

A SHORT HISTORY OF
HAYES BARTON UNITED METHODIST CHURCH
RALEIGH, NORTH CAROLINA (1936-1981),
A ROYAL PRIESTHOOD

Founded December 6, 1936

GRADY L. E. CARROLL, SR.

1982

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612 Creekside Drive
Raleigh, N.C. 27609*

GRADY LEE ERNEST CARROLL, SR.

May 27, 1982

D E D I C A T I O N

Dedicated to the memory of the many Christian members and friends who have walked across the pages of Hayes Barton United Methodist Church history since her founding forty-five years ago and left their footprints of Christ-centered influence in their homes, in their community, in their state and in their nation.

"So he passed over, and all the trumpets sounded for him on the other side."

John Bunyan, THE PILGRIM'S PROGRESS

"How amiable (lovely) are thy tabernacles, O Lord of hosts! My soul longeth, yea, even fainteth for the courts of the Lord; my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found an house, and a swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my king, and my God."

PSALM 84:1-3

"But you are a chosen race, a royal priesthood, a dedicated nation, and a chosen people claimed by God for his own, to proclaim the triumphs of him who called you out of darkness into his marvelous light. You are now the people of God, who once were not his people; outside his mercy once, you have now received his mercy."

I PETER 2:9,10 THE NEW ENGLISH BIBLE

"I was glad when they said unto me, Let us go into the house of the Lord.... Because of the house of the Lord our God I will seek thy good."

THE PSALMS

The Official Opening of the Chapel,

Worship Service Bulletin, September 10, 1939

"My House Shall Be Called a House of Prayer For All People."

CHURCH BULLETIN, December 9, 1951

"To all who are weary and seek rest; to all who mourn and long for comfort; to all who sin and need a Savior; to all who hunger and thirst after righteousness; and to whosoever will come--this church opens wide her doors and offers her welcome in the name of Jesus Christ her Lord."

CHURCH BULLETIN, 1981

CONTENTS

	Page
DEDICATION	i
INTRODUCTION	iii
PART ONE: The Life of the Church (1936-1980): Some Notes of Historical Interest	1
Herein is presented a collection of news items and events with emphasis on the more recent years of church history.	
PART TWO: The Life of the Church in 1981	57
Major topics are worship and music, Sunday School, weddings, funerals in the church family, mission outreaches, Women's Society of Christian Service, confirmations, and church finances.	
PART THREE: The Leadership of the Church	98
Herein are biographical sketches, memorials and appreciations of incumbent staff members, offi- cialdom, several lay leaders, former ministers and wives and deceased ministers and wives.	
PART FOUR: Representative Worship Service Bulletins from 1939 to 1981	193
This section presents a brief history of the wor- ship services of the church through several decades through use of bulletins.	
PART FIVE: Representative Clerical and Lay Representation from 1939 to 1981	236
This section focuses on church organization from 1939 to 1981.	
APPENDIX	263
CHRONOLOGY OF CHURCH HISTORY: 1738-1981	294
GENERAL BIBLIOGRAPHY	298
ABOUT THE AUTHOR	299

INTRODUCTION

THE DISCIPLINE OF THE UNITED METHODIST CHURCH provides for a church historian for the local church to collect and preserve and present church history.

There are several purposes for this volume on local church history: To present the major activities, programs and events of the church for 1981. To present selected biographical data on pastors, staff members, former pastors, former district superintendents, present and past episcopal leaders and lay leaders. To present listings of charter members and other data from earliest decades of the church's history until a comprehensive, definitive history has been prepared and distributed. To open up the glorious heritage that is ours from the past--to see God at work in history. To help establish and promote a better understanding of our identity.

From the onset of the Methodist Movement in England in the eighteenth century, record keeping has been an important activity. John Wesley (1703-1791) kept a Journal, which ran from 1738 until near his death. In colonial days, when the Movement reached America, the practice continued. In 1771, Francis Asbury, who was to spend forty-five fruitful years on the east coast in missionary endeavors, began a Journal that spanned most of this outpouring stream of energy and leadership, which was edited in the 1950's. Joseph Pilmore, earliest of the Methodist missionaries to preach a regular Methodist sermon in North Carolina, in 1771, kept a Journal, which has been edited in the twentieth century. Several circuit riders on the American frontier kept and published diaries or had their work published at later times. Francis Tees wrote a book entitled *METHODIST ORIGINS*, which made good use of early journals and diaries. Contemporary historians and researchers are in debt to early efforts of the stalwarts at keeping records of the church in America.

In 1876, the Reverend L. S. Burkhead edited *CENTENNIAL OF METHODISM IN NORTH CAROLINA, CONTAINING THE HISTORY AND ADDRESSES DELIVERED AT THE FIRST CENTENNIAL MASS-MEETING CELEBRATION, HELD BY ORDER OF THE NORTH CAROLINA ANNUAL CONFERENCE, AT METROPOLITAN HALL, IN THE CITY OF RALEIGH, N. C., MARCH 21ST TO 26, 1876* (Published in Behalf of the Metropolitan Methodist Episcopal Church, South, Raleigh, N. C., 1876). The Bicentennial Celebration of Methodism in North Carolina was held at Cameron Indoor Stadium, Duke University, Durham, North Carolina, in April 1976, with the Reverend F. Owen Fitzgerald, Merritt Jones and the compiler in attendance. A commemorative volume, *METHODISM ALIVE IN NORTH CAROLINA*, was published and distributed for the occasion.

In 1964, Emory Stevens Bucke edited a three-volume *HISTORY OF AMERICAN METHODISM*, which was published by Abingdon Press.

In 1966, the Reverend Dr. Elmer T. Clark, long-time historian, publicist and denominational leader, wrote *METHODISM IN NORTH CAROLINA*, which was published by the Historical Society of the Western North Carolina Conference of The Methodist Church. At present, there is no current general history of the North Carolina Conference of The United Methodist Church.

In 1979, the Reverend C. Franklin Grill, historian of the North Carolina Conference of the United Methodist Church, wrote and published *EARLY METHODIST MEETING HOUSES IN WAKE COUNTY, NORTH CAROLINA* (pp. 1-148).

In 1980, Mrs. Linda D. Addo, member of the faculty of Bennett College, Greensboro, and the Reverend James H. McCallum, were authors of *TO BE FAITHFUL TO OUR HERITAGE: A HISTORY OF BLACK UNITED METHODISM IN NORTH CAROLINA* (pp. 1-264), a joint publication of The Commissions on Archives and History of The North Carolina and The Western North Carolina Annual Conferences of The United Methodist Church.

In recent years, the following Raleigh churches have prepared and published histories: Edenton Street United Methodist, First Baptist, The Church of the Good Shepherd and Tabernacle Baptist Church.

Several advances have been made in scholarship in national, state and local church history in recent years.

In 1936, Hayes Barton Methodist Church was founded by action of Bishop Paul Bentley Kern and his cabinet at New Bern, North Carolina, and thus is in her forty-fifth year of service to the city and state. Located at Fairview and Stone Street in the Hayes Barton section of the city, the original building was constructed on that site and is still used as a Chapel, to which has been added an Education Building, and still later, as growth demanded, the main Sanctuary. Served by ministerial leadership of the Reverend Dr. F. Owen Fitzgerald, the Reverend Ms. Michele Louise Ransier and the Reverend Robert Keith Glover, it seeks to minister in the name of the Risen Christ in her locality and beyond.

In brief description, Hayes Barton United Methodist Church is a medium-sized church, a middle-class church, a mission-minded church, a highly organized church, a metropolitan church, a connectional church (within the Raleigh District of The United Methodist Church), moving in recent years from Low Church to High Church in worship. It stands in historic succession to the evangelical endeavors of John Wesley (1703-1791) in the British Isles and Francis Asbury (1745-1816) on the American continent. May the richest blessings of the Redeemer be upon her and the Holy Spirit move in her midst in her earthly endeavors from day to day.

During her forty-five years of existence and service, several sketches of the growth and development of the local church have been prepared. In 1939, a brief historical sketch was prepared; in 1951, a sketch by Ben F. Russell, early Sunday School leader,

was printed in the Fifteenth Anniversary worship service bulletin; in the 1960's, in connection with the Twenty-Fifth Anniversary Celebration of the Founding of the church, the present compiler prepared a brief sketch; in 1974, a pictorial directory included a sketch, with many group and individual pictures, both of which were updated in the 1976 edition of the pictorial directory; also in 1976, during the Fortieth Anniversary Celebration of the Church, a sketch was prepared and printed. Several of these have been included here for use by future historians. Although the church has never had a serious and destructive fire, some records necessary for a complete and satisfying telling of the story of faith and venture and sacrifice have been misplaced and lost. Many years ago, in one instance, valuable records were removed from the church plant because the space they occupied was desired for other things.

The purpose of this volume has been to present a short documentary history of Hayes Barton United Methodist Church, with emphasis on plant development, ministerial and lay leadership, worship services, membership cultivation and growth, organization, finance, community service and spiritual thrust.

Church historians, "keepers of the past," face problems in the performance of their tasks. Which aspects of church life should be spotlighted? Which personalities, "patriarchs" and others, should be placed on center stage in the records? How does a historian maintain a healthy balance between strengths and weaknesses? Can the historian capture the true spirit of a church and really record its spiritual nature for later generations? What will future members of the congregation wish to know about this generation? Did the church really call attention to her existence as part of the Church Universal? Was there faithful proclamation of the Word? Was there effective instruction offered concerning the commandments, injunctions, demands, challenges and comforts of the Scriptures? What about mission outreach? Were there fervent prayers for the lowly, the lost, the last, the least? Was the sacrament of Holy Communion regularly and sincerely observed? Was there present a spirit of love, compassion, fellowship, and forgiveness? Was Pilgrim's Progress steadfast? Will future Christians be encouraged--even inspired--by our endeavors, our examples, our spirit of love and devotion to duty and sacrifice? No historian is omniscient. What follows is an humble offering to the Lord, our Redeemer.

