, woman and child
At Phillips Chapel Church
We feel that she's a part of us
And we just couldn't be complete
without seeing her there
With a ready smile
To wave her hand and speak.

There is one among us
Who always carries God in her heart
And with Him there
She knows they'll never part
She reads her Bible
And tells the story
Of God on high and all His glory.

There is one among us
Who is a living inspiration
And in case Dear and lovely lady
You haven't guessed by now
It's you, Mrs. Myrtle Thompson.

Lacy Scott

IN HONOR

Mrs. Annie Minor Ray.
by her children Mr. C. M. Ray, Jr., Mrs. Jane Ray Brown, and Mrs. Jean Ray
Chandler

Mrs. Sarah C. Morrow
Mrs. Myrtle S. Thompson
Miss Cynthia D. Turner
Mrs. Berta D. Cook
by the Ladies Bible Class.

Altar Guild:
Mrs. Livvie B. Wood
Mrs. Willie C. Davis
Mrs. Mozelle V. Burke
by the Ladies Bible Class.

Mrs. Sarah C. Morrow
by her children

Mrs. Myrtle S. Thompson
by her children

Mr. Dale Cook and Mrs. Berta D. Cook
by their daughter Mrs. Wanda C. Simmons

Rev. and Mrs. J. C. Shore
by their daughter Mrs. Jo Ann S. Auman, Jerry, Michael and Marc

Mrs. Narvie W. Morrow
by former students of her Sunday School Class at Phillips Chapel

Mr. and Mrs. Ray Sawyer
by their daughter Mrs. Brenda S. Gum

Mr. Jean Coble and Mrs. Betty Lou Sawyer
by the Friendly Helpers Sunday School Class

Mrs. Zula Thompson Terrell
by Mrs. Ola B. Guthrie and Miss Lois Bradshaw

IN MEMORIAM

Mr. Kern Lee Thompson and wife Pearl Crawford Thompson
by their daughter Mrs. Sarah T. Rich

Mr. W. Reid Thompson
by his wife Mrs. Sadie P. Thompson

Mr. Lawrence E. Turner and wife Mary S. Turner
by their daughter Miss Cynthia D. Turner

Mr. J. Dwight Burke
by his wife Mrs. Mozelle V. Burke and daughter Carolyn B. Capps

Rev. George Alson Davis
by his wife Mrs. Elizabeth R. Davis and the children

Mr. Leroy Davis
by his wife Mrs. Minnie S. Davis

- Mrs. Ethylene Bradshaw Payne
by her husband Mr. G. C. (Tom) Payne
- Mr. William Paisley Thompson and wife Sallie Lowe Thompson
by their daughter Mrs. Zula T. Terrell
- Mr. George Craven Davis and wife Mamie Riley Davis
by their children
- Mr. Alfred Hunter Paris
by his wife Mrs. Lucille Newlin Paris
- Miss Grace Bell Paris
by Mr. and Mrs. Dillard Paris and Mrs. William M. Horne
- Mr. and Mrs. John Sidney Paris
by Mr. and Mrs. Bynum C. Stockard and Mrs. Will Dixon
- Mrs. Bobbie W. Albright
by her mother Mrs. Nellie W. McPherson and her children Eric L. Albright,
and Robin Albright Gentry and Danny Gentry
- Mrs. Josie W. Davis
by her son-in-law Jean Coble
- Mr. John C. Griffin and Laura B. Griffin
by the children of Mr. and Mrs. Eddie Davis
- Mr. George A. Spence and Olivia B. Spence
by their son Mack Spence
- Mr. Albert Vernon Bradshaw and Mattie Foushee Bradshaw
by their daughter Hazel B. Spence
- Mrs. Augusta G. Burke
by Mrs. Mozelle V. Burke and Carolyn B. Capps
- Mr. Charlie P. Thompson and Mrs. Maggie Newlin Thompson
by their sons Mr. C. Page Thompson, Mr. Wayne Thompson, Rev. Neil
Thompson and Mr. Donald N. Thompson.
- Mr. Eddie I. Davis and Mrs. Reba Griffin Davis
by their children Mr. and Mrs. (Mildred) Clyde Graves, Mr. and Mrs. Sabert T.
Davis, Mr. and Mrs. (Mabel) Wink Garrett, Mr. and Mrs. (Nadine) Glenn
Bolick, Mr. and Mrs. (Lacy) Danny Scott.
- Mr. John Lee Davis and Mrs. Zanie Pickard Davis
by their grandson Mr. Mack Davis.
- (Infant) Joseph Heath Davis
by his grandfather Mr. Mack Davis
- Mr. G. W. McCulloch Thompson and Mrs. Lydia T. Thompson
by Phillips Chapel Sunday School
- Mrs. Lizzie Thompson Kearns
by her daughter Mrs. Sarah Kearns Lewis
- Mrs. Josie Wood Davis
by her husband Mr. Carson L. Davis and the children
- Mr. Walter C. Crawford and Mrs. Tempie Ann Frazier Crawford
by their children

