

AND THEY NAMED THEIR CHURCH  
MOUNT MORIAH

By

Mary John Parker

AND THEY NAMED THEIR CHURCH MOUNT MORIAH

By

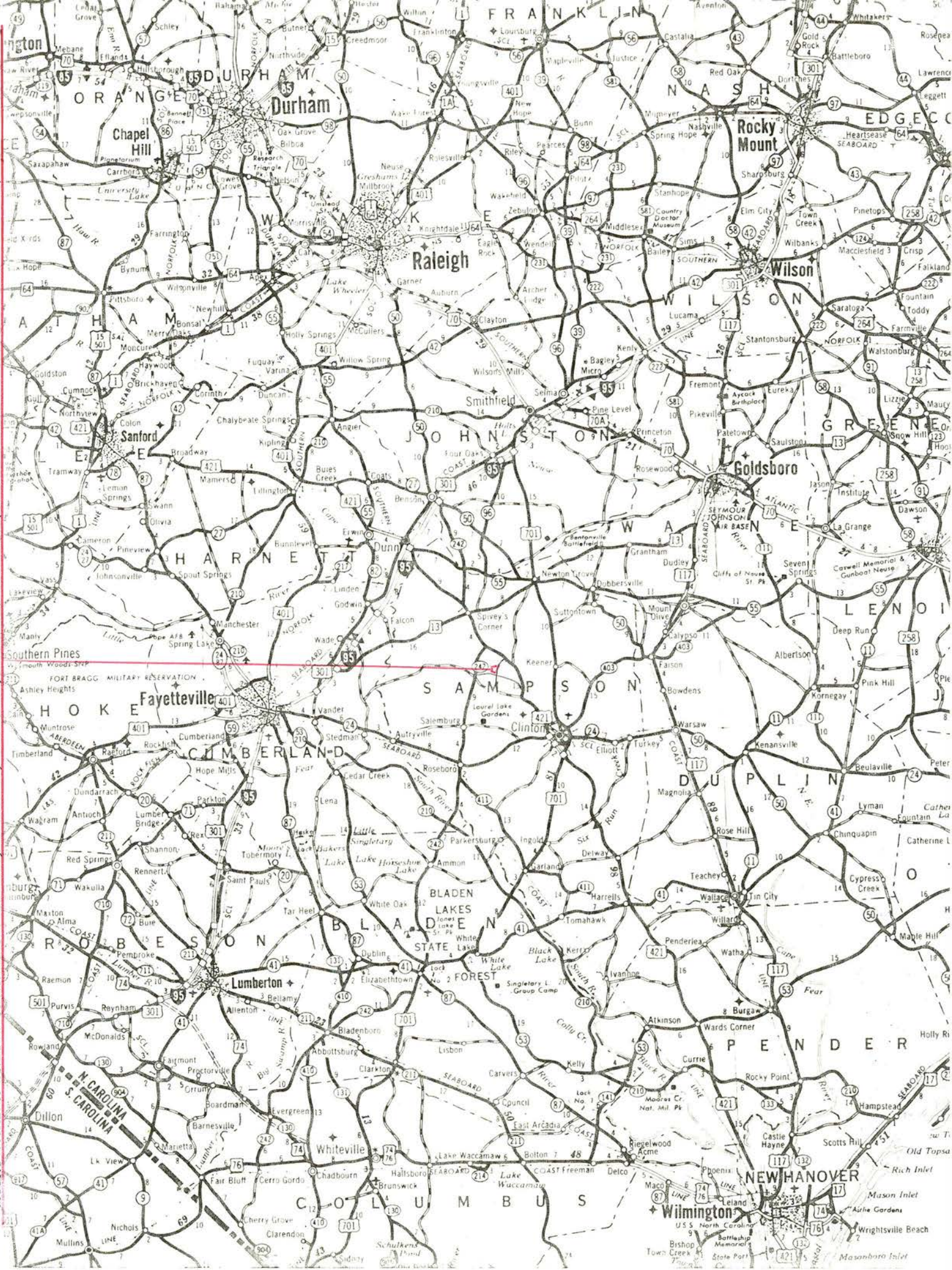
Mary John Parker

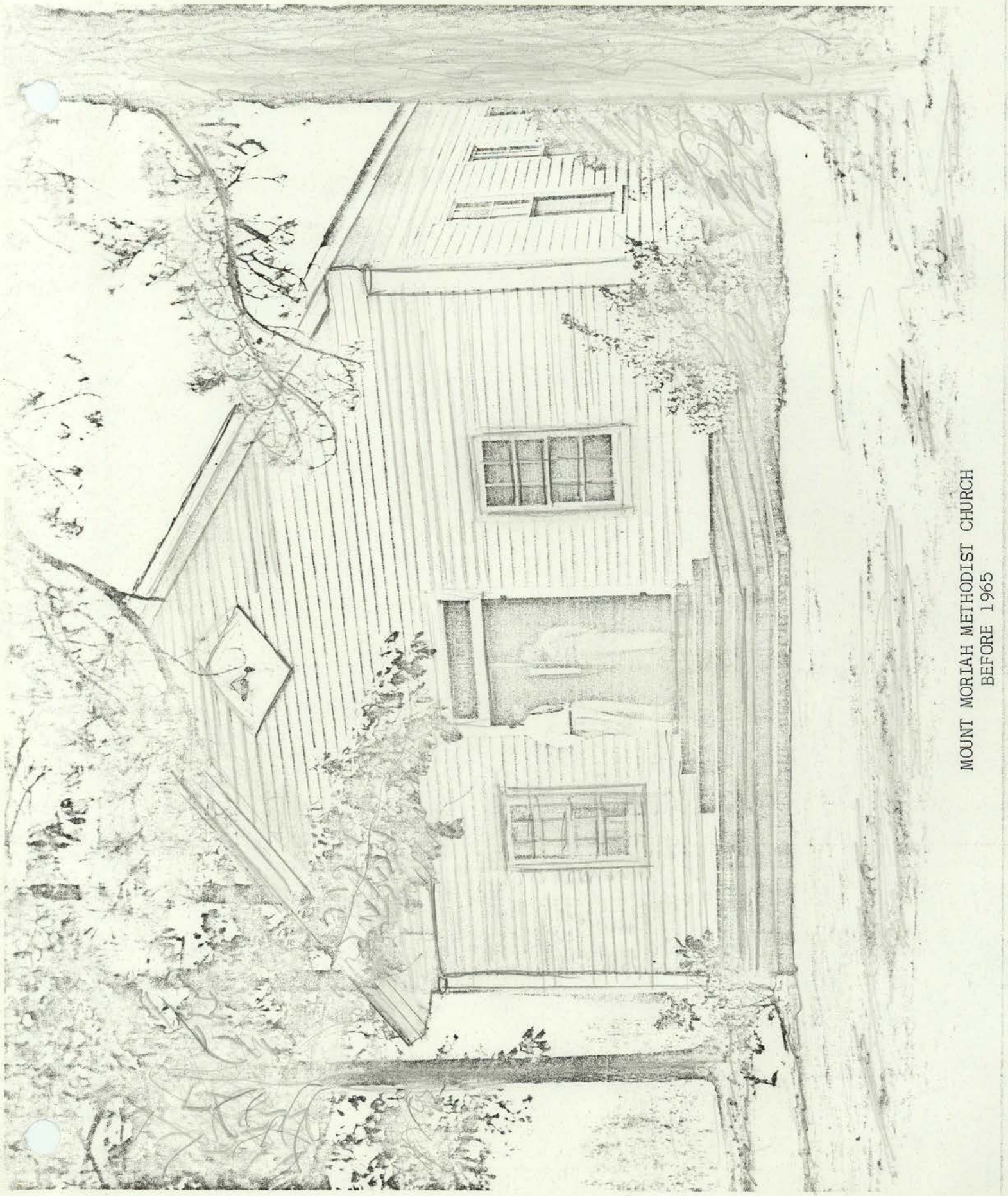
## CONTENTS

Title Page  
Map  
Front View of Wood Frame Church  
Side View of Wood Frame Church  
Exterior Views of Three Phased-In Building Programs  
History of Our Church (from Church Directory by Mr. Fortescue)  
Family Tree  
Speech, "And They Named Their Church Mount Moriah"  
Official Roll - Charter Members  
Charges Mount Moriah Has Been On  
Church Records 1883-1977 (Pastor In Charge, Presiding Elder, Bishop, District)  
Warranty Deed  
Members of Epworth League 1939-1940  
Minutes of Epworth League 1939-1940  
The Official Emblem for the United Methodist Church  
Women's Society of Christian Service - Members, January 2, 1946 through  
November 5, 1947  
Minutes, Women's Society of Christian Service - 1946-1947-1948-1949  
Membership Official Roll - Beginning 1883  
"Pastoral Letter to Our Youth" by Rev. R. L. Hethcox  
Historical Profile - Ministers  
Minutes - Building Committee Meeting, March 9, 1975  
"Golden Anniversary for Duke Endowment"  
Historical Profiles  
Report by Rev. Richard Cook Vaughn, dated 11-16-75  
In Remembrance Of: (Pages from Remembrance Book)  
Phased-In Building Program No. VI Dated April 20, 1977 to September 15, 1977  
Membership Official Roll, December 31, 1977 (Current)  
"The Book of Hymns"- Listed in Numerical Order by Number in Back of Book  
and Name of Donor  
Speech, "The Story of the First Chrismon Tree at Mount Moriah"

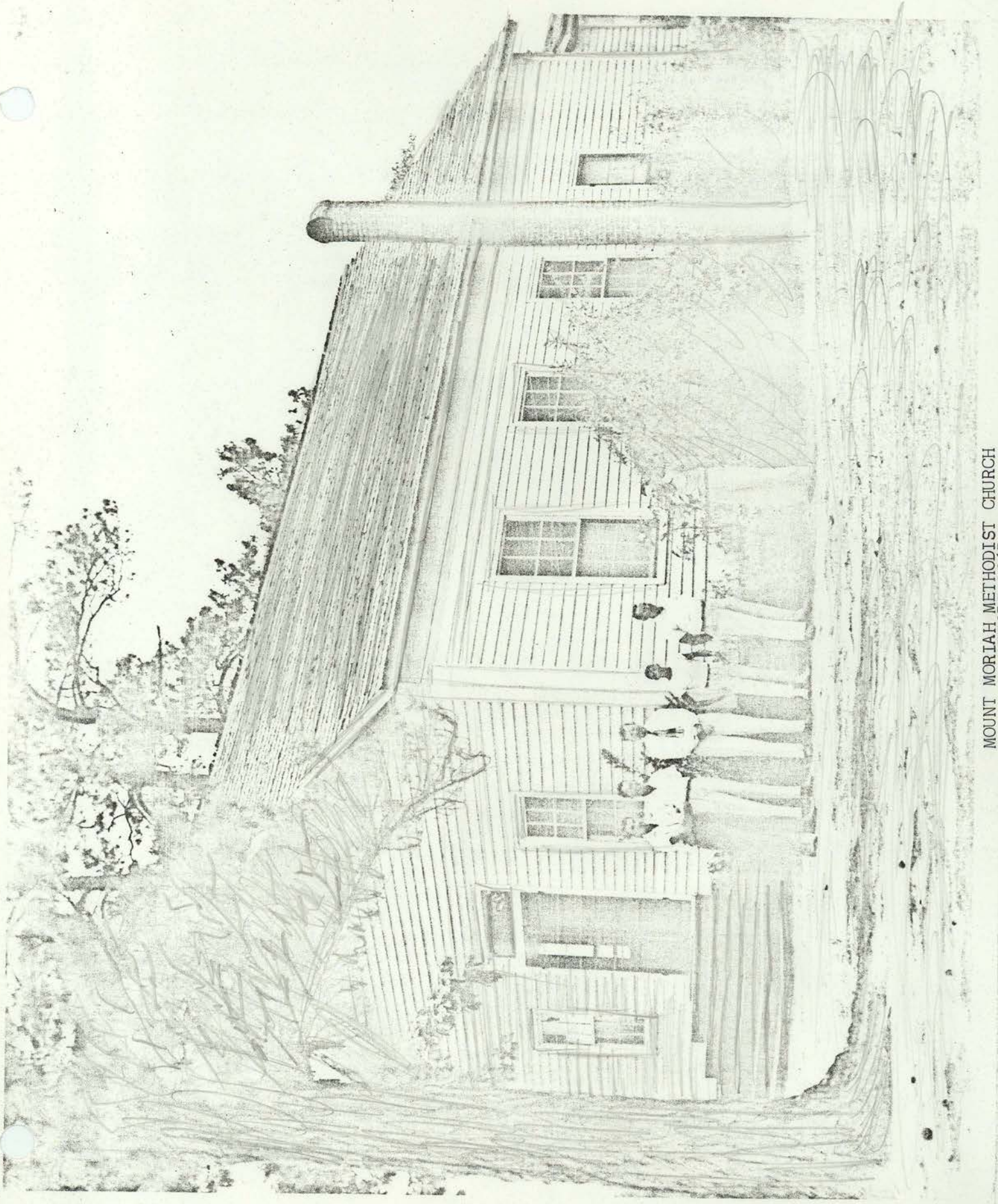
Mary John Parker  
April 15, 1978

MOUNT MORIAH UNITED METHODIST CHURCH, Route 1, Clinton, North Carolina (State Road No. 1323 NS and 1335 EW) 12/31/77

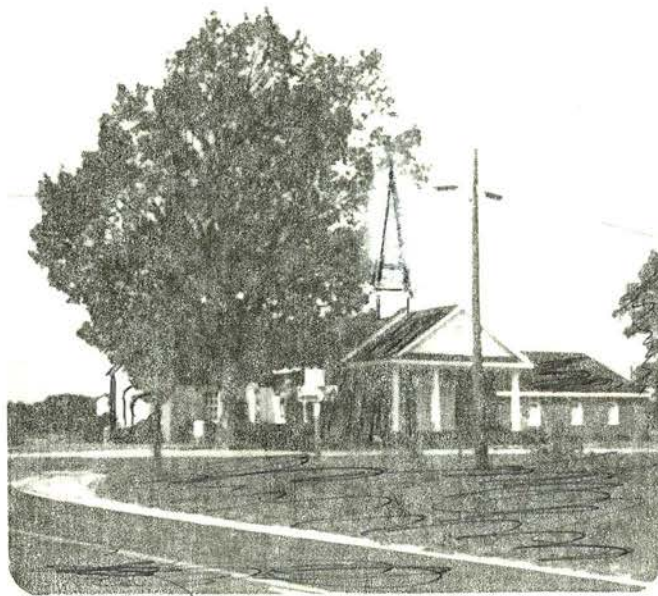
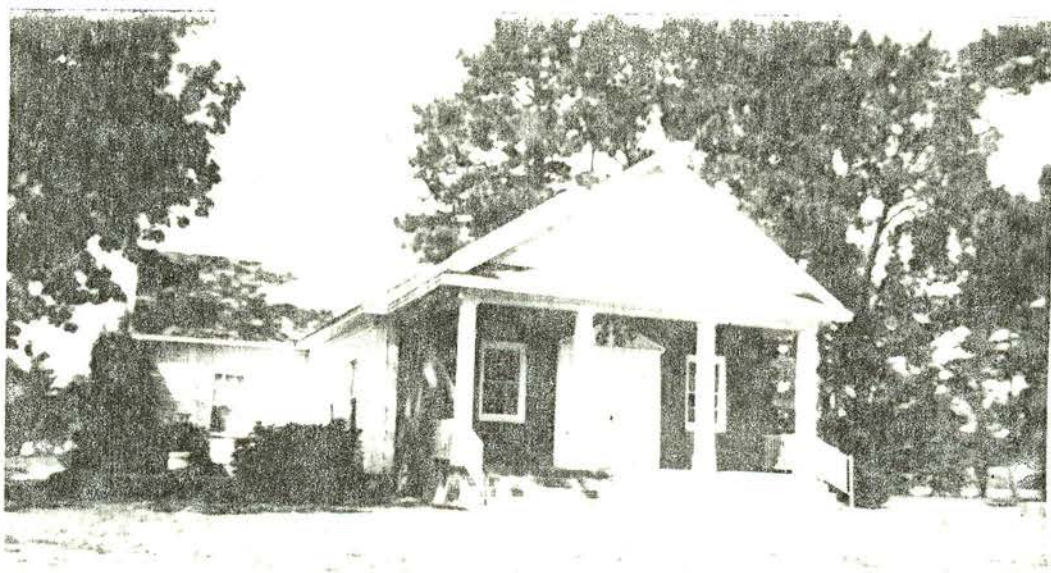




MOUNT MORIAH METHODIST CHURCH  
BEFORE 1965



MOUNT MORIAH METHODIST CHURCH  
BEFORE 1965



## A HISTORY OF OUR CHURCH



MT. MORIAH - 1951 MODEL - with Marion Butler and Jim Parker

Mt. Moriah Church was organized in 1883. According to the best available records the first pastor, Rev. D. A. Watkins, was appointed to serve Mt. Moriah in December of that year. With twenty-two charter members, Mt. Moriah began functioning as a unit of worshipping and witnessing members for Christ in the community; and was assigned to the Newton Grove Charge of which it remained a part until the 1951 Annual Conference.

In the year 1887, land for the present site was deeded to the church trustees and filed for record in the Courthouse of Sampson County. Records are not fully adequate, but it is assumed that a sanctuary for worship was built in that same year. The structure was simple and of the traditional one room type.

Years later, when the need became evident, three small class rooms were built for Sunday School use. They were added to the rear of the sanctuary. This addition fulfilled the needs of the congregation for many years.

In the Fall of 1951 the Wesley Charge was formed, and Mt. Moriah was made a part of this Charge.

Time and tide have a way of waiting for no one. Eventually changing times created a need for further expansion, and in 1952 another addition was deemed necessary. At this time extensive remodeling took place in the rear section of the church. A sizable room was added for use as a Fellowship Hall, the rear roof section was rearranged to provide for three upstairs class rooms, and the sanctuary was improved by the installation of overhead gas heaters.

In 1960 the chancel area of the sanctuary was completely remodeled. Beautiful carpeting was installed over the chancel area, across front of pews, and down the center aisle.

At the Annual Conference in June of 1961 another organizational change took place, and the present Hopewell-Mt. Moriah Charge came into being.

The front of the church was completely remodeled in 1965 by adding an expansive porch with steps extending from side to side and a much needed vestibule. This addition was of brick veneer construction, and added much to the appearance of the entire structure. In 1967 a new central heating system was installed, and in 1968 a central air condition unit was added to assure all year comfort.

When organized Mt. Moriah was a part of the Methodist Episcopal Church, South. In 1939 we became a part of The Methodist Church when three branches of Methodism in America came together by unification. At the Uniting Conference in Dallas, Texas, in May of 1968, The Methodist Church and the Evangelical United Brethren formed what is now the United Methodist Church. While this brief history is being compiled, our congregation is carrying the name of Mt. Moriah United Methodist Church.

The future looks bright and plans are rapidly developing to brick veneer the remainder of the present structure and build a new Educational Unit. The work of God must not stand still; and so, with high hopes and strong dreams, the people of Mt. Moriah are striving to preserve the fine Christian heritage passed down to them by stalwart fathers of previous generations, and are pressing on to greater heights for the glory of God.

*Taken from Church Directory - By Mr. Fortesene,  
Pastor, Mount Moriah Church 1966-1969*



FIVE-GENERATION CONSECUTIVE ATTENDANCE RECORD AT

MOUNT MORIAH METHODIST CHURCH

John Everette Parker - (wife) Colin C. Odom Parker

4 GENERATIONS

FIVE GENERATIONS

John Hinton Parker - (wife) Lois Cooper

Margaret Marinda Parker - (husband) Alexander Thomas Herring \*

Cora Mittie Herring - (husband) William Robert Honeycutt

James Andrew Parker - (wife) Sophronia D Honeycutt

Mary John Parker

Sophronia D Honeycutt - (husband) James Andrew Parker

\* TWO OF THE THREE MEN MENTIONED IN AND THEY NAMED THEIR CHURCH MOUNT MORIAH WHO PLAYED AN IMPORTANT ROLE IN MOUNT MORIAH'S BEGINNING.

Mary John Parker - December 31, 1977

## AND THEY NAMED THEIR CHURCH MOUNT MORIAH

By: Mary John Parker

It is a tribute to the pioneer founders of our church that so much has happened to Mount Moriah United Methodist Church in the past 94 years since its establishment. Just six years short of a century has passed since Alexander Thomas Herring's dreams of a church in this community were fulfilled.

Alex Herring, as he was called, lived 73 years (1840-1913). He married John Everette Parker's daughter, Margaret Marinda, in 1860.

Alex Herring was in the Civil War sometime between 1861 and 1865, and according to facts from Mother that have come down the generations, he promised the Lord that if he would help him to get out of the Army and back home again, he would be a Christian and do what the Lord wanted him to do. He did not renege on this promise.

For several years after returning from the War, he and his family lived near Seven Mile Church between here and Newton Grove. Although he had no home church to attend, the Seven Mile congregation would not allow him to worship with them, but at times when they were not there he would slip in through the window and worship.

Around 1870, he and his brother, Rufus K. Herring, were instrumental in the establishment of Hopewell Church and he worshiped in that congregation until he moved his family one mile west of here several years later.

Again, the opportunity came for him to serve his Lord. He organized the way for another church.

The year was 1883 - and for at least 4 more years, worship services were held in this immediate area under a brush-covered shelter. Land was deeded in 1887; and based on assumption; soon afterwards, the traditional one-room, wood-frame church was built. Its main features were the windowed alcove in the pulpit area and the circular altar railing.

This church institution with 21 Charter Members was assigned to the Newton Grove Circuit as a part of the Methodist Episcopal Church, South. These were the dwindling days of the Circuit Riders, and so the Charge was assigned a full-time preacher who was able to make the rounds to the churches on a more regular basis.

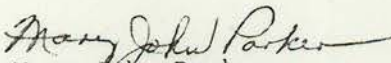
Although there must have been others, the names of 3 men reappeared in conversations down through the years - consecrated men, dedicated, and responsible for Mount Moriah's beginning.

It is factual that Alex Herring was chief instigator and organizer; his Father-in-Law, John Everette Parker, sawed the logs, and Everette and Caroline McArthur gave the land. It is logical to assume that these men and other church members built the church.