In recent years, members of the Conference Commission on Archives and History have encouraged preparation and preservation of local church histories for posterity. Dr. Walter N. Vernon's manual, GUIDELINES FOR LOCAL CHURCH HISTORIANS AND RECORD AND HISTORY COMMITTEES, published by the Commission on Archives and History, The United Methodist Church, Lake Junaluska, North Carolina, Revised Edition, 1979, has been a valuable tool in the preparation of this work.

Apologies are expressed here for misinformation, misinterpretations, omissions and inaccuracies in these pages, for which I am responsible.

Grateful acknowledgement is expressed here to those who have provided information through correspondence, interviews, requests and otherwise provided inspiration and strength for the completion of the manuscript: Divine Providence, Bishop William R. Cannon, Bishop Roy H. Short, Dr. Reginald W. Ponder, T. Harry Gattton, Dr. George C. Megill, Mrs. Julian Aldridge, Dr. F. Owen Fitzgerald, John Cameron West, Robert Keith Glover, Michele Louise Ransier, Bishop Robert M. Blackburn, Dr. Paul Carruth, the Reverend Julian Aldridge, Harvey C. Maness, Marriott Maness, Robert H. Garrison, Jr., Richard Keggereis, Pauline Keggereis, Leonard A. Smith, Page Separk, W. Casper Holroyd, Betty Simmons Carroll, Mrs. Lucille Scroggs, Dr. Clyde G. McCarver, Mrs. Frances T. McCarver, Mrs. Lois M. Bailey, Wesley F. Brown, Mrs. Marvin J. Cowell, Lee J. Craven, Karen Genaway, Andrew McDaniel, Sue Robertson, Dr. Robin Scroggs, J. David Jones, Robert Grady Dawson, Suzanna Ross Helms, Tom Moye, James Herbert Miller, Jr., Nicholas Warnum Grant, Warren B. Petteway, S. Bruce Petteway, Milton Heath Gilbert, Claude Sitton. Mrs. Betty Kilmer has rendered very valuable assistance as typist of this manuscript.

--Grady L. E. Carroll, Sr.

2711 Gordon Street
Raleigh, North Carolina 27608
February 1, 1982

PART ONE: THE LIFE OF THE CHURCH (1936-1980): SOME NOTES
OF HISTORICAL INTEREST

Some Highlights of 1936; Historical Sketch of 1939; "The Early Days of Hayes Barton Church" by Ben Russell, Church School Superintendent; Hayes Barton United Methodist Church: A Short History (about 1970); "A Brief History of Hayes Barton United Methodist Church" from the Church DIRECTORY (1976); "A Brief History for the Fortieth Anniversary Celebration", prepared in 1976; Ministry from 1936 to 1981; Roster of Charter Members; Notes on the Founding, Construction and Charter Members of Hayes Barton Methodist Church; Notes on Highlights of the Church's Growth and Development and Outreach from 1936 to 1980.

The following collection of historical notes has been arranged by decades and portions of decades; it is not a formal, definitive history of the church.

THE NINETEEN THIRTIES

1936

Some Highlights of 1936

Franklin Delano Roosevelt was President of the United States. Alfred M. Landon of Kansas ran against Roosevelt for the presidency. John Christoph Blucher Ehringhaus was the Governor of North Carolina. Adolph Hitler was the chancellor of Germany. Benito Mussolini was the Italian strongman. Joseph Stalin was the Russian dictator. King George V of England died. Edward VIII became King of England and abdicated the throne soon thereafter, becoming the Duke of Windsor. Rudyard Kipling, author of "Recessional," died. Thad Eure became the Secretary of State of North Carolina. Thomas Clayton Wolfe (1900-1938) was a prominent North Carolina novelist. George Gershwin was composing tunes for Broadway and the nation. The City of Raleigh, laid out in 1772, was in her 144th year. Wake County, formed in 1771 from several counties, was in her 167th year. Brown Wynne Funeral Home noted the centennial anniversary of her predecessor firm. Bishop Paul Bentley Kern, a native of Alexandria, Virginia, was the episcopal leader of North Carolina Methodism. The Raleigh Little Theater was organized. The North Carolina Symphony Orchestra, organized in the 1930's, was bringing serious music to the Old North State.

Josephus Daniels, long-time Raleigh editor, was the American Ambassador to Mexico.

Claude F. Gaddy became superintendent of the Raleigh Public School System and served until 1942, when he was succeeded by Jesse O. Sanderson.

Hugh Morson High School and Needham Bryant Broughton High School were educating Raleigh's youth.

Samuel A'Court Ashe was nearing the end of his lengthy career as soldier, editor, journalist, historian and attorney.

Frank Porter Graham was the President of the University of North Carolina.

The new Rex Hospital, named for John Rex, early Raleigh resident and benefactor, was opened on St. Mary's Street; in September, 1980, dedication was held for the new Rex Hospital on Lake Boone Trail, Raleigh.

Clarence Poe was the editor of THE PROGRESSIVE FARMER.

Carl Goerch was the editor of THE STATE MAGAZINE.

The Reverend Dr. J. Powell Tucker was the pastor of First Baptist Church, Raleigh.

The Reverend E. C. Few was the pastor of Edenton Street Methodist Church.

Approximately 23,690 teachers were employed in the state's public schools.

Bishop Paul B. Kern preached to the new congregation at Hayes Barton School.

In 1936, Walter P. Stacy, native of New Hanover County, was the chief justice of the Supreme Court of North Carolina.

Senator Josiah William Bailey of Raleigh represented North Carolina in the United States Senate.

In the days of the New Deal, the Agricultural Adjustment Act was declared unconstitutional; it had been passed by the Congress in 1933.

In 1936, in the Democratic gubernatorial primary, Ralph W. McDonald, an ardent New Dealer, lost to the "machine" candidate Clyde Ruark Hoey, a native of Shelby, North Carolina.

In March, 1936, Asheville novelist Thomas Clayton Wolfe made a trip to New Orleans and Raleigh. THE STORY OF A NOVEL was published on April 21. On the seventh and last European trip, Wolfe attended the Olympic Games in Munich.

Rebecca West wrote THE THINKING REED; Stella Benson wrote COLLECTED SHORT STORIES; Aldous Huxley wrote EYELESS IN GAZA; William Butler Yeats produced OXFORD BOOK OF MODERN VERSE.

HISTORICAL SKETCH*

At the New Bern meeting of the North Carolina Annual Conference, in November, 1936, the Hayes Barton Methodist Church was created by the action of Bishop Paul B. Kern and his cabinet. Feeling that a new church organization could serve the needs of

this rapidly growing community, the bishop appointed a minister to the new charge.

Permission to use the Hayes-Barton School was secured and the first service was held on December 6. On that day twenty-seven people gave their names for membership in the new church. On December 20, "Charter Member Sunday" was observed with a sermon by Bishop Kern. At the close of the day the new church had eighty-seven members.

On January 4, 1937, a combined church conference and quarterly conference was held for the purpose of organizing the new church. By that time there were 107 charter members.

At the organization meeting fifteen stewards, seven trustees, and a church school superintendent were elected. On the next evening the Board of Stewards met, elected officers, and made plans for the year's work.

During the first conference year 202 people became members of the church. The second year 80 additional members were received. During the ten months of the present conference year 70 members have been received. The net membership today is 309.

Before the first conference year was over, the question of the location of the proposed church building was definitely settled, and on December 23, 1937, the building site was purchased.

The second year of the church's life was marked by a continuous growth, both in spirit and strength, in each organization. The entire church contributed to the task of completing the payments on the building site.

At the first quarterly conference of the third year a building committee was appointed.

With the building site clear of debt, the committee proceeded with plans for a loan, engaged an architect, and began the work which resulted in the first church building.

*Quoted from September 10, 1939, bulletin at Official Opening of first building.

The above sketch was used in the Twenty-Fifth Anniversary Celebration Service BULLETIN (1961).

THE EARLY DAYS OF HAYES BARTON CHURCH

By B. F. Russell

The Annual Conference, which met in New Bern in November 1936, authorized the organization of a Methodist Church in Hayes Barton. Bishop Paul B. Kern appointed Rev. Leon Russell to the charge as the first pastor. When he received the appointment, brother Russell wired his mother, "Have received my appointment, no church, no members, no parsonage, no salary." Services were held in the Hayes Barton school building until the church was built. Before the end of the first year the present site was selected and was bought December 23d, 1937. Ground was broken for the church April 7, 1939.

Rev. Mr. Russell preached his first sermon in the school building December 6, 1936. At the close of the service 27 gave their names as the first members. "Charter Day" was held December 13th at which time Bishop Kern preached. At the close of that service there were 87 members. As I recall, 36 were present for the first Sunday School. The school began with no teachers, no literature, no equipment, and no money. Only the faithfulness of a few folks enabled it to live and become the school we now have. On January 4, 1937, a combined church and quarterly conference was held, Dr. J. H. Barnhardt presiding. That was just a month after the organization and the membership was 107. Fifteen stewards, seven trustees, and a Church School Superintendent were elected. The first year closed with 202 members.

During the second year the church went forward in a spiritual and material way. At the beginning of the third year a building committee was appointed. The lot was paid for, an architect was engaged, and the present church was underway.