- Rev. George Alson Davis
by Mr. and Mrs. Jimmy Farrell
- Mr. John Thomas Qualls and Mrs. Dewel Teer Qualls
by Mrs. Francis T. Hunter
- Mr. Junius P. Hunter
by his wife Mrs. Francis Teer Hunter
- Mr. Robert Leo Childress
by his parents Mr. and Mrs. Jimmie D. Childress
- Miss Nannie Martisia Davis
by Mr. and Mrs. Coy Davis
- Mr. Malcolm Jordan
by his wife Mrs. Dorothy T. Jordan
- Mr. Lyman Ralph Snipes
by his wife Mrs. Opal M. Snipes
- Mr. Charlie P. Thompson and Mrs. Maggie N. Thompson
by Mrs. Emma N. Crawford
- Rev. Lacy Hunter Thompson
by his brothers Mr. Dewitt Thompson and Mr. Norman Thompson
- Mrs. Pearl Dean Gossage
by her husband Mr. Ray A. Gossage and Mr. and Mrs. (Becky) Don Smith
and Mr. and Mrs. (Linda) Steve Lee, Mr. and Mrs. (Clara D.) Paul F. Crowson
- Mr. William Johnston Paris and Mrs. Mattie Jane Davis Paris
by their daughter Mrs. Sallie P. Jobe
- Mr. John Currie Paris and Mrs. Della Holt Paris
by their daughter Mrs. Mary Ann McVey
- Mr. James Lawrence Thompson
by his wife Mrs. Blanch W. Thompson and the children
- Mr. June P. Thompson and Miss Mattie Thompson
by Mr. and Mrs. (Ola Snipes) Grady Crawford, Mr. and Mrs. Calvin Snipes,
Mr. and Mrs. Alton Snipes, Mrs. Adelle Snipes Doby, Miss Edna Snipes
- Mr. Alvis Milton Hadley and Mrs. Josie Lee Crawford Hadley
by their daughters Miss Doris Hadley and Mrs. Mary Hadley Rich
- Mrs. Pauline Bailey Crawford
by her husband Mr. Leroy Crawford
- Mrs. Pearl Dean Gossage
by her father Mr. William Roy Dean
- Mr. John M. Bradshaw and Mrs. Louzetta Perry Bradshaw
by their Granddaughter Miss Lois Bradshaw
- Miss Melvina Thompson and Miss Julia Thompson
by Miss Lois Bradshaw
- Mr. Edwin Pope Bradshaw and Mrs. Eunice McVey Bradshaw
by their son Mr. Jimmy Bradshaw and his wife Mrs. Joyce Bradshaw
- Mr. Clifford McKinley Ray Sr.
by his children

