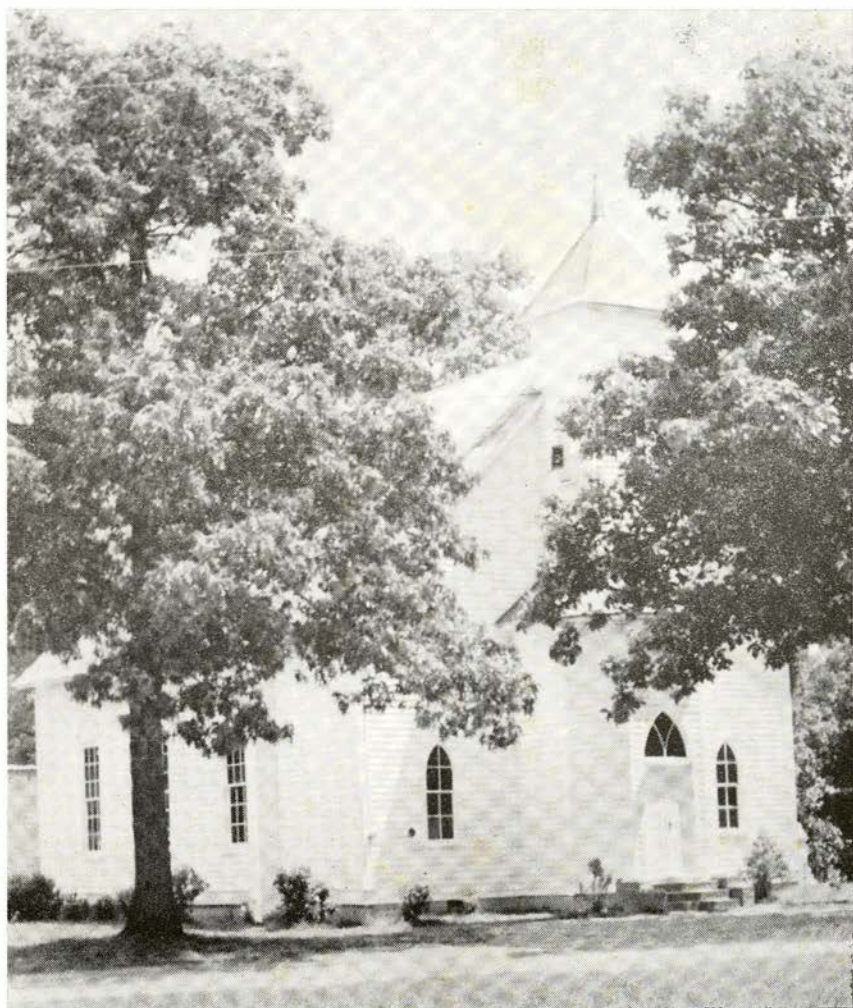


*One Hundred-Fiftieth Anniversary*

of the

**Holland's Methodist Church**



1812-1962

SESQUICENTENNIAL PROGRAM

# Morning Worship, 11:00 A. M.

SUNDAY, SEPTEMBER 23, 1962

Organ Prelude

Choral Call to Worship

Hymn

Affirmation of Faith

Welcome ..... Roger Davenport

Announcements and Recognition of Former Pastors, Older  
Members ..... Mr. Davenport

The Lesson from the Holy Scriptures

Pastoral Prayer

Offertory

Doxology

Anthem

Introduction of Speaker ..... Mr. Jones

Morning Message ..... Mr. E. R. Shuler

Hymn

Benediction

Response

Postlude

## Lunch and Social Hour — 12:30 to 2:00 P.M.

At 2:00 P.M.—The Dedication of New Church Marker,  
Donated by Mr. Russell Stancil

Musical Prelude

Hymn

Devotional

Special Music

History of Hollands ..... Warren Bowman

Song Fest

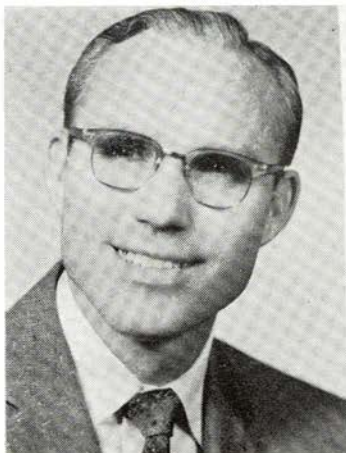
Benediction

Postlude

## PASTORS OF HOLLAND'S METHODIST CHURCH

1812	Sihon Smith	1876-77	W. M. Jordan
To	Philip Bruce	1878	J. B. Bobbitt
1829	Matthew M. Dance	1879-82	B. B. Culbreth
	Jesse Branch	1883-84	R. C. Beaman
	James McAden	1885	J. B. Bobbitt
	Payton Anderson	1886	J. B. Martin
	Lewis Skidmore	1887	P. L. Herman
	Parker Williams	1888-90	W. S. Davis
	Henry Hardy	1891-92	Peter L. Herman
	Amos Treadway	1893-95	B. C. Alred
	H. G. Leigh	1896-98	J. W. Jenkins
	George W. Charlton	1899-02	A. L. Ormond
	Peter Doub	1903-04	G. B. Starling
	Thomas Howard	1905-06	J. W. Jenkins
	William Hammett	1907-08	J. D. Pegram
	B. T. Blake	1909-12	G. W. Fisher
	Geo. Bain	1913	J. H. Buffaloe
1830-31	Daniel Culbreth	1914-17	E. B. Craven
1832-33	John Rich	1918	M. B. Cox
1834-35	Alfred Norman	1919	J. G. Johnson
1836	Charles P. Jones	1920-21	J. C. D. Stroud
1837-38	Thomas E. Campbell	1922-23	G. W. Starling
1839-40	E. E. Freeman	1924-25	G. W. Fisher
1841-42	W. E. Pell	1926	W. G. Pratt
1843-44	H. G. Leigh	1927-29	W. L. Clegg
1845-46	J. E. Jamieson	1930-31	B. H. Huston
1847	Peter Doub	1932	E. R. Shuler
1848-49	Thos. G. Whitaker	1933-36	T. B. Hough
1850-51	Thomas Garrard	1937-38	B. H. Black
1852	John W. Floyd	1939-41	D. D. Traynham
1853	Isaac Avent	1942-44	E. B. Craven
1854-56	John W. Tinnan	1945-46	N. P. Edens
1857-59	T. S. Campbell		M. R. Chambers, Assist.
1860-65	R. C. Maynard	1947-49	R. G. L. Edwards
1866-68	J. B. Bobbitt	1950-52	John W. Garrison
1869	Jas. J. Hines	1953-55	Edwin W. Rogers
1870-71	J. T. Harris	1956-59	Charles E. Sparks
1872	A. R. Raven	1960-	Wesley S. Jones
1873-75	J. E. Thompson		