To name those who worked hard and sacrificed to make possible this lovely church in which we worship would be to name all those first members. But special credit must be given to Rev. Leon Russell and his good wife. They inspired faith in all of us and made a lasting impression on the community. This church was conceived and built on faith. So long as we stand upon that faith we can go on to greater things.

The church has had five pastors: Rev. Leon Russell, Rev. E. D. Weathers, Rev. R. L. Jerome, Rev. W. Stanley Potter, Rev. H. C. Smith.

Membership December 6, 1936--27; December 6, 1951--941.
Sunday School 1936--36; 1951--727. Budget 1937, \$2750, 1952, \$27,463

(Printed on the reverse side of Worship Bulletin December 9, 1951)

HAYES BARTON UNITED METHODIST CHURCH: A SHORT HISTORY

Hayes Barton Methodist Church at Fairview and Stone Street in Raleigh was formed in the episcopacy of the late Bishop Paul Bentley Kern when he met with his cabinet at New Bern, North Carolina, in December, 1936. Growth of the Capital City made this seem desirable. For many months worship services for the new congregation were held in Myrtle Underwood Elementary School at Five Points on Glenwood Avenue. Our present chapel, constructed in 1939, was the original church building. Slightly more than one hundred persons became charter members. Bishop Kern spoke to an early congregation; his residency was one in Durham. An educational wing was added to the church, in which the pastor's study was located.

In the mid-1950's growth necessitated a larger facility. In 1955 Bishop Ralph S. Cushman (ret.) and Raleigh resident, laid the cornerstone of the new sanctuary. Through the year, with much effort and planning and fund raising, additions made included stained

glass windows, pew cushions, audio-visual equipment, kindergarten facilities, more modern kitchen equipment, BOOK OF REMEMBRANCE and hymnals. The parsonage on Stone Street was sold and new parsonage built on Beaufort Street. New Parking lots were acquired and committees beautified the surroundings with grass and shrubbery. About 1970 the Hunter property adjacent to the church was acquired.

The 1940's and 1950's saw the beginning of Boy Scout and Girl Scout work, the Wesleyan Service Guild, Woman's Society of Christian Service, the Men's Fellowship, the Fisherman's Club and related activities. Sunday School rooms in the basement were prepared. The Chapel has been renovated, updated and beautified largely through various projects and concerns promoted by the church women. The organ was dedicated to the late Betty Ann Holroyd on December 7, 1973, at four o'clock.

The spiritual life of the congregation has been stimulated by the proclamation of the Word, regular observance of Holy Communion and nurture of the Sunday School. Mr. Ben Russell gave initial service, followed by Jesse O. Sanderson, Emerson Stanford, Hubert A. Davis and A. D. Mackintosh. With enlarged enrollment came more Sunday School classes, a class for handicapped under leadership of Ernestine Starnes, addition of director of Christian Education and associate pastors, and meetings of Alcoholic Anonymous.

The Christian life and nurture of the faith and fellowship have taken many forms: retreats for adults and children; picnics (Homecoming in September); observance of the Love Feast (In 1964 with Dr. Frank Baker of Duke University); in-depth Bible study; days of prayer; religious census; family visitation; Share and Care groups; arts festival; Wesley watchnight services; vesper services; teaching classes at Mayview Convalescent Home; manger scenes at Christmas; cottage prayer meetings; intermedia programs; observance of 25th anniversary year with Bishop Paul N. Garber and 40th anniversary year with first pastor and others; confirmation classes for youth; sponsorship of theological student, Robert Tobing; an annual mission study course; banquets honoring Sunday School teachers and banquet honoring seniors and their parents; family night suppers; preparation and distribution of church directories; Sunday School Rally days; participation in Ten Dollar Club; group visits to the United Nations headquarters; group visit to New York theaters; acquisition and stocking of church library; adoption of new curriculum materials; acquisition of Christian and state flags; contemporary worship services; bazaars; car washes for support of missionary in South America; observance of special days, as Student Recognition Day, Choir Recognition Day, Laity Day, One Great Hour of Sharing, Race Relations Day; clothing drives for needy; collections for UNICEF needs; hymn sing services between first service and Sunday School classes in main sanctuary; dedication of church organ by Dr. Harry Cooper (1957).

Church leaders who have participated in Holy Week services, preaching missions and other occasions, have been Bishop Paul N.

Garber, Bishop William R. Cannon, Bishop Robert M. Blackburn, James T. Cleland (died in 1978), Dr. E. Stanley Jones, Dr. Harry Denman, Dr. William F. Dunkle, Bishop Arthur J. Moore, Dr. A. Purnell Bailey, Dr. Ralph W. Sockman, Bishop Carl Sanders, Dr. Frank Baker, Dr. Ernest Fitzgerald, Bishop Vincent S. Waters, Dr. T. L. Cashwell, Jr., Dr. John K. Bergland (Easter, 1978), Dr. James C. Stokes, Dr. Richard Pearce, Dr. Allen Norris, Bishop F. Joseph Gossman, Dr. Bruce Petteway, Dr. Lodwick Hartley, Dr. Sarah M. Lemmon, Mayor Clarence Lightner.
(Prepared in the pastorate of Jack Page with later revisions)

A BRIEF HISTORY OF HAYES BARTON UNITED METHODIST CHURCH

North Carolina and the nation were emerging from the ravages of the Great Depression. It was 1936, two centuries after the arrival of John Wesley in America. Times were hard, to be sure, and action on any proposal to build a new church and establish a new Methodist congregation in Raleigh could have been delayed.

A small band of men and women rejected delay and organized this new church in November of 1936. They called it Hayes Barton relating it to the section of Raleigh that owes its name to Sir Walter Raleigh's summer home.

Meeting for the first worship service in the Myrtle Underwood School Sunday, December 6, 1936, out of 300 in attendance 27 joined as members of the new congregation. The next Sunday saw the membership increase by 30. Bishop Paul B. Kern preached on the third Sunday; the membership rose to 87. For two additional Sundays those who joined were included as charter members. The membership at that time was 107.

Gaining momentum, the congregation of Hayes Barton purchased a building site one year later at the corner of Fairview Road and Stone Street. The cost was \$3,000. A modest building was erected in 1937 and an educational building was completed in 1939, reflecting the congregation's rapid growth.

Expansion of the church continued. Growth in the early 1950's required more space. The congregation met that need promptly by constructing a new building at a cost of \$200,000, completed in 1956. The original frame structure was moved to the east end of the property, veneered with brick, and continues as today's chapel and church school. The present sanctuary is a happy blend of traditional and contemporary architecture, reflecting the growth in membership and affluence and the quality and scope of its ministry.

It has continued to acquire property and its present real estate holdings are impressive. Hayes Barton has a membership of more than 1,500 and an annual budget of more than \$200,000.

On September 26, 1976, the sanctuary was dedicated "for the worship of almighty God and the service of men" having been rendered free of indebtedness in this fortieth anniversary year.

Hayes Barton Church is a very young forty years old, but the beauty of our buildings is a reflection of the beauty of those who have lived, loved, and labored with us through the years. This Church is symbolic of caring people who saw the need for an extension of Christ's work into this area of a growing community some forty years ago. It is to these people we dedicate this booklet.

(From HAYES BARTON UNITED METHODIST CHURCH PICTORIAL DIRECTORY: 1976)

FORTIETH ANNIVERSARY PARTICIPANTS IN THE SERVICE

Bishop Robert M. Blackburn, Resident Bishop, Raleigh Area
The Reverend Warren Petteway, Raleigh District Superintendent
Mr. Marshall Hartsfield, Chairman, Board of Trustees
The Reverend Leon Russell, Pastor, 1936-1940
The Reverend Paul Carruth, Pastor, 1960-1968
The Reverend F. Owen Fitzgerald, Senior Pastor, 1975-
The Reverend Wesley F. Brown, Associate Pastor, 1976-
The Reverend C. Moody Smith, Minister of Visitation 1972-

The altar flowers are given by the United Methodist Women in honor and in memory of all ministers, past and present, of Hayes Barton Church.

ANNIVERSARY SERVICES

In observance of the fortieth anniversary of this Church, a series of special services is scheduled through the next ten weeks. On October 31 the Reverend Paul Carruth, pastor from 1960 until 1968, will preach at the 11:00 a.m. Service. On November 14 the Reverend Clyde McCarver, pastor from 1971 until 1975, will preach at the 11:00 a.m. Service. Finally, on Sunday, December 5, the Reverend Leon Russell, first pastor of Hayes Barton from 1936 until 1940, will return to preach at the 11:00 a.m. Service.

A BRIEF HISTORY

"If any Church was ever founded on faith, it was Hayes Barton Church," wrote Mr. Ben Russell, charter member and its first Church School Superintendent.

The hopes and dreams of a small group of residents of the Hayes Barton section became a reality in November, 1936, when the North Carolina Annual Conference of the Methodist Episcopal Church, South, meeting in Kinston, approved the establishment of a church in that area and appointed the Reverend Leon Russell its first pastor.

The first worship service was held on December 6, 1936, in the Hayes Barton Elementary School on Glenwood Avenue, which served as

temporary quarters for almost three years. The minutes of the organizational meeting of January 4, 1937, reveal a total of 107 charter members and a budget of \$2,750.

A building site at the corner of Fairview Road and Stone Street was purchased on December 23, 1937, at a cost of \$3,500. An impressive ground-breaking service on Good Friday, April 7, 1939, marked the beginning of the first unit to be built. Work progressed rapidly under the direction of John A. Park, and the white frame structure was completed in five months at a cost of approximately \$18,000. The first worship service, held on September 10, 1939, was a day of rejoicing for the 309 members.