To most of us today these men were Grandpa, Great Granddaddy and/or Uncle.

To my knowledge, no one knows how the church got its name. However, it was inevitable that it have one, "AND THEY NAMED THEIR CHURCH MOUNT MORIAH." - At least one thing is certain - it came from the Bible.

-Continued-

  
-Mary John Parker

The worshipers came by the wagon loads (on special occasions, hundreds of them) parking their mules and wagons all along the roadside and on the acres around. Due to poor travel and weather conditions, back then services were held only 6 or 8 months out of the year.

Many people and many things have held Mount Moriah in place - Many experiences with lasting impressions.

There was the old well; later the boxed-up pump on the McArthur side, spattering water on buttoned-up, patent-leather shoes to the tune of every up-and-down of the pump handle.

The weather-beaten outdoor restrooms down in the woods, (both under the same roof) with a ground-floor walk-way and a long bench for "waiting your turn."

There were the John Henry and Charlie Honeycutt families who kept hanging in, while others were giving up, or pulling out, or slowing progress down.

There was the foot-peddled organ that later sat idle in the back of the church so long.

There was Cousin Nell Herring's Beginners Card Class, seated on foot-square tobacco boxes, hid behind a burlap curtain in the back right corner.

There was the Ten-Commandments Banner Daddy put on this left-side wall with letters so large it could be read from the front door steps.

And Lorene Parker's Junior Class held outside in automobiles. Many classes located in many places.

There was the era of the Mount Moriah-Sharon Cooperative Sunday School System, each with Sunday School at different times of the day, to accommodate two congregations with two preachers, usually with many of the same people.

There were Mr. and Mrs. Pearl Royal, Mrs. Emma Jones, Preacher Hethcox, Aunt Nina's concern for the young soul's salvation, Cousin Lottie Herring's unexceeded ability for teaching young adults.....Mrs. Fannie Royal, Mr. and Mrs. Perry McArthur, Cousin Alex Beaman (who was Alex Herring's namesake and also his grandson) - There were many more.

The years went on and on, leaving behind a trail of history. Some of these years showed signs of dissuasion while others brought forth encouragement and molded growth patterns.

Most of the years were cautious ones, possessed with actions and inactions.

But all the years gave way to new, less cautious generations who had new and different ideas of how to keep a church foundation stablized.

This church has a consecutive six-generation attendance record from the very beginning; John Everette Parker representing the 1st, then Granddaddy and Grandma Parker 2nd, - and the 3rd, 4th, 5th and 6th generations are here today: Aunt Laudie, Alma, Rosita and Norman Wayne, Pinda and Shannon.

-Continued-

  
-Mary John Parker

First, we were Methodist Episcopal, then plain Methodist, and now United Methodist.

At first, we attended Quarterly Conferences with Presiding Elders, now changed to Annual Conferences with District Superintendents. They have given us our guidelines and at the same time have gently helped us through our ups and downs.

They have moved us in and out of 5 districts 7 times and have put us on 3 different charges (first with 6 other churches, and now have left us by ourselves).

We have had 38 ministers, at least 7 Sunday School Superintendents, numerous teachers and officers and corps of volunteers.

There were musical years with Children's Days, Sunday School and Singing Conventions, and choirs to sing at them.

These years have given us Epworth Leagues, MYF and UMYF Youth Groups, District and Sub-District Meetings, a Woman's Society with 24 Charter Members (and Mrs. James H. Taylor to organize it). Also, Sunday School and Worship Services... Homecomings and Men's Club sponsoring Pig Pickings.

There have been 6 Phased In Building Programs - Phase No. 6 almost ready for us today.

These years have brought revivals that have connected us to the Whole Wide World of Evangelism - And 6 generations of church members to carry on God's work.

These years have given us a Christian Way of Life.

WHY ARE THESE YEARS SO SPECIAL? They have given us our Spiritual Heritage - the only thing that has been passed on to us that could make today's Mount Moriah.

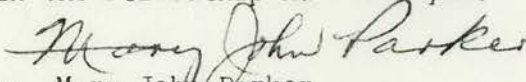
. . . . .

#### PRESENTATION

I'd like to present to Mount Moriah United Methodist Church as a tribute to these pioneer founders, a two-drawer fire-proof storage vault for safe-keeping church records and other items with historical value; and it is to be placed in a specified vault area in the church built only for this purpose.

Also, a part of my personal collection of Church Newspapers, Correspondence, Program Materials, Books, and a Collection of Church Bulletins dating back to 1933.

Copies of the 21 Charter Members are in the Fellowship Hall for you.

  
By: Mary John Parker  
September 18, 1977

(The foregoing speech was written and presented at Mount Moriah United Methodist Church Homecoming September 18, 1977)

OFFICIAL ROLL - CHARTER MEMBERS 1883  
MOUNT MORIAH METHODIST-EPISCOPAL CHURCH, SOUTH

<u>Name</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
1. Alexander Thomas Herring	D. A. Watkins	Certificate	1883
2. Margaret Marinda Parker Herring	D. A. Watkins	Certificate	1883
3. Ophelia J. Herring (Beaman)	D. A. Watkins	Certificate	1883
4. Thomas J. Herring	D. A. Watkins	Certificate	1883
5. Erastus D. Herring	D. A. Watkins	Certificate	1883
6. Elizabeth C. Herring	D. A. Watkins	Certificate	1883
7. William R. Vann	D. A. Watkins	Certificate	1883
8. Minta Tew	D. A. Watkins	Certificate	1883
9. Sampson Herring	D. A. Watkins	Vows	1883
10. Mary Vann	D. A. Watkins	Vows	1883
11. Sarah Jane Hall (Parker)	D. A. Watkins	Vows	1883
12. Jane Herring	D. A. Watkins	Vows	1883
13. Eliza Kinsauls	D. A. Watkins	Vows	1883
14. David Jones	D. A. Watkins	Vows	1883
15. Gus B. Parker	D. A. Watkins	Vows	1883
16. Frankie Hargrove	D. A. Watkins	Vows	1883
17. W. R. F. Edwards	D. A. Watkins	Certificate	1883
18. Emily Edwards	D. A. Watkins	Certificate	1883
19. J. H. Warren	D. A. Watkins	Vows	1883
20. Pheribe Core	D. A. Watkins	Vows	1883
21. Retta Lewis	D. A. Watkins	Vows	1883

Various Charges Mount Moriah  
Has Been On

---

1883-1895

Newton Grove Circuit

Newton Grove Charge

Mount Moriah	1883
Newton Grove	1870
Hopewell	1845
Wesley's Chapel	1852
Antioch	1878

1896

Ebenezer joined

1916

Maple Grove joined

1927

Antioch joined Four Oaks

---

1959-1960

Wesley's Chapel Charge

Wesley's  
Chapel  
Charge

Mount Moriah
Wesley's Chapel
Hopewell
Black's Chapel

---

1961

Hopewell-Mount Moriah Charge

Hopewell

Mount  
Moriah  
Charge

Mount Moriah
Hopewell

---

1977

Mount  
Moriah  
Charge

Mount Moriah
--------------

MOUNT MORIAH UNITED METHODIST CHURCH RECORDS 1883-1977

<u>YEAR</u>	<u>PASTOR IN CHARGE</u>	<u>PRESIDING ELDER OR DISTRICT SUPERINTENDENT</u>	<u>BISHOP</u>	<u>DISTRICT</u>
METHODIST EPISCOPAL CHURCH SOUTH				
1883	D. A. WATKINS	W. H. BOBBITT	JOHN C. KEENER	WILMINGTON
1884	D. A. WATKINS	N. D. H. WILSON	LINUS PARKER	RALEIGH
1885	E. POPE	N. D. H. WILSON	JOHN C. KEENER	RALEIGH
1886	E. POPE	N. D. H. WILSON	JOHN C. GRANBERRY	RALEIGH
1887	Z. J. NEEDHAM	N. D. H. WILSON	JOSEPH S. KEY	RALEIGH
1888	J. J. BARKER	W. S. BLACK	JOHN C. GRANBERRY	RALEIGH
1889	J. J. BARKER	W. S. BLACK	ROBERT K. HARGROVE	RALEIGH
1890	JUDSON VERNON	J. A. CUNNINGHAM	JOHN C. KEENER	RALEIGH
1891	J. F. USREY	G. A. OGLESBY	CHARLES B. GALLOWAY	WILSON
1892	W. A. JENKINS	G. A. OGLESBY	WILLIAM W. DUNCAN	WILSON
1893	W. A. JENKINS		WILLIAM W. DUNCAN	WILSON
1894	W. A. JENKINS		ALPHEUS W. WILSON	FAYETTEVILLE
1895	W. A. JENKINS	W. H. MOORE	ALPHEUS W. WILSON	FAYETTEVILLE
1896	W. F. GALLOWAY	W. H. MOORE	ALPHEUS W. WILSON	FAYETTEVILLE
1897	W. F. GALLOWAY	I. A. BISHOP	ROBERT K. HARGROVE	FAYETTEVILLE
1898	W. F. GALLOWAY	I. A. BISHOP	OSCAR P. FITZGERALD	FAYETTEVILLE
1889	J. C. HUMBLE	B. R. HALL	EUGENE R. HENDRIX	FAYETTEVILLE
1900	W. Y. EVERTON	B. R. HALL	EUGENE R. HENDRIX	FAYETTEVILLE
1901	R. A. BRUTON	B. R. HALL	EUGENE R. HENDRIX	FAYETTEVILLE
1902	R. A. BRUTON	B. R. HALL	A. COKE SMITH	FAYETTEVILLE
1903	R. A. BRUTON	J. B. HURLEY	WARREN A. CANDLER	FAYETTEVILLE
1904	N. H. GUYTON	J. B. HURLEY	WARREN A. CANDLER	FAYETTEVILLE
1905	N. H. GUYTON	J. B. HURLEY & J. I. GIBBS	ALPHEUS WILSON	FAYETTEVILLE
1906	N. H. GUYTON	J. T. GIBBS	ALPHEUS WILSON	FAYETTEVILLE
1907	N. H. GUYTON	J. T. GIBBS	CHARLES B. GALLOWAY	FAYETTEVILLE
1908	J. J. PORTER	J. T. GIBBS	A. W. WILSON	FAYETTEVILLE
1909	FRANK CULBRETH	J. T. GIBBS	A. W. WILSON	FAYETTEVILLE
1910	FRANK CULBRETH	R. B. JOHN	EUGENE R. HENDRIX	FAYETTEVILLE
1911	G. T. SIMMONS	R. B. JOHN	F. F. HOSS	FAYETTEVILLE
1912	G. T. SIMMONS	R. B. JOHN	COLLINS DENNY	FAYETTEVILLE
1913	J. M. WHITSON	R. B. JOHN	J. H. MCCOY	FAYETTEVILLE
1914	H. B. STRICKLAND	J. T. GIBBS	R. G. WATERHOUSE	FAYETTEVILLE
1915	T. W. SILER	J. T. GIBBS	J. C. KILGO	FAYETTEVILLE
1916	T. W. SILER	J. T. GIBBS	J. C. KILGO	FAYETTEVILLE
1917	T. W. SILER	J. T. GIBBS	W. A. CHANDLER	FAYETTEVILLE
1918	J. L. MIDGETT	J. D. BUNDY	U. V. W. DARLINGTON	FAYETTEVILLE
1919	G. H. BIGGS	J. D. BUNDY	U. V. W. DARLINGTON	FAYETTEVILLE
1920	G. H. BIGGS	J. D. BUNDY	U. V. W. DARLINGTON	FAYETTEVILLE
1921	G. W. PHILLIPS	J. D. BUNDY	U. V. W. DARLINGTON	FAYETTEVILLE
1922	G. W. PHILLIPS	R. H. WILLIS	COLLINS DENNY	FAYETTEVILLE
1923	W. J. UNDERWOOD	R. H. WILLIS	COLLINS DENNY	FAYETTEVILLE
1924	W. J. UNDERWOOD	R. H. WILLIS	COLLINS DENNY	FAYETTEVILLE
1925	W. J. UNDERWOOD	J. D. BUNDY	COLLINS DENNY	FAYETTEVILLE
1926	W. J. UNDERWOOD	J. D. BUNDY	ED. MOUZON	FAYETTEVILLE

1927 ANTIOCH TRANSFERRED TO FOUR OAKS CHARGE

1927	W. B. HUMBLE	J. D. BUNDY	ED. MOUZON	FAYETTEVILLE
1928	W. B. HUMBLE	W. A. CADE	ED. MOUZON	FAYETTEVILLE
1929	J. F. STARNES	W. A. CADE	ED. MOUZON	FAYETTEVILLE
1930	J. F. STARNES	W. A. CADE	ED. MOUZON	FAYETTEVILLE
1931	J. F. STARNES	H. M. NORTH	ED. MOUZON	RALEIGH
1932	J. F. STARNES	F. S. LOVE	ED. MOUZON	RALEIGH
1933	L. A. TILLEY	F. S. LOVE	ED. MOUZON	RALEIGH
1934	L. A. TILLEY	F. S. LOVE	PAUL B. KERN	RALEIGH
1935	L. A. TILLEY	J. H. BARNHARDT	PAUL B. KERN	RALEIGH
1936	L. A. TILLEY	J. H. BARNHARDT	PAUL B. KERN	RALEIGH
1937	J. A. DAILEY	J. H. BARNHARDT	PAUL B. KERN	RALEIGH
1938	W. B. COTTON	J. H. BARNHARDT	CLARE PURCELL	RALEIGH

1939 1ST SESSION N. C. CONFERENCE OF METHODIST CHURCH

1939	W. B. COTTON	H. I. GLASS	W. W. PEELE	RALEIGH
1940	W. B. COTTON	H. I. GLASS	W. W. PEELE	RALEIGH
1941	R. L. HETHCOX	H. I. GLASS	CLARE PURCELL	RALEIGH
1942	R. L. HETHCOX	H. I. GLASS	CLARE PURCELL	RALEIGH
1943	R. L. HETHCOX	H. I. GLASS	CLARE PURCELL	RALEIGH

MOUNT MORIAH UNITED METHODIST CHURCH RECORDS 1883-1977 - PAGE 2

<u>YEAR</u>	<u>PASTOR IN CHARGE</u>	<u>PRESIDING ELDER OR DISTRICT SUPERINTENDENT</u>	<u>BISHOP</u>	<u>DISTRICT</u>
1944	R. L. HETHCOX	H. B. PORTER	W. W. PEELE	RALEIGH
1945	R. L. HETHCOX	H. B. PORTER	W. W. PEELE	RALEIGH
1946	R. L. HETHCOX	H. B. PORTER	W. W. PEELE	RALEIGH
1947	R. L. HETHCOX	H. B. PORTER	W. W. PEELE	RALEIGH
1948	R. L. HETHCOX	H. B. PORTER	W. W. PEELE	RALEIGH
1949	THOMAS HOUSE	H. B. PORTER	W. W. PEELE	RALEIGH
1950	MCDONALD McLAMB	F. B. FISHER	W. W. PEELE	RALEIGH
1951	MCDONALD McLAMB	R. E. BROWN	PAUL N. GARBER	RALEIGH
1952	S. G. DODSON	R. E. BROWN	PAUL N. GARBER	RALEIGH
1953	WAYNE SHELTON	R. GRADY DAWSON	PAUL N. GARBER	RALEIGH
1954	S. E. LANDERS	HOWARD McLAMB	PAUL N. GARBER	GOLDSBORO
1955	S. E. LANDERS	HOWARD McLAMB	PAUL N. GARBER	GOLDSBORO
1956	S. E. LANDERS	HOWARD McLAMB	PAUL N. GARBER	GOLDSBORO
1957	HARLEY OWENS	HOWARD McLAMB	PAUL N. GARBER	GOLDSBORO
1958	HARLEY OWENS	HOWARD McLAMB	PAUL N. GARBER	GOLDSBORO
1959	JAMES SNYPES	HOWARD McLAMB	PAUL N. GARBER	GOLDSBORO
1960	JAMES SNYPES	MARQUIS LAWRENCE	PAUL N. GARBER	GOLDSBORO

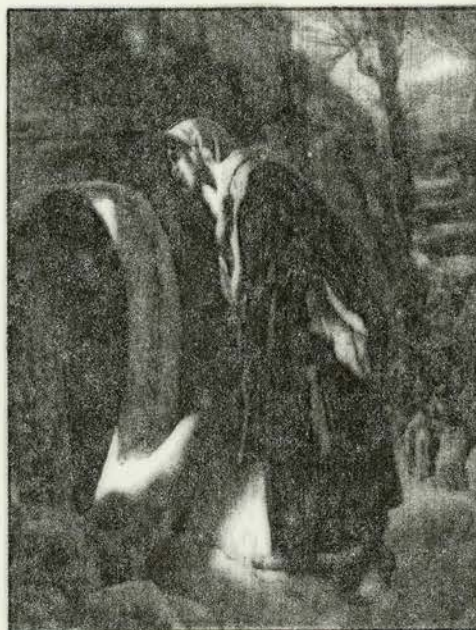
1961 FORMED TWO POINT CHARGE

1961	JAMES SNYPES	MARQUIS LAWRENCE	PAUL N. GARBER	GOLDSBORO
1962	JAMES SNYPES	MARQUIS LAWRENCE	PAUL N. GARBER	GOLDSBORO
1963	JAMES SNYPES	MARQUIS LAWRENCE	PAUL N. GARBER	GOLDSBORO
1964	JAMES SNYPES	MARQUIS LAWRENCE	PAUL N. GARBER	GOLDSBORO
1965	JAMES SNYPES	MARQUIS LAWRENCE	PAUL N. GARBER	GOLDSBORO
1966	FRANK FORTESCUE	LEON RUSSELL	PAUL N. GARBER	GOLDSBORO
1967	FRANK FORTESCUE	LEON RUSSELL	PAUL N. GARBER	GOLDSBORO

1968 FIRST SESSION UNITED METHODIST CHURCH

1968	FRANK FORTESCUE	LEON RUSSELL	PAUL N. GARBER	GOLDSBORO
1969	FRANK FORTESCUE	ALBERT FISHER	WILLIAM R. CANNON	GOLDSBORO
1970	P. C. YELVERTON	GRAHAM EUBANK	WILLIAM R. CANNON	GOLDSBORO
1971	P. C. YELVERTON	GRAHAM EUBANK	WILLIAM R. CANNON	
1972	P. C. YELVERTON	GRAHAM EUBANK	ROBERT M. BLACKBURN	
1973	P. C. YELVERTON	JAMES H. MILLER, JR.	ROBERT M. BLACKBURN	FAYETTEVILLE
1974	RICHARD VAUGHAN	JAMES H. MILLER, JR.	ROBERT M. BLACKBURN	FAYETTEVILLE
1975	RICHARD VAUGHAN	JAMES H. MILLER, JR.	ROBERT M. BLACKBURN	FAYETTEVILLE
1976	RICHARD VAUGHAN	JAMES H. MILLER, JR.	ROBERT M. BLACKBURN	FAYETTEVILLE
1977	WILLIAM ARTHUR WARREN, JR.	JAMES H. MILLER, JR.	ROBERT M. BLACKBURN	FAYETTEVILLE





COPR. & PRINTED BY PROV. LITHO. CO., U.S.A.

**OUR LORD'S RESURRECTION**

Golden Text: The Lord is risen indeed. Luke 24:34.

Face of Sunday School Card used by Beginners Class called "The Card Class," dated First Quarter, 1925. The view on the next page shows the back of the card with Sunday School Lesson.

## UNION LESSON PICTURES

Prepared by Laura M. Adams

Vol. 34. No. 1. First Quarter, 1925. Part 11.

March 15--Lesson 11. John 20:1-16.

MEMORY VERSE: (Golden Text under picture.)

### The Risen Lord

It was early morning. The birds were just beginning to sing, the flowers to hold up their heads dripping with dew. Mary Magdalene came into the Garden to see where her Lord lay. The stone was rolled away from the sepulchre. Who could have rolled away that heavy stone? She ran to tell Peter and John. They came back with her, and found that truly the stone was gone. They went into the sepulchre, and saw the linen clothes that had been upon the body of Jesus—but Jesus was not there!

Peter and John turned and left the Garden, but Mary stayed on, weeping for her Master. As she stooped and looked into the tomb, she saw two angels sitting there! "Woman, why weepest thou?" they asked her, and Mary answered, "Because they have taken away my Lord, and I know not where they have laid him."

Then she turned back into the Garden, and a Stranger stood before her. She spoke to him, thinking him to be the gardener. Then a dear voice said, "Mary." Ah, now she knew! It was Jesus Himself! The Lord had risen indeed.

Who came in the early morning to see the tomb of Jesus?

Then what happened? Can you tell the story?

Published Quarterly at 16 cts. per year, or 4 cts. per quarter  
THE AMERICAN SUNDAY-SCHOOL UNION.

1816 Chestnut St., Philadelphia, Pa.

Entered as second-class matter November 3, 1891, at the post office at Philadelphia, Pa., under Act of March 3, 1879. Acceptance for mailing at the special rate of postage provided in Section 1103, October 3, 1917, authorized June 17, 1918.

# WARRANTY DEED

S. P. Tew and wife, Catherine

Tew,

TO

Trustees of Mt. Moriah

M. E. Church,

Consideration . . . \$ . . . . .

Dated . . . . . day of . . . . ., 19 . . . . .

Filed for registration on the . . . . .

day of *March* . . . . ., 19*35*

at . . . . . o'clock *A.* M., and regis-

tered in the office of the Register of Deeds

for *Sampson*

County, N. C., this . . . . . day of

*Mar* . . . . ., 19*35* at

*10:30* o'clock *A.* M., in Book *447*

of Deeds, on page *468* Etc.