Sihon Smith served as Circuit Rider from 1786 to 1793 on Caswell, Salisbury and Bladen Circuits. He returned to this, his home community, and served as our first Local Preacher, faithfully and long. He died March 19, 1832. Until about 1870, services were very infrequent due to having only the circuit riders hold our meetings. In 1873, when we became a part of the Cary Circuit, church was held once a month, generally on the third Sunday. The preacher would arrive in the community on Saturday and spend the night in one of the homes in the area.



**WESLEY S. JONES**  
PASTOR



**ROGER DAVENPORT**  
SUNDAY SCHOOL SUPT.

**OFFICIAL BOARD—1962**

**OFFICERS**

R. L. Davenport .....	Chairman
J. I. Middleton .....	Vice Chairman
Mrs. J. V. Pagan .....	Secretary
Mrs. J. A. Burnette .....	Treasurer
W. Ransom Middleton .....	Church Lay Leader

**TRUSTEES**

- L. O. King
- W. L. Bowman
- F. M. Upchurch
- W. R. Burnette
- C. L. Baker
- R. L. Kendall, Jr.
- D. G. Rhodes

**EX-OFFICIO**

- Mrs. F. M. Upchurch
- Mrs. D. S. Fogleman
- T. G. Sorrell
- Mrs. L. O. King
- D. S. Fogleman
- Mrs. M. W. Sorrell
- Mrs. J. A. Burnette
- Mrs. W. R. Middleton

**STEWARDS**

- H. C. Arnold
- B. L. Burnette
- J. G. Burnette
- R. L. Davenport
- L. W. Franks
- Mrs. Martha Hobby
- J. D. Umstead
- J. A. Burnette

- W. C. Fields
- J. I. Middleton
- Miss Thelma Pagan
- Mrs. J. V. Pagan
- Mrs. S. J. Rhodes
- J. W. Russell
- G. D. Shepherd
- W. Ransom Middleton



## SUNDAY SCHOOL OFFICERS

R. L. Davenport .....	Superintendent
J. A. Burnette .....	Assistant Superintendent
F. M. Upchurch .....	Secretary
Mrs. J. A. Burnette .....	Treasurer
Mrs. Martha Hobby .....	Adult Div. Superintendent
J. I. Middleton .....	Youth Div. Superintendent
Mrs. D. S. Fogleman .....	Children's Div. Superintendent

Organist, Hilda Penny Bowman

Assistant Organists, Lillie Mae Bagwell, Sandra Burnette

## A HISTORY OF HOLLAND'S

Methodism was in the area of what is now Hollands Methodist Church long before the church was organized. It is believed that William Holland, an English school master, after whom the church was named, was a member of the Methodist Society of England, and that he after settling in this area organized Methodist Societies in the homes of people in the community. One such home was that of Sihon Smith, the first local preacher in the area.

Bishop Francis Asbury tells in his Journals of visiting in Sihon Smith's home on several occasions:

Page 226 Vol. II, The Journals, "Wednesday, 5 (1800) We rode to Sihon Smith's and I gave a lecture in the evening."

Page 448 Vol. II, The Journals, "Saturday, December 1 (1804) We came to Sihon Smith's accompanied by Nathaniel Moore. I was glad to house here and escape the rain. It is a cordial to my spirit to reflect, that although we had but one preacher on that ancient and good circuit of Tar, and that one was a young one, and esteemed by some of only moderate abilities, his labours have been signally blessed; it is true the local brethren helped faithfully; and there were some good seasons at camp meetings. My mind had great peace in God."

There are other similar writings in the Journals.

The will of William Holland recently located among the records of the Wake County Court House in Raleigh, dated July 9, 1807, lists the following bequest:

"Item, I give and bequeathe the sum of four hundred dollars for the purpose of building a good Methodist Meeting house, that may have a partition at one end thereof for a class room and to be build on such a piece of ground as will be convenient to my wife and the rest of the family to attend."

Thus begins the history and the fact of Hollands Methodist Church. We should give space to the memory of the man responsible for this

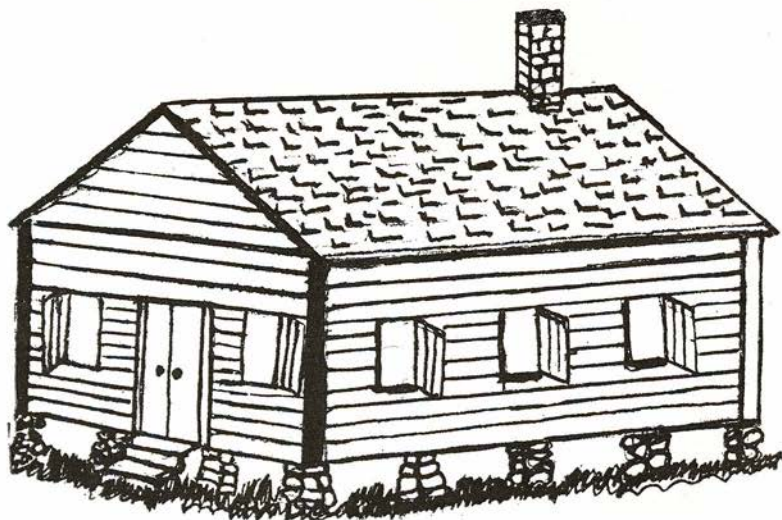
birth of a church, but there are few written records available. His epitaph speaks for him:

“William Holland was born in the City of Chester, England, Jan. 3, 1750, and departed this life December 4, 1809. In his profession as English school master he was highly successful in this country, and in the matter of his life, he was peculiarly devoted to the worship and service of God. He lived respected by his neighbors, and died under the happy expectation of rising to endless life, leaving a considerable part of his worldly substance to be used in the furtherance of the Glorious Gospel of his Redeemer.”