- Mr. Joseph C. Davis (Veteran of Civil War)
by the Davis families
- Private First Class Edwin Luther Turner (Killed in action World War II in France)
by his sisters Mrs. Mae T. Tomlinson and Mrs. Dorothy T. Johnston
- Mrs. Alice Martin Hundley
by Mr. and Mrs. Wade Davis and the grandchildren Linda, Louise and Jeff
- Mr. John William Thompson
by his children
- Mr. Claude P. Reavis and Mrs. Lou Boswell Reavis
by Mr. and Mrs. Ray Sawyer
- Mr. Samuel Elwood Sawyer and Mrs. Jennie Gray Sawyer
by Mr. and Mrs. Ray Sawyer
- Mr. Charlie Graham Bradshaw
by his wife Christine T. Bradshaw
- Mrs. Annie Belle Bradshaw Tapp
by her husband George S. Tapp
- Ellie Mae Evans (age 15 mo.)
Miss Amy Loraine Evans (age 19 yrs.)
by their father Mr. Harold P. Evans
- Mr. Zane D. Davis
by Mr. Mack Davis
- Mr. James A. Coggins and Robert V. Coggins
by Mr. and Mrs. Douglas Sawyer
- Mr. E. Fuller Crawford and Mrs. Sallie Long Crawford
by Mr. Hermon T. Crawford, Sr.
- Mr. Rhomie D. Farrell and Mrs. Daisy Askew Farrell
by their son Mr. R. Hoyle Farrell
- Mr. Pallie M. Roney
by his wife Mrs. Annie May Roney and his daughter Mrs. Juanita Saunders
- Mr. Richard D. Teer and Mrs. Nancy Ann Bradshaw Teer
Mr. William C. Minor and Mrs. Margaret Ellen Teer Minor
Mr. Robert Allen Fitch and Mrs. Nannie Bell Minor Fitch
by Mrs. Clara Fitch Glosson and Betsy Mayer, Mr. R. Banks Fitch and Louise,
Tem, Cynthia and Margaret, Mrs. Reba Fitch Moser and her children, Mr. D.
Kirk Moser, Mrs. Nancy Carolyn May.
- Mr. Mack Roney
by Mr. and Mrs. James D. Cook
- Mr. Edgar Allen Roney
by his wife Mrs. Nina F. Roney and the children
- Infant Donna Hope Gum
by her parents Rev. and Mrs. Donald Gum
- Infant Linda Crawford
by her mother Mrs. Jessie S. Crawford

- Mrs. Alice Martin Hundley
by the family of her granddaughter Terry, Bonnie, Jeniffer and Robert Travis Davis
- Rev. George Alson Davis
by Mr. and Mrs. Mack Spence
- Mr. Mack Roney
by his wife Mrs. Joy Bell J. Roney
- Mrs. Edith Preddy Clark
by her sister Mrs. Dillard Paris
- Mr. William Haywood Teer and Mrs. Sallie (Turner) Teer
by Mr. and Mrs. (Sallie T.) Raymond Shore
- Mrs. Mabel T. Harris
by Mr. and Mrs. Raymond Shore
- Mr. Charlie Graham Bradshaw
by Rev. Jimmy R. Tatum
- Mr. and Mrs. John M. Bradshaw
by their grandchildren Mrs. Mildred W. Kennedy and Mr. Warren Wilson
- Mr. and Mrs. Arthur E. Wilson
by their children Mrs. Mildred W. Kennedy and Mr. Warren Wilson
- Mr. Charlie Reid Wilson
by his sister Mrs. Mildred W. Kennedy, by his brother Mr. Warren Wilson
- Mr. George W. Bradshaw and Mrs. Ada Thompson Bradshaw
by their daughter Mrs. Ola B. Guthrie
- Mr. Albert Luther Bradshaw and Mrs. Alice Naomi Crutchfield Bradshaw
by their children
- Mr. Albert Eugene Bradshaw
by his sisters Livvie B. Wood, Christine B. Nicholson, and Dillie B. Hamby
- Mr. E. Craven Davis and Mrs. Elizabeth Johnston Davis
by their grandchildren, the W. J. Davis family, Mrs. Sallie P. Jobe, The George Davis family, the Ed Davis family, the Carson Davis family
- Mr. William Johnston Davis
by his wife Mrs. Sarah C. Davis Morrow and children
- Mr. Lonnie Walter Curl and Mrs. Narcissie Williams Curl
by their daughter Mrs. Sarah C. Morrow
- Mr. Jasper N. Wood and Mrs. Josephine Neese Wood
by their grandchildren
- Mr. Robert Leo Childress
by Jerry, Jewel, and Mike Ray
- Mr. Wistar H. Wood, Mrs. Betty Love Wood and Charles Harris Wood
by the Wood family Mr. William A. Wood, Mrs. Nellie W. McPherson, Mrs. Edna W. Crutchfield, Mr. Eugene M. Wood, Mr. John Roy Wood, Mrs. Alene W. Stanley, Mrs. Jessie W. Petty, Mrs. Katherine D. Wood
- Mr. Charles W. Davis and Mrs. Nancy Mendenhall Davis
by the Davis families