The Reverend Elmer D. Weathers succeeded the Reverend Leon Russell in November, 1940. During his one-year pastorate, the membership increased by 115 members, and a lot adjoining the church, intended as a parsonage site, was purchased. These plans did not materialize, however, and the Chapel was later moved to the lot to make room for the present sanctuary.

From 1941 through 1948 the Reverend Robert L. Jerome and the Reverend W. Stanley Potter served four years each as pastor. During this period a pastor's study, the gift of Mr. George Richardson, was built, and a house located nearby at 2011 Stone Street, was purchased for use as a parsonage. The church debt was liquidated and dedication services were held in October, 1945. Ground-breaking services for an education building, estimated to cost \$45,000, were held on March 18, 1948.

Dr. Harry C. Smith was appointed in November, 1948, and served until his death in March, 1956, during his eighth year as pastor. During his pastorate, a lot on Stone Street and Fairview Road was purchased and designated for use as a parking lot; the church school became one of the three largest in the North Carolina Conference, and a brick veneer residence adjoining the church on Fairview Road was purchased and used by the Primary Department of the church school.

By 1952 membership had risen to 1,003 and a new building program was imperative. Under the leadership of Dr. Harry C. Smith, plans were made and construction initiated for a new sanctuary and enlarged education building, at an estimated cost of \$200,000. Dr. Smith led ground-breaking services on May 20, 1955, though at his death the building was not yet complete. Retired Bishop Ralph S. Cushman, interim pastor, presided at the Cornerstone Laying Service on May 20, 1956.

Dr. W. L. Clegg was appointed the church's sixth pastor and served from July 1, 1956 to July 1, 1960. The new sanctuary was completed in the fall of 1956, and the Reverend Leon Russell was guest minister at the opening worship service on November 4, 1956. The new three manual Austin Organ, given in memory of Dr. Harry C. Smith, was dedicated at a special service on November 25, 1956. During this period an associate pastor was added to the church staff and a kindergarten was begun.

The Reverend Paul Carruth followed Dr. Clegg as pastor. It was early during his eight year pastorate that the Stone Street parsonage was sold and a new home purchased at 3212 Beaufort Street. The

Silver Anniversary of the founding of the Church was observed in December, 1961, with all living former pastors and Bishop Paul N. Garber participating. It was during his pastorate that significant improvements were made within the sanctuary, notably installation of the beautiful memorial windows and reredos and the purchase of four sets of silk damask paraments. The Church's first Minister of Education was appointed in July, 1967. When Mr. Carruth's pastorate ended in June of 1968, the church membership stood at 1,577 with an annual budget of \$121,000.

The Reverend Jack Page became pastor of Hayes Barton in June, 1968. It was during his three year pastorate that property at the corner of Fairview Road and Reid Street was purchased for expanded parking. The house occupying a portion of the property has now been redecorated and is ready for occupancy by a Vietnamese refugee family soon to arrive in Raleigh.

The Reverend Clyde McCarver became tenth pastor of Hayes Barton in June of 1971. In November, 1973, an Allen organ was installed in the chapel in memory of Betty Ann Holroyd. During the same year the new parking lot on Fairview and Reid was paved.

When the Reverend F. Owen Fitzgerald was appointed to be pastor of the church in June, 1975, the church membership stood at 1,528 with an annual budget of \$188,000. In this fortieth anniversary year, with the sanctuary now free of indebtedness, members of Hayes Barton can look back with pride and distinction, yet forward with challenge and commitment toward fulfillment of Christ's command as represented in the chancel stained glass window to "Go ye therefore and teach all nations, baptizing them."

THE MINISTRY OF THE CHURCH FROM 1936 TO 1981

BISHOPS: (1936-1938) Paul B. Kern; (1938-1939) Clare Purcell; (1939-1940) W. W. Peele; (1940-1944) Clare Purcell; (1944-1951) W. W. Peele; (1951-1968) Paul N. Garber; (1968-1972) William R. Cannon; (1972-1980) Robert M. Blackburn; (1980-) William R. Cannon.

DISTRICT SUPERINTENDENTS: (1936-1939) J. H. Barnhardt; (1939-1944) H. I. Glass; (1944-1950) H. B. Porter; (1950-1951) E. B. Fisher; (1951-1952) R. E. Brown; (1952-1953) W. A. Cade; (1953-1958) R. G. Dawson; (1958-1964) G. S. Eubank; (1964-1969) Nicholas W. Grant; (1969-1972) Leon Russell; (1972-1975) Jack W. Page; (1975-1980) Warren B. Petteway; (1980-) Reginald W. Ponder.

PASTORS: (1936-1940) Leon Russell; (1940-1941) Elmer D. Weathers; (1941-1945) Robert L. Jerome; (1945-1948) William Stanley Potter; (1948-1956) Harry C. Smith; (1956, Spring) Bishop Ralph S. Cushman; (1956-1960) William Lemuel Clegg; (1960-1968) Paul Carruth; (1968-1971) Jack Ward Page; (1971-1975) Clyde G. McCarver; (1975-) F. Owen Fitzgerald.

(From the Twenty-Fifth Anniversary Celebration Worship Service BULLETIN of 1961 with updated information.)

CHARTER MEMBERS

Listed as they appear on the original church roll

Adams, Mr. and Mrs. George H.; Adams, George H., Jr.; Arnold, Mr. B. W., III; Arnold, Mrs. Elizabeth H.; Bailey, Mr. and Mrs. M. P.; Barnhardt, Mrs. J. H.; Bazemore, Mrs. E. P.; Brown, Mr. and Mrs. James A.; Caviness, Mr. and Mrs. W. B.; Clark, Mr. and Mrs. John William; Collier, Mrs. Jesse J.; Collier, Mr. Stephen; Craven, Mr. and Mrs. L. J.; Crosby, Mr. and Mrs. L. B.; Dunlap, Mr. and Mrs. M. T.; Egerton, Mr. and Mrs. Courtney D.; Egerton, Courtney, Jr.; Ellis, Mrs. Zilphia; Etheridge, Mr. and Mrs. Randal B.; Fallwell, Mr. and Mrs. Thomas H., III; Fox, Dr. and Mrs. P. G.; Franklin, Mr. E. W.; George, Mrs. and Mrs. A. W.; Glascock, Dr. Harold W., Jr.; Goulding, Mrs. W. M.; Hall, Mr. and Mrs. F. B.; Hite, Mr. and Mrs. K. G.; Hooker, Mrs. O. W.; Howell, Mr. and Mrs. E. C.; Howell, Mr. and Mrs. Lucius B.; Jenkins, Mr. and Mrs. B. Swindell; Johnson, Mr. and Mrs. C. T., Jr.; Johnston, Mrs. D. L.; Koonce, Mrs. Minnie Russell; Lynn, Mrs. Roberta L.; Maness, Mr. and Mrs. Harvey C.; Mann, Mr. and Mrs. M. G.; Mann, Manly G., Jr.; Martin, Mr. and Mrs. Joe B.; McClamrock, Mrs. B. F.; McClamrock, Andrew; McClamrock, Catherine; McClamrock, Francis E.; McClamrock, Mr. and Mrs. B. F., Jr.; McClamrock, Tennyson N.; Moore, Mrs. Joseph C., Jr.; Morgan, Mrs. Sarah N.; Nevins, Mr. and Mrs. W. L.; Park, John A., Jr.; Parks, Mr. and Mrs. Ralph; Richardson, Mr. and Mrs. George D.; Roberts, Mrs. W. E.; Ruark, Dr. Robert J.; Ruark, Mrs. Robert; Ruark, Mr. and Mrs. Samuel W.; Russell, Mr. and Mrs. B. F.; Russell, Mrs. Leon; Sanderford, Mrs. M. V.; Sanderford, M. V., Jr.; Savage, Mr. and Mrs. Clark; Spencer, Mrs. W. L.; Starling, Mrs. W. E.; Turner, Mr. and Mrs. Howard H.; Tuttle, Mrs. Bess Hamlin; Tuttle, Mr. I. G.; Tuttle, James; Tuttle, William H.; Upham, Mrs. John E.; Wester, Mr. and Mrs. Albert B.; Wilson, Mrs. Margaret York; Wullenwaber, Mrs. Alfred C.; York, Mr. and Mrs. C. V.; York, C. V., Jr.; York, Anderson; York, Mabel.

(From the Twenty-Fifth Anniversary Celebration Worship Service BULLETIN, December 3, 1961.)

NOTES ON THE FOUNDING, CONSTRUCTION AND CHARTER MEMBERSHIP OF HAYES BARTON METHODIST CHURCH

I jotted down this information from material in envelope brought by Dr. Verne Caviness:

Architect for original chapel, H. N. Haines of Durham, member for ten years of Duke University Consulting Board of Architecture. Taught church architecture at Duke, and affiliated with the North Carolina Methodist Conference as architectural adviser for churches aided by Duke Endowment fund.

General Contractor - Thomas M. Burney, Lumberton, North Carolina

Created November, 1936. First service held on December 6. Twenty-seven (27) people gave their names for membership. "Charter Member Sunday" was observed on December 20. At the close of the day the church had 87 members.

January 4, 1937: Church was organized at combined church conference and quarterly conference. By that time there were 107 charter members.

Present building site purchased December 23, 1937.

First minister: Leon Russell

Everett Organ (Orgatron)

Windows of Chapel form a Latin Cross

Painting and decorating done by Walter L. Frye, Raleigh.

Holland Oil Furnace Air Conditioner installed by Holland Furnace Co., Raleigh.