Mr. Holland was married to Nancy Rhodes and we have no records which refer to children. He accumulated or inherited what was considerable wealth in those days, since the total bequests of his will amounted to about eight thousand dollars. In addition to the amount he left to build a Methodist church building, he also left money for the building of a Baptist Meeting House, (what is now Middle Creek Baptist church) and to the famous Methodist preacher, James O'Kelly, who later became a leader in the Christian denomination. This money was used to begin what was known as Pleasant Springs Church, (now Catawba Springs Christian Church).

Sihon Smith, with whom Mr. Holland was affiliated in service to God, served first as a circuit rider, then as a local preacher. Mr. Smith had a church built on his land in 1812 near the location of the present Hollands Church with the money left by Mr. Holland.

The first church building was built by the men of the church and they used native timber, pulling the logs from the woods by teams of oxen. From 1812 to 1859 the church was known as the Red Meeting House in its new location. Here is a pencil drawing imitating the way it appeared then.





Tradition reveals that it happened this way. During the latter half of the eighteenth century, about the time of the Revolutionary War, a church building was built for use of The Methodist Society, and the building was located on the road between Rands Mill and the Old Stage Road, immediately behind what is now Garner Country Club, and overlooking Swift Creek from a high hill. Members from the north and south side of the creek were dissatisfied with the location of the church because of the hills, bad roads, and slow and inconvenient modes of transportation used in those days. Jonathan Smith, Sr. (Sihon or Shon, as he was sometimes called) stated that "Because of the hills and ravines in the area, almost all of the members wanted to move the church to a more accessible area." Some wanted it on the north side of the creek and some on the south side. So dissension and disagreement arose. The majority voted to rebuild the church on the south side of the creek. The money left by Mr. Holland had much to do with it too. So the congregation divided and the Red Meeting House as it was called was torn down and moved to the new location now Holland's Church. Part of the congregation built a new church called St. Mary's, which was located near what is now Echo Heights, on the Old Stage Road just south of Ernest Myatt Presbyterian Church. This church was later moved to Garner. Part of the pews from the Red Meeting House were carried to St. Mary's.

The old cemetery, though lost in the woods for over a century, is still discernible at the first location of the Red Meeting House.

Mr. R. H. Whitaker in his book entitled "Whitaker's Reminiscences, Incidents and Anecdotes" very vividly describes some of his memories of the church.

Page 434: "When I was a boy (1830s), we had a geography singing school at the old Red Meeting House, now Holland's Church. Starting in a sort of chant, which sounded very much like a sure enough song, our teacher would name all the divisions of the earth, including islands, the oceans, seas, gulfs, lakes, bays, and archipelagos, the rivers, mountains, volcanoes, countries, capitals, largest cities, and so forth, until he had gone all over the world a dozen times a day."

Page 41. "It was during the time I was going to my first school that a great revival meeting was held at Hollands Church, eight miles south of Raleigh, by Rev. Daniel Culbreth, father of Mrs. W. B. Hutchings and Mrs. W. W. Wynne, of this city, in which my father was converted. Our teacher dismissed school one day and, as a mother hen would lead her little chicks, she led all we little immortals to the church, to see and hear; and, so we witnessed for the first time in our lives, the exercises of an old-time Methodist revival in full blast."

(The school then in session was surely the one that stood immediately behind the present lodge building near our church, on one acre of land later purchased by the lodge.)

Pages 259-260. "Of course, we had Methodist preachers,

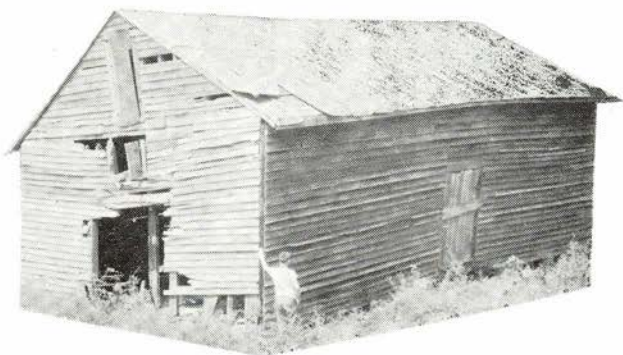
but they were circuit riders, staying about a year or two years at the most. I remember Rev. Daniel Culbreth, John Rich, Alfred Norman, Charles P. Jones, Thomas E. Campbell, E. E. Freeman, William E. Pell, Hezekiah G. Leigh, James E. Jamieson, Peter Doub, Thomas Garrard, who preached to the people at the Old Red Meeting House in the Ante-Bellum days."