*L. Arrick, Register*

*Sampson* County

NORTH CAROLINA, Sampson County

THIS DEED, made this 29th. day of December, A. D. 19 34

by S.D.Tew and wife, Carlessie Tew,

of Sampson County and State of North Carolina

of the first part, to Jas. A. Parker, R.A. Herring, and

Trustees of Mt. Moriah M.E. Church, their heirs, assigns, and successors in office

of Sampson County and State of North Carolina

of the second part:

WITNESSETH, That said S.D.Tew and wife, Carlessie Tew, in consideration of

One \*\*\*\*\* Dollars

to them paid by parties of the second part

the receipt of which is hereby acknowledged, have bargained and sold, and by these presents

do grant, bargain, sell and convey to said Jas. A. Parker, R.A. Herring, and Trustees of Mt. Moriah M.E. Church, and successors in office

heirs and assigns/a certain tract or parcel of land in Sampson County

State of North Carolina Adjoining the lands of O. Royal Estate

and others, and bounded as follows, viz.:

Beginning at a stake in the Royal line in the center of the Highway, the corner of a tract this day conveyed by the said S.D.Tew and wife to G. Fleet Jones, and runs thence with the highway S 37 30' W 240 feet to a stake in the line of the old church lot, thence with the old church line N 18 25' E about 200 feet to a stake in the Royal line, the old corner of the church lot, thence with the Royal line S 86 05' E 88 feet to the beginning, containing

ing 1/2 Acre more or less.

It is understood and agreed by all parties hereto, that if the above-described tract ever ceases to be used for church purposes, then the title to the same shall revert to the said S. D. Tew, his heirs, and assigns.

# WARRANTY DEED

S. D. Tew and wife, Carlessie.

Tew,

TO

Trustees of Mt. Moriah.

M. F. Church.

Consideration . . . \$ . . . . .

Dated . . . . . day of . . . . ., 19 . . . . .

Filed for registration on the . . . . .

day of *March* . . . . ., 19*36*

at *11* . . . . . o'clock *A. M.*, and regis-

tered in the office of the Register of Deeds

for *Sampson*

County, N. C., this *14* . . . . . day of

*Mar* . . . . ., 19*35* at

*10:30* o'clock *A. M.*, in Book *447*

of Deeds, on page *468* Etc.

*L. Carlessie* . . . . .

*Sampson* County

NORTH CAROLINA, Sampson County

THIS DEED, made this 29th. day of December, A. D. 19 34

by S.D.Tew and wife, Carlessie Tew,

of Sampson County and State of North Carolina

of the first part, to Jas. A. Parker, R.A.Herring, and

Trustees of Mt. Moriah M.E.Church, their heirs, assigns, and successors in office

of Sampson County and State of North Carolina

of the second part:

WITNESSETH, That said S.D.Tew and wife, Carlessie Tew,

in consideration of

One \*\*\*\*\* Dollars

to them paid by parties of the second part

the receipt of which is hereby acknowledged, have bargained and sold, and by these presents

do grant, bargain, sell and convey to said Jas. A. Parker, R.A.Herring, and

, Trustees of Mt. Moriah M.E.Church,

and successors in office

heirs and assigns/a certain tract or parcel of land in Sampson County

State of North Carolina Adjoining the lands of O. Royal Estate

and others, and bounded as follows, viz.:

Beginning at a stake in the Royal line in the center of the Highway, the corner of a tract this day conveyed by the said S.D.Tew and wife to G. Fleet Jones, and runs thence with the highway S 37 30'W 240 feet to a stake in the line of the old church lot, thence with the old church line N 18 25'E about 200 feet to a stake in the Royal line, the old corner of the church lot, thence with the Royal line S 86 05'E 88 feet to the beginning, containing

ing 1/2 Acre more or less.

It is understood and agreed by all parties hereto, that if the above-described tract ever ceases to be used for church purposes, then the title to the same shall revert to the said S. D. Tew, his heirs, and assigns.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appur-  
 tenances there to belonging, to the said parties of the second part, <sup>their</sup> heirs and assigns,  
 and successors in office, to their only use and behoof forever,  
*Or as long as used for church purposes.*  
 And the said S.D. Tew and wife, Carlessie Tew,  
 for themselves and their  
 heirs, executors and administrators, covenant with said parties of the second part,  
 their successors in office, their heirs and assigns, that  
 they are seized of said premises in fee and have a right to convey in fee  
 simple; that the same are free and clear from all encumbrances, and that they do  
 hereby forever warrant and will forever defend the title to the same against the claims of all per-  
 sons whomsoever.

IN TESTIMONY WHEREOF, the said S.D. Tew and wife, Carlessie Tew,

have hereunto set their hand and seals, the day and year first above written.

ATTEST:

..... S. D. Tew ..... (Seal)  
 ..... Carlessie Tew ..... (Seal)  
 ..... (Seal)  
 ..... (Seal)

*W. E. Heming, J. P.*

MEMBERS OF EPWORTH LEAGUE  
MOUNT MORIAH CHURCH

1939 - 1940

1. Oleta Honeycutt
2. Mrs. Nina Honeycutt
3. Orpah Tew
4. Ethel Honeycutt
5. Mary John Parker
6. Edna Honeycutt
7. Roland Royal
8. Irene Vann
9. Owida Royal
10. James Robert Parker
11. A. W. Royal
12. Kathline McArthur
13. Margaret Ann Parker
14. Jacob Royal
15. Norwood Tew
16. Gertrude Parker
17. Hilda Tew
18. Esther Parker
19. Geraldine McArthur
20. Steven McArthur
21. Thelma Jones
22. Alma Honeycutt
23. Jerome Honeycutt, Jr.
24. Harold Porter Royal
25. Ruth Tew
26. Rochell McArthur
27. Mrs. David Pope
28. Margaret Honeycutt
29. Relman Royal
30. Graceline Jones
31. Magdaline McArthur
32. Maxine Royal
33. Beulah Royal
34. Mrs. A. W. Royal
35. Leon Royal
36. Thelma Ruth Parker
37. Iola Vann
38. Harrell Cooper Parker
39. Eller Vann
40. Adelaide Bledsoe
41. Amanda Tew
42. Lorena Parker
43. Naomi Parker
44. Lilma Honeycutt
45. Frances Tew
46. Betsy Honeycutt



MOUNT MORIAH METHODIST CHURCH EPWORTH LEAGUE  
\* MINUTES 1939-1940 - Page 1

(NOTE: It appears that none of the following minutes were signed by anyone in the official original minute book.)

The Epworth League of Mount Moriah Church held its regular meeting August 13, 1939. The worship service began by singing several songs. The devotional was conducted by Ethel Honeycutt. The business meeting was called to order by the President who called for the Minutes and the roll call. Collection was 24 cents. The program was given by Alma Honeycutt. After which we adjourned to meet again August 20, 1939.

\* \* \* \* \*

NOTE: (It appears that some pages have been torn from the Minute book. The next meeting for which minutes are available was held September 10, 1939.)

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting September 10, 1939. The worship service began by singing several songs. Devotional was conducted by Gertrude Parker. The program was given by Alma Honeycutt. The roll was called. Collection was 10¢. We adjourned to meet again September 17, 1939, by repeating together the League Benediction.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting September 17, 1939. The worship service began by singing several songs. The six weeks were up. We looked over the roll. We saw that Oleta Honeycutt's side won. Two made a hundred; Edna Honeycutt and Margaret Ann Parker. Edna Honeycutt read the most chapters. Devotional was conducted by Mrs. Jim Parker. The program was given by Oleta Honeycutt. Collection 11¢. We adjourned to meet again September 24, 1939, by repeating the League Benediction.

\* \* \* \* \*

\* THESE MINUTES ARE INCLUDED IN THIS HISTORY TO FAMILIARIZE THE READER WITH THE STRUCTURE AND FUNCTIONS OF THIS ORGANIZATION.

## MOUNT MORIAH METHODIST CHURCH Epworth League

MINUTES 1939-40

Page 2

PercentChapter

Thelma Jones		55-30
Alma Honeycutt	55, 77, 55	55, 13-68
Junior Honeycutt	100, 100, 100, 100, 100, 100	
Beulah Royal	55, 30, 50	
Harold Royal	30, 30	
Ruth Tew		
Rochell McArthur	30, 80, 100, 30	
Mrs. David Pope	30, 30	
Mrs. A. W. Royal	30, 30	
Margaret Honeycutt	100, 100, 100, 100	20, 55-30
Harrell Cooper Parker	25, 30, 30, 30, 75, 30, 30	
Relman Royal		
Leon Royal	30, 30	
Graceline Jones	30	
Magaline McArthur	75, 75, 75,	13, 5-18
Thelma Parker		
Maxine Royal	80, 75, 100, 55	
Ella Vann		
Oleta Honeycutt	100, 50, 30	8
Mrs. Nina Honeycutt	100, 100, 100, 100, 100, 100, 100, 131	15, 22, 15-52
Orpah Tew		
Ethel Honeycutt	80, 100, 100	7- 7
Mary John Parker	75 (Off to College)	
Edna Honeycutt	100, 100, 80, 100,	10, 10, 30, 10-60
Roland Royal	30, 30, 50	
Irine Vann	30, 30	
Owida Royal	100, 100, 75, 55, 75	5, 15, 25, 25, 15-85
James Robert Parker	30, 30, 30, 30, 30, 30	
A. W. Royal	30, 30	
Kathline McArthur	100, 80, 30	20, 35-55
Margaret Ann Parker	100, 100, 100, 100, 100, 100, 100	
Jacob Royal	30	
Norwood Tew		
Gertrude Parker	100 (Off to College)	
Hilda Tew	(Off to College)	
Esther Parker		
Geraldine McArthur	75, 30, 80, 15	6, 5, 15, 15,-41
Steven McArthur	30, 30, 30	10
Iola Vann		

MOUNT MORIAH METHODIST CHURCH EPWORTH LEAGUE

MINUTES 1939-40 - Page 3

Percent

Chapter

Rochelle McArthur	30, 30, 30, 30, 30, 30	
Mrs. Nina Honeycutt	100, 100, 100, 30, 30, 130, 150	
Orpah Tew		
Thelma Jones		
Edna Honeycutt	55, 80, 80	30, 7, 20
Roland Royal	30, 30, 30	
Irine Vann	30, 30	
Owida Royal	55, 30, 30	
James Robert Parker	30, 30, 30, 30, 30, 30	
A. W. Royal	30, 30	
Kathaline McArthur	30, 20, 30, 30	
Margaret Ann Parker	100, 100, 100, 100, 30, 30	12
Jacob Royal		
Norwood Tew		
Ester Parker		
Geraldine McArthur	30, 80, 80, 30, 75, 15, 30, 15, 5	
Stevie McArthur	30, 30, 30,	
Iola Vann	55, 30, 55	

The Epworth League of Mount Moriah Church held its regular meeting September 24, 1939. The worship service was begun by singing several songs. The Devotional was conducted by Owida Royal; Prayer by Gertrude Parker. The Program was given by Junior (Jerome, Jr.) Honeycutt. After the program, the President called for the business. The minutes were read and roll called. Collection was 10¢. We adjourned to meet again October 1, 1939.

\* \* \* \* \*

NOTE: (It appears several pages are missing in the original minute book here).

(Mary John Parker - April 7, 1978)

*Mary John Parker*  
\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting October 22, 1939. The worship service was begun with a song. The devotional WAS conducted by Mr. Jim Parker. Several talks were given. A duet by Mrs. Nina Honeycutt and Junior Honeycutt, "Take Up Thy Cross." After the program we had another song. Collection was 20¢. We adjourned to meet October 29, 1939.

\* \* \* \* \*

NOTE: (It appears pages are missing here).

(Mary John Parker - April 7, 1978)

*Mary John Parker*  
\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting November 26, 1939. The president called for the business. We elected committees to take charge of the Charge Union that will be here Wednesday Night. Everybody is invited to come. The roll was called. Program was given by Rochelle (McArthur). She had two topics. The first one was "Three Looks at Jesus" and the second was "Why We Have Thanksgiving." A very interesting program was given. Then we told everyone to bring gifts for the orphan children for Christmas to put under the tree. Offering 6¢. We adjourned to meet December 3, 1939.

\* \* \* \* \*

The Epworth League held its regular meeting December 3, 1939. The service began by singing a song. The roll was called and minutes read. Program was given by Ethel Honeycutt, after which the League benediction was prayed. We adjourned to meet again December 10, 1939.

\* \* \* \* \*

The Epworth League held its regular meeting December 10, 1939. Service began by singing a song. The business was called for. It was decided that Harold Royal lead our song for us. Roll and Minutes were read. Program by Rochelle McArthur. Topic - "Putting God's Kingdom First." Collection was 29¢. League benediction was prayed. We adjourned to meet December 31, 1939.

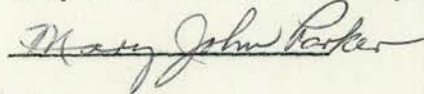
\* \* \* \* \*

The Epworth League held its regular meeting December 31, 1939. The business was asked for. The suggestion that we start the new year trying to do much more this year than we had in the past year. The minutes were read and roll called. The program was then called for. The topic was "Timothy." Scripture text by Mrs. Nina Honeycutt. Several talks were given concerning Timothy's life and his conversion. A solo was given by Hilda Tew. After which a song was sung. The collection was 8¢. The League Benediction was prayed. We adjourned to meet again January 21, 1940.

\* \* \* \* \*

(FOOTNOTE: No pages were missing. Bad weather could have kept League from meeting).

Mary John Parker - April 11, 1978



\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting February 11, 1940, beginning the service by singing "What a Friend We Have in Jesus." The business was called for and the roll was called. The program was turned over to group leader, Ethel Honeycutt. The topic was about "Stephen the Martyr" and Judas the Traitor." Several topics were made on that. A speech by Carrie Mae Honeycutt, "Helping Others." After which we had a song. "The Rock That Is Higher Than I." Collection was 24¢. We adjourned to meet again February 18, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting February 18, 1940, beginning by singing "Near The Cross." In the business it was decided to make a new percentage which was made only of three things- Attendance, Offering, and Reading the Bible, as the Sunday School Book gave us. After that the roll was called. The program was then given. The Topic was "God's Promises." After the program a song, "Work for the Night is Coming." Collection was 11¢. We adjourned to meet again February 25, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting February 25, 1940. We started the service by singing "Savior, Like A Shepherd Lead Us." After which we had business, minutes, and roll. We then had the program. Collection was 3¢. We adjourned to meet again March 3, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting March 3, 1940. We started the worship service by singing "Sweet Hour of Prayer." We then had business, minutes, and roll. The program was then turned over to the group leader. Our topic was "Caleb Exploring the Land of Cannan." The collection was 3¢. We adjourned to meet again March 10, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting March 10, 1940. We started the service by singing "Work for the Night is Coming," after which the roll was called. We then turned the program to the group leader. The topic was "Christ in Everyday Life." Several talks and songs were given. Collection was 3¢. We adjourned to meet again March 17, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting March 18, 1940. We started the service by singing "Higher Ground," after which the roll was called. We then turned the program over to the group leader. Collection was 3¢. We adjourned to meet again March 24, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting March 31, 1940. We started the service by singing "I'll go Where you Want Me To go," The program was turned over to the group leader. Collection was 10¢. We adjourned to meet again April 7, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting April 7, 1940. We started the worship service by singing several songs. The business, minutes and roll were then had. The program was then given by several talks and a solo by Junior Honeycutt, "Love Led Him To Calvary." The collection was 5¢. We adjourned to meet again April 14, 1940.

\* \* \* \* \*

MOUNT MORIAH METHODIST CHURCH EPWORTH LEAGUE  
MINUTES 1939-1940 - Page 7

The Epworth League of Mount Moriah held its last meeting May 19, 1940. The service was started by singing several songs. The roll was called and minutes read. The program was then turned over to the group leader. We then had a song, "Where He Leads Me." After this several talks were given on the subject, "The Mystery of Iniquity." The collection was 50¢. We adjourned to meet again May 26, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting May 26, 1940. The service began by singing several songs. The minutes were read and roll called. The program was then given. Several talks were given and questions asked by several people that should be considered and answered. After that, a song was sung, "Work, For The Night Is Coming." Collections was 79¢. We adjourned to meet again June 2, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah held its regular meeting June 2, 1940. Several songs were sung and Devotional given. Then we sang "Make Somebody Happy Today." The collection was 3¢. We adjourned to meet again June 9, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah held its regular meeting June 9, 1940. We started the service by singing several songs. The business was conducted and minutes and roll called. The program was then asked for. The topic was "Forming Habits." Three talks were made on this subject. The worship was continued by singing "Somebody Cares." We adjourned to meet again June 17, 1940. Collection was \_\_\_\_\_?

\* \* \* \* \*

The Mount Moriah Epworth League held its regular meeting June 16, 1940. We had a song and devotional. A very interesting program was given by the Owens Grove Church. We adjourned to meet again June 23, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its last regular meeting June 23, 1940. After the business, the roll and minutes were had. Devotional was given. Then the program was called for. The topic was "Serving God" after which several songs were sung. We adjourned to meet again July 7, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting July 7, 1940. The Minutes were read and the roll called. The program was turned over to the group leader. The topic "Has God Turned Against Us When Things Go Wrong?" Four interesting talks were given on this subject. We all then sang "His Way With Thee." Collection was 16¢. We adjourned to meet again July 14, 1940.

\* \* \* \* \*

MOUNT MORIAH METHODIST CHURCH EPWORTH LEAGUE  
MINUTES 1939-40 - Page 8

The Mount Moriah Epworth League held its regular meeting July 14, 1940. We began the program by singing "I'll Go Where You Want Me To Go." The business was called for and the roll called. The group leader was not present with the program, so we had the devotion and prayer. We decided then to elect a new President and Vice-President. Junior (Jerome Honeycutt) was elected for President and Maxine Royal for Vice President.

Uncle Jim (Parker) then gave us an encouraging talk.

We sang a song and prayed together the league benediction. We adjourned to meet again July 21, 1940. Collection - 14¢.

\* \* \* \* \*

The Mount Moriah Church held regular meeting July 21, 1940. We started the service by singing "A Beautiful Garden of Prayer." The business, minutes, and (roll) were had. The program was then turned over to Gertrude Parker - She had devotional. The topic was "Youth." A poem was read on "Youth" by Hilda Tew. Gertrude gave a long talk on this. A solo was sung by Hilda, "Serve the Lord In Youth." We adjourned to meet again July 28, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its last regular Young People's Meeting July 28, 1940. The President asked for business. After business he asked for the roll to be called and minutes be read. We started our worship service by singing "What A Friend." The program was then turned over to the group leader. Devotional was given by Edna Honeycutt. Rochelle, the group leader then gave the Introduction of the Program. Two talks were given on the topic "Honesty and Obedience." The first one by Mrs. Nina Honeycutt - Second by Owida Royal. Very interesting talks were given on this topic. Collection was taken while we sang a song. Collection was 14¢. We adjourned to meet again August 4, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its last Young People's Meeting August 4, 1940. We started the service by singing several songs. The President called for the business. He then turned the program over to the group leader. The topic of the program was "Is God Real To You." After devotional was given, James Robert Parker and Junior Honeycutt gave a play - "Who Owns Your House." The group then sang a song - "Jesus Lover of My Soul. Harrell Cooper Parker then read a reading on "Let The Beauty of Jesus Be Seen in Me." Ann Parker (Margaret Ann Parker) then sang a song "Let The Beauty of Jesus Be Seen In Me." While singing the next song collection was taken up. Collection was 5¢. We adjourned by repeating the League Benediction. We adjourned to meet again August 11, 1940.

\* \* \* \* \*

NOTE: The next minutes in the original minute book were for September 8, 1940. It appeared that there were no pages missing in the book.

*Mary John Parker*  
*April 27, 1978*



The Epworth League of Mount Moriah held its regular meeting September 8, 1940. The service was begun by singing several songs. The President asked for business. In the business we had to elect a new President. We just decided to let the Vice President be our President, and James Robert (Parker) be our vice President. After business the program was asked for by the President. The devotional was given by Amanda Tew. Three talks were given after the devotional on the topic, "The Two Ways To Be Chosen In Life." The first one was by Gertrude Parker. The Second was by Mary John Parker and the third by Mrs. Nina Honeycutt. We then sang "I'll Go Where You Want Me To Go." Collection was taken up. Collection was 2¢. We adjourned to meet again September 15, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its last regular meeting September 15, 1940. The meeting was started by several hymns. After the business the program was asked for. The devotional was conducted by Harrell Cooper Parker. The topic was "The Quiet Hour With God." Three talks were given on this topic and several gonds. Collection was 12¢. We adjourned to meet again September 22, 1940.

\* \* \* \* \*

The Epworth League of Mount Moriah Church held its regular meeting November 3, 1940. The worship service began by singing several songs. The business meeting was called to order by the President. The roll was called and Minutes read. The program was given by Ethel Honeycutt. She gave the same program we are going to have at Charge Union. The topic was "The Thankful Life is the Best Life." The first topic - Maxine Royal; Second - Edna Honeycutt; and the third - Amanda Tew. Then a trio "Count Your Blessings" by Edna Honeycutt, Esther Parker and James Robert Parker. A short play - "Two Angels". The last thing on program was a song by all "This Is My Father's World." The meeting adjourned to meet again November 10, 1940.

\* \* \* \* \*

THE OFFICIAL EMBLEM  
FOR THE UNITED METHODIST CHURCH

The official emblem for the United Methodist Church combines the cross and a flame symbolizing the Holy Spirit. The emblem for United Methodist Women likewise includes the cross and the flame.

The cross and flame are ancient symbols of the church dating back to the days of Christ and Pentecost. Each evokes images of sacrifice, witness and service. They remind us of both the opportunities and obligations of discipleship. Paul's ancient words to Timothy have a fresh and contemporary meaning: "...I now remind you to stir into flame the gift of God which is within you." (II Timothy 1:6a--NEB)

As part of the emblem for United Methodist Women these symbols remind us of our PURPOSE, that of helping women to grow in their understanding of and willingness to participate in the mission of the church. These also remind us of our heritage, of women who pioneered in the service for the church at home and abroad and in organizing women for mission service and support in many areas of need.

The shape of the emblem is likewise symbolic. It is fluid and free-flowing, suggesting change and mobility. As organized groups of women, this has been our heritage. Often at the forefront of movements for change, at times supporting the projects initiated by others, but always aware of the times and striving to move with them rather than be overwhelmed by them.

The cross, the flame, and the individual with her abilities and opportunities--all elements of a 20th century movement for United Methodist Women.

- From the Bulletin for Sampson County  
Sub-District Meeting, United Methodist  
Women - Roseboro United Methodist Church  
Roseboro, North Carolina, April 1, 1973.