Floor Finishing: F. M. Quinn, Raleigh

Sheet Metal: J. F. Willis Sheet Metal Works, Raleigh

Complete millwork, decorative glass, Russwin Hardware and Miscellaneous Materials: Carolina Builders Corp., Raleigh

Pew cushions in the Chapel - Cokesbury Bookstore

(These notes on the founding, construction of the Chapel, and charter membership of Hayes Barton Methodist Church were provided by Lois M. Bailey on September 16, 1981, to the compiler. Appreciation is expressed for her valuable assistance in my research on this volume. G.L.E.C.)

MISS MYRTLE UNDERWOOD AND HAYES-BARTON ELEMENTARY SCHOOL

"Another Raleigh teacher who contributed so much to our educational program was Miss Myrtle Underwood, a Raleigh native, the daughter of Mr. and Mrs. J. E. Underwood. Miss Underwood graduated from the Raleigh Public Schools and St. Mary's College, then took extension and summer courses at the University of North Carolina and at Teacher's College of Columbia University. She began her teaching in the Raleigh schools in 1899, and taught continuously until her retirement in June of 1951. She became full-time principal of Hayes-Barton School in 1928, and the name of this school was changed on May 11, 1949, to Myrtle Underwood School, in her honor. Miss Underwood is now residing in one of our local nursing homes."

(The preceding biographical and historical data were excerpted from an address entitled "Women in Education: Some Women For Whom Schools Were Named" and was provided to the compiler by Dr. D. Stuart Thompson, assistant school superintendent, on February 25, 1977. Mrs. Wade Lewis prepared the address in December, 1962.)

Hayes Barton United Methodist Church derives its name from the Hayes Barton section of the City of Raleigh. Usage of Hayes Barton in the City in 1981 applied to these items: Hayes Barton Baptist Church, 1800 Glenwood Avenue; Hayes Barton Laundry and Dry Cleaning, 1917 Fairview Road; Hayes Barton Pharmacy, Inc., 2000 Fairview Road; Hayes Barton Swimming Pool, 1402 Scales Street; Hayes Barton United Methodist Church, 2209 Fairview Road.

1937

In the NORTH CAROLINA CONFERENCE HISTORICAL DIRECTORY, compiled by Joseph W. Watson, Conference Researcher, and the Reverend C. Franklin Grill, Conference Historian, and published by the Commission on Archives and History of the North Carolina Conference of The United Methodist Church in 1976, the following entry of information has been provided on the local church (p. 94):

"Raleigh, Hayes Barton: Corner of Fairview Road and Stone Street; Founded December, 1936, according to a printed history; Earliest deed December 23, 1937, Book 756, Page 72; Membership 1,528."

MRS. MARRIOTT MANESS SERVED AS PIONEER
HAYES BARTON METHODIST CHURCH LEADER

Harvey and Marriott Maness are charter members of Hayes Barton Methodist Church. They resided in the city for many years, moved away to Florida, where they resided for several years, then returned to Raleigh. She served as the first head of the children's division of the Church School. No funds were made available initially by the board of stewards as the salary of the Reverend Mr. Leon Russell had to be given top priority. On learning of the needs for supplies and other materials, many persons over the city made donations. Marriott collected these by car and took them to the church. She has spoken graciously of the generosity and thoughtfulness of interested persons in the days before the church was a "going concern." Contributions of funds also assisted the church in the deep days of the Depression. Marriott has shared her early printed material about the history of the church with T. Harry Gatton, church historian from 1968 to 1980. In 1981, the Manesses resided at 2711 Ashland Avenue, Raleigh. Harvey was a veteran of World War I and attended Elon College, Elon College, North Carolina. They were members of the Asbury Bible Class.

1939

THE BUILDING

The Building Committee: John A. Park, Chairman; A. B. Wester, Secretary; George H. Adams, Treasurer; O. S. Anderson, Supervisor of Construction; M. G. Mann; Robert Ruark; B. F. Russell; Frank B. Turner.

The Architect: H. N. Haines, Durham, North Carolina

The General Contractor: Thomas M. Burney, Lumberton, North Carolina

This building is the result of the architect's desire to create a building for practical uses, that by its very simplicity would be an inspiration to those who worship and to those who lead in Christian education. With careful planning and economical construction the building committee has been successful in securing a building that lends itself to the best development of our Church School. The chapel is designed to encourage meditative worship.

On the first floor, rooms are provided for all of the departments of the Children's Division. The Young People's Division occupies the second floor. Social rooms and a kitchen are provided by opening the folding doors separating these rooms. The Adult Division uses the chapel, the large class room at the rear, and the ladies' parlor. The pastor's study and the choir room adjoin the chapel.

The chapel was planned with a worshipping congregation in mind. Every part of it points to a communion table and altar, which rests in the center of the chancel and on the highest floor level. Since Holy Communion is the highest privilege of the Christian, the communion table is the highest point in the chancel. There is no competition with the communion table. The window above it accentuates its presence and value and helps to carry the eye of the worshipper upward and heavenward. The Roman Cross forms the center of the window. The colors in the windows of the chapel are the hues of ecclesiastical colors, blue, red, gold, and purple.

The lectern, which means "to read," marks the place where rests a Bible, open for all of the people to read.

The pulpit, which means "to mount up," is not symbolic of the word itself. It is utilitarian. Like the musician's rack, in itself, it cannot fire the people with zeal for fine music. It is a vantage point for the minister and is stationed outside the chancel arch.

The organ is an Everett Orgatron.

The windows of the chapel form a Latin Cross as do the supports of the trusses.

The architectural design of the building is that of the modified chapel, with the inside with its open truss-work following the theme of the English chapel.

Future plans call for a worship auditorium, connecting the present building at the pastor's study and extending to Stone Street along Fairview Road. When the need justifies it, another unit may be added by connecting the present building near the main entrance and extending to Stone Street. At a future date the present unit will be brick veneered or stone surfaced.

Memorial Gifts

The Communion Table was presented by Mr. and Mrs. B. F. Russell in memory of their parents, Benjamin F. and Attie Blackman Russell, James D. and Annie Cobb Donnell.

The Lectern Bible was presented by Mr. George H. Adams, in memory of his parents, James Q. and Sallie T. Adams.

The Baptismal Font was presented by Mr. A. Vernon Goodman, in memory of his parents, Alfred Ernest and Annie Tatum Goodman. (From Opening of the Church BULLETIN, September 10, 1939)

A BRIEF LOOK AT THE ORGANIZATION OF AMERICAN METHODISM, NINETEENTH CENTURY SPLIT, AND RE-UNIFICATION IN 1939

More than two centuries ago, several pairs of English missionaries came to the New World to spread the Gospel. In 1771, Francis Asbury (1745-1816), responded to the leadership of John Wesley (1703-1791) in the British Isles, cast his lot with the American colonists and took up preaching in Philadelphia and other points on the east coast. Most missionaries, except Asbury and a few others, left the colonies in the turmoil that prevailed at the onset of the American Revolution. Some of Asbury's time was spent in hiding, until the cessation of hostilities. In December, 1784, in what was the noted Christmas Conference, dozens of preachers from across the land, assembled in Baltimore for the formal organization of the Methodist Episcopal Church in America, a name suggested by John Dickens, an early book agent of the Methodist Movement. In 1795, at the Green Hill home near Louisburg, North Carolina, with newly-elected Bishop Francis Asbury as the leader, the first conference was held in North Carolina. Asbury visited North Carolina upwards of seventy times before his death in Virginia in 1816. This structure prevailed until a split occurred over the issue of slavery in ante-bellum days. In 1844, the movement divided into the Methodist Episcopal Church (North) and the Methodist Episcopal Church, South. In 1828, the Methodist Protestant Church was formed, in part, over the issue of lay representation in the church's deliberating bodies. When Hayes Barton Church was organized in 1936, it was organized within the structure of the Methodist Episcopal Church, South. At Kansas City, Missouri, in May, 1939, almost a century after the schism of the nineteenth century, a Uniting Conference was held, in which the unification of the Methodist Protestant, the Methodist Episcopal and Methodist Episcopal Church, South, was consummated, forming The

Methodist Church. This was "the largest and most significant church union ever achieved in the history of world Protestantism" (Sweet and Lee, A SHORT HISTORY OF METHODISM, p. 116). Historians Sweet and Lee further noted that "the conference was constituted of nine hundred delegates, equally divided between lay and clerical. Of the delegates, four hundred were from the Methodist Episcopal Church, four hundred from the Methodist Episcopal Church, South, while one hundred represented the Methodist Protestant Church (p. 120). (Dr. Ralph Hardee Rives, a native of Enfield, North Carolina, and member of the faculty of the Department of English at East Carolina University, Greenville, is an authority on the history of the Methodist Protestant Church.) Thus, Hayes Barton Methodist Church was organized within Methodist Episcopal Church, South. In 1968, The Methodist Church and the Evangelical United Brethren Church were united, with a Uniting Conference implementing the re-organization in 1970 in Dallas, Texas. Hayes Barton United Methodist Church occupied a place among mainstream American Protestant churches.

THE HISTORY OF AMERICAN METHODISM, under general editorship of Emory S. Bucke, in three volumes, published by Abingdon Press in 1964, provides a fuller, scholarly presentation of the origins, growth and later development of American Methodism. William Warren Sweet's METHODISM IN AMERICAN HISTORY is a shorter, general history of the development of American Methodism up to 1933.

Clyde Douglass, II, Raleigh native, attorney and long-time member of the Cameron Sunday School class, grew up in the vicinity of the Hayes Barton Methodist Church property and played on the site when it was still largely a grove of pine trees. He observed the construction of the original church, now the bricked-over Chapel, and sold soft drinks to the construction workers. The Hayes Barton section of the City was developing in the Depression years. Clyde had a newspaper route and delivered papers to several prominent persons of the times.