Pages 42 and 43. "I spoke of going to Holland's Church, and I will go back there for a few minutes, and speak to some of the old-time people who used to worship there. As I ride up I see a great crowd, most of them standing about in groups; some sitting on a log between two oaks; some going to, some returning from the spring. (Editor's note: This spring supplied water for the church, the school, and for the great camp meetings which took place after the summer work had been completed. It has recently been partially re-opened and is located directly behind the Fellowship building, down near the branch in the woods. The old beaten path of many footsteps, though abandoned now for many years and grown up with trees, is still discernible.) I get nearer and I recognize old Uncle Sam Walton leaning on his chin on the head of his long staff; he is the oldest man, and his children have married and gone, save one or two, and he looks as if he will soon bid adieu to earth and go to the land of the saints. And I see Parker Rand, Harrison Rand, William Rand, N. G. Rand, Wm. Whitaker, James Rhodes, Dr. Jno. H. Jones, John Walton, Samuel Whitaker, Willis Whitaker, Jonathan Smith, Alfred Williams, Simeon Williams, Thos. G. Whitaker, William Turner, Simon Turner, Wm. D. Crowder, Adam Banks, J. J. L. McCullers, Samuel Utley, Allen Adams and others whose names I have not space to write, all full of life and seemingly happy; and all their voices sound so naturally I cannot help feeling that our meeting is real. But, alas, all have gone beyond the river, except W. D. Crowder and S. S. Turner, whom I saw in the flesh a few weeks ago at a protracted meeting at the old church. Those old men—those strong men who in my boyhood wielded such an influence in that community, and in the county, have all gone but two. But their children are there, and, although in my visit recently, while I found not the fathers, I did find sons and daughters who are nobly and successfully filling the stations their fathers once occupied, and I did find the old church, at which I went to Sunday school sixty years ago, still offering an asylum to the sinner and a home to the child of God. Oh, these old time memories, how they call up scenes and faces, and make us to live over again the happiest periods of life."

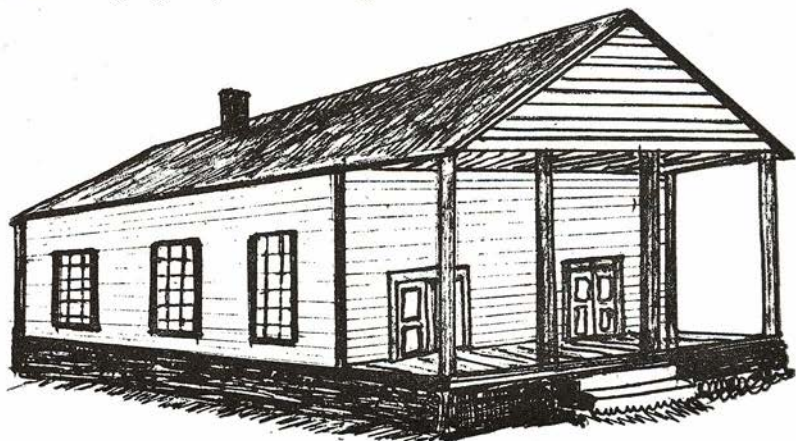
Sihon Smith and his wife, Sarah, had two daughters, Sarah Jane and Hester Ann. Hester Ann married Alfred Williams. The land on which the church was built was deeded to Holland's Church Trustees, W. D. Crowder, S. S. Turner and others in 1861 by Hester Ann and Alfred Williams. After the construction of the new building in 1859,



the trustees gave to Alfred Williams three-fourths acre of land on which the Red Meeting House stood. The building was used for a Masonic Lodge until about 1917, at which time it was moved about a mile southeast where it was converted into a pack barn, and now stands on land owned by Mr. Boyd Myatt, across the highway from Richard Rand's. Here is its present appearance:



A portion of the present building was planned and erected in 1857-59. Sam Utley, a man of sterling qualities and splendid carpenter directed the work. The building was thirty-six by fifty feet, with a porch and four large columns supporting the extended roof. Inside was a large gallery for the Negro slaves.

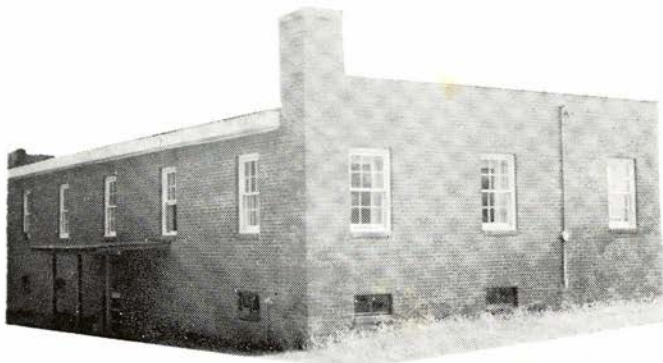


In 1910, the front of this building was remodeled, the roof was raised and a new entrance and steeple were built. As the years passed, the congregation, realizing the need for classrooms in the church school, decided to remodel the interior of the building. In October 1945 the trustees and stewards started a fund for this purpose which by the spring of 1948 was enough to start the work. The sanctuary was made over, and two classrooms were partitioned off at the rear. New pews were installed in 1955. In 1951 our Fellowship Building was constructed.



Some of those who helped in building, hauling rocks, sawing lumber and so on, still remember the savory ham and biscuit that Genevieve Penny and others served to the hungry workers. On Sundays, church school classes for children were conducted here, and during the week the building was used by the community and the congregation for numerous social functions. Many delicious barbecue suppers, chicken and pork, have been served in this building by the Holland' congregation. Their fame for this type of supper has reached far.

In 1955, crowded conditions again made it imperative for another structure to go up, the Education Building. Work was started under the leadership of Mr. E. W. Rogers, pastor at that time. A basement and first floor were completed, with the structure left in such a way that future additions could be made when needed.



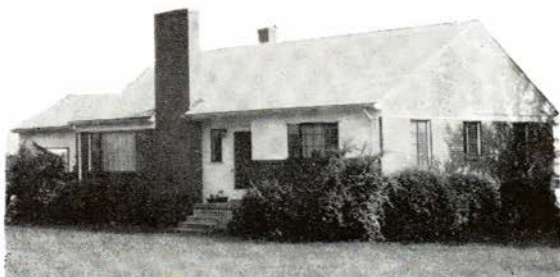
The first record that we have of a Sunday School at Hollands was in 1887 when B. F. Walton, Jr. was the Sunday School Superintendent. Sunday School was not held year around until the year 1915. In 1909,



there were 44 members; in 1953, 55 members and 4 classes; in 1955, 115 members; at the present time we have 125 members, 4 adult classes, 2 youth classes and 12 children's classes. Three of the adult classes were named in 1961 in memory of members of the church, and became known as the Jim Middleton Class, the Ruth Rhodes Class, and the John Russell Class.