WOMEN'S SOCIETY OF CHRISTIAN SERVICE - MEMBERS

MOUNT MORIAH METHODIST CHURCH

January 2, 1946 through  
November 5, 1947

OFFICERS

President:	Mrs. James Andrew (Sophronia) Parker
Vice President:	Mrs. Cecil (Helen) Tew
Spiritual Life Leader:	Mrs. James H. (Jessie) Taylor
Conf. Treasurer:	Mrs. Loy Lee (Helen) Beaman
Local Treasurer:	Mrs. Elton (Ethel) Royal
Secretary:	Mrs. Nina Honeycutt
Supply:	Mrs. Charles Marion (Eulalia) Butler
S.R. & L.C.A.:	Mrs. Felton (Thelma) Jones

MEMBERS

1. Helen Tew \*
2. Laudie Hoenycutt \*
3. Alma Naylor
4. Mrs. Mallie Royal
5. Mrs. Jessie Taylor
6. Sophronia Parker \*
7. Eulalia Butler
8. Ethel Royal
9. Helen Beaman
10. Madeline Pope
11. Mrs. Dossie Strickland
12. Mrs. Eva Parker
13. Fannie Royal
14. Oweda Royal
15. Thelma Jones
16. Nina Honeycutt \*
17. Nellie McArthur
18. Mrs. Emma Jones
19. Mrs. Katie Beaman
20. Mrs. Colon Vann
21. Mrs. Lola Long
22. Mrs. Lottie Herring
23. Mrs. Virginia Royal
24. Mrs. Dan Cameron

Perfect Attendance \*

The meetings were held in the following homes:

January -- Laudie Honeycutt  
February - Helen Tew  
March - Thelma Jones  
April - Alma Naylor  
May - Eulalia Butler  
June - Virginia Royal  
July - Mrs. Jessie Taylor  
August - Mrs. Dossie Strickland  
September - Sophronia Parker  
October - Helen Beaman  
November - Mrs. Mallie Royal  
December - Eva Parker

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE

MINUTES \*

1946-1947

The Mt. Moriah W. S. C. S. held its regular meeting Jan. 2, 1946 in the home of Mrs. Nina Honeycutt. The meeting was called to order by the President Mrs. James A. Parker. Mrs. James A. Parker gave a report on Christmas Cards that were sold by the Society. The Society made \$17.75. Mrs. Nina Honeycutt reported that she had received more flavoring to be sold by the Society. We decided where the meetings would be held each month. The meeting was then turned over to the spiritual life leader, Mrs. James H. Taylor who conducted the devotional service. Then the program chairman, Mrs. Cecil Tew, took charge of the program. Each member present participated in giving the program on the Stewardship of Peace. After the program the Society was adjourned and the hostess served refreshments.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W. S. C. S. held its regular meeting February 6, 1946 in the home of Mrs. David Pope. The meeting was called to order by the President, Mrs. James A. Parker; as there was no business the meeting was turned over to Mrs. James H. Taylor, Spiritual Life Leader, who conducted the Devotional Service. Then the Program Chairman, Mrs. Cecil Tew, took charge of the program. The Subject - Congo Gifts Through the Cross. After the program the Society adjourned and the hostess served delicious refreshments.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W. S. C. S. held its regular meeting March 6, 1946 in the home of Mrs. Thelma Jones. The meeting was called to order by the president, Mrs. James A. Parker. Helen Tew and Nina Honeycutt were appointed to see about getting collection plates for the church. The Society decided to get some shrubbery for the church also. Mrs. Taylor was elected as delegate to the Conference in Durham March 26. The Program Chairman, Mrs. Tew, took charge of the program. The subject - World Order and Peace. After the program Mrs. Taylor conducted the Devotional Service. Then the Society adjourned and the hostess served delicious refreshments assisted by Gracelene and Gladys Ann Jones.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

\* NOTE: (These minutes are the first on file that were written after the organization of the Society by Mrs. James H. Taylor. They give a summary of the structure and functions of the Women's Society of Christian Service. For this reason, they are included in the History of Mount Moriah Church. )

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1946-1947 - Page 2

The Mount Moriah W.S.C.S. held its regular meeting April 3, 1946 in the home of Mrs. James Andrew Parker. The meeting was called to order by the President. The Society decided to clean up the church grounds and set out shrubbery in October, having this as one of our goals. It was suggested that we answer the roll call with a Bible Verse. After the business, Mrs. Taylor conducted the Devotional. The subject: "The Fruit of the Spirit." Then Mrs. Tew took charge of the Program. After the program Mrs. Taylor gave a very interesting report on the Conference in Durham. We had 3 visitors; we are always glad to welcome visitors to our society. The meeting closed with Prayer. Mrs. Parker served delicious refreshments.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The W. S. C. S. held its regular meeting May 1, 1946 in the home of Mrs. Mallie Royal. The meeting was called to order by the President, Mrs. James A. Parker. After the business Mrs. Taylor conducted the devotional, then the meeting was turned over to Mrs. Tew, Program Leader. The subject was: "Builders of Peace for Tomorrow." After we adjourned Mrs. Royal served delicious refreshments.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W. S. C. S. held its regular meeting June 5, 1946 at the church with eight members present. The meeting was called to order by the President, Mrs. James A. Parker. After the business session Mrs. James H. Taylor, Spiritual Life Leader, conducted the devotional. Then the meeting was turned over to the Program Leader, Mrs. Cecil Tew. The subject was "Peace, Perfect Peace,- Through Personal Evangelism." After the program we discussed ways we might enrich our spiritual life that we might be more able to win others for Christ. We adjourned to meet again July 3.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1946-1947 - Page 3

The Mount Moriah W.S.C.S. held its regular meeting July 3, 1946 in the home of Mrs. Cecil Tew. The meeting was called to order by the President, Mrs. James A. Parker. After the business, Mrs. Taylor, Spiritual Life Leader, conducted the Devotional, then the meeting was turned over to Mrs. Tew, Program Leader. The Subject: "Women Trustees of the Future." After we adjourned, Mrs. Tew served ice cream and cake.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W. S. C. S. held its regular meeting August 7, 1946 in the home of Mrs. James H. Taylor. The meeting was called to order by the President, Mrs. Parker; The meeting was opened with a song, then we went into the business session. We discussed the sale of Christmas Cards again this year and decided to sell again. A report was made. We have one hundred dollars in the bank for work in and around the church. After the business Mrs. Taylor spiritual life leader, conducted the devotional. Mrs. Tew then took charge of the program with Miss Gertrude Parker, Nina Honeycutt and Mrs. James A. Parker taking part. The subject; "Ambassadors of the Cross." The meeting adjourned after which Mrs. Taylor served ice cream and cake assisted by Jane Taylor.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W.S.C.S. held its regular meeting with Mrs. Loy Lee Beaman September 4, 1946. The meeting was called to order by the President, Mrs. James A. Parker. The opening song was "Savior, Like a Shepherd Lead Us." The President called for business-several items were brought before the Society. (We voted to give Mr. and Mrs. Harvey Royal some money and carry them some canned goods or things they could use, as they had sickness in their home. We gave them sixty dollars.) We voted to order some song books. Nina Honeycutt was to see about this, and Mrs. Dossie Strickland was to fix up a birthday box and have charge of that. We also decided to take up collection at our meetings. After the business Mrs. Taylor conducted the devotional. Then Mrs. Tew gave a very interesting talk on Methodist in the Country. After we adjourned Mrs. Beaman served delicious refreshments assisted by Mrs. Colon Vann and Mrs. Katie Beaman.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W. S. C. S. held its regular meeting October 2, 1946 with Mrs. C. Marion Butler. The meeting was called to order by Mrs. Cecil Tew, Vice President. Mrs. Taylor, Spiritual Life Leader, conducted the devotional. Then Mrs. Tew, Program Leader, gave the program with Nina Honeycutt, Ethel Royal, Laudie Honeycutt and Mrs. Taylor taking parts. The subject was "Preparing India for the Post World War". After the program we had the business session. The minutes were read and approved. The roll called. A report was made on the sale of Christmas Cards. Mrs. Dossie Strickland had her birthday box ready and each member is asked to put one penny in for every year old she is when her birthday comes and this goes in our local treasury. Mrs. Butler served delicious refreshments assisted by Mrs. Long.

PRESIDENT, Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The W. S. C. S. held its regular meeting with Mrs. Dossie Strickland as hostess, November 7, 1946. The meeting was called to order by Mrs. James A. Parker, President. The opening song "Savior, Like a Shepherd Lead Us." In the business session we discussed plans to clean up church yard and set shurbbery. Mrs. Mallie Royal brought a quilt square to start quilts for the orphanage. Mrs. J. A. Parker read letter asking for life membership for baby, youth or adults. Reports were made on the Zone Meeting held in Selma. We were asked to give at least one penny a day more this year as a love gift. Then the devotional was conducted by Mrs. Taylor afterwhich Mrs. Tew gave the program. The subject: At Work Together. After the program we re-elected the same officers to serve next year. Two new officers were elected. They were - Supply - Mrs. C. Marion Butler. C.S.R., Mrs. Thelma Jones. The meeting was closed with a prayer and Mrs. Strickland served delicious refreshments assisted by Mrs. Rhoda Strickland Glover and Emma Grace Strickland.

PRESIDENT Mrs. James A. Parker SECRETARY, Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1946-1947 - Page 5

The W. S. C. S. held its regular meeting with Mrs. James A. Parker, December 4, 1946 with 15 members present. The President, Mrs. Parker, called the meeting to order. The opening song was "Jesus Calls Us." Business was called for and we discussed Christmas Cards and quilts for the orphanage. We set meeting places for the coming year. We were asked to give a "Love Gift" during December. This was to be handed to Nina Honeycutt. Mrs. Long has had sickness in her family and we voted to send her \$10.00. We took up a special collection for this. Our regular collection was \$2.14. After the business the meeting was turned over to Mrs. Taylor who conducted the Devotional. Then Mrs. Tew gave the program with several members taking part on the program. The meeting adjourned and Mrs. Parker served pie and coffee assisted by Margaret Ann Parker, her daughter.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James Andrew Parker

\* \* \* \* \*

The W. S. C. S. held its regular meeting January 1, 1947 in the home of Mrs. Laudie Honeycutt with Mrs. Sam Parker as joint hostess. The meeting was called to order by the President, Mrs. James A. Parker. The opening song was, "Come Thou Fount of Every Blessing". Then Mrs. Taylor conducted the Devotional. After the Devotional the Program leader, Mrs. Tew, gave the program with several members taking part. After this, the minutes were read and approved and the roll called. During the business Mrs. Helen Beaman gave out the Pledge Cards. A report was made on the first Christmas Cards; The last order to be reported on at the next meeting. Plans were made to quilt the quilts for the Methodist Orphanage. The meeting then adjourned and the hostesses served delicious refreshments.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James Andrew Parker

\* \* \* \* \*

The W. S. C. S. held its regular meeting February 5, 1947 in the home of Mrs. Cecil Tew. The meeting was called to order by the President, Mrs. James A. Parker. The opening song was "Jesus Took My Burden". After the business Mrs. Tew conducted the devotional. Then we held a round table discussion on Race Relations, as this was our subject for the month of February. Then we adjourned and Mrs. Tew served oranges, apples, cake and coffee.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James Andrew Parker

\* \* \* \* \*



MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1946-1947 - Page 6

The W. S. C. S. of Mount Moriah Church held its regular meeting March 5, 1947, in the home of Mrs. Felton (Thelma) Jones. The meeting was called to order by the President, Mrs. James A. Parker. The meeting was opened by singing a song. The devotional was conducted by Mrs. James H. (Jesse) Taylor, Devotional Leader. Then Mrs. Tew, Program Leader, gave the program, with several members taking part. After the program we held the business part of the meeting. Mrs. Parker read a letter from the orphanage thanking the Society for the quilts we sent to them. After the business we were dismissed by prayer and Mrs. Jones served delicious refreshments.

Collection \$.87 cents.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W.S.C.S. held its regular meeting in the home of Mrs. Norman (Alma) Naylor April 2, 1947. The meeting was opened by singing "Have Thine Own Way Lord." The devotional was conducted by Mrs. Jessie Taylor, and Mrs. Tew had charge of the Program with talks by Mrs. Autry (Lottie) Herring, Nina Honeycutt and Mrs. Taylor, and Poems by Mrs. James A. Parker and Mrs. Tew. The Topic for the evening was on Easter. After the program the business was conducted. The minutes were read and approved. The roll called with eleven members present and three visitors. It was decided to write and ask about and adopt an orphan from the Methodist Orphanage. Announcements were made about the District Conference in Clayton April 25, and the Zone Meeting at Hopewell Church April 15. The collection was \$.70 cents. The meeting adjourned with prayer by Mrs. Tew. Mrs. Alma Naylor served delicious refreshments.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The W.S.C.S. held its regular meeting with Mrs. C. M. Butler May 7, 1947. The meeting was called to order by the President, Mrs. James A. Parker. Mrs. Taylor conducted the Devotional. Then Mrs. Tew, Program Leader, gave the program with several members taking part. The Subject was, "I Have A Concern With Thee." After the program the business was conducted. The minutes were read and approved. And the roll called. There was 16 members present and two visitors. Collection was \$2.85. A letter was read from Mr. Barnes about the child to clothe, stating they did not have a child for us at this time but he would put our letter on file and let us know as soon as they have one. The Society decided to give Mr. & Mrs. Fernie Naylor\* a gift as they are leaving soon for the Philipeans. The amount to be given \$10.00. Mrs. Alma Naylor was appointed to look after this and see if it would be better to give money or something else. The meeting closed with prayer. After we adjourned Mrs. Butler served ice cream and cake.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* Missionaries.

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1946-1947 - Page 7

The W. S. C. S. held its regular meeting with Mrs. Nina Honeycutt June 4, 1947. The meeting was called to order by the President, Mrs. James A. Parker. The opening song, "This is My Father's World." The minutes were read and approved and the roll called. There were 15 members present and two visitors. During the business we discussed a library for the church and Helen Tew, Gertrude Parker and Lottie Herring were appointed to order material for the vacation school this year. After the business Mrs. Taylor conducted the devotional. Then Mrs. Tew gave the program with Gertrude Parker taking part. A poem was read by Mrs. C. Marion Butler, then we had a round table discussion. The subject for June was "Children and the Law." Collection \$2.65. Then we adjourned with prayer.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The W. S. C. S. held its regular meeting with Mrs. J. H. Taylor July 1947. The meeting was called to order by the President, Mrs. James A. Parker. The opening song was "Trust and Obey." The Devotional was conducted by Mrs. Taylor. Mrs. Cecil (Helen) Tew gave the Program with other members taking part. After the program the business part of the meeting was conducted by the President. The minutes were read and approved. The roll called. There were thirteen members present and one visitor. Collection was \$1.54. The Society gave \$10.00 on putting water in the parsonage. The meeting closed with prayer by Mrs. C. M. Butler. The meeting adjourned and Mrs. Taylor served delicious refreshments assisted by Jane Taylor.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The W.S.C.S. held its regular meeting in the home of Mrs. Dossie Strickland August 6, 1947. The meeting was called to order by the President, Mrs. James A. Parker; the opening song was "'Tis So Sweet To Trust in Jesus." The minutes were read and approved and the roll called. We had 12 members present. Mrs. Taylor conducted the devotional. The subject was "In Wisdom and in Stature." Then Mrs. Tew gave the program with other members taking part. Her subject was "Our Homes for Children." After the business was called for and there was no business of importance, the Birthday box was opened. There was \$6.87 in it. Collection was \$1.25. The meeting closed with prayer by Mrs. Laudie Honeycutt. Then we adjourned to meet next month with Mrs. James A. Parker. Mrs. Strickland served delicious refreshments assisted by Emma Grace Strickland and Margaret Herring.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1946-1947 - Page 8

The W. S. C. S. held its regular meeting September 3, 1947 with Mrs. James A. Parker. The meeting was called to order by the President, Mrs. J. A. Parker. The opening song, "Savior Like a Shepherd Lead Us." The minutes were read and approved and the roll called. There were 10 members present. After the business Mrs. Taylor conducted the devotional and Mrs. Tew gave a talk on "The Child and His Education Today." Gracelene Jones gave a reading, "Truth at Large." Collection was \$1.69. The meeting closed with prayer by Mrs. Emma Jones. After we adjourned Mrs. Parker served delicious refreshments assisted by Mary John and Ann Parker, (daughters.)

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The Mount Moriah W. S. C. S. held its regular meeting with Mrs. Helen Beaman October 1, 1947. The meeting was called to order by the President, Mrs. James A. Parker. The opening song was "Jesus Calls Us." The minutes were read and approved and the roll called. There were 13 members present and 3 visitors. There was no business brought before the Society. The meeting was turned over to the Devotional Leader, Mrs. Taylor. After the devotional, Mrs. Tew gave the program. Subject: "The Gospel for Our Generation" with Mrs. James A. Parker and Mrs. Dossie Strickland taking part, and a discussion by the whole group. Collection was \$1.57. The meeting closed with prayer and after we adjourned Mrs. Beaman served delicious refreshments assisted by Mrs. Lee and Miss Simmons.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

The W. S. C. S. held its regular meeting in the home of Mrs. Pearl E. Royal in Salemburg on November 5, 1947. The meeting was called to order by the President, Mrs. James A. Parker. The opening song, "Have Thine Own Way Lord." The minutes were read and approved. The roll called; there were 13 members present and several visitors. Mrs. Taylor conducted the Devotional and gave us some highlights of Bishop Hughes' sermons while he was preaching in Clinton. Mrs. Tew gave the program with Eulalia Butler, Mrs. Dossie Strickland and Mrs. Nina Honeycutt taking part. Subject: "An Orderly World for Children." Then the business was conducted. Mrs. C. Marion Butler, Helen Tew and Nina Honeycutt were appointed to see about getting runner carpet for the church. Each member was asked to make something to take to the next meeting to sell for the Society. Collection \$1.95. The meeting adjourned and Mrs. Royal served delicious refreshments assisted by Mrs. Worth Lockerman, Mrs. Mateline Pope and Miss Estine Pope, Mrs. A. W. and Harrold Porter Royal and Mrs. Lessie Cooper.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1948 - Page 9

OFFICERS OF W.S.C.S. OF MOUNT MORIAH FOR 1948

PRESIDENT	Mrs. James H. Taylor
VICE PRESIDENT	Mrs. Nina Honeycutt
SECRETARY	Mrs. Helen Beaman
SPIRITUAL LIFE LEADER	Mrs. James A. Parker
CONFERENCE TREASURER	Mrs. Dossie Strickland
LOCAL TREASURER	Mrs. Eulalia Butler
S.R. and S.C.A.	Mrs. Helen Tew
SUPPLY	Mrs. Emma Jones

PLACES TO MEET IN 1948

January	Mrs. Laudie Honeycutt
February	Mrs. Helen Tew
March	Mrs. Thelma Jones
April	Mrs. Alma Naylor
May	Mrs. Eulalia Butler
June	Mrs. Virginia Royal
July	Mrs. Jessie Taylor
August	Mrs. Dossie Strickland
September	Mrs. Sophronia Parker
October	Mrs. Helen Beaman
November	Mrs. Mallie Royal
December	Mrs. Eva (Sam) Parker

The W. S. C. S. held its regular meeting December 3, 1947 with Mrs. Sam Parker. The meeting was called to order by the President, Mrs. James A. Parker. The opening song - "Joy to the World." The meeting was then turned over to Mrs. Tew, Program Chairman. She gave the story of the life of Christ and showed pictures of different events in His life, and told us the meaning of the word joy. Mrs. Taylor told the stories Pedro and Little Brother and The Other Wise Man. After this, the business was conducted. A report was read from Conference Treasurer and local Treasurer. There had been paid out, \$126.36, leaving a total in the treasury of \$72.34. We voted to give the new babies and several older people Christmas presents. We had a sale of things the members brought to sell for the Society and the sale amounted to ? There were 13 members and two visitors present. The meeting closed with prayer by Mrs. Hattie Parker. Then we adjourned and Mrs. Sam Parker served delicious refreshments.

PRESIDENT Mrs. James A. Parker SECRETARY: Mrs. Nina Honeycutt  
Mrs. James A. Parker

\*\*\*\*\*

The W. S. C. S. held its regular meeting January 7, 1948 with Mrs. Laudie Honeycutt. The meeting was called to order by the President, Mrs. James A. Parker. Roll called and minutes read. Opening song "What a Friend." We discussed the amount we should pay to Missions. A talk "Twelve Steps How To Live Victorious" was given by Mrs. Nina Honeycutt. Report was given on the amount made on the articles we made and sold before Christmas, which was \$17.70. We sang, "Bless Be The Tide." Then we studied one of our Study Courses for the year: "Ten Thousand Years, Methodism First Century in China." There were 14 members present. Collection was \$1.65. The meeting closed with a prayer. Then we adjourned, and Mrs. Laudie Honeycutt served delicious refreshments.

PRESIDENT \_\_\_\_\_ SECRETARY Mrs. Norman Naylor  
Mrs. James H. Taylor Mrs. Norman Naylor

\*\*\*\*\*

(This typist was unable to find any minutes for February, 1948. It is assumed no meeting was held). (There was no sign in examining the regular meeting Minute Book that any pages had been torn out.)