- Mr. and Mrs. Clyde Ray
by Miss Ella Brewer, Mrs. Lillie Gardner, Mrs. Eula Williams and Mrs. Etta Sizemore
- Mr. Bruce L. Wood
by his wife Mrs. Lona C. Wood, and the children
- Mr. Samuel Lee Bradshaw and Mrs. Cayton Davis Bradshaw
by Mrs. Doris Bradshaw Crutchfield, and husband Mr. Donald Crutchfield,
Mr. Wilson Bradshaw and wife Mrs. Rachel Dodson Bradshaw
- Mr. I. Walter Bradshaw
by Mrs. Livvie B. Wood
- Mr. G. W. McCulloh Thompson, Mrs. Lydia T. Thompson and Mrs. Margaret T. Thompson
by Mr. Dewitte L. Thompson
- Mr. Hoyt S. Phillips
by his children
- Mr. Albert L. Osborne, Mrs. Rosa Cassidy Osborne and Miss Annie Mae Osborne
by the Osborne family
- Mrs. Daisy Curl Johnson
by John and Diann Davis
- Mr. Fred M. Farrell and Mrs. Della Phillips Farrell
by their son Mr. Duard M. Farrell
- Mr. W. Graham Crawford and Mrs. Nettie Thompson Crawford
by the family of Dewey L. Crawford
- Mr. James Vance Snipes and Mrs. Louise Thompson Snipes
by their son Mr. James Vance Snipes, Jr.
- Mrs. Stella Farrell Landis
by her sister Mrs. Nina F. Roney
- Mr. George Luther Phillips and Mrs. Margaret May Phillips
by Ned and Doris Roney
- Mr. Asa L. Ryan, Sr.
Mr. J. D. Rozzelle and Mrs. Mattie Bradshaw Rozzelle
Miss Iva Mae Rozzelle
by Mrs. Nelda Rozzelle Ryan

PRIMARY SOURCE MATERIALS

Phillips Chapel Methodist Church Minutes from 1944 - 1949

Some Reminiscences of Phillips Chapel Methodist Church from 1880 - 1949
by Mrs. Ada Thompson Bradshaw and Miss Annie Webster.

Discipline of The United Methodist Church 1976

Bulletins of Phillips Chapel United Methodist Church from 1948 - 1981

Journal 1976 of The North Carolina Annual Conference Raleigh Area of the United
Methodist Church (Southeastern Jurisdiction]

Ministers serving Phillips Chapel Methodist Church from 1854 - 1880
Duke Divinity School Library, Durham, N.C.

North Carolina Christian Advocate June 1949, December 1959, May 1968 .

"Durham District Methodist Meeting at Phillips Chapel", Burlington Daily Times-
News, April 22, 1949

Parlin, Charles C., "Our Common Heritage" Address to The Evangelical United
Brethren General Conference October 25, 1962

"10,000 N. C. Methodist 'Let Spirit Lead' In Celebration" Durham Morning Herald
April 4, 1976

Pictures of early church members and a picture of the first church furnished by
Mrs. Zula Thompson Terrell and Miss Lois Bradshaw of Burlington, N. C.

Recent pictures of Phillips Chapel United Methodist Church members furnished by
Mrs. Betty Lou Sawyer and Mrs. Patsy Sawyer.