It is interesting to go back to our beginning and see how we fared as to the changes in the circuits. In 1776, this area was first called the Carolina, then the Roanoke Circuit. Each time the circuits were changed, the areas were smaller and more localized. The next change was to the Tar River, then to Haw River in 1793 where this section remained until 1807, at which time the Raleigh Circuit encompassed our section. From 1866 to 1873, we were on Wake Circuit; from 1873 to 1914, along with Beulah Church (now Garner Methodist) Macedonia, Apex, Cary and Marvin (later disbanded) all were on the Cary Circuit. In 1914, Holland's was put on the Garner charge with Ebenezer, Garner and Mt. Zion. In 1950, Ebenezer and Garner were made a two point charge and Elizabeth became a part of the Garner Circuit. In 1961 Elizabeth was made a station church and we are now known as Hollands-Mt. Zion Charge.

In 1887, we helped to build the first parsonage in Cary with the other churches on the circuit. In 1953, the present parsonage located directly across the road from Hollands Church was built with assistance of Mt. Zion and Elizabeth. In 1961, after Elizabeth was made a station church, Mt. Zion and Hollands became the co-owners of the parsonage.



Our church has had one member to go into the ministry, J. H. Buffaloe. Rev. and Mrs. J. W. Garrison, while at Hollands, were called to be missionaries in the mission field of Brazil and they left in 1953. At the present time, they are still very much in love with their missionary work, still in Brazil and keep in close contact with several of Hollands members. While they were at our church, they were largely responsible for beginning the Woman's Society of Christian Service, established in 1952 with eleven charter members. Past presidents, with Mrs. Garrison as the first, have been Mrs. E. W. Rogers, Mrs. D. S. Fogleman, Mrs. C. E. Sparks, Mrs. J. A. Burnette, serving at present, Mrs. F. M. Upchurch. This group has been responsible for many improvements in the church, such as payments on the organ, choir rail, flowers for the sanctuary, area lighting in the church



yard, curtains for the parsonage, installation of a kitchen in the Fellowship Building and refreshments for the yearly vacation Bible School held at Hollands.

The men of the church are ably represented also, in the Methodist Men group. This club was organized in October 1958 with fifteen charter members. Their presidents have been Mr. J. A. Burnette, Mr. J. W. Ray, Mr. James I. Middleton and Mr. T. Gordon Sorrell, who is serving at present. Their membership is up to 27 and some of their projects have been the upkeep of the Church grounds, painting the cemetery fence, painting the exterior of the church, installing electrical wiring in basement of Education Building, and many others.

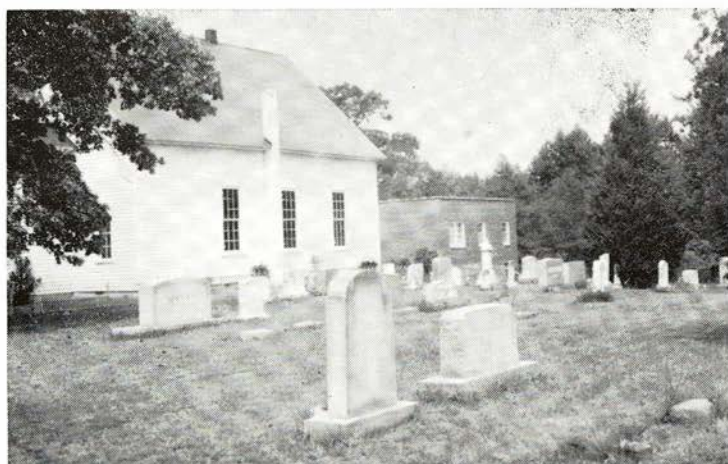
There have been two District Conferences held at Hollands. The first was in April 1926 and lasted for three days, and the second was held in November 1956.

The Epworth League was organized in 1828 for the youth of the Church and after 1939 has been known as the Methodist Youth Fellowship.

The first choir at Hollands was a youth group, organized by Mr. Garrison and directed by Mrs. Ruth Rhodes. From her efforts, the Adult Choir developed, with the assistance of Mr. Rogers. Please allow us to speak here to the memory of this wonderfully sweet woman. Ruth's voice and manner were truly in keeping with the angels, and her tragic and untimely death in 1956 in an automobile accident left all of Hollands members shocked and bereaved. We feel that our choir is still active because in spirit and music she is very much alive with us.

In 1857, another youth choir was developed under leadership of Mr. Sparks, and stayed active until 1961. New robes for the adult choir were purchased in 1960.

Our cemetery adjoins the church and in 1960 an additional one-half acre was given by Mrs. W. W. Burnette to meet the need for more



space. The iron fence was extended and improved by donation from Grady and Garland Burnette. There are about eighty graves. The

first person to be buried here was Willis Parker Turner in 1905. By special permission from proper authorities, the grave stone marker from Mr. William Holland's grave is now erected in our cemetery. Burial is not restricted to members, as is true of many church cemeteries, but other requests are given consideration.

We have been richly blessed with gifts given in memory of loved ones and our sanctuary is fitted in simple taste. The pulpit Bible was given in 1948 by the John W. Turner family in memory of Lemay Turner, who lost his life in World War I.

The pulpit furniture was given by Alice Hart Turner Perdie in memory of T. H. Turner.

The altar set was given by Rev. and Mrs. E. W. Rogers in memory of his grandmother, Mrs. Hattie B. Hurst.

The collection plates were given by the B. K. Pierce family in his memory.

Picture light and Pastor's Communion set were given in memory of Mr. S. J. Rhodes.

The Church marker was built with money left by Mr. Russell Stancil.

Pews were donated by church members and friends.

We honor those who have been members of Hollands Church for so many years.

#### YEARS OF MEMBERSHIP AT HOLLAND'S

Mrs. P. V. Mitchiner (age 81) .....	62
W. R. Middleton .....	56
Mrs. Ethel Sauls .....	53
Mrs. L. N. Franks .....	49
Mrs. W. W. Burnette (age 81) .....	48
O. C. Rand .....	48
Gurnie Burnette .....	46
Mrs. M. W. Sorrell .....	46
Mrs. L. J. Penny (age 84) .....	46

Members of the above group who are over eighty years old and those who have been members of Hollands for over fifty years are especially honored here today and are showered with greetings from our total congregation.