In 1939, the Chapel baptismal font was presented to the church by Alfred Vernon Goodman in memory of his parents, Alfred Ernest Goodman and Annie Tatum Goodman. Vernon Goodman, long-time member of the church and usher for many years, was a student of Raleigh schoolmaster Hugh Morson (1850-1925), for whom the Hugh Morson Junior High School (formerly senior high school) was named in the 1920's.

THE NINETEEN FORTIES

1946

In May, 1946, the Reverend W. Stanley Potter, pastor, resided at 2631 Fairview Road; Mrs. Edward O. Bagley, Jr., church secretary, resided at 1908 Fairview Road; and Mrs. Ollen D. McLeod, choir

director and organist, resided at 2224 Creston Road.
(ORDER OF WORSHIP BULLETIN, May 12, 1946)

UPPER ROOM - "Get your Upper Room today on the Literature Rack in the vestibule. They are 5¢ a copy."
(BULLETIN, August 25, 1946)

1948

"BOY SCOUTS--We are glad to announce that we have secured Mr. Gerald Hook, 1510 Scales as assistant Scout Master and Mr. Arthur Troup, 2118 Cowper Drive also as helper in the Scout work. Three boys have recently joined the troop and six went to the Camporee at Camp Duran October 22-24. We have a place for more boys.

"CUBS--We now have almost 50 boys in our five dens that meet each week. The Cub Pack meets on the second Friday of each month at the church. The November meeting will be on the 12th.

"GIRL SCOUTS--The first meeting of the Girl Scouts of Hayes Barton Methodist Church, Troop No. 103, was held at the home of Mrs. Robert G. Johnson, 1528 Carr Street on Wednesday, October 6, at 3:15, with 14 girls. The number of girls increased so there are now two groups. There are 14 eleven year old girls, with Mrs. John F. Bogdon and Mrs. L. D. Moore as the leaders. In the 10 year old group there are 18 girls with Mrs. Felix Grisette as one leader, and we are in need of a second leader to work with this group. Both groups meet on Wednesday afternoon at the church.

"BROWNIES--We now have two Brownie groups. Mrs. C. P. Roberts and Mrs. I. N. Hudson are in charge of the 9 year old girls and for the 8 year old girls Mrs. J. S. Kitchheimer, 2805 Oberlin Road and Mrs. J. B. Nash, 1920 Lewis Circle. If enough of the 7 year girls want to join we will organize another group. If you are interested call the church office.

"Miss Athalea Mae Holland, daughter of Mrs. Malchus Simpson Holland, and Mr. Robert Bell Corns, son of Mr. and Mrs. William Morris Corns of Birmingham, Alabama, were married at Hayes Barton Methodist Church October 11, 1948, at 11:00 A. M."

(From THE CHURCH REPORTER, Volume 5, No. 9, November 1948, in possession of Mrs. Lucille Scroggs)

1949

In 1949, the cross on the Chapel altar was given to the church in memory of Walter Lewis Nevins.

THE NINETEEN FIFTIES

1951

"The great undertakings of men have been ventures of faith. One starts a new business without knowing how it will work out. So it is when we start a home, or organize a church. Fifteen years

ago a few people in this section organized Hayes Barton Methodist Church. It was a venture against great odds. They were told that it would never be anything more than a little mission. Today we rejoice with them that their faith was not in vain, but has resulted in one of the best churches in the conference. It is a good time to pray for faith 'To follow in their train.' If those few original members had faith to venture to build what we have, surely we should have faith to build what we need. We are happy that most of that group are still with us. We honor them today for what they started, and know that their joy must be full for what has been done. We need the church more than we ever did, and we realize it. Other lights have grown dim or gone out. Many people have pushed the church from the center of their lives, but they seek it at those hours when life most matters. The young people who profess to have outgrown religion come to the church to be made man and wife. Parents who drift from the church bring their children back to be baptized. When we go down with a loved one into the valley of death we seek the comfort of the church. Hayes Barton will go on and on in its ministry to people in those hours when life most matters." (FIFTEENTH ANNIVERSARY Worship Service BULLETIN, Sunday, December 9, 1951)

1952

"Easter Egg Rolling: Mrs. Thomas Wilson, of the Nursery Department, Mrs. W. C. Pierson, of the 4 year old class and Mrs. Wharton Separk, Jr., of the 5 year old class of the Kindergarten Department, invite all the children of these classes to be present at the Easter Egg Rolling, at the church, Monday afternoon, April 14, at 3:30." (BULLETIN, April 13, 1952)

Church staff members listed for 1952 were these: Harry C. Smith, D. D., minister; Mrs. E. I. Terry, Director of Religious Education; Mrs. W. E. Thomas, Church Secretary; and Mrs. O. D. McLeod, Organist and Choir Director. The church office was at 2209 Fairview Road; the parsonage address was 2011 Stone Street. (BULLETIN, April 27, 1952)

"The Men's Fellowship Club will meet Friday at 6:30 P. M. for supper. Dr. Malcolm McDermott of Duke Law School will be the speaker. Plans for 'Ladies Night' in June will be announced. If you expect to attend Friday night please send in your card or call the church office by Wednesday." (BULLETIN, April 27, 1952)

"Dr. H. E. Myers, professor of Bible at Duke University, will preach for us next Sunday. The pastor and Mrs. Smith will be in Louisiana for a brief visit to their daughters and their families. Dr. Myers has preached for us at Hayes Barton before and it is always good to have him back." (BULLETIN, April 27, 1952)

"Our Conference Year will end October 23rd. There are four more Sundays. The finance committee is anxious that we all pay up our pledge by that time." (BULLETIN, September 21, 1952)

On April 13, 1952, church membership was 1,032.

"The Raleigh District Conference will be held Wednesday of this week in the Ebenezer Church on the Garner Charge. The church is about seven miles out the Rock Quarry road. Rev. R. E. Brown will preside. The conference opens at 9:30 A. M. and will close about 3:00 P. M. A good country dinner (not lunch) will be served by the church. We are reporting all items of the budget paid to date and a total of 77 members having joined the church since Conference six months ago. One of our boys, Robin Scroggs, will receive license to preach at that conference. We are of course very happy about that." (BULLETIN, April 27, 1952)

1953

"We Are Moving--The Church: At a call meeting of the Official Board last Thursday evening the Building Committee was authorized to proceed with the building plans as they have been outlined. This is to move all of our wooden buildings to the lower side of the lot. There they will have a full basement which will be conditioned for Sunday School rooms, kitchen, and fellowship hall. We will use the sanctuary just as we do now until the new one can be built on the present location. The committee does not think we will be out of the use of the building more than two Sundays while it is being moved." (BULLETIN, August 30, 1953)

Members of the choir and their families will have a picnic supper on Tuesday, September 1st, at 6:30 at the home of Mr. and Mrs. Kidd Brewer, on the Durham highway. (BULLETIN, August 30, 1953)

THE TAR HEEL COOK BOOK: A COLLECTION OF FAVORITE RECIPES was compiled and distributed by The Women's Society of Christian Service of Hayes Barton Methodist Church, Raleigh, North Carolina. Women of the church contributed favorite recipes and cooking hints for the volume. Although no date was printed in the volume, a picture of the Chapel in its original position on the church block seems to indicate the printing was done before the building was moved in 1953.

1955

"The Service This Morning will be concluded with a brief groundbreaking service in front of the church. This should be a time for Thanksgiving and rededication of ourselves to a great undertaking." (BULLETIN, September 11, 1955)

"The Methodist Home: The North Carolina Conference has just completed a home for aged people in Durham. Everything has been done to make those who are to live there comfortable and happy. The Conference is supporting no cause that is more worthy than this one. No man has contributed more work and time to making this home possible than brother M. G. Mann. He is President of the Board, and will continue to give leadership to the work."
(BULLETIN, September 11, 1955)

"Colonial Pines Church: Rev. R. G. L. Edwards has been appointed to the Colonial Pines community to organize and build a Methodist Church. He plans to begin to hold services about October 1st. Anyone with song books, chairs, or a piano they would loan or give to this work should call the church office, 2-6435, and Mr. Edwards will get in touch with you."
(BULLETIN, September 11, 1955)

In the summer of 1955, the compiler of this volume, his wife, Betty Simmons Carroll, stepson, Harold B. Blackwelder, and son, Grady L. E. Carroll, Jr., (Lee) moved into an apartment, 2701-B Gordon Street, and became residents of the City of Raleigh, after a year of study at the University of North Carolina at Chapel Hill. On his own initiative, he located Hayes Barton Methodist Church, and he and his family became regular worshippers there. The Chapel, bricked over, and the Educational Building constituted the church plant. The Reverend Dr. Harry C. Smith was the pastor until his death in 1956. On October 16, 1955, he secured a transfer of letter of membership from First Methodist Church, Forest City, North Carolina; Betty S. Carroll's membership was secured later from Polkton Methodist Church, Polkton, North Carolina; both sons were confirmed in the local church. The compiler has some recollections of the beloved Dr. Smith's sermons in his final year of ministry. On one occasion, the late Ben Russell, long-time Sunday School leader rose and responded to a sermon by Dr. Smith about 1956. The compiler has heard all pastors and associate pastors of the church, except the Reverend Elmer Dewey Weathers (who died in the 1940's). The compiler was employed in the Raleigh Public School System and later the Wake County Public School System (after merger in 1976) from 1955 until retirement in 1981.