Mary John Parker  
Mary John Parker, Typist  
April 6, 1978

\*\*\*\*\*

WOMEN'S SOCIETY OF CHRISTIAN SERVICE - MEMBERS

MOUNT MORIAH METHODIST CHURCH

December 3, 1947 through  
February 2, 1949

OFFICERS

President:	Mrs. James H. Taylor
Vice President:	Mrs. Nina Honeycutt
Secretary:	Alma Naylor & Helen Beaman
Spiritual Life Leader:	Mrs. James A. Parker (Sophronia)
Conference Treasurer:	Mrs. Dossie Strickland
Local Treasurer:	Mrs. Eulalia Butler
S.R. & L.C.A.:	Mrs. Helen Tew
Supply:	Mrs. Emma Jones

MEMBERS

1. Helen Tew \*
2. Laudie Honeycutt \*
3. Alma Naylor \*
4. Mrs. Mallie Royal
5. Mrs. Jessie Taylor \*
6. Sophronia Parker \*
7. Eulalia Butler
8. Ethel Royal
9. Helen Beaman
10. Madeline Pope
11. Mrs. Dossie Strickland
12. Mrs. Sam (Eva) Parker
13. Fannie Royal
14. Oweda Royal
15. Thelma Jones
16. Nina Honeycutt \*
17. Nellie McArthur
18. Mrs. Emma Jones
19. Katie Beaman
20. Colon Vann
21. Lottie Herring
22. Virginia Royal
23. Mrs. Dan Cameron

Perfect Attendance \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1948-1949- Page 11

The W.S.C.S. held its regular meeting March 2, 1948 with Mrs. Felton Jones. The meeting was called to order by the President, Mrs. James H. Taylor. Opening song "Footprints of Jesus." Prayer by Mrs. J. H. Taylor. The Devotional was conducted by Mrs. James A. Parker. "Pam-Pitched Cries of God." Song, "Leaning on the Everlasting Arms." The meeting was turned over to the program Chairman, Mrs. Nina Honeycutt. "The Christian Church and a New Japan." 12 members and two visitors were present. The pledge cards were turned in. It was moved and seconded to send \$5.00 to the Conference at Goldsboro for expenses. A delegate was not appointed but if anyone could go, fine. We agreed to go ahead, if we could get someone to clean the yards at the church, and we all would pay our part, or get it where the women could finish. Collection \$1.01. The meeting was closed by a season prayer. Then we adjourned and Mrs. Felton Jones served delicious refreshments.

PRESIDENT \_\_\_\_\_  
Mrs. James H. Taylor

SECRETARY Alma Naylor  
Alma Naylor

\* \* \* \* \*

The W.S.C.S. held its regular meeting April 7, 1948 with Mrs. Nina Honeycutt. The meeting was called to order by the President, Mrs. James H. Taylor. Opening song was "What A Friend". Prayer by Mrs. Nina Honeycutt. Devotional was conducted by Mrs. James A. Parker; "The Whole Creation is Our Lord's." The program was turned over to the program chairman, Mrs. Nina Honeycutt. "The Earth Shall Yield It Increase." The program consisted of several talks by Mrs. C. M. Butler, Mrs. Cameron, Mrs. J. H. Taylor, and Mrs. Virginia Royal. We appointed a day to clean up at the church, and also discussed going to the meeting at Lillington four members went. 13 members present. Collection 96¢. The meeting was adjourned by a prayer. Then we adjourned and Mrs. Nina Honeycutt served delicious refreshments.

PRESIDENT \_\_\_\_\_  
Mrs. James H. Taylor

SECRETARY Mrs. Norman Naylor  
Mrs. Norman Naylor

\* \* \* \* \*

This typist could find no minutes in the Minute Book for May, 1948.

Mary John Parker  
Mary John Parker, Typist  
April 6, 1978

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1947-1948 - Page 12

The Women's S.C.S. held its regular meeting June 2, 1948 with Mrs. Virginia Royal. The meeting was called to order by the President, Mrs. James H. Taylor. The opening song: "Throw Out The Life Line." The Devotional was conducted by Mrs. James A. Parker. Topic, "I Am My Brother's Keeper." Then the program was turned over to the Program Chairman, Mrs. Nina Honeycutt. The subject: "The Christian, Alcohol, and Public Health." The ones taking part on program: Dossie Strickland, Mrs. Laudie Honeycutt. After this, the business was conducted. There were ten members present, 3 visitors. A report from the woman the money was sent to buy the goat to send overseas. 1/ Decided to take the money where we sold flavoring and order another supply.

(The above Minutes had not been signed)

FOOTNOTE:

1/ (Note from the typist) The goat referred to in the above minutes was one that the Mount Moriah WSCS members sent money for, so that the goat could be shipped overseas to provide milk to a needy family. There is a picture of this goat, being loaded on a freight train, in my Mount Moriah Church Photograph Book. There is no information on where the picture was taken, nor from where the goat was shipped. Mrs. James A. Parker and a notation on the back of the picture gives the only information available.



Mary John Parker, Typist

April 6, 1978

\* \* \* \* \*

(This typist could not find any minutes for July and August, 1948.)

\* \* \* \* \*

The Woman's Society of Christian Service held its regular meeting September 1, 1948, with Mrs. James A. Parker. The meeting was called to order by the President, Mrs. James H. Taylor. Opening song: "Fairest, Lord Jesus." The program was turned over to the Program Chairman, Mrs. Nina Honeycutt. Subject: "The World Council of Churches." An interesting program was given on this subject: Mrs. C. Marion Butler, Mrs. J. H. Taylor, Mrs. Lottie Herring, Mrs. Helen Tew. Song, "Onward Christian Soldiers." The Devotional was conducted by Mrs. Helen Tew. Topic: "For Whom the Whole Family is Named." After this, the business was conducted. The birthday box was opened, \$7.58. 13 members were present. Collection \$2.59. We adjourned to meet again in October with Mrs. Helen Beaman.

PRESIDENT \_\_\_\_\_  
Mrs. James H. Taylor

SECRETARY Mrs. Alma Taylor  
Mrs. Alma Taylor

\* \* \* \* \*



MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
MINUTES 1948-1949 - Page 13

The W.S.C.S. held its regular meeting October 6, 1948 with Mrs. Helen Beaman. We began our meeting with singing "Tell Me The Story of Jesus." Prayer by Mrs. Nina Honeycutt. The President, Mrs. J. H. Taylor, called for new business. We decided to have another Bazaar in November to make money for our Society. Mrs. James A. Parker, Mrs. Helen Beaman and Mrs. Nina Honeycutt were appointed to look for Pulpit Furniture. Eulalia Butler, Mrs. Helen Beaman and Mrs. Alma Naylor were appointed to look for carpet to go on the floor. 1/ 13 members were present; 2 visitors. Collection \$1.25. The program was turned over to the Program Chaiman, Nina Honeycutt. Subject: "Alaska Among the Northern Lights." An interesting program was given on the subject by Mrs. Dossie Strickland, Mrs. James A. Parker, Mrs. James H. Taylor and Mrs. Helen Beaman. We adjourned to meet again November 3, 1948 with Mrs. Helen Tew. After we adjourned delicious refreshments were served by the hostess, Mrs. Helen Beaman.

PRESIDENT: \_\_\_\_\_  
Mrs. James H. Taylor

SECRETARY Mrs. Norman Naylor  
Mrs. Norman Naylor

\* \* \* \* \*

FOOTNOTE:

1/ (The carpet referred to above was purchased and placed in the sanctuary down the center isle and across the front and pulpit areas. This carpet was removed and replaced during renovation program in 1977 when the sanctuary was completely renovated and new furniture placed throughout. The above-mentioned carpet was of a fine quality light green hard-finished texture and stored upstairs at this time. The above mentioned pulpit furniture is at this time used in hallways, vestibule, and fellowship hall.) This footnote is added for historical purposes. See notations on back of pictures in Church Photograph book for identification of these church properties. - Mary John Parker, April 6, 1978.

Mary John Parker  
xxxxxxxxxxxxxx

(The typist observed that some pages had previously been torn from the Minute Book as of this time and the next meeting which minutes are provided for was held February 2, 1949. There were no available minutes for November, and December, 1948 and January, 1949. )

\* \* \* \* \*

The W.S.C.S. held its regular meeting February 2, 1949 with Mrs. Nina Honeycutt. We began the meeting with a song, "Work For The Night Is Coming." The Devotional was conducted by Mrs. James A. Parker - Subject: "Working Together-Love" Topic of our Program was \_\_\_\_\_. An interesting program was given by Mrs. Lottie Herring, Mrs. J. H. Taylor, and Mrs. Helen Tew. After the program the business was conducted. We agreed to send Mrs. Nina Honeycutt to Burlington as a delegate. Mrs. Lottie Herring was elected Secretary of Missionary Education and Service. 12 members were present; 1 visitor. Collection \$.91. A report was given on Conference Treasury - \$49.00. A report on Local Treasury - \$126.32 - Total Amount \$381.23. We adjourned to meet again March with Mrs. Laudie Honeycutt.

(THESE MINUTES WERE NOT SIGNED BY ANYONE IN THE ORIGINAL MINUTE BOOK.)

\* \* \* \* \*

MOUNT MORIAH WOMEN'S SOCIETY OF CHRISTIAN SERVICE  
 MINUTES 1948-1949 - Page 14

\* SEE FOOTNOTE BELOW.

Ethel	\$ .65	Apron
Helen	.90	Handkerchief Bag
Eulalia	.60	Sasha
Helen T.	.90	Sasha
Betsy Honeycutt	1.30	Scarf
Eulalia	.30	Pen Cushion
Sarah A.	.40	Pen Cushion
Eulalia	.60	Dollie
Katie McLamb	.60	Dollie
Dossie	.80	Table Mats
Katie McLamb	1.35	Dollie
Mrs. Taylor	.75	Apron
Eulalia	.50	Apron
Beulah P.	.50	Clothes Pin Bag
Mrs. Taylor	1.55	Apron
Beulah P.	1.40	Scarf
Sophronia P.	1.15	Scarf
Eulalia	.80	Eggs
Eulalia	1.15	Peanuts
Nina	.30	Cream & Sugar Bowl
Nina	.65	Butter
Ethel	.55	Grape Juice
Eulalia	1.25	Vanity Set
Dossie	.65	Scarf
Sophronia	.65	Towel
Lottie H.	.90	Apron
Eulalia	1.05	Apron
Daisy P.	.50	Clothes Pin Bag
Eulalia	1.55	Apron
Corrina Honeycutt	1.25	Apron
Helen T.	1.20	Apron
Eulalia	2.00	Shirt
Sophronia	1.05	Apron
Mrs. Taylor	1.50	Apron
Helen	1.00	Apron
Eulalia	1.00	Apron
Laudie H.	1.00	Apron
Daisy	1.00	Apron
Eulalia	2.15	Pillow Case
Ethel	.90	Apron
Mrs. Mallie R.	.80	Apron
Rosa	1.05	Apron
Helen B.	1.00	Thrift
Eulalia	.45	Pot Holders
Nina	.50	Pin Cushion

\* ( Although no explanation accompanied the above list in the original Minute Book, it refers to a sale of these items by the members, with purchases also being made by the members. The items could have been brought by the members for the Bazaar mentioned in Minutes on October 6, 1948. Purchases were made also by a few, other than members. )

*Mary John Parker*  
 Mary John Parker, Typist

April 7, 1978

MEMBERSHIP OFFICIAL ROLL - BEGINNING 1883  
 Register of All Members of Mount Moriah Methodist Church  
 1883 Through 1977

	<u>Name</u>	<u>(Married)</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
1.	Alexander Thomas Herring *		D. A. Watkins	Certificate	1883
2.	Margaret Marinda Parker Herring *		D. A. Watkins	Certificate	1883
3.	Ophelia J. Herring *	(Beaman)	D. A. Watkins	Certificate	1883
4.	Thomas J. Herring *		D. A. Watkins	Certificate	1883
5.	Erastus D. Herring *		D. A. Watkins	Certificate	1883
6.	Elizabeth C. Herring *		D. A. Watkins	Certificate	1883
7.	William R. Vann *		D. A. Watkins	Certificate	1883
8.	Minta Tew *		D. A. Watkins	Certificate	1883
9.	Sampson Herring *		D. A. Watkins	Vows	1883
10.	Mary Vann *		D. A. Watkins	Vows	1883
11.	Sarah Jane Hall *	(Parker)	D. A. Watkins	Vows	1883
12.	Jane Herring *		D. A. Watkins	Vows	1883
13.	Eliza Kinsauls *		D. A. Watkins	Vows	1883
14.	David Jones *		D. A. Watkins	Vows	1883
15.	Gus B. Parker *		D. A. Watkins	Vows	1883
16.	Frankie Hargrove *		D. A. Watkins	Vows	1883
17.	W. R. F. Edwards *		D. A. Watkins	Certificate	1883
18.	Emily Edwards *		D. A. Watkins	Certificate	1883
19.	J. H. Warren *		D. A. Watkins	Vows	1883
20.	Pheribe Core *		D. A. Watkins	Vows	1883
21.	Retta Lewis *		D. A. Watkins	Vows	1883
22.	Martha Weeks		D. A. Watkins	Certificate	1884
23.	J. T. McArthur		Erskin Pope	Vows	1886
24.	Sarah E. Parker		Erskin Pope	Vows	1886
25.	C. H. Holland		Erskin Pope	Vows	1886
26.	G. W. Thomas		Erskin Pope	Certificate	1886
27.	Cora Mittie Herring	(Honeycutt)	Erskin Pope	Certificate	1886
28.	Mary C. McArthur		Erskin Pope	Certificate	1886
29.	Carlessie Herring		Erskin Pope	Vows	1886
30.	Josephine Levina Herring		Erskin Pope	Vows	1886
31.	Colin C. Odom Parker		Erskin Pope	Certificate	1886
32.	Ardelia Holland		Erskin Pope	Certificate	1886
33.	Lizzie Vann		Erskin Pope	Certificate	1886
34.	Mary B. Thomas		Erskin Pope	Certificate	1886
35.	John Everette Parker		Erskin Pope	Certificate	1886
36.	John Hinton Parker		Erskin Pope	Certificate	1887
37.	Frank G. Honeycutt		Erskin Pope	Certificate	1887
38.	Almira Honeycutt		Erskin Pope	Certificate	1887
39.	W. H. Holland		Erskin Pope	Certificate	1887
40.	Louisia Holland		Erskin Pope	Certificate	1887
41.	J. C. West		Z. J. Needham	Certificate	1888
42.	Gaston E. Edwards		Z. J. Needham	Certificate	1888
43.	Charles M. Edwards		Z. J. Needham	Certificate	1888
44.	C. E. Edwards		Z. J. Needham	Certificate	1888
45.	John Henry Honeycutt		Z. J. Needham	Certificate	1888
46.	James O. Hall		Z. J. Needham	Certificate	1888
47.	Sallie M. Hall		Z. J. Needham	Certificate	1888
48.	Julius Knowls		J. J. Barker	Vows	1889
49.	Susan T. Knowls		J. J. Barker	Vows	1889
50.	Lewis Waller		J. J. Barker	Vows	1889

\* - Charter Members

	<u>Name</u>	<u>(Married)</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
51.	Mary Waller		J. J. Barker	Vows	1889
52.	B. T. Waller		J. J. Barker	Vows	1889
53.	Lucie Waller		J. J. Barker	Vows	1889
54.	Emma Vann Jones Hall		J. J. Barker	Vows	1889
55.	George H. Jones		J. J. Barker	Vows	1889
56.	Abraham Tindal		J. J. Barker	Vows	1889
57.	Wm. J. Holland		J. J. Barker	Vows	1889
58.	Onie Holland	(Lockerman)	J. J. Barker	Vows	1889
59.	William Robert Honeycutt		J. J. Barker	Vows	1889
60.	Fletcher Edwards		J. J. Barker	Vows	1889
61.	Charles B. Honeycutt		Judson Vernon	Vows	1891
62.	G. Sanford Honeycutt		Judson Vernon	Vows	1891
63.	George P. Honeycutt		Judson Vernon	Vows	1891
64.	Anna Honeycutt		Judson Vernon	Vows	1891
65.	Carlessie Honeycutt	(Tew)	Judson Vernon	Vows	1891
66.	Mary Honeycutt		Judson Vernon	Vows	1891
67.	Rossie V. Honeycutt		Judson Vernon	Vows	1891
68.	Luther B. Honeycutt		Judson Vernon	Vows	1891
69.	Elias Butler		Judson Vernon	Vows	1891
70.	Willie Clifton Beaman		Judson Vernon	Vows	1891
71.	Hanson W. Herring		Judson Vernon	Vows	1891
72.	Annie Flora Herring	(Barefoot)	Judson Vernon	Vows	1891
73.	Maggie M. Parker		Judson Vernon	Vows	1891
74.	David B. Jackson		Judson Vernon	Vows	1891
75.	Charlie Fletcher Honeycutt		Judson Vernon	Vows	1891
76.	Vestinie Butler		Judson Vernon	Certificate	1891
77.	Christian Gainey		Judson Vernon	Certificate	1891
78.	Ashford Gainey		Judson Vernon	Certificate	1891
79.	William Everette Herring		J. F. Usrey	Vows	1892
80.	Flora L. Jackson		W. A. Jenkins	Vows	1893
81.	Florence Register		W. A. Jenkins	Vows	1893
82.	Everette McArthur		W. A. Jenkins	Vows	1893
83.	Vinnie C. Herring		W. A. Jenkins	Vows	1893
84.	Oscar Lee Parker		W. A. Jenkins	Vows	1893
85.	Rovenia Honeycutt		W. A. Jenkins	Vows	1894
86.	Lillie May Butler		W. A. Jenkins	Vows	1894
87.	Lela Jane Butler		W. A. Jenkins	Vows	1894
88.	Bradley Tew		W. A. Jenkins	Vows	1894
89.	James T. Hare		W. A. Jenkins	Certificate	1895
90.	Patience Hare		W. A. Jenkins	Certificate	1895
91.	Isaiah Hare		W. A. Jenkins	Certificate	1895
92.	Claud Kinsauls		W. A. Jenkins	Vows	1896
93.	Johnnie Bass		W. A. Jenkins	Vows	1896
94.	Lonnie H. Honeycutt		W. A. Jenkins	Vows	1896
95.	Miles T. Reynolds		W. A. Jenkins	Vows	1896
96.	Rufus Allen Honeycutt		W. A. Jenkins	Vows	1896
97.	Benjamin Jones		W. A. Jenkins	Vows	1896
98.	Rebecca W. Smith		W. A. Jenkins	Vows	1896
99.	Rossie J. Jones		W. A. Jenkins	Vows	1896
100.	Willie J. Smith		W. A. Jenkins	Vows	1896

	<u>Name</u>	<u>(Married)</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
101.	Gustavius Hare		W. A. Jenkins	Vows	1896
102.	G. B. Pope		W. A. Jenkins	Certificate	1896
103.	Isaac Smith		W. A. Jenkins	Vows	1896
104.	Delia Lucus		W. F. Galloway	Certificate	1898
105.	Charlie Lucus		W. F. Galloway	Vows	1898
106.	Miles Jones		W. F. Galloway	Vows	1898
107.	Mamie Honeycutt		W. F. Galloway	Vows	1898
108.	Elzora Honeycutt	(Herring)	W. F. Galloway	Vows	1898
109.	Mittie F. Honeycutt	(Herring)	W. F. Galloway	Vows	1898
110.	Vida Holland		W. F. Galloway	Vows	1898
111.	George A. Hare		W. F. Galloway	Baptism	8-28-1896
112.	Sudie Herring		W. F. Galloway	Vows	1899
113.	W. H. Hudson		W. F. Galloway	Baptism	5-23-1899
114.	Emma J. Vann	(Jones)	W. Y. Everton	Certificate	1901
115.	Mary L. Jones		W. Y. Everton	Baptism	1901
116.	Ulysies L. Jones		W. Y. Everton	Baptism	1901
117.	Andrew R. Odom		N. H. Guyton	Vows	1908
118.	Lizzie Honeycutt	(Parker)	Frank Culbreth	Vows	1909
119.	W. Juanita Honeycutt	(Cooper)	Frank Culbreth	Vows	8-29-1909
120.	Bertha Herring		Frank Culbreth	Certificate	1- 1-1910
121.	Amanda Beales		Frank Culbreth	Certificate	2-13-1910
122.	Rufus A. Herring		Frank Culbreth	Certificate	7-28-1910
123.	Mrs. John H. (Lois) Parker		Frank Culbreth	Vows	7-28-1910
124.	C. Vance Beales		Frank Culbreth	Vows	7-28-1910
125.	Leroy Honeycutt		Frank Culbreth	Baptism	7-28-1910
126.	Elisha M. Jackson		Frank Culbreth	Baptism	10-9-1910
127.	Mamie Crumpler		Frank Culbreth	Vows	7-14-1910
128.	Kate Parker	(Jackson)	Frank Culbreth	Baptism	7-28-1910
129.	Maud Herring	(Waters)	Frank Culbreth	Vows	7-29-1911
130.	Paul D. Herring		Frank Culbreth	Vows	7-29-1911
131.	Isaiah Herring		Frank Culbreth	Vows	7-29-1911
132.	Colon A. Beaman		Frank Culbreth	Vows	7-29-1911
133.	Alex Clifton Beaman		Frank Culbreth	Vows	7-29-1911
134.	Perry Erastus McArthur		Frank Culbreth	Vows	7-29-1911
135.	Clifford McArthur		Frank Culbreth	Vows	7-29-1911
136.	Beulah Honeycutt	(Parker)	Frank Culbreth	Vows	7-29-1911
137.	Furman J. Honeycutt		Frank Culbreth	Vows	7-29-1911
138.	Flora McDonald Warren		Frank Culbreth	Vows	7-29-1911
139.	Clara B. Warren		Frank Culbreth	Vows	7-29-1911
140.	John M. Warren		Frank Culbreth	Vows	7-29-1911
141.	Dewey Vann		Frank Culbreth	Vows	7-29-1911
142.	Mordicai Vann		Frank Culbreth	Vows	7-29-1911
143.	James Andrew Parker		Frank Culbreth	Vows	7-29-1911
144.	William M. Cain		George T. Simmons	Certificate	6- 1-1913
145.	Alta Herring		George T. Simmons	Vows	7-21-1913
146.	Pearl Beaman	(Herring)	George T. Simmons	Baptism	7-21-1913
147.	Kate Beaman	(McLamb)	George T. Simmons	Baptism	7-21-1913
148.	Chellie Honeycutt		George T. Simmons	Baptism	7-21-1913
149.	Corrina Honeycutt		George T. Simmons	Baptism	7-21-1913
150.	Sophronia Honeycutt	(Parker)	George T. Simmons	Baptism	7-21-1913