Much time and effort have been spent to make possible this once-in-six generations event, our Sesqui-Centennial Celebration. We would like to express our appreciation and gratitude to all who have labored, all who have donated, and all who have made it possible by their prayers. Also, we would apologize if for some reason we have omitted or erred in our records or statements. We assure you that any oversight or error is wholly unintentional, and beg your indulgence if such exists.

Although very little of our history is in recorded form, the fact that Hollands Church is still very active after one hundred and fifty years speaks for her and we are proud of our heritage. We are grateful for the faithful men and women who have lived for God and worked humbly and lovingly in our church. We have seen great growth

within just the past decade, increasing to a membership of 172 and to a budget of six thousand dollars. The rapid development of this community promises abundant potential for our fellowship and our desire will ever be that of serving God and serving those in the community and being spiritual lighthouses to guide others in a closer walk with our glorious Lord and Saviour, Jesus Christ.

#### FORMER MEMBERS

Nancy Rhodes Holland	Adam Banks
Frances Rhodes	Susan Leach Banks
Lucy Rhodes Harmon	J. J. L. McCullers
Fanny Rhodes Crowder	Samuel Utley
William Rhodes	Allen Adams
John Whitaker	Tom Rhodes
Jane Whitaker	Narcissa Rhodes
Robert Whitaker	Benjamin F. Walton
Elizabeth Whitaker	Stephen Jewell
Samuel Whitaker	Brittana Jewell
Patsy Whitaker	John Wesley Jewell
Elijah Rhodes	Comfort Jewell
John Rhodes	Julia Jewell Buffaloe
Joseph Rhodes	A. S. Buffaloe
Jacky Rhodes	Martha Jewell
Randolph Rhodes	Pherabee Jewell
William H. Haywood	Frances Jewell
Mrs. W. H. Haywood	Eliza W. Jewell
William Peck	Mary Jewell
Sihon Smith	Amanda Jewell Buffaloe
Sarah Smith	Allie Jewell Ellis
Simon Turner	B. Holland Jewell
Sam Walton	C. C. Jewell
Parker Rand	Nancy Jewell Rand
Mary Rand	Seth Jewell
Harrison Rand	Elizabeth Rand
William Rand	Fabius A. Whitaker
N. G. Rand	A. M. Crowder
William Whitaker	T. B. Crowder
James Rhodes	Henry B. Jordan
Dr. Jno. H. Jones	Clara Jordan
John Walton	Maggie Ida Jordan
Willis Whitaker	Rhoda Jordan
Jonathan Smith	John H. Jones
Carolina Smith	Penelope S. Jones
Alfred Williams	Lydia M. Jones
Hester Ann Smith Williams	S. T. Adams
Sara Jane Smith	A. J. Banks
Simeon Williams	L. S. Bunting
Thomas G. Whitaker	Dizzia Ferrell
William Turner	Richard Koonce
W. D. Crowder	Fannie Whitaker Koonce



Emily J. Rycroft  
Addie Smith  
Jeff Smith  
Arabella Stephenson  
M. A. Stephenson  
Allie Stephenson Adkinson  
Emma Sturduvant  
F. A. Steadman  
S. A. Steadman  
Temperance Whitaker  
Julia Whitaker  
Hannah Whitaker  
M. A. Whitaker  
George M. Whitaker  
F. N. Whitaker  
C. McCullers  
Isaac B. Wyatt  
Mollie Crowder Myatt  
Annie Myatt Hobby  
Betty Myatt Banks  
Mary R. Mitchiner  
Charity Dowd Mitchiner  
Helen Parrish Hicks  
James A. Rhodes  
J. J. Rhodes  
W. C. Rhodes  
Frances Rhodes  
W. H. Rand  
Yancy Rand  
S. F. Rand  
S. H. Rand  
E. H. Jones  
G. T. Rand  
Flora Rand Bryan  
Carolina Suggs  
C. A. Turner  
Amelia Turner  
Susan Turner  
Bettie Mitchiner  
S. M. Williams  
S. J. Williams  
F. M. Williams  
Amanda M. Crowder  
Nancy Rand  
Susan F. Rand  
Sarah H. Rand  
Ella Rand Jones  
Mary Rand Young  
Arolina Sugg  
Amelia S. Partin  
Sarah Bledsoe

Callie N. Rand  
George W. Banks  
Celestia J. Williams  
Robert Pierce  
Dorothy Pierce  
Esther S. Williams  
Nannie Stokes  
M. Callie Crowder  
Etna Denton  
George A. Turner  
Jane Bledsoe  
Mary Crowder  
James Dawson  
Joseph Crowder  
Anderson Olive  
Mollie Rhodes  
Susan Banks Dewar  
Linda Rand  
Ann Elizabeth Dowd  
Penelope Dowd  
Winfred E. Stancil  
Willis P. Turner  
Thomas H. Turner  
John W. Turner  
Robert Turner  
Samuel W. Smith  
George R. Stancil  
Thomas A. Crowder  
John H. Myatt  
Willis Whitaker  
Jesse R. Maynard  
Mary Frances Rand  
Sarah A. Smith  
Charles G. Koonce  
Robert N. Wynn  
Nannie T. Wynn  
B. N. Whitaker  
B. F. Walton, Jr.  
Annie Walton  
James Smith  
R. E. Stancil  
W. E. Kelly  
Jennie Roberts  
Lucy Sanders Leach  
Sarah Leach  
Henry Garrard  
N. E. B. Barners  
Henretta B. Turner  
Rebecca A. Jackson  
Josiah Jackson  
Roser Jackson