1956

In the spring of 1956, following the death of the Reverend Dr. Harry C. Smith, Bishop Ralph Spaulding Cushman, retired episcopal leader and Raleigh resident and father of Dr. Robert E. Cushman of the Duke Divinity School, served as interim pastor for a few months. In 1956, Dr. William L. Clegg was appointed pastor of the church. A writer of devotional booklets, Bishop Cushman was a deeply spiritual leader. The compiler possesses an autographed copy of his book, THE PRAYERS OF JESUS.

In May, 1956, Bishop Ralph S. Cushman (ret.) was the interim pastor; Rudolph H. Hodge was assistant to the pastor; Mrs. W. E. Thomas was church secretary; Miss Beatrice Donley was choir director; and Mrs. John L. Cameron was church organist.
(BULLETIN, May 20, 1956)

"The M. Y. F. will meet this evening at 6:15 P. M. Dr. Vester Mulholland will show slides and talk briefly to the young people of his experiences in Korea, while he was serving as Chairman of the United National Educational Team. The congregation is invited to meet with the young people at 7:30 P. M."
(BULLETIN, March 4, 1956)

Vacation Church School Institute: March 15th is Vacation Church School Institute Day. This Institute will be held at Trinity (Methodist) Church. (BULLETIN, March 4, 1956)

The Membership Class begins today. The children who are to join the church will be received on Palm Sunday, March 25th.
(BULLETIN, March 4, 1956)

In the late 1950's, the Reverend A. Purnell Bailey, member of the Virginia Conference of The Methodist Church, broadcast a meditation entitled "Daily Bread" over a local radio station for the spiritual growth and development of the Raleigh listening area. Many meditations were published in booklet form and distributed to interested listeners.

Recent editors of the NORTH CAROLINA CHRISTIAN ADVOCATE have included Romey Pitt Marshall, Dr. Cecil W. Robbins, S. J. Starnes, James C. Stokes and Al Simonton.

For many years, William Carper, former City Manager, Kenneth Scott, instructor in fire safety and inspections, and Woodrow B. Sandlin, owner of Sandlin's Hardware Store at Five Points, were leaders in the Scouting program at the church.

Dr. Harry Denman, noted lay evangelist, preached at the church. He was the subject of two biographies: LOVE ABOUND: A PROFILE OF HARRY DENMAN, A MODERN DISCIPLE by Asbury Smith and Dr. J. Manning Potts, long-time editor of THE UPPER ROOM, and HARRY DENMAN: A BIOGRAPHY by Harold Rogers (1977).

During his pastorate, Dr. William L. Clegg purchased a Volkswagen and soon thereafter took the compiler of this volume for a ride in it on the Raleigh-Durham Highway through what is now Crabtree Valley Shopping Center.

During the pastorate of Dr. William L. Clegg, the parsonage stood across the street, adjacent to the church.

On Sunday, November 4, 1956, at 11:00 A. M., the Opening of Church for Worship was held in the new Sanctuary. Dr. W. L. Clegg was the minister; the Reverend Rudolph H. Hodge was the assistant minister. Members of the Building Committee were Frank Turner, chairman, John L. Cameron, Bernard Crocker, George D. Richardson, Mrs. Ralph Stephens, Herbert L. Shankle, Glenn E. Anderson, Floyd Barnes and Robert H. King. Members of the Building Fund Committee were Glenn E. Anderson, chairman, Dr. Verne Caviness, Robert H. King, Charles R. Philpot, J. Gregory Poole, Willis Smith, John F. Prescott, and Frank Turner. Leading the congregation in the worship service were the Reverend W. A. Cade, the Reverend Rudolph Hodge, the Reverend Robert L. Jerome, Bishop Ralph S. Cushman, the Reverend William S. Potter, the Reverend R. Grady Dawson, and the Reverend Leon Russell, first pastor. The Pulpit Bible was a gift from the Reverend W. A. Cade. The program was "dedicated in loving memory of Dr. Harry Cleveland Smith, who was pastor of Hayes Barton Church from November, 1948, until his death on March 4, 1956. It was during Dr. Smith's pastorate that the erection of the new sanctuary was initiated. The building was about half completed at the time of his death." (OPENING OF CHURCH FOR WORSHIP BULLETIN, November 4, 1956)

In the 1950's, early in his tenure as episcopal leader of the North Carolina Conference, Bishop Paul N. Garber was instrumental in initiating the "No Silent Pulpit" program in which laymen across the Conference delivered sermons in each Sunday in the Lenten Season, when there was pastor preaching in the period. Usually, the men were dedicated to the task in a brief ceremony at the conclusion of the Annual Raleigh District Lay Rally held at Edenton Street Methodist Church (with a meeting at North Carolina State College and one at Raleigh's Memorial Auditorium). Several men for the local congregation volunteered to participate in the program. Several meetings of the Rally are noted elsewhere in this volume. Although the Rallies continued to be held into the 1980's, the "No Silent Pulpit" program has been discontinued. District Superintendents assisted in the Sunday assignments.

In earlier years of the history of the Raleigh District Rally, catered meals were served in the Fellowship Hall of Edenton Street Church, from five-thirty until seven o'clock, prior to the song service and evening program. Men were offered barbeque plates, or chicken, with potato salad, slaw, rolls and butter, and a choice of beverages. In more recent years, after criticism of managers of restaurants in the Raleigh area and other eating places about unfair competition, serving of meals at the place of meetings was discontinued.

In the Mid-Fifties, members of the congregation contributed to the fund-raising campaign to help establish Methodist College at Fayetteville and North Carolina Wesleyan College at Rocky Mount. Dr. L. Stacy Weaver and Dr. Thomas A. Collins served as first presidents

of the colleges respectively. Dr. S. Bruce Petteway and Dr. Richard Pearce were presidents of the two institutions respectively in 1981.

In the 1950's and 1960's, several men of the church participated in the Lay Speaker program of filling pulpits in all churches in the Raleigh District on all Sundays in the Lenten Season, when no clergyman was scheduled to preach on a particular Sunday. The "No Silent Pulpit" program began under leadership of the late Bishop Paul Neff Garber. Small manuals for use in discourse preparation were prepared and distributed to interested men. Usually the program was launched at the Annual Raleigh District Lay Rally at Edenton Street Methodist Church early in February.

1957

Dr. Harry Cooper, long-time member of the Department of Music at Meredith College, performed the dedicatory organ recital on the church's new instrument.

In 1957, A Hymn Festival Service Commemorating the 250th Anniversary of the Birth of Charles Wesley was conducted at the church at both worship services. The service was prepared by Dr. P. S. Watters of the Washington Square Methodist Church, New York City, and adapted by Dr. W. L. Clegg, who delivered an address on Charles Wesley. (The exact date of the service is missing from the church bulletin.)

1958

Announcement: "Registration for church and church school members for The Hayes Barton Methodist Kindergarten which will open in the fall will begin at 9 A. M. on January 20th in the Church parlor. The school is for the kindergarten group who will be 5 by October 1 (those who will enter first grade in the fall of 1959). Please bring your child's birth certificate. A \$5 registration fee will be collected which will be applied to the cost of tuition--tuition will be \$15 per month." (BULLETIN, January 19, 1958)

"Older Youth Class--The first meeting of the Older Youth Class will be held in the second classroom on your left as you go toward the Chapel from the church office, February 2 at 10 A. M. All single young people between the ages of 18 and 24 are invited to attend the Adult Assembly at 9:40 and then go to the class." (BULLETIN, January 19, 1958)

"The Rally Day service, 'On The First Day,' by Wayne M. Lindecker, Jr., will be presented at the 11 o'clock service on September 28th. The teachers and officers for the Church School year 1958-59 will be recognized and installed at this time." (BULLETIN, September 21, 1958)

"New Young Adult Class--The first meeting of the new Young Adult Class will be held in the old church nursery on February 9 at 10 A. M. following the Adult Assembly. This class is for young adults under 30. (If either husband or wife is under, both are eligible.) It is the hope of the Commission on Education that this class will remain a young adult class; it will if we choose one of the other four adult classes when we reach 30." (BULLETIN, January 19, 1958)

Announcement: "The Church Family Picnic will be held on May 10 at William B. Umstead State Park (Camp Lapihio) beginning with recreation at 3:00 P. M. and supper at 5:00 P. M. Make plans for your family to attend." (NEWSLETTER, April 27, 1958)

During the pastorate of Dr. William L. Clegg, a religious census of the City was conducted by churches; members of the local congregation were assigned the Brookhaven section of the City.

"Spring Heart Cleaning--Get Rid of This Rubbish: Unholy Thoughts--Proverbs 4:23; Selfishness--Luke 12:19-21; Sin--Psalm 51:2, 7 and James 1:21; Trashy literature--Acts 19:19; Harmful Amusements--Eccles. 11:9; and Idle Words--Matt. 12:35, 36." (BULLETIN, April 20, 1958)

Announcement: "Ladies Night Hayes Barton Men's Fellowship Club, Friday, June 6, 7:00 P. M. Capital Room S & W Downtown Keep this date open." (BULLETIN, June 1, 1958)

"The Reverend Rudolph H. Hodge, Pastor of the Millbrook Methodist Church and formerly Assistant Pastor at Hayes Barton, will preach for us today in the absence of Dr. Clegg. His sermon topic will be 'Remember That Woman.' We extend to Mr. Hodge a most cordial welcome." (BULLETIN, Sunday, August 3, 1958)

"The Cameron Class meets Friday night at 8:00 at the home of Mr. and Mrs. John L. Cameron on Blue Ridge Road." (BULLETIN, December 21, 1958)

1959

From January 25-30, 1959, The Methodist Churches of The Raleigh Area sponsored Dr. E. Stanley Jones in a Spiritual Life Mission. The Edenton Street Methodist Church bulletin for the Mission noted: The Methodist Churches of The Raleigh Area and the entire neighborhood rejoice in the privilege of having Dr. E. Stanley Jones as our guest for the Spiritual Life Mission in which so many of us are privileged to cooperate and for which we may work and pray. For many years Dr. Jones has been recognized and appreciated as a Christian with a heart big enough to love and to influence for Christ the whole world. His commitment to Christ has been expressed comprehensively

in the following words which he was heard to say while speaking at the World Missionary Conference in Memphis, Tennessee, in 1929: "If the Heart that is back of the universe is like this gentle Heart that broke upon the Cross, then He can have my heart without qualifications or reservations."