Membership 1883 Through 1977 - Continued - Page 4

	<u>Name</u>	<u>(Married)</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
151.	Ethel Honeycutt	(Parker)	George T. Simmons	Baptism	7-21-1913
152.	Macy Honeycutt		George T. Simmons	Baptism	7-21-1913
153.	Nina Mae Parker	(Honeycutt)	George T. Simmons	Baptism	7-21-1913
154.	Portia Ida Vann		George T. Simmons	Baptism	7-21-1913
155.	Agnes Vann	(Butler)	George T. Simmons	Baptism	7-21-1913
156.	Bertie Alric Parker		George T. Simmons	Baptism	8-10-1913
157.	Mary Lou Poe Royal		J. M. Whitson	Vows	10-10-1914
158.	Mary Ellen Herring		T. W. Siler	Vows	7-16-1916
159.	Mary Eliza Parker		T. W. Siler	Vows	7-16-1916
160.	Ima Herring		T. W. Siler	Vows	7-16-1916
161.	Arsenia Parker	(Fann)	T. W. Siler	Baptism	7-16-1916
162.	Pauline Butler	(Vann)	T. W. Siler	Baptism	7-22-1918
163.	Maybelle Royal	(Lockerman)	T. W. Siler	Baptism	7-22-1918
164.	Lorenzo Warren		T. W. Siler	Vows	7-22-1918
165.	Mary Banila Honeycutt		Unknown		
166.	Ella Hare		Unknown		
167.	Nell Herring		G. H. Biggs	Certificate	5- 9-1921
168.	Rufus Herring		J. W. Underwood	Vows	7- 1925
169.	Jewel Herring		J. W. Underwood	Vows	7- 1925
170.	Alice Herring		J. W. Underwood	Vows	7- 1925
171.	Craig Herring		J. W. Underwood	Vows	7- 1925
172.	Pearl L. Royal		W. B. Humble	Baptism	10-28-1928
173.	Mrs. Pearl (Mallie) Royal		W. B. Humble	Baptism	10-28-1928
174.	Ethel Honeycutt	(Perry)	W. B. Humble	Baptism	8-10-1929
175.	Alma Honeycutt	(Naylor)	W. B. Humble	Baptism	9-14-1929
176.	Loretha Royal	(Maxwell)	W. B. Humble	Baptism	9-14-1929
177.	L. L. Holland		J. F. Starnes	Certificate	5-21-1931
178.	Mrs. Rufus Allen (Laudie) Honeycutt		J. F. Starnes	Baptism	9- 4-1931
179.	Lilma Honeycutt	(Fann)	J. F. Starnes	Baptism	9- 4-1931
180.	Bertha Hall		J. F. Starnes	Baptism	6-25-1933
181.	McPhail Herring		J. F. Starnes	Vows	6-25-1933
182.	Mrs. Felton (Thelma) Jones		L. A. Tilley	Vows	8-31-1934
183.	Gertrude Parker	(Yount)	L. A. Tilley	Vows	7-21-1935
184.	Mary John Parker		L. A. Tilley	Vows	4- 5-1936
185.	Edna Honeycutt	(McKoy)	L. A. Tilley	Vows	4-19-1936
186.	Jerome Honeycutt, Jr.		L. A. Tilley	Vows	4- 5-1936
187.	Perry Erastus McArthur		J. A. Dailey	Certificate	6-19-1938
188.	Mrs. Perry E. (Nellie) McArthur		J. A. Dailey	Certificate	6-19-1938
189.	Rochelle McArthur		J. A. Dailey	Certificate	6-19-1938
190.	John Parker Honeycutt		J. A. Dailey	Vows	1938
191.	Margaret Honeycutt	(Underwood)	J. A. Dailey	Vows	7-17-1938
192.	James Robert Parker		J. A. Dailey	Vows	7-17-1938
193.	Harrell Cooper Parker		J. A. Dailey	Vows	7-17-1938
194.	Samuel Isaac McArthur		W. B. Cotton	Vows	7- 6-1940
195.	Kathleen McArthur		W. B. Cotton	Vows	7-20-1941
196.	Magdaline McArthur		W. B. Cotton	Vows	7-20-1941
197.	Perry Erastus McArthur, Jr.		W. B. Cotton	Vows	7-20-1941
198.	Alex Autry Herring		R. L. Hethcox	Vows	9- 6-1942
199.	Margaret Herring	(Raynor)	R. L. Hethcox	Vows	9- 6-1942
200.	Mrs. Alex Autry (Lottie) Herring		R. L. Hethcox	Certificate	9- 6-1942

	<u>Name</u>	<u>(Married)</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
201.	Mrs. David (Madaline Royal) Pope		R. L. Hethcox	Vows	9- 6-1942
202.	Mrs. Jonah (Fannie) Royal		R. L. Hethcox	Certificate	9- 6-1942
203.	Mary Elizabeth Honeycutt	(Pope)	R. L. Hethcox	Baptism	8-22-1943
204.	Charles Marion Butler		R. L. Hethcox	Baptism	8-22-1943
205.	Mrs. C. Marion (Eulalia) Butler		R. L. Hethcox	Certificate	8-22-1943
206.	Mrs. Cecil D. (Helen) Tew		R. L. Hethcox	Certificate	8-22-1943
207.	James H. Taylor		R. L. Hethcox	Certificate	10-17-1943
208.	Mrs. James H. (Jessie) Taylor		R. L. Hethcox	Certificate	10-17-1943
209.	Jane Taylor		R. L. Hethcox	Certificate	10-17-1943
210.	James H. Taylor, Jr.		R. L. Hethcox	Certificate	10-17-1943
211.	Kenneth Taylor		R. L. Hethcox	Certificate	10-17-1943
212.	Edythe Taylor		R. L. Hethcox	Certificate	10-17-1943
213.	Theodore Honeycutt		R. L. Hethcox	Vows	10-17-1943
214.	Betsy Honeycutt	(Spell)	R. L. Hethcox	Vows	10-17-1943
215.	Annie Lou Beaman		R. L. Hethcox	Vows	10-17-1943
216.	Frank Vann		R. L. Hethcox	Vows	10-17-1943
217.	Mrs. Frank Vann		R. L. Hethcox	Vows	10-17-1943
218.	Alease Livingston		R. L. Hethcox	Vows	8-24-1945
219.	Thelma Ruth Parker	(Sellers)	R. L. Hethcox	Vows	8-24-1945
220.	Margaret Ann Parker	(Warren)	R. L. Hethcox	Vows	8-24-1945
221.	Mary Emma Vann	(Daughtry)	R. L. Hethcox	Vows	8-24-1945
222.	Graceline Jones		R. L. Hethcox	Vows	7-20-1947
223.	Alice Freeman Royal		R. L. Hethcox	Vows	7-20-1947
224.	Carrie Mae Honeycutt	(Boyette)	R. L. Hethcox	Vows	7-20-1947
225.	Virginia Butler Royal	(Livingston)	R. L. Hethcox	Vows	7-20-1947
226.	Mrs. Dossie Strickland		R. L. Hethcox	Certificate	12-21-1947
227.	Anna Jane Parker	(Sears)	R. L. Hethcox	Certificate	12-21-1947
228.	Evelyn Parker		R. L. Hethcox	Certificate	10-17-1948
229.	Charles Marion Butler, Jr.		M. D. McLamb	Baptism	1951
230.	James Hubbard Butler		M. D. McLamb	Baptism	1951
231.	Posey A. Davis		M. D. McLamb	Baptism	7-15-1951
232.	Billy Frank Herring		M. D. McLamb	Baptism	7-15-1951
233.	Seymour Taylor		M. D. McLamb		7-15-1951
234.	Philip Manison Averett		M. D. McLamb		7-15-1951
235.	L. D. Lockamy		M. D. McLamb		7-15-1951
236.	Dexter Raynor		Wayne Shelton	Certificate	8-23-1954
237.	Emma Grace Strickland			Unknown	
238.	Mrs. Alex C. (Kate) Beaman		S. E. Landers	Certificate	12-18-1955
239.	Mrs. Parker (Nellie) Honeycutt		S. E. Landers	Certificate	10-21-1956
240.	Rosita Naylor	(West)	H. M. Owens	Vows	5-25-1958
241.	Mrs. Joseph Thomas (Melrose) Parker		James G. Snypes	Certificate	7- 1959
242.	Joseph Thomas Parker		James G. Snypes	Vows	7- 1959
243.	Margaret Colwell	(Dixon)	James G. Snypes	Certificate	7- 1959
244.	Deborah Colwell	(Register)	James G. Snypes	Vows	5-15-1960
245.	Mrs. W. H. Holloman		James G. Snypes	Certificate	4-17-1960
246.	Susie Honeycutt		James G. Snypes	Vows	5-15-1960
247.	Irvin Honeycutt		James G. Snypes	Vows	5-15-1960
248.	Loy Lee Beaman		James G. Snypes	Vows	5-15-1960
249.	Oscar Lee Parker		James G. Snypes	Vows	7-17-1960
250.	Mrs. Oscar Lee (Linda McArthur)Parker		James G. Snypes	Vows	7-17-1960

5 or 6 new Members joined  
December 1977 but I have  
not been able to list them yet  
since the transfer letters  
had not been received by  
Mr. Warren Postor, when I  
checked with him April 1, 1978

---



Joe Royal + Carolyn Royal

	<u>Name</u>	<u>(Married)</u>	<u>Received By</u>	<u>How</u>	<u>Date</u>
251.	Mrs. Loy Lee (Helen) Beaman		James G. Snypes	Vows	11- 1960
252.	Mrs. William Brady (Ann P.) Parker		James G. Snypes	Vows	11- 1961
253.	William Brady Parker		James G. Snypes	Vows	11- 1961
254.	Robert McArthur		James G. Snypes	Certificate	11- 1961
255.	Larry Beaman		James G. Snypes	Vows	1962
256.	Norman Wayne Naylor		James G. Snypes	Vows	1962
257.	Mrs. Winfred (Lila Ruth) Parker		James G. Snypes	Vows	1962
258.	Billy Honeycutt		James G. Snypes	Vows	1965
259.	Mrs. Bonnie Davis Butler		Frank W. Fortescue	Vows	3- 5-1967
260.	Mrs. James H. (Sue Weeks) Butler		Frank W. Fortescue	Vows	3-12-1967
261.	Charlie Core		Frank W. Fortescue		7-16-1967
262.	Wellington H. Holloman		Frank W. Fortescue		11- 2-1967
263.	Mrs. Leon (Juanita) Royal		Frank W. Fortescue		9- 7-1969
264.	JoAnne Sellers		Frank W. Fortescue		9- 7-1969
265.	Richard Paul Parker		Frank W. Fortescue		9- 7-1969
266.	Joel Thomas Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
267.	Glenn Cooper Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
268.	Deborah Ann Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
269.	Tammy Renee Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
270.	Kimberly Ann Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
271.	Bonnie Lisa Butler		P. C. Yelverton	Prof.of Faith	5-14-1972
272.	Betty June Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
273.	Susan Kay Parker		P. C. Yelverton	Prof.of Faith	5-14-1972
274.	Welton Chestnutt		P. C. Yelverton	Certificate	8-19-1973
275.	Mrs. Welton (Lois) Chestnutt		P. C. Yelverton	Certificate	8-19-1973
276.	Jerry Butler		Richard C. Vaughan	Prof.of Faith	5 -1975
277.	Mrs. Jerry (Patricia S.) Butler		Richard C. Vaughan	Prof.of Faith	5 -1975
278.	Woodrow Eason		Richard C. Vaughan	Certificate	5 -1975
279.	Mrs. Woodrow (Brenda) Eason		Richard C. Vaughan	Certificate	5 -1975
280.	Karen Parker		Richard C. Vaughan	Vows	5 -1975
281.	Pinda Rose Core		Richard C. Vaughan	Prof.of Faith	1976

"PASTORAL LETTER TO OUR YOUTH"

I am writing to you as your friend - As one who is interested in helping you to get a real thrill out of life, out of Christian living.

We always hear older persons say that they wish they were young again. Of course they are only dreaming of those days when they were full of life and had a whole lifetime ahead of them. It is true that in our high school and in later days we have an overflowing happiness. Everything is still new. There is so much to live for - romance and untouched future - new discoveries. Every day is alive with new interests and new love. I know you are getting a real thrill out of life. I am writing to you because I want you to get the most out of living that is possible.

You, of course, have heard many things about Jesus. You know that He was a young man even when He was crucified. You also know that he attracted more persons during the last nineteen hundred years than any other man who ever lived. This is because He was not only the son of God but a man unusually able to understand what people needed. He would understand you and what you need most. If He were sitting down in a room talking to you today he would know what you need most. He would look into your heart and say, "Let me have everything you possess and I will show you how to live to the fullest." He would be one whom you would like very much I am sure. In fact, I think you would come to love Him very much. He would take all your youthful talents and would make them do things you never dreamed they could do.

I am deeply interested in helping you become a real Christian. I know that it takes the best one has to become a real Christian. It is not fair to God and it is not fair to ourselves to wait until we get old to become God's men and God's women. I would like to see you get acquainted with God now, that you may have a whole lifetime of joy ahead of you. I would like to help you embark on a life-long voyage of Christian service. I would like to see you get so concerned about putting God into your life and everyday activity that no matter what you do later on as a livelihood and life work you will be a Christian as you go about your task. Whatever you become, I want you to feel that Christ is always beside you. For He is the only one who can redeem life and make it radiant for you.

Let me encourage you to place a high estimate on yourself. Your life is your own, to be sure. But it is more than yours. It is God's. God wants you to let Him use it and make into what it really can be at its best. Do not say you are not good enough for God, because God has always taken those who are not living at their best and made them into His sons and daughters. God will forgive all your shortcomings, failures, or lack of ability. He looks at your heart and sees there what He wants to use to help build his kingdom here on earth.

You want to get in on the ground floor of great things. That is natural because you are young. I hope you never lose that hope and that thrill. That is why I am writing this letter to you, and hope that you will let me talk with you soon about giving your heart and life to Christ. I am praying daily for you. Will you help answer my prayer for your salvation? I hope you will open your heart and life to the great things that God has in store for His children. Will each of you let me help you to become what God wants you to be.

Your Pastor who loves you,

R. L. Hethcox

(Pastor 1941-1948)

MINISTERS AT MOUNT MORIAH CHURCH

HISTORICAL PROFILES

By: Mary John Parker

I called Vivian Mitchell at Methodist Conference Office and she gave me the following information on three of the past Mount Moriah Church Pastors:

S. W. Phillips - This writer found during research record listed G. W. and S. W. Phillips. Mr. Phillips was listed as pastor of Mount Moriah in 1921. (In some material at Duke which I researched, it was found that S. W. Phillips was listed as the name).

J. W. Underwood - Died 1968 - Mrs. Underwood lived with Mrs. W. J. Clark, daughter, at Bonlee (near Sanford, N. C.) until her death in 1972.

W. B. Humble - Died 1934 - Married twice (4 children by first wife)  
(2 children by second wife)  
Second wife lived in Williamston - Died in 1952-53 -  
Record of death was in records for 1952-53 but not  
clear which year.

J. F. Starnes - Died December, 1946 - Memoir gave 7 children:  
Mrs. Percy S. Pullman        )  
Mr. Wayne G. Starnes        ) of Durham  
Mr. Richard Lemar Starnes    )

Mrs. D. M. Ray - Chapel Hill  
Roy Glenn Starnes - Burlington  
Mrs. Frank H. Evans - Statesville  
Mrs. Thad V. Wilkerson - Roxboro

Mrs. J. F. Starnes - Died 1944

MINUTES  
BUILDING COMMITTEE MEETING  
MOUNT MORIAH UNITED METHODIST CHURCH  
WITH  
DR. NESBETT - DUKE ENDOWMENT  
DUKE UNIVERSITY

Sunday Afternoon  
March 9, 1975

Attendance - Building Committee Members and Other Interested Members

Comments by Mr. Marion Butler

Mr. Butler opened the meeting with comments regarding the remodeling of the church sanctuary and some of the alterations which might be included in the project. He introduced Dr. Nesbett of Duke University who spoke on the resources available through the Duke Endowment Program, and presentation of our request for architectural advisory services and financial aid. There are services available besides money through Duke Endowment.

Mr. Nesbett said we should aim in a direction as if we have plenty of money and go part of the way if we cannot make all the improvements at once. He recommended long-term planning. He said to rely on someone with confidence in church architecture. The Chairman of the Bishop's Committee on Church Architecture is in our district; Mr. Kelly Wilson, Raeford, N. C., who is an authority in church architecture. Go to him and say that we have some real needs and want his help. We should take advantage of him.

A floor plan was presented to Mr. Nesbett which he said he liked, and which seemed to lean toward filling the church needs. He said that sometime this month some of the people from Duke Endowment will be in the Sampson County area.

It was suggested that we should do what we want to do in the sanctuary...we have plenty of space already available without ever having to expand floor space. We should build to seat about two-thirds of our church enrollment and we already have much more than enough for our entire enrollment. Sometimes the way our space is arranged can be a handicap. It might take only some moving around of furniture or pews to make an entirely different appearance as well as make more available space. We could rearrange the pulpit furniture. Have we ever thought about our minister preaching to the isle by standing directly at the end of the church isle, instead of in front of the people? If the minister could stand on one side of the pulpit area he would be in front of the congregation rather than in front of the isle. We have much extra space up at the front of our sanctuary. The only thing that we would have to do to make more seating space would be to place pews up there.

When it was brought up that our choir members, by sitting together away from the congregation, decrease the number in the congregation, Mr. Nesbett suggested that the choir face the minister instead of the congregation to give the appearance of being a part of the congregation rather than performing for it. In other words, a choir should face the minister instead of the congregation if it is to be considered a part of the congregation. When facing the congregation it appears to be performing. This seems appropriate only on special occasions in small churches.

Minutes of Building Committee Meeting - Continued  
March 9, 1975

A discussion was begun regarding the church pews slowly being destroyed by powder post beetles. Caldwell Williamson, one of the visitors present from Hopewell Church, said beetles are in the pines before they are cut for timber and they remain there even after the wood is converted into furniture, never having to surface even for water. The only way to destroy them is to destroy the pews.

A short discussion followed regarding stained glass windows.

Mr. Nesbett said that the Duke Endowment Officials meet just certain times during a year. They have a long waiting list and the waiting period before they can help is long.

There was some discussion concerning the establishment of a Church Library. Mr. Nesbett asked what purpose it would serve. There was some mention of the possibility of a combination library-history room and museum. This idea might be a good one since our church is small and a combination could serve several purposes. Also, the library could serve as a Sunday School Classroom. The Cokesbury Book Store in North Hills, Raleigh, was given as a source of supplies for a library.

A church in Beaufort, N. C. was mentioned as being a good example to follow in setting up a museum-library. Also a church near the coast where Mr. Fortescue (one of our past ministers at Mount Moriah) has preached, is an interesting one to visit since it is old and unique.

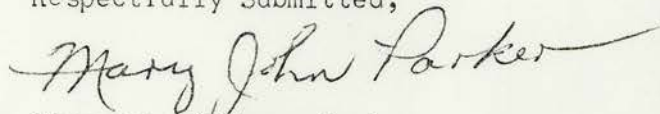
It was pointed up that now fiber glass steeples are becoming popular rather than the old wood frame type.

Other subjects brought up were cushioned pews and carpet. Someone suggested that cushioned pews, at least down near the front might aid in getting more people to sit closer to the front of the sanctuary during services!

It was mentioned that Mr. Frank Grill at the Methodist Conference Building in Raleigh can help with old record finding and preservation. He has a great interest in church histories. Also, Duke Library has a manuscript room where old records can be stored and reviewed, and Mary John Parker pointed out that she had done some research in both of the Duke Libraries and has found some old Mount Moriah records preserved there which have been donated by various church groups or Methodist Officials.

At the end of the meeting it was decided that we should continue with the renovation plans as soon as we can, thinking in terms of wide-scale planning rather than piece-meal or short-range planning.

Respectfully Submitted,



Mary John Parker, Member

HISTORICAL COMMITTEE

## GOLDEN ANNIVERSARY FOR DUKE ENDOWMENT

One man's dedication to the betterment of others, expressed in unique plan of financial partnership with education, health care, child care and Methodist rural churches and retired ministers, this year reaches the half-century mark in North Carolina and South Carolina.

Over the fifty years since its founding by James B. Duke in 1924, funds shared by The Duke Endowment have had a significant role in cooperative efforts with institutions and agencies of the two States to meet the needs of people and lift the quality of life in the area.

The annual report released by The Endowment in observance of the Golden Anniversary reviews these achievements.

"In this, our fiftieth year, we pay tribute to hundreds of communities throughout North Carolina and South Carolina where thousands of people have combined dedication, vision and ingenuity with financial assistance from countless other sources and The Endowment," Chairman Marshall I. Pickens wrote in the foreword to the annual report.

Allocations and grants by The Endowment through 1973 amounted to \$378,400,693, money shared by four higher education institutions, hospitals, and child care agencies throughout the two states and rural churches of the United Methodist Church in North Carolina.

James B. Duke, a Tar Heel native and guiding force in the family which accumulated a fortune in the tobacco and electric power industries, created The Endowment with an initial gift of some \$40 million. A year later at the time of his death, Mr. Duke, under his will, more than doubled the earlier amount by providing an additional \$67 million for the purposes outlined in the trust indenture.

The Endowment's assets now are in the range of \$360 million an indication of its future potential to continue the good works envisioned by its creator.

The Endowment's special character is expressed by its limitation within a geographic area - the one which supplied raw materials for the Duke fortune - and to specific named beneficiaries.

". . . . I have endeavored to make provision in some measure for the needs of mankind along physical, mental and spiritual lines, largely confining the benefactions to those sections served by these water power developments," Duke wrote in the indenture creating The Endowment. "I might have extended this aid to other charitable objects and to other sections, but my opinion is that so doing probably would be productive of less good by reason of attempting too much."

The original gift staggered the imagination when it was revealed at a news conference on December 8, 1924. Surrounded by the associates and advisors who had helped him give legal form to a plan he had developed over many years, Mr. Duke disclosed the purposes to which he intended to turn his fortune.

A newspaper account of the time reflected public reaction to the scope of Mr. Duke's philanthropy.

"Ten years, twenty years or fifty hence - perhaps the magnitude of Mr. Duke's gift will be realized. Just how, it is too stupendous for adequate comment." concluded the article in The Charlotte Observer.

"The material benefits of Mr. Duke's generosity are already apparent." Governor Angus W. McLean said, "but no one can visualize the benefits which he has bestowed on future generations any more than one can see in the tiny acorn the spreading oak, except through the eyes of faith and anticipation.

"For the next hundred years - even longer - there will not be a citizen of the state, young or old, who will not feel the benign influence of his contribution to the great work of making North Carolina a better state in which to live."