W. W. Pate  
Ann Temple  
Alma L. Leach  
Millard Turner  
Annie Maynard  
Charles E. McCullers  
Martha Stephenson  
Nannie Buffaloe Middleton  
Sallie Smith Brady  
Johnston Sorrell  
A. Sorrell  
Rufus Sorrell  
Eliza Sorrell  
Ariana Turner Tilley  
Simeon C. Hobby  
Chancey P. Rand  
Samuel J. Mitchiner  
S. J. Rhodes  
Z. V. Rhodes  
Robert R. Jones  
Octavia Rand  
Charles Rhodes  
James Middleton  
Numa F. Turner  
William Turner  
Fannie B. Rand Anderson  
William Whitaker  
Mary C. Smith  
William M. Jewell  
Dr. J. J. L. McCullers  
George T. Rhodes  
Walter Perry  
Bettie Dowd  
Vallie Carroll  
Charles McNamara  
Maggie Lynn  
J. N. Bunting  
George Mitchiner  
Nancy Barnes  
John Barnes  
Nannie Barnes  
Jennie Barnes Bagwell  
Mollie Barnes Buffaloe  
David T. Barnes  
Frances Branch  
P. V. Mitchiner  
Maggie E. Parrish  
Maggie Williams Lee  
Henry Johnson  
Robert Rhodes  
Marcellus Rand

James Rhodes  
J. E. Rhodes  
Laura E. Barber  
Parker Rand  
Margaret E. Jones  
Lula S. Turner  
William D. Buffaloe  
Catherine Buffaloe  
Robert E. Buffaloe  
James H. Buffaloe  
Atlas A. Buffaloe  
Lora Rhodes  
Tignal Mitchiner  
John W. Jones  
Vashti Rand  
Mattie Dowd Johnson  
B. B. Turner  
L. C. Whitaker  
Ellen Whitaker  
Bettie Smith Buffaloe  
Mattie Smith  
William E. Fish  
Rufus S. Brown  
Mary A. Brown  
Mrs. Jane Dixon  
Emma Murray Pool  
Nellie Fowler Lassiter  
Mary McCullers Hobby  
B. B. Buffaloe  
R. R. Buffaloe  
Bruce Lynn Brown  
Lina Middleton  
Ethel Buffaloe  
Myra Crocker  
Susie Turner  
D. R. Barber  
Lizzie Massey  
Lina Massey Johnson  
A. P. Tilley  
Mrs. A. A. Buffaloe  
Mrs. J. G. Johns  
Robert Johns  
Leslie P. Rand  
Lula Jewell Myatt  
Lucy Jane Lee  
Nellie Lee Johnson  
Ed Lillie Lee  
Betty Bryan  
Howard H. Turner  
Robert LeMay Turner  
Leon F. Middleton

Lula Mae Buffaloe  
Edna Kelly  
Mrs. J. C. D. Stroud  
Veda Fowler  
David F. Buffaloe  
Wilbur Turner  
Nancy C. Jewell  
Charley Massey  
Lillian Massey Stone  
Emmitt Turner  
Mary Louise Turner  
Amelia Turner  
Daisy Prince Honeycutt  
Ada Prince Smith  
Luna Fowler  
Peyton Middleton  
Herman Johnson  
Wayland Rhodes  
Nannie Rhodes Perry  
Fletcher Turner  
J. Glenn Hobby  
Columbus B. Kelly  
Soddie Lee  
Nannie Wilson  
Willie Pearl Kelly  
Nettie Stancil Perry  
B. L. Parrish  
Elva Gaston Rand  
Joseph Lane Rand  
Grace Smith Turner  
Goldie Penny Rowland  
Lousettie Jones  
Elizabeth Mitchiner  
Mack Sorrell  
Relue Rhodes  
Raymond Rhodes  
Clinton Franks  
David Massey  
George Hunt  
Virginia Mitchiner  
B. B. Turner, Jr.  
Kate Turner  
Richard L. Rand  
Rommie F. Upchurch  
Lina Mae Rhodes Lowe  
Willis S. Turner  
Mary Frances Rhodes Jordan  
Irene Clark Ryals  
Christine Ryals  
Beulah Weathers  
Myrtle Weathers

Mary Turner Anderson  
Sam Rhodes, Jr.  
Lina Hobby Johnson  
Noi Ryals  
Montross Burnette Collins  
Betty Jean Sandel  
Nancy Middleton Lemmond  
Calvin Rand  
Bonnie Ryals  
Elsie Turner  
James Lacy Hobby  
B. K. Pierce, Sr.  
B. K. Pierce, Jr.  
Margaretia Pierce Reeves  
Jean Hillstrom Franks  
William O. Hillstrom  
Elizabeth Hillstrom  
Orly W. Hillstrom  
Emma Lassier Wood  
Lewis Franks  
Lucille Weathers Pollard  
Mrs. Sidney Jones  
Lois Stancil Kath  
Edward Walters  
Gertrude Walters  
Ruth Edwards Rhodes  
Mrs. T. M. Franks  
Emma Wray Burnette  
Sam Gaston Rand  
Charles Lee Sauls  
Fannie Ruth Barbour Coats  
L. J. Penny  
Helen Myatt  
Cornelia J. Thomas  
Edna Thomas Peterson  
Mary Elizabeth Thomas  
Janet Carol Thomas  
Elizabeth Rhodes  
Jane Lancaster Pagan  
Patricia Ann King  
Van S. Massey  
Rose Gasper  
James R. Lucas  
Mrs. Paul Sandy  
Mary Alice Burnette  
Penny Williams  
Jesse Denny  
Evelyn Denny  
Andy Denny  
Margaret Davis Rogers  
Margaret Lee Rogers