CHRISTMAS 1980



Christmas 1980, Daniell Carden, David Carden, Michael Ward, Marc Auman, Windy Smith, Jane Farrell, Wanda C. Simmons.



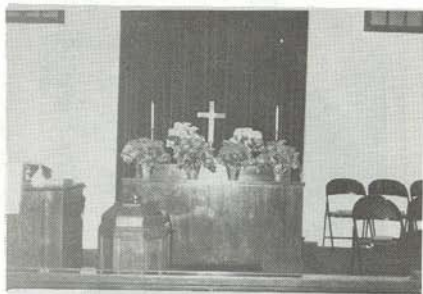
Christmas Program 1980. 1st row: Carden Twins, Allen Smith, Windy Smith, Nicki McKinney. 2nd row: Tripp Edwards, Stephanie Scott, and Chris Edwards.



Christmas 1980



Christmas Play, The Snow Storm, 1980. Mrs. Lacy Scott was in charge of the program.



Christmas 1980



Christmas 1980



Christmas 1980



Christmas 1980. Rev. Jimmy R. Tatum



The Chrismon tree 1980. Mrs. Berta Cook Superintendent of the Sunday School.



Chrismon Tree 1980



Rev. Jimmy R. Tatum, Martha and Tennille 1981



Phillips Chapel United Methodist Church Parsonage 1974. Dedicated Sept. 22, 1974.



Nursery Children: L to R: Allen Smith, Robert Travis Davis, Mrs. Joy Bell Roney.



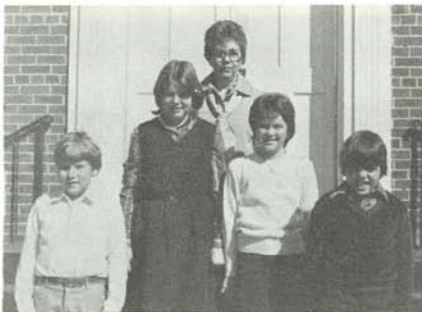
Kindergarten Teacher: Wanda Simmons. L to R. 1st row: Jennifer Davis, David Carden, Marc Auman, 2nd row: Michael Ward, Windy Smith, Niki McKinney, Dannille Carden, Wanda Simmons.



Jr. High Teacher Cindy Phillips. L to R: April Spence, Cindy Phillips, Susan Farrell, Kim Spence, Chris Sawyer, 2nd row: Jeff Scott, Mark Farrell, Russ Allen.



METHODIST YOUTH FELLOWSHIP 1981, Michael Davis Counselor: 1st row L to R: April Spence, Kim Spence, Stephanie Scott, Chris Sawyer, Tina Davis, 2nd row: Michael Johnson, Jeff Scott, Russ Allen, Cheryl Graves, 3rd row: Michael Davis, Mark Farrell, Carol Graves.



Junior Sunday School Class. Teacher Mrs. Mabel Garrett. L to R. Scott Phillips, Susan Farrell, Stephanie Scott, Chris Enoch.



CHOIR - Kay Farrell Pianist. Jerry Auman. L to R. 1st row: Becky Smith, Patsy Sawyer, Karen Crawford, Bonnie Davis, Betty Sawyer, Lacy Scott, Jo Ann Auman, Joy Bell Roney. 2nd row: Wanda Simmons, Moonyeen Williams, Ruby Phillips, Hazel Spence. 3rd row: Ray Gossage, Danny Scott, Donald Smith, Jerry Ray.



The Joy Trio: L to R. Pat Williams, Becky Smith, Choir Director, Kay Farrell, Pianist. Jerry Auman, Bass Guitar.



Methodist Men's Club: L to R. 1st row: Rev. Jimmy Tatum, Dale Cook, Terry Davis, Bill Wood, Jack Phillips, Ray Sawyer. 2nd row: Ray Gossage, Norman Thompson, Sabert Davis, Donald Smith, Frank Digweed, Doug Sawyer. 3rd row: J.C. Shore, Norman McVey, Jerry Auman, Danny Scott, Mack Spence, Jean Coble.