The words of Governor McLean became prophetic in the ensuing fifty years of The Endowment's partnership with higher education, hospitals and medical care, aid to children without homes, and religious purposes.

The principal single beneficiary has been Duke University at Durham. Expanding on the foundation of Trinity College, already a distinguished institution for academic freedom and enlightenment. The Endowment helped Duke become one of the national leaders in higher education. Over the years, the university has received \$179,262,752 in funds from The Endowment.

Even that sum has been only one source for the growth of the university. Under the leadership of President Terry Sanford, Duke is raising money nearly equivalent to the total of The Endowment's assistance in order to keep pace with its needs.

Duke also named as beneficiaries the institutions of Davidson College, a Presbyterian-supported campus in North Mecklenburg County; Johnson C. Smith University in Charlotte, a predominantly Black institution; and Furman University, a 148-year old Baptist institution located at Greenville, South Carolina. The three have been helped by The Endowment over the 50-year period with a total of \$39,530,025.

There were few hospitals fifty years ago. Duke made then a principal object for philanthropy because "I recognize that they have become institutions, not only by way of ministering to the comfort of the sick but in increasing the efficiency of mankind and prolonging human life."

Allocations from The Endowment to hospitals of the Carolinas have amounted to \$107,694,032, including funds for both a program of aid to care for indigent patients and grants for construction and equipment.

Sympathy for orphans was a trait Duke perhaps acquired from the loss of his own mother at an early age. He gave that concern expression by providing assistance to child care agencies, amounting to \$14,687,943 over the years.

The Methodist circuit rider of the past century ministered to rural areas, which included the Duke family homestead near Durham. Lasting appreciation for this ministry was expressed in the aid through The Endowment to rural North Carolina Methodist churches and to retired ministers and their families. Some \$13,196,838 has been granted for building and operation of rural churches. Pensions for retired preachers has been supported by \$3,651,744.



Golden Anniversary for Duke Endowment

Page 3

Chairman Pickens said in the 50th annual report that "the needs of mankind which were specified by Mr. Duke in the fields of higher education, health care, child care, and religion have not diminished in their magnitude or significance. In fact, year by year, they have come to demand increased attention, knowledge, expertise, and greater funding from both the public and private sectors."

For The Duke Endowment, the 50th anniversary is just a point in time to gather from past achievements the inspiration to face the challenges of the years ahead.

From: The Sampson Independent, Clinton, N. C.  
Tuesday, August 6, 1974

*Mary John Parker*

HISTORICAL PROFILE

JAMES ANDREW PARKER

A plaque with the following epigraph hangs in the vestibule of Mount Moriah United Methodist Church, along with a portrait of James Andrew Parker and a plaque in recognition of honorable mentions of Mrs. James Andrew Parker. As far as it has been determined through extensive research, this attendance record has not been exceeded by anyone as of this date.

IN RECOGNITION

OF

JAMES ANDREW PARKER

PERFECT ATTENDANCE

MARCH 1927 - SEPTEMBER 1973

QUARTERLY CONFERENCE 1920-1973

MEMBER BOARD OF TRUSTEES

MEMBER BOARD OF STEWARDS

SUPERINTENDANT OF THE SUNDAY SCHOOL 1926-1955

PRESENTED BY

MOUNT MORIAH UNITED METHODIST CHURCH

SEPTEMBER 21, 1975

Space below is provided for the minister to report the state of the church and to give an account of his pastoral ministry as required by *The Book of Discipline* (§ 350.4a).

In the past year there have been 5 funerals (all at Hopewell - 3 of which were members). We have had one wedding. At this time neither church is in debt. Hopewell is just beginning to near the end of its remodeling project. When this is finished the church will have new carpet throughout the ground floor level, new pews (cushioned front and back), the inside of the sanctuary will have been replastered and repainted, the stained glass windows will have been refinished, the lighting fixtures will have been changed, there will have been new molding and woodwork added, a cross will have been placed in the front part of the sanctuary, a new painting that was given to the church this past homecoming in honor of John & Parker Thornton will be hung permanently in the vestibule, and finally a steeple will be added to the front of the church. All this should be completed by the end of this year (1975). This project has been a worthwhile goal, not only because of the work that needed to be done, but also because of the fact that it helped the entire church join together in a common cause. The adults of the church not only pledged their own money to the project but they also headed up fund raising projects such as fire house suppers to help raise money. The youth also joined in on this project by obtaining sponsors and then taking a 20 mile bike hike. This event by the youth raised over \$500. By charge conference time next year I would hope to have a similar report concerning Mt. Moriah as we hope to begin the remodeling project over there by the beginning of the new year.

The charge newsletter "Agape" is now one year old. It appears to be meeting its goal of being a channel of church news and Christian love and so it will be continued for another year.

The charge entered for the first time a church softball league in Clinton, N.C. We entered both a men and women's team. Both our teams did quite well taking first place during the regular season and also winning the past season tournament championships. Perhaps even more importantly though, these joint teams brought the young adults from both churches together for a full summer, and allowed them the chance to get to know one another better, and to grow closer together in their Christian love and fellowship. Both among themselves and to Debbie and I. We have also entered the church volleyball league in Clinton this year.

Both churches are strong and I feel they are growing. I realize Hopewell showed a net loss of one member over this past year. But I still feel that we are growing. There is, I think, a growing sense of Christian love and warmth within our fellowship. In our recent planning meetings for next year I think we all saw areas, especially in visitation where we could work harder. And so with God's help, and us helping one another I think we can grow more and continue to get stronger, not only physically but also spiritually.

Both churches had excellent homecomings this past year. As has already been mentioned, John & Parker Thornton were honored at Hopewell. At Mt. Moriah James & Sophronie Parker were also honored for their service to their church. Finally except for the Interdenominational Cooperation Fund both churches have accepted their Conference apportionments in full, as well as the new Parish Travel

Cost Figure

Prepared and Edited by the Council on Finance and Administration, and authorized as the official form for this purpose. 1973-76. Printed in U.S.A.

(Signed)

*Richard Cook Vaughan*

Date 11-16, 1975

Over all, I think it has been a good year, but I am looking for an even better one to come.

In Remembrance of MRS. NINA PARKER HONEYCUTT

"A MEMORIAL FUND"

PRESENTED BY

1974

SEE BELOW \*

PERPETUATED IN

MOUNT MORIAH UNITED METHODIST CHURCH

\* Mr. & Mrs. Welton Chesnutt

Dewey Cooper

P. A. Davis

Mrs. Zelika Harris

Dr. & Mrs. Tom Dixon

Mrs. Annie Lou Beamon Gregson

Mrs. D. C. Herring

J. C. Herring Family

Herring Home Demonstration Club

Mary O. Honeycutt

Mrs. Spencer Matthews

Mr. & Mrs. Leamon B. McLamb

Mr. & Mrs. James A. Parker & Family

Mrs. Alma Honeycutt Naylor

Mr. & Mrs. Joe T. Parker

Ruth and Amanda Tew

Mr. & Mrs. Cecil D. Tew



In Remembrance of MRS. NINA PARKER HONEYCUTT - Continued

"A MEMORIAL FUND"

1974

PRESENTED BY

\* SEE BELOW

PERPETUATED IN

MOUNT MORIAH UNITED METHODIST CHURCH

\* Rosita Core

Norman Wayne Naylor

Mr. & Mrs. B. A. Parker, Jr.

Mr. & Mrs. A. G. Bullard

Mr. & Mrs. Rupert Bullard

Mr. & Mrs. L. L. Beamon

Mr. & Mrs. William Brady Parker

Mr. & Mrs. Joe Cannady

Mr. & Mrs. Norwood McCoy

Mr. & Mrs. Harry Reynolds

Young Adult Class - Mt. Moriah

Mr. & Mrs. Donnie Register

Mr. & Mrs. Perry Underwood

Mrs. Dorothy Stafford

Miss Joyce Warren

Mr. & Mrs. James Warren

Mr. & Mrs. Roy Warren

Mrs. Spicer Williams





In Remembrance of FANNY W. ROYAL

Paraments for Pulpit Area  
Brass Collection Plates  
Four "The Book of Hymns"

PRESENTED BY \_\_\_\_\_ 19 \_\_\_\_\_

SEE BELOW \*

PERPETUATED IN

----- MOUNT MORIAH UNITED METHODIST CHURCH

\* Mrs. Winnie Cotton (Niece)

----- Mrs. Brenda Johnson (Niece)

----- John O. Royal (Joe - Son)

----- United Methodist Women

----- Mr. & Mrs. Joe T. Parker

----- Kate Hocutt (sister) and Children:

----- Joe Ann H. Pierce, John R. Hocutt

----- and Donna Kay Hocutt

----- Eunice Piland (sister) and Boys:

----- Allen G. and Howard M.

----- L. L. Beaman Family

----- Laudie Honeycutt Family

----- Mr. & Mrs. Floyd Vann

----- Mr. H. M. Tyson

----- John Williams, Jr. (Brother)

----- Sally Bass

----- Mr. & Mrs. James Andrew Parker

----- Mary John Parker





In Remembrance of:

"THE NEW BOOK OF HYMNS"  
Presented by:

	19
	PRESENTED BY
	Helen Tew
	PERPETUATED IN Mount Moriah U.M. Church
<u>Mrs. Nina Parker Honeycutt</u>	<u>Book No. 1, 15, 18, 33, 54, 58, 60, 65, 76</u>
	<u>Mrs. Nina Honeycutt</u>
<u>Jerome Honeycutt, Sr.</u>	<u>No. 17</u>
	<u>Sally Bass</u>
<u>Mrs. Fanny W. Royal</u>	<u>No. 7, 24, 45, 52</u>
	<u>Nina Parker Honeycutt</u>
<u>John Hinton &amp; Lois Cooper Parker</u>	<u>No. 40, and 51</u>
	<u>Mr. &amp; Mrs. James Andrew Parker</u>
<u>John Hinton &amp; Lois Cooper Parker</u>	<u>No. 64</u>
	<u>Mr. &amp; Mrs. James Andrew Parker</u>
<u>Mrs. Lizzie Parker Bullard</u>	<u>No. 47</u>
	<u>Mr. &amp; Mrs. James A. Parker</u>
<u>Hosie Parker Herring</u>	<u>No. 16</u>
	<u>Mr. &amp; Mrs. James A. Parker</u>
<u>Mrs. Maggie Parker Warren</u>	<u>No. 31</u>
	<u>Mr. &amp; Mrs. James Andrew Parker</u>
<u>Mrs. Annie Parker Royal</u>	<u>No. 42</u>
	<u>Mr. &amp; Mrs. James Andrew Parker</u>
<u>Eula Parker</u>	<u>No. 57</u>





In Remembrance of:

"THE NEW BOOK OF HYMNS"  
Presented by:

<hr/>	PRESENTED BY	19
<hr/>	Mr. & Mrs. James Andrew Parker	
<hr/>	PERPETUATED IN Mount Moriah U.M. Church	
Mrs. Nina Parker Honeycutt	No. 70	
<hr/>	Mr. & Mrs. James Andrew Parker	
William Robert & Cora Mittie	No. 8	
Herring Honeycutt		
<hr/>	Mr. & Mrs. James Andrew Parker	
Chellie Honeycutt	No. 73	
<hr/>	Mr. & Mrs. James Andrew Parker	
Stacy Honeycutt	No. 28	
<hr/>	Mr. & Mrs. James Andrew Parker	
Earl & Vonnie Chesnutt Honeycutt	No. 32	
<hr/>	Mary John Parker	
Mrs. Lottie McLemore Herring	No. 38	
<hr/>	Mr. & Mrs. Marion Butler, Sr.	
Charles Marion Butler, Jr.	No. 10	
<hr/>	J. W. & Bonnie B. Weeks	
Charles Marion Butler, Jr.	No. 5	
<hr/>	Charles Marion Butler III	
Charles Marion Butler, Jr.	No. 3	
<hr/>	Bonnie Lisa Butler	
Charles Marion Butler, Jr.	No. 6	







In Remembrance of

"THE NEW BOOK OF HYMNS"  
Presented by:

\_\_\_\_\_  
PRESENTED BY \_\_\_\_\_ 19\_\_\_\_  
Mrs. Nina Parker Honeycutt

Jerome Honeycutt, Jr.

PERPETUATED IN  
MOUNT MORIAH UNITED METHODIST CHURCH  
No. 9 and 63

Charles Marion Butler, Jr.

Mr. & Mrs. James Hubbard Butler &  
Family  
No. 79

John William Weeks, Jr.

Mr. & Mrs. J. W. Weeks, Lisa,  
Charles Marion III, Brenda and Jenny  
No. 14 and 78

Mr. & Mrs. William C. Beamon

Mr. & Mrs. Loy Lee Beamon & Larry  
No. 29

Mr. & Mrs. Hardy Royal

Mrs. Eula Mae Royal Maxwell  
No. 56

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





In Remembrance of :

"VARIOUS PERCEPTIBLE GIFTS"  
(Perpetuated in)  
MOUNT MORIAH UNITED METHODIST CHURCH

L. Bishop Honeycutt October 4, 1880 - February 13, 1950	PRESENTED BY Mrs. Bishop (Lillie) Honeycutt, (wife)
Large Silver Flower Bowl Engraved Charles Marion Butler, Jr.	PERPETUATED IN Mount Moriah United Methodist Church Mr. & Mrs. Charles Marion Butler-1967
Gold Pulpit Cross Jerome Honeycutt, Jr.	Parents Mr. and Mrs. Cecil Tew &
Baptismal Bowl with square base and Engraved - No. SB-1617	Miss Ruth Tew, (cousins) April 10, 1977
Forest Leon Yount Funeral Pall-White brocaded silk with gold cross band through center	Mrs. Gertrude Parker Yount (wife) & James Lester (Jimmy) Yount (Son)
Mrs. Autry (Lottie McLemore) Herring	April, 1977 Young Adult Class of Mount Moriah
Glass Door Directory constructed with aluminum in central hallway Alex C. Beamon	United Methodist Church April, 1977 Clarence, Mildred, & Betty Herring
Monetary Gift to Building Fund Howard Leon Johnson	Mrs. Mary Herring Duncan (Cousins) May 5, 1977
Monetary gift to the Nina Parker Honeycutt Memorial Fund	Mrs. Dorothy Warren Stafford (Cousin) of Mrs. Howard (Lois Bullard) Johnson
Stacy Spell	September 18, 1977
Stained Glass Window	By: Mrs. Betsy Honeycutt Spell (Wife)





In Honor of :

Presented in 1974

Mr. and Mrs. James Andrew Parker

"The Book of Hymns" No. 4

by: Mr. & Mrs. James Robert Parker

"The Book of Hymns" No. 36

Mr. and Mrs. James Andrew Parker

by: Mary John Parker

"The Book of Hymns" No. 43

Mr. and Mrs. James Andrew Parker

by: Mr. and Mrs. Forest Yount

"The Book of Hymns" No. 61

Mr. and Mrs. James Andrew Parker

by: Mr. and Mrs. Charles Thomas Parker

"The Book of Hymns" No. 71

Mr. and Mrs. James Andrew Parker

by: Mr. and Mrs. Henry Hulon Warren

"The Book of Hymns" No. 80

Mr. and Mrs. James Andrew Parker

by: Mr. and Mrs. Harrell Cooper Parker

Private Communion Set - July, 1974

Mr. and Mrs. James Andrew Parker

By: James Lester (Jimmy) Yount &

Mr. & Mrs. Forest Leon Yount

Candlelighter-Extinguisher and  
In Remembrance Book -Red with Gold

Mr. and Mrs. James Andrew Parker

By: Mrs. Gertrude Parker Yount &  
Mary John Parker - Sept. 17, 1972

Corrina Honeycutt and

Pulpit - November 21, 1977

Joseph Robert (Bud) Honeycutt

By: Theodore Honeycutt (brother)

~~~~~





**Special Gift** TO BUILDING FUND - FELLOWSHIP HALL \*  
MOUNT MORIAH UNITED METHODIST CHURCH  
CLINTON, NORTH CAROLINA

"Monetary Contributions"

1973

Miss Bernice Balance

PRESENTED BY

Mr. A. G. Bullard

Mr. and Mrs. Jim Heller

Mr. Fleet Jones

Mrs. Edna Honeycutt McCoy

Mr. Charles Thomas Parker

Mr. & Mrs. Dennis Parker

Mr. & Mrs. Ernest Parker

Dr. Oscar L. Parker

Mr. and Mrs. Dexter Raynor

Mr. and Mrs. A. W. Royal

Mrs. Margaret Honeycutt Underwood

Mr. and Mrs. Henry Hulon Warren

Mr. Roy C. Warren

Mrs. Gertrude Parker Yount

Mr. and Mrs. Harrell Cooper Parker

\_\_\_\_\_

\* The above names are friends and relatives of regular church and Sunday School Members, living in other areas now.





**Special Gift** TO MOUNT MORIAH UNITED METHODIST CHURCH  
CLINTON, NORTH CAROLINA

"THE NEW BOOK OF HYMNS"

19

Mr. & Mrs. Welton Chesnutt

PRESENTED BY

"The New Book of Hymns"

Book No. 2 and 20

Mr. & Mrs. William Brady Parker

"The New Book of Hymns"

No. 11, 21, 50, 72

Mr. & Mrs. Autry Herring

"The New Book of Hymns"

No. 12, 37, 41, 66, 75

Dr. & Mrs. Thomas W. Dixon

"The New Book of Hymns"

No. 13, 22, 34, 35

Mr. & Mrs. Joe T. Parker

"The New Book of Hymns"

No. 19, 23, 25, 39, 59, 62

Glenn Cooper Parker, Joel Thomas Parker & Alan Johnson Parker

"The New Book of Hymns"

Nos. 49, 55 and 67

(Mrs. Lila Parker, Teacher)  
V & VI Church School Class

"The New Book of Hymns"

No. 26

William Kenneth Parker

"The New Book of Hymns"

No. 27

Mrs. Nina Honeycutt

"The New Book of Hymns"

No. 30 and 44

Deborah Ann Parker

"The New Book of Hymns"

No. 46





# Special Gift

"The New Book of Hymns" - Continued

19

Mr. & Mrs. Theodore Honeycutt

PRESENTED BY

"The New Book of Hymns"

No. 48 and 69

Phil and Lee Cannady

"The New Book of Hymns"

Nos. 53 and 68

Rosita and Pinda Core

"The New Book of Hymns"

No. 74 and 77