## MEMBERSHIP 1962

- Adcock, Charles  
 Adcock, Mildred  
 Arnold, Cullom  
 Arnold, Winifred  
 Arnold, Tommy  
 Bagwell, Thurman  
 Bagwell, Philip  
 Bagwell, Kay  
 Bagwell, Lillie Mae  
 Bagwell, Lavonda *Fee Quay*  
 Baker, Ruth Franks  
 Bowman, Warren  
 Bowman, Hilda Penny  
 Bowman, Robert - *Pat*  
 Bowman, Hope - *Bowers*  
 Burnette, Emma  
 X Burnette, Gurnie  
 Burnette, Irma  
 X Burnette, Garland  
 X Burnette, William  
 Burnette, James A.  
 Burnette, Rachel  
 Burnette, Al  
 Burnette, Raymond  
 X Burnette, Mary  
 Burnette, Sandra *Etheridge*  
 Burnette, Lawrence  
 Burnette, Nancy  
 Burnette, Grady  
 Burnette, Myrtle  
 X Byrd, Amelia  
 Carter, Clem  
 Carter, Lula  
 X Carter, Sherman  
 Carter, Maye  
 Clark, Edward  
 Clark, Annie  
 Davenport, Roger  
 Davenport, Edna Earle  
 Ellington, Elizabeth Turner  
 Fields, Bill  
 Fields, Shirley  
 Fogleman, Daniel  
 Fogleman, Nannie Lee  
 X Fogleman, Danny - *Bender*  
 X Franks, Baine  
 Franks, Lydia  
 Franks, Roy  
 Franks, James Lane  
 Franks, Margaret  
 Franks, Luther  
 Franks, Kathleen  
 Franks, Michael - *Gayle*  
 Franks, Jennie - *Burdick*  
 X Franks, Donald  
 Fuller, Gattis  
 Fuller, Virginia  
 Fuller, James  
 Gregory, William  
 Gregory, Edna  
 Gregory, Gail - *Stephan*  
 Godwin, Juanita Pierce - *Clark*  
 Godwin, Rodney - *Kay*  
 Henry, L. C.  
 Henry, Mrs. L. C.  
 Hall, Rachel King - *Stewart*  
 Hobby, Martha  
 Hobby, James Lacy, Jr.  
 Jernigan, Betty Jo  
 Jernigan, J. R.  
 Johnson, Harvey  
 Johnson, Maggie  
 Johnson, Paul Deck  
 Johnson, Sue Vinson  
 Johnson, Millard  
 Johnson, Helen  
 Jetter, Glenda Bagwell  
 Jones, Eva  
 X Jones, Karen  
 Jordan, Lucy  
 Kendall, Richard  
 Kendall, Nannie Ruth  
 X King, L. O.  
 King, Mary  
 X Koonce, Mary Grady  
 Mangum, Lester  
 Mangum, Alice  
 X Mangum, Linda *Woods*  
 Mangum, Barbara  
 McKinney, Jack  
 McKinney, Beatrice  
 McDonald, Cozart  
 McDonald, Thelma  
 X Mitchell, D. J.  
 X Mitchell, Margaret  
 X Mitchiner, Nell  
 X Middleton, Ransom  
 X Middleton, Ola

## MEMBERSHIP 1962, Continued

- Middleton, James  
 Middleton, Betty  
 Middleton, Billie  
 Middleton, Martha  
 Middleton, Jimmie *- Jane*  
 Middleton, Steve  
 Norris, Paul  
 Norris, Evelyn  
 Norris, Darrell  
 Norris, Tommy  
 x Pagan, D. J.  
 x Pagan, Pattie  
 Pagan, Thelma  
 Pagan, Vernon  
 Pagan, Lillian  
 Penny, Betsy Pagan  
 x Penny, Maude  
 Penny, Genevieve  
 Penny, Teddy  
 ✓ Penny, Samuel  
 Penny, Bonnie Bell  
 Pierce, Neta  
 Prior, Gwen Hobby  
 ✓ Rand, Joseph L. Jr.  
 x Rand, Pherabee  
 ✚ Rand, Chance  
 † Rand, O. C.  
 Ray, J. W.  
 Ray, Katherine  
 x Rhodes, Blanche  
 ✓ Rhodes, Elbert  
 Rhodes, Draper  
 Rhodes, Truman  
 Rhodes, Billie Ray  
 Russell, John  
 Russell, Viola  
 x Sandel, Henry L. Sr.
- x Sandel, Mary  
 Sandel, Henry L. Jr.  
 Sandel, Johnnie Mack  
 Sandy, Dianne *Messer*  
 Sauls, Ethel  
 Sauls, Frank  
 Sauls, Billie  
 Shepard, Graham  
 Shepard, Annie Lee  
 Shepard, Brenda *Young*  
 ✓ Shepard, Vernie  
 ✓ Shepard, Elizabeth  
 x Shepard, James Edward  
 Shepard, Louise Middleton  
 Shepard, Marsha *Carlton*  
 Shepard, Jean Carol *Fulford*  
 ✓ Spencer, Josephine Burnette  
 Smith, Betty Rogers  
 Sorrell, Truvie  
 Sorrell, Ray  
 Sorrell, Gordon  
 Sorrell, Margaret  
 ✓ Sorrell, Becky *Stephenson*  
 Sorrell, Dale  
 Sorrell, Jane  
 Sutton, Loreen  
 Sutton, Thomas  
 Upchurch, Ruby  
 Upchurch, Furman  
 Upchurch, Mary Evelyn  
 ✓ Umstead, J. D.  
 ✓ Umstead, Polly  
 Weatherspoon, O. B.  
 Weatherspoon, Willa  
 Weatherspoon, Joyce  
 Young, Ethel Pagan

## SESQUICENTENNIAL COMMITTEE

Ransom Middleton, Chairman

Warren Bowman

Lillian Pagan

Nannie Lee Fogleman

Host and Hostess:

Gordon Sorrell

Myrtle Burnette

These came into the church during the stay of Mr. Shuler as pastor.

### SIDE GLANCE

One of the more recent memories which will be handed down to other generations, no doubt, will be the snake scare. It does not seem probable that the snake in both cases was the same but one does ponder. In the summer of 1960, the older Adult class was suddenly disrupted on Sunday morning by the appearance of a very large black snake from near the ceiling over the altar of the sanctuary. Women were near prostration and, truth to tell, even the men were much perturbed. Repeated efforts to dislodge the snake failed and it disappeared back from whence it came. In the summer of 1962, half an hour before the wedding of Miss Glenda Bagwell to Mr. Fred Jetter, another (or the same) snake appeared from the very same aperture, apparently in response to the organ music being practiced by Mrs. Hilda Bowman. Fortunately, Roger Davenport, who said he was petrified where snakes are concerned, managed to kill it and save the day for the bride.