Past Presidents of the Men's Club. L to R: Dale Cook, Danny Scott - President, J.C. Shore, Bill Wood, Doug Sawyer.



Sunday School Superintendent, Danny Scott: L to R: Past Superintendent: Berta Cook, Ray Sawyer, Betty Sawyer, Dale Cook, Danny Scott, J.C. Shore, Doug Sawyer, Frank Digweed.



Men's Bible Class. Teacher, Ray Sawyer. L to R. 1st row: Norman Thompson, J.C. Shore, Ray Sawyer, Bill Wood, Dale Cook, 2nd row: Norman McVey, Mack Spence, Frank Digweed.



Friendly Helpers S.S. Class. L to R: Betty Sawyer, Karen Crawford, 2nd row: Bonnie Davis, Texi Owens, Patsy Sawyer, Ruby Phillips, Moonyeen Williams, Jo Ann Auman, Terry Davis, Danny Scott, 3rd row: Rev. Jimmy Tatum, Martha Tatum, Becky Smith, Joy Bell Roney, Peggy Gossage, Willie Davis, Kay Farrell, Lacy Scott, Jerry Ray, Doug Sawyer, 4th row: Donald Smith, Jerry Auman, Sabert Davis, Jean Coble, Ray Gossage.



The United Methodist Women 1981



Ladies' Bible Class, L to R: 1st row: Sarah C. Morrow, Cynthia Turner, Livvie Wood, Mozelle Burke, Mattie Shore, 2nd row: Mary Jane Carden, Mattie Bell Thompson, Dare Carden, Ruby Davis, Angnes Smith, Myrtle Thompson, Marion Digweed, Bertha Cook, Hazel Spence.



Past Presidents of the United Methodist Women: L to R: Mattie Shore, Betty Sawyer, Myrtle Thompson, Sarah C. Morrow, Cynthia Turner, Moonyeen Williams, Patsey Sawyer, JoAnn Auman, Bonnie Davis.



Family Night August 24, 1980. L to R: Elizabeth Davis, Bill Wood, Homer Davis, Ray Sawyer, Jess Crawford, Mack Spence, Marc Auman.



White Lake Outing 1980



Methodist Youth Fellowship 1980



Baby Contest 1953 - was held to help raise funds for a new parsonage on Highway 54. The amount raised was \$1,774.55. Twelve babies were entered in the contest. Jo Ann Shore won the contest and William Toney Hill Jr. was the winner for the boys. Mrs. Sarah Davis served as chairman of the finance committee. The winners were crowned by the minister Rev. W.A. Seawell.



Baby Contest 1955. Wanda Cook - Winner, Sherry Sawyer - Runner up.



Mrs. Mammie Turner, Mrs. Laura Griffin



Mrs. Sarah Davis and children Marie and Berta.



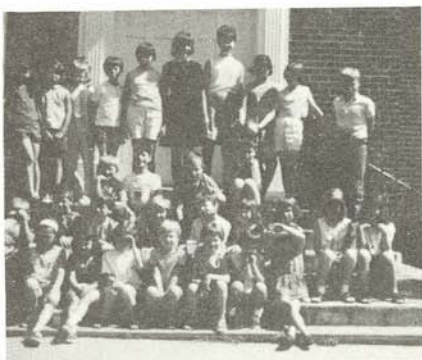
M. Y. F. Betty Sawyer Counselor. L to R, 1st row: Mable Davis, Bertha Davis, Hilda Wood, Hattie Davis, 2nd row: Eddie White, Marie Davis, Dale Davis, Lunette Thompson, 3rd row: Clarence, Davis, Maurice Teer, Jr., Sabert Davis, Richard White, Beulah Davis.



Bible School 1954. Minister W.A. Seawell.



Easter egg hunt, April 1957



Bible School, 1968



Reception for Mr. and Mrs. Horace Ferguson 1968, and the womanless wedding



Auction sale at church. Lacy James.



Mrs. Tempie Crawford and Mrs. Laura Griffin.