~~~~~

~~~~~

~~~~~

~~~~~

~~~~~

~~~~~





**Special Gift** TO MOUNT MORIAH UNITED METHODIST CHURCH  
 CLINTON, NORTH CAROLINA  
 SAMPSON COUNTY

|                                                                                                                 |                                                                 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <u>Pulpit Furniture</u>                                                                                         | Presented by:<br>Women's Society of Christian Service           |
|                                                                                                                 | PRESENTED BY<br>Women's Society of Christian Service            |
| <u>Carpet</u>                                                                                                   | February 5, 1964                                                |
| <u>Large Bible in Pulpit</u>                                                                                    | Women's Society of Christian Service                            |
| <u>Large Silver Arrangement Bowl</u>                                                                            | Mrs. Bishop (Lillie) Honeycutt<br>December, 1975                |
| <u>Religious Tract Holder</u>                                                                                   | Mr. James Andrew Parker<br>March, 1976                          |
| <u>Row of Pine &amp; Magnolia Trees on Northwest Side of Church Lawn as a Bi-Centennial Project (1776-1976)</u> | Mr. & Mrs. James Andrew Parker                                  |
| <u>Outdoor Bulletin Board</u>                                                                                   | Mrs. Laudie Honeycutt & Family                                  |
| <u>Silver Communion Service</u>                                                                                 | Mr. & Mrs. Joe T. Parker<br>September 17, 1972                  |
| <u>Candlelighter-Extinguisher and Memorial Book</u>                                                             | Mary John Parker & Mrs. Gertrude P. Yount<br>September 17, 1972 |
| <u>Pictures of Church's Frame Structure</u>                                                                     | Mr. and Mrs. James Andrew Parker                                |
| <u>Pianist's Loose Leaf Book of Hymns</u>                                                                       | September 17, 1972                                              |
|                                                                                                                 | By: Lila Parker's Church School Class                           |



**Special Gift** TO MOUNT MORIAH UNITED METHODIST CHURCH  
 ROUTE 1, CLINTON, NORTH CAROLINA  
 SAMPSON COUNTY

|                                                                                                                           |                                                                      |      |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|
| (continued)                                                                                                               | July                                                                 | 1974 |
| Private (Portable) Communion Set                                                                                          | By: Mr. & Mrs. Forest Leon Yount & son<br>James Lester (Jimmy) Yount |      |
| Large Rust Upholstered Chair                                                                                              | PRESENTED BY<br>Mary John Parker - May, 1976                         |      |
| Picnic Table on back lawn                                                                                                 | Built and Given by the<br>Men's Club - 1976                          |      |
| Wiring and Light Fixtures for<br>Picnic Table                                                                             | - 1976<br>By: Robbie & Rosita West                                   |      |
| Book Case in Fellowship Hall<br>(metal posts - with open ends)                                                            | By: Mrs. Winfred (Lila Ruth) Parker                                  |      |
| Brass Candleholders and Brass<br>Flower Arrangement Vases placed<br>on Communion Table and small<br>Tables in Pulpit Area | By: Women's Society of Christian<br>Service of Mount Moriah Church   |      |
| Two-drawer Fireproof Filing Cabinet<br>and Accessories, and Collection of<br>Historical Memorabilia                       | September 18, 1977<br>By: Mary John Parker                           |      |
| Pastor's Pew                                                                                                              | September 18, 1977<br>By: William Irvin Honeycutt                    |      |
| Baptismal Font<br>1 Window and 1 Pew                                                                                      | September 18, 1977<br>By: Mr. & Mrs. James Andrew Parker             |      |
| To: The Kindergarten Class<br>"The Children's Bible" by<br>Rev. Joseph A. Grispino, et.al.                                | July 31, 1977<br>By: Douglas Lynn Pope, Jr.                          |      |







PHASED-IN BUILDING PROGRAM NO. VI  
MOUNT MORIAH UNITED METHODIST CHURCH

COST BREAKDOWN  
April 20, 1977 to September 15, 1977

|                                                                                     |                 |                 |
|-------------------------------------------------------------------------------------|-----------------|-----------------|
| Architectural Services . . . . .                                                    |                 | \$ 1,200.00     |
| Steeple . . . . .                                                                   |                 | 2,778.00        |
| Stained Glass Windows (\$350.00 each) . . . . .                                     |                 | 2,860.00        |
| Furniture . . . . .                                                                 |                 | 10,361.00       |
| Sanctuary Pews . . . . .                                                            | \$ 208.00 each  |                 |
| Choir Pews . . . . .                                                                | 137.00 "        |                 |
| Pew Frontals . . . . .                                                              | 305.00 "        |                 |
| Pastor Pew . . . . .                                                                | 96.00           |                 |
| Communion Rail . . . . .                                                            | 751.00          |                 |
| Screen - Choir & Piano . . . . .                                                    | 733.00          |                 |
| Baptismal Font . . . . .                                                            | 408.00          |                 |
| Pulpit . . . . .                                                                    | 328.00          |                 |
| Carpet . . . . .                                                                    | 2,500.00        |                 |
| Drapes & Dorsal . . . . .                                                           | 800.00          |                 |
| Carpentry . . . . .                                                                 |                 | 7,930.00        |
| (Including new ceiling, reworking roof structure, painting and reworking A/C ducts) |                 |                 |
| Cove Lights . . . . .                                                               | 600.00          |                 |
| Light Fixtures . . . . .                                                            | 600.00          |                 |
| Folding Door . . . . .                                                              | 400.00          |                 |
| Donated Labor . . . . .                                                             |                 | <u>1,500.00</u> |
|                                                                                     | Total . . . . . | \$ 26,629.00    |

\* \* \* \* \*

|                                                                                  |  |                            |
|----------------------------------------------------------------------------------|--|----------------------------|
| Grant from the Duke Endowment . . . . .                                          |  | <u>6,500.00</u>            |
| Paid by Members and Friends of<br>Mount Moriah United Methodist Church . . . . . |  | \$ <u><u>20,129.00</u></u> |

|                        |                        |
|------------------------|------------------------|
| Building Committee:    | Architect:             |
| C. Marion Butler       | Troy Herring, III, AIA |
| Oscar Lee Parker       |                        |
| William Brady Parker   |                        |
| Norman Wayne Naylor    |                        |
| Mrs. Winford D. Parker |                        |
| Mrs. Welton Chesnutt   |                        |

MEMBERSHIP OFFICIAL ROLL  
MOUNT MORIAH UNITED METHODIST CHURCH  
December 31, 1977

| <u>Member</u>                   | <u>Married</u>                              | <u>Date<br/>Joined</u> |
|---------------------------------|---------------------------------------------|------------------------|
| 1. James Andrew Parker          | Sophonria Honeycutt                         | 7-29-1911              |
| 2. Beulah Honeycutt Parker      | Paul E. Parker                              | 7-29-1911              |
| 3. Colon Beaman Vann            | James (Jim) Vann                            | 7-29-1911              |
| 4. Sophronia Honeycutt Parker   | James Andrew Parker                         | 7-21-1913              |
| 5. Corrinia Honeycutt           | Single                                      | 7-21-1915              |
| 6. Alma Honeycutt Naylor        | Norman Naylor                               | 9-15-1929              |
| 7. Laudie Parker Honeycutt      | Rufus Allen Honeycutt                       | 4- 4-1931              |
| 8. Mary John Parker             | Single                                      | 4- 5-1936              |
| 9. James Robert Parker          | Evelyn Ardelia Fendley                      | 7-17-1938              |
| 10. Harrell Cooper Parker       | Betty Rose Wilson                           | 7-17-1938              |
| 11. Samuel Isaac McArthur       |                                             | 7- 6-1940              |
| 12. Kathleen McArthur           | Carter                                      | 7-20-1941              |
| 13. Perry Erastus McArthur, Jr. | Single                                      | 7-20-1941              |
| 14. Alex Autry Herring          | 1. Lottie McLemore<br>2. Mary Beatrice King | 9- 6-1942              |
| 15. Madeline Royal Pope         | David Pope<br>Honeycutt                     | 9- 6-1942              |
| 16. Charles Marion Butler       | Eulalia Simmons                             | 8-22-1943              |
| 17. Eulalia Simmons Butler      | Charles Marion Butler                       | 8-22-1943              |
| 18. Helen Williams Tew          | Cecil D. Tew                                | 8-22-1943              |
| 19. Theodore Honeycutt          | Annie Bell Fann                             | 10-17-1943             |
| 20. Betsy Honeycutt Spell       | Stacy Spell                                 | 10-17-1943             |
| 21. Virginia Butler Livingston  | 1. Carl Royal<br>2. Leon Livingston         | 7-20-1947              |
| 22. James Hubbard Butler        | Sue Weeks                                   | 7-15-1951              |
| 23. L. D. Lockamy               |                                             | 7-15-1951              |
| 24. Posey Astor Davis           | Frances Tew                                 | 7-15-1951              |
| 25. Emma Grace Strickland       |                                             | 8-23-1954              |
| 26. Katie Jackson Beaman        | Alex Clifton Beaman                         | 12-18-1955             |

| <u>Member</u>                  | <u>Married</u>                        | <u>Date<br/>Joined</u> |
|--------------------------------|---------------------------------------|------------------------|
| 27. Rosita Naylor West         | Robbie West                           | 5-25-1958              |
| 28. Joseph Thomas Parker       | Melrose Johnson                       | 7- 1959                |
| 29. Thelma Ruth Parker Sellers |                                       | 5-15-1960              |
| 30. Irvin Honeycutt            |                                       | 5-15-1960              |
| 31. Loy Lee Beaman             | Helen Clark                           | 5-15-1960              |
| 32. Oscar Lee Parker           | Linda Anne McArthur                   | 7-17-1960              |
| 33. Linda Anne McArthur Parker | Oscar Lee Parker                      | 7-17-1960              |
| 34. Helen Clark Beaman         | Loy Lee Beaman                        | 11- 1960               |
| 35. Lessie Ann Parker          | William Brady Parker                  | 11- 1961               |
| 36. William Brady Parker       | Lessie Ann Parker                     | 11- 1961               |
| 37. Robert McArthur            |                                       | 11- 1961               |
| 38. Norman Wayne Naylor        | Norma                                 | 1962                   |
| 39. Lila Ruth Sutton Parker    | Winfred Parker                        | 1962                   |
| 40. Susie Honeycutt            |                                       | 1965                   |
| 41. Bonnie Davis Butler        | 1. C. M. Butler, Jr.<br>2. John Weeks | 3-5-1967               |
| 42. Juanita Royal              | Leon Royal                            | 9-7-1969               |
| 43. Jo Ann Sellers             |                                       | 9-7-1969               |
| 44. Richard Paul Parker        |                                       | 9-7-1969               |
| 45. Joel Thomas Parker         |                                       | 5-14-1972              |
| 46. Deborah Ann Parker         |                                       | 5-14-1972              |
| 47. Tammy Renee Parker         |                                       | 5-14-1972              |
| 48. Kimberly Ann Parker        |                                       | 5-14-1972              |
| 49. Bonnie Lisa Butler         |                                       | 5-14-1972              |
| 50. Betty June Parker          |                                       | 5-14-1972              |
| 51. Susan Kay Parker           |                                       | 5-14-1972              |
| 52. Welton Chestnutt           | Lois                                  | 8-19-1973              |
| 53. Lois Chestnutt             | Welton Chestnutt                      | 8-19-1973              |

Membership Roll - December 31, 1977 - Continued - Page 3

| <u>Member</u>                | <u>Married</u>     | <u>Date<br/>Joined</u> |
|------------------------------|--------------------|------------------------|
| 54. Jerry Wayne Butler       | Patricia Sinclair  | 5-1975                 |
| 55. Patricia Sinclair Butler | Jerry Wayne Butler | 5-1975                 |
| 56. Woodrow Eason            | Brenda             | 5-1975                 |
| 57. Brenda Eason             | Woodrow Eason      | 5-1975                 |
| 58. Karan Parker             |                    | 5-1975                 |
| 59. Pinda Rose Core          |                    | 1976                   |

*(1977 members to be added  
Letters of Transfer not received)*

MOUNT MORIAH UNITED METHODIST CHURCH

"THE BOOK OF HYMNS"

Listed in Numerical Order by Number in Back of Book and Name of Donor

- |                                       |                                      |
|---------------------------------------|--------------------------------------|
| 1. Helen Tew                          | 52. Sally Bass                       |
| 2. Mrs. & Mrs. Welton Chusmut         | 53. Phil & Lee Cannady               |
| 3. C. Marion Butler III               | 54. Helen Tew                        |
| 4. Mr. & Mrs. James Robert Parker     | 55. Joel, Alan and Glenn Parker      |
| 5. Bonnie Weeks                       | 56. Eula Mae Royal Maxwell           |
| 6. Bonnie Lisa Butler                 | 57. Mr. & Mrs. James A. Parker       |
| 7. Sally Bass                         | 58. Helen Ten                        |
| 8. Mr. & Mrs. James A. Parker         | 59. Joe T. Parker                    |
| 9. Mrs. Nina Honeycutt                | 60. Helen Tew                        |
| 10. Mr. & Mrs. Marion Butler          | 61. Tom & Joyce Parker               |
| 11. Mr. & Mrs. Brady Parker           | 62. Joe T. and Melrose Parker        |
| 12. Autry Herring                     | 63. Mrs. Nina Honeycutt              |
| 13. Tom Dixon                         | 64. Mr. & Mrs. James A. Parker       |
| 14. J. W. Weeks & Bonnie Weeks        | 65. Helen Tew                        |
| 15. Helen Tew                         | 66. Autry Herring                    |
| 16. Mr. & Mrs. James A. Parker        | 67. Alan, Joel & Glenn Parker        |
| 17. Mrs. Nina Honeycutt               | 68. Phil & Lee Cannady               |
| 18. Helen Tew                         | 69. Mr. & Mrs. Theodore Honeycutt    |
| 19. Joe T. Parker                     | 70. Mr. & Mrs. James A. Parker       |
| 20. Mr. & Mrs. Welton Chesnut         | 71. Mr. & Mrs. Hulon Warren          |
| 21. Mr. & Mrs. Brady Parker           | 72. Mr. & Mrs. Brady Parker          |
| 22. Tom & Margaret Dixon              | 73. Mr. & Mrs. James A. Parker       |
| 23. Joe T. Parker                     | 74. Rosita and Penda Core            |
| 24. Sally Bass                        | 75. Mr. & Mrs. Autry Herring         |
| 25. Joe T. Parker                     | 76. Helen Tew                        |
| 26. Lila Parker's Sunday School Class | 77. Rosita & P nda Core              |
| 27. William Kenneth Parker            | 78. Mrs. J. W. Weeks & Family        |
| 28. Mr. & Mrs. James A. Parker        | 79. James Hubbard Butler Family      |
| 29. Mr. & Mrs. L. L. Beamon           | 80. Mr. & Mrs. Harrell Cooper Parker |
| 30. Mrs. Nina Honeycutt               |                                      |
| 31. Mr. & Mrs. James A. Parker        |                                      |
| 32. Mr. & Mrs. James A. Parker        |                                      |
| 33. Helen Tew                         |                                      |
| 34. Tom and Margaret Dixon            |                                      |
| 35. Tom and Margaret Dixon            |                                      |
| 36. Mary John Parker                  |                                      |
| 37. Autry Herring                     |                                      |
| 38. Mary John Parker                  |                                      |
| 39. Joe T. Parker                     |                                      |
| 40. Mrs. Nina Honeycutt               |                                      |
| 41. Autry Herring                     |                                      |
| 42. Mr. & Mrs. James A. Parker        |                                      |
| 43. Mr. & Mrs. Forest Yount           |                                      |
| 44. Mrs. Nina Honeycutt               |                                      |
| 45. Sally Bass                        |                                      |
| 46. Deborah Parker                    |                                      |
| 47. Mr. & Mrs. James A. Parker        |                                      |
| 48. Mr. & Mrs. Theodore Honeycutt     |                                      |
| 49. Joel, Glenn & Alan Parker         |                                      |
| 50. Ann & Brady Parker                |                                      |
| 51. Mrs. Nina Honeycutt               |                                      |

Note: See the Memorial Book for names which these books are in Memory or in Honor of.

*Mary John Parker*

# THE STORY OF THE FIRST CHRISMON TREE AT MOUNT MORIAH

by

Mary John Parker

Our Chrismon Tree has been wrapped around much activity during the past year and has come to us through many steps.

For the past several years around November Mother would start saying that she would like for us to have a Chrismon Tree at Mount Moriah. Of course November is too close to Christmas to start making Chrismons for a tree that same year, but when she mentioned it about a year ago she ordered instruction books and obtained copyright permission to make them and purchased materials, hoping for a tree this year. A series of workshops were channeled through the United Methodist Women's Society, and the faces and hands shown in pictures taken at those workshops tell the enthusiastic side of this story. They really worked diligently.

Time must be taken here to give Joyce Warren due credit for her assistance in the project. Phil Cannady kept an eye on the tree at work for a week, sold it to us, and then helped us get it to its destination. Ann Warren made numerous trips to Fayetteville and all around collecting materials. Mae Parker was initiated into the Society during one of these workshops and before that night was over she had worked as if she was a member of long-standing.

This is our beginning of the Chrismon Tree, but lets go further back and pick up the very beginning of the Chrismon Story.

Frances K. Spencer was the originator. Twenty years ago, in 1957, she volunteered to decorate the Christmas tree in The Luthern Church of the Ascension in Danville, Virginia. Realizing that Christmas is a celebration of Christ's birthday, she searched for a way to honor Him. She came across some drawings of designs called chrismna which were reproductions of chrismna designed and carved or drawn by some of the earliest christians, found on old jewelry, utensils, buildings, and some on the walls of the Catacombs in Rome. They were used back then to transmit the faith and beliefs of the one who drew them, to the people who would see them all through the years. Frances Spencer thought patterns could be made from them and used in making lovely Christmas Tree decorations which would bring out the real meaning of celebrating Christ's birthday. Since 1957, the Chrismon idea has spread to christians all over the world. This was her way of being a christian servant. She obtained copyright so that they could be reproduced, and requests for patterns and instructions for making them became so numerous that she could not handle the orders and gave The Luthern Church of the Ascension in Danville permission to take care of all orders for them. Permission to make them can be obtained only through that Church and Chrismons can never be sold nor permission to make them transferred from one to another. This gives assurance that they will never reach the hands of anyone who might make a profit by selling them or by using them in any way except for religious purposes. These symbols are interdenominational in nature and are the heritage of all christians.

THE LIVE EVERGREEN TREE symbolizes the eternal life which our Savior has won for us, and is a background for tiny white lights and white and gold Chrismons. \* The lights represent Christ who in Matthew 5:14 said, "I am the Light of the World." The Chrismons, (meaning CHRIST+ MONograms) proclaim the Name, the Life, and the Saving Acts of Jesus the Christ.

\* (Mrs. James Andrew Parker turned the tree lights on at this point)

- Continued -

Chrismons are symbols from Christian history which refer to our Lord and Savior Jesus Christ. They tell the story of God's plan for our salvation that, through faith in Jesus Christ we might all be restored to the Father in a community of love for the Christian Church.

A symbol is a visible material representation of an immaterial unseen object, idea or personality suggested by a sign or mark. Symbolism is the practice of expressing ideas by symbols.

Some Chrismons are simple copies of symbols of Christianity from its earliest days. Others are new explanations of God's ever-changing presence in our ever-changing world. And still others are combinations of several elements, old and new. We hope that these Chrismons will help you understand the truths that the tree proclaims.

We offer interpretations to help identify various elements in a Chrismon and to share the intended message. You, however, will most understand and enjoy those meanings that you discover for yourself.

Chrismons have few colors. White suggests innocence, purity and perfection of our Savior. In our culture it is the color of joy. In the scriptures white is often used to portray purity and equates it with light to denote completeness.

The CANDLESTICK represents the congregation. Exodus 25: 31-40 tells us that in the Tabernacle there was one candlestick of pure gold, with a central shaft and 3 branches on each side illuminating the altar with perpetual fire. In Solomon's Temple there were 5 golden tree-like candlesticks in the Holy Place on the right and 5 on the left. Excavations have shown how the candlestick was used in synagogues in the early centuries of the Christian era.

The STAR is a celestial body with 5 or more points. Stars impressed the Hebrew people by their very intense beauty. The Psalmist considered the stars as fashioned like the fingers of God.

A 6-pointed star represents "The Star of David."

A 5-pointed star reminds us of Christmas and Nativity. Matthew 2:1-2: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the King, behold, there came wise men from the east to Jerusalem saying, "Where is he that is born King of the Jews." "For we have seen his star in the east, and are come to worship Him."

Some people regard the "Star in the East" which led the Wise Men to the Manger Cradle of Christ as a beautiful symbol; others view it as a miracle. (I want to add right here the Hayden Planetarium in New York has made a thorough study of the stars and planets that shine in the Holy Land area and have come up with some very interesting possibilities regarding that Star that spread light over such a large area for such a long period of time for the wise men who traveled from so far away. They have issued a pamphlet entitled, "The Christmas Star" depicting some of these possibilities.)

I have another Christmas Star (silver "Christmas Star 1977) for Mr. and Mrs. William Arthur Warren, Jr. representing their dedicated services in this church during this year which also is Mr. Warren's first year in the ministry.

The CORNERSTONE stands for Christ Jesus. Ephesians 2:20 tells us "Christ Jesus Himself being the chief cornerstone." Mark 12:10 says, "The very stone which the builders rejected has become the head of the corner."



The FISH is a popular symbol for our Lord. The early church used it in numerous ways to depict acts and attributes of the Savior. In the Catacombs, the meaning of the fish symbol might seem deep to us. It symbolized Christ's incarnation. Fishes were drawn on the walls of the catacombs to direct worshipers to meeting places. Use of the fish was and still is a strong confession of faith and an affirmation of the basic doctrine of Christianity. Since we moderns are less accustomed to the use of a fish as a figure for the Christ, our interpretations may be more shallow. We associate the fish with Jesus' miracle when He fed the multitudes. Also we associate the fish with the story of Jonah and the big fish. (A favorite necklace I've been wearing a long time is a reproduction of those drawings in the catacombs in Rome. It is a silver fish with Greek engraving.)

CROSSES have many shapes and forms, but there are 3 basic kinds of crosses. The X shaped one, the one like the plus sign (+) and the post with arms stretched outward above the halfway point of the post. This last one is known as the Latin Cross.

The CROSS we think about most spiritually is that Latin Cross of Christ. During his ministry, Christ had made clear the power that comes to any life which nobly takes up daily its cross of service, hardship and consecration. Mark 8:34 and St. Luke 9:23 almost identically tell us: "And when he had called the people unto Him with his disciples also, he said unto them," "Whosoever will come after me, let him deny himself, and take up his cross, and follow me." That Latin Cross reveals a real religious message to us. The preaching of his cross became the Central Emphasis of New Testament Evangelism. The Cross demonstrated both the enormity of sin and how far God would go to bring sinners back to Himself. This Latin Cross also is referred to as the CROSS OF SUFFERING.

The GREEK CROSS looks like our plus sign (+). When all extensions of a cross are of equal length, it is called a Greek Cross regardless of the shape of the arms or the designs on their ends.

A CROSS turned so that it looks like the letter X is a St. Andrews Cross; Andrew is said to have died on a cross of this shape.

MANY GREEK WORDS AND LETTERS APPEAR ON CHRISMONS.

XP (Chi Rho) (Pronounced Ki Ro) is the most widely known, meaning Christ the King. X (the Greek Chi) is the 22nd letter of the Greek Alphabet. It means Christ in Greek. Our letter P (the Greek Rho) (Pronounced Ro) means King, and is the 17th letter of the Greek Alphabet. Constantine adopted this Chi Rho sign as a standard sign and used it to signify that his was an empire of Christian people under Christ. Constantine, who was a Roman, defended the church against persecution, became a Christian himself, and abolished the cross as a form of execution because his Lord had died on it. Since then, use of this monogram has implied the triumph of Christianity. You can see the Chi Rho (XP) on the cornerstone.

You've heard people say "Let's take the X out of Christmas and bring Christ back into it. This X which is the Greek Chi stood for Christ over a thousand years before the English language of which the word Christ is a part, was even developed.

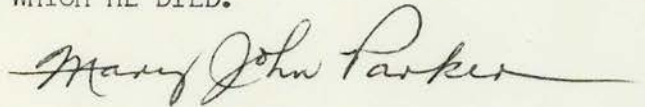
Later the Alpha and Omega signs were added to the emblem to symbolize the divinity of Christ Jesus. Alpha (A, a) is the first and Omega (W, w) is the last letter of the Greek Alphabet. They are often used in Christian art to suggest, as they do in the Bible, the divinity of our Lord. We find in Isaiah and in Revelation, scripture about these symbols. We also sing hymns about them. These signs are especially familiar to college students who are members of certain Fraternities which bear out christian principles.

IOTA CHI (IX) - This Chrismon is easy for children to understand. Iota and Chi are Jesus Christ's initials in Greek. The Iota (I) is the first letter of our Lord's given name Jesus in Greek. This name means "the promised one." The Chi (X) is the first letter of His Greek title Christ. When the two letters are superimposed, or used together, they become our Saviour's cipher, the symbolic interweaving of initials that some people call a star. Iota means almost zero. You've heard the expression "That's not worth one Iota." You can combine the Chi (X) and the Greek Cross (+) and form the Cross and Chi Chrismon.

CROSS WITH ORB - Place a ball at the end of the Latin Cross and it becomes the CROSS WITH ORB. The Cross (as we have said before) is the Cross of Christ. The ORB represents the world. This Chrismon can be interpreted as our Lord holding the world and the heavens around it. The CROSS ATOP ORB symbolizes His Dominion over the earth.

CROWN OF THORNS - St. John 19 gives an account of Jesus' crucifixion. "Then Pilate therefore took Jesus and scourged him, and the soldiers platted a crown of thorns and put it on his head and said in mockery tones "Hail, King of the Jews."

THEY LED HIM AWAY BEARING HIS OWN CROSS UPON WHICH HE DIED.



Mary John Parker  
December 15, 1977

(I gave this speech at Mount Moriah United Methodist Church during morning Candlelight worship service Sunday, December 18, 1977)