The schedule arranged for Dr. Jones to appear at Hayes Barton Church on Sunday, January 25, at 8:45 A. M. and Monday through Friday at 10:00 A. M. for services.

Dr. Jones' books included: MASTERY, GROWING SPIRITUALLY, HOW TO BE A TRANSFORMED PERSON, THE WAY TO POWER AND POISE, MAHATMA GHANDI: AN INTERPRETATION, THE WAY, THE CHRIST OF THE AMERICAN ROAD, ABUNDANT LIVING, ALONG THE INDIAN ROAD, CHRIST AND HUMAN SUFFERING, THE CHRIST OF THE MOUNT, CHRIST'S ALTERNATIVE TO COMMUNISM, IS THE KINGDOM OF GOD REALISM?, VICTORIOUS LIVING, HOW TO PRAY, and CHRISTIAN MATURITY. Later he wrote SONG OF ASCENTS.

A copy of the announcement of Dr. Jones' appearances in Raleigh is in the hands of the compiler.

Bishop and Mrs. Garber resided at the episcopal residence on Beechridge in Raleigh. Bishop Garber's first wife died in 1959.

THE NINETEEN SIXTIES

1960

In recent years, when a fire destroyed a large portion of the physical plant of Hayes Barton Baptist Church at Five Points, some of our Fellowship Hall facilities were offered to the Men's Club of the church.

"CHEERS TO ("If you think that praise is due him....") Our Boy Scouts Troop 348 has received the "Fiftieth Anniversary Achievement Award Streamer." 348 is the first troop in Raleigh to receive this award given for the following achievements: over 50% of boys recruited a new member, and passed either a rank or three merit badges. The troop has grown from 26 members to 50. Woody Sandlin is serving as scoutmaster." (BULLETIN, September 4, 1960)

A Report from the Parsonage Committee

Your Parsonage Committee has been working towards the acquisition of a new parsonage.

The present parsonage has been sold subject to the final closing arrangements by the purchaser. The original asking price was the agreed-upon sales price, and the purchaser has made a deposit on the house.

Your committee has looked at some 25 or 30 houses and some lots, but as of Wednesday night's meeting, none of these were to be recommended. We have more prospects to consider, but we want all members of the church to please call in anything they find that may be suitable. Call any member of the committee or the church

office. We want to find a house suitable for a parsonage and one ample for gracious living in keeping with the position of our church and its ability to provide for our present and future pastors. Your suggestions will be appreciated.

Members of the Committee are: Glenn E. Anderson; H. L. Shankle; Frank Turner; Robert Etheridge; Gregory Poole, Sr.; Mrs. H. H. Moore; Mrs. H. E. Eckert; Dan Sharpe; C. R. Philpot; Mrs. Geo. D. Richardson; Mrs. Callie Hardwicke; Travis Tomlinson, Chairman."
(BULLETIN, September 4, 1960)

(In this compilation, the terms BULLETIN and NEWSLETTER are used interchangeably.)

In April, 1960, new pew cushions were installed in the Sanctuary. Mrs. Clifford E. Abernethy headed the project for their installment.

On Thursday, March 13, 1960, Dr. Robert F. Lundy, former missionary bishop in Singapore, spoke at the Raleigh District Missionary Rally from 8:00 P. M. to 9:15 P. M. at the church.

Scouting leaders have been Alton P. Tripp, Kenneth Scott, William Carper, Grady L. E. Carroll, Paul Johnson and Richard Keggereis.

Some Hayes Barton Church Sunday School superintendents: Jesse O. Sanderson, Hubert A. Davis, A. D. Mackintosh, Marion Whitted, Emerson Stanford.

Bishop Arthur James Moore delivered a sermon on "Some Things of Strength in the Nation's Life" at the church. In 1960, the Reverend Dr. Elmer T. Clark, Methodist historian and publicist, wrote ARTHUR JAMES MOORE: WORLD EVANGELIST; in 1973, Bishop Moore published his autobiography, BISHOP TO ALL PEOPLES; in 1979, the Reverend Roger M. Gramling, a member of the South Carolina Conference, wrote A MINISTRY OF HOPE: A PORTRAIT OF ARTHUR J. MOORE.

In the 1960's, during a period of civil unrest in the nation, in the pastorate of the Reverend Paul Carruth, the practice of singing a stanza of "America" regularly in the worship service was begun, to offer a stabilizing and unifying influence over the congregation; continuation of the practice in the early pastorate of the Reverend Jack W. Page caused a minor uproar and the practice was discontinued.

1961

In 1961, in conjunction with the celebration of the Twenty-Fifth Anniversary of the Founding of the Church, the history committee assembled, framed and displayed pictures of all pastors to

date. Later, the project was updated with portraits of more recent pastors. A portrait of John Wesley, founder of the Methodist Movement, was secured and placed in the senior pastor's office. In connection with the celebration, a Banquet was held in the Fellowship Hall of the church. Speakers included General Wiley M. Pickens, John Evans and the compiler. Many charter members were present.

In 1961, during the Silver Anniversary Celebration of the Founding of the church, Dillard Gardner, law librarian and long-time Sunday School teacher, wrote an article on the history of the church which appeared in THE NORTH CAROLINA CHRISTIAN ADVOCATE.

From April 30, 1961, to May 7, 1961, Edenton Street Methodist Church, the "Mother Church of Raleigh Methodism," celebrated its Sesquicentennial Anniversary Year with several speakers, including bishops, district superintendents and other notables, in worship services, with other features. An attractive, commemorative, hard-back book, EDENTON STREET IN METHODISM: 1811-1961, was prepared by a committee and distributed, of which the compiler of this volume has a copy. William Walter Peele was a pastor of the church several years before election to the episcopacy. Recent pastors of the church have included Dr. Howard P. Powell, Dr. T. Marvin Vick and Dr. Wallace Kirby, author of two books of sermons.

1962

On Monday, December 31, 1962, at 11:15 P. M., the Reverends Paul Carruth and Ernest R. Porter conducted John Wesley's Covenant Service for the First Sunday of the Year or Watchnight at the church

METHODIST HISTORY Begins Second Year

"METHODIST HISTORY was launched in October 1962 as a 64-page quarterly magazine, designed to fill a need long felt in the Church. It makes possible the publication of valuable papers on Methodist history, many of which might not otherwise appear in print.

Dr. Albea Godbold, Editor of the magazine and Executive Secretary of the Association of Methodist Historical Societies, is asking that articles on various phases of Methodist history be submitted for consideration. Qualified readers are lending their time and talents in order to promote this historical enterprise.

Communications and subscriptions should be addressed to the Association of Methodist Historical Societies, Lake Junaluska, North Carolina." (NORTH CAROLINA CHRISTIAN ADVOCATE, Vol. 108, October 24, 1962, No. 42, p. 16)

"Acolytes who have served during the month of August are Paul Carruth, Joe Tripp, Wharton Separk, Doug Carver, Hal Blackwelder, Robert Hinton, Joe Lumsden." (BULLETIN, September 2, 1962)

"Tonight at MYF: The Senior Fellowship will have a discussion on 'What is Right?' and the Junior Highs a worship service and planning

session. All young people are invited to participate in these Sun. evening programs beginning with supper at 6:00." (BULLETIN, Sept. 2)

On April 29, 1962, the Consecration Service for The Methodist Building on Glenwood Avenue in Raleigh was held at the building auditorium with Bishop Paul N. Garber, president of the Council of Bishops, delivering an address on his official visit to Mexico. The compiler of this volume attended the service which ran from 3:00-4:20 PM.

1963

On April 17, 1963, Millsaps Singers, a concert choir of Millsaps College, Jackson, Mississippi, under direction of LeLand Byler, while on a spring tour through several Southern states, presented a concert at the church. The program included works by Bairstow, Morley, Lotti, Rachmaninoff, Chenoweth, Berger, Thompson, Monteverdi, Moore, Graun, Shaw-Parker, J. Gallus and Lutkin.

In November, 1963, following the assassination of President John Fitzgerald Kennedy, in Dallas, Texas, several members of the congregation participated in the Memorial Service for the fallen national leader at First Presbyterian Church, Raleigh, with the Reverend Dr. John M. Lewis as speaker. A bulletin of the service appears elsewhere in this volume.

"Miss Hulda Whitely, Director of Christian Education, reported on the mission study classes, beginning with the four-year olds and through the Junior Department, in connection with the church-wide study of missions. Miss Whitely said the teachers are spending a great deal of time and study in making these studies interesting and worthwhile. Miss Whitely called attention to Scout Sunday which will be observed in our church on February 10. Six boys of our church will receive the God and Country Award."
(MINUTES of The Official Board, February 5, 1963)

Mrs. Clegg Entertained Wives of Judicial Council Members

"On October 11, 1963, Mrs. W. L. Clegg, wife of the late Dr. W. Lemuel Clegg, entertained the wives of the members of the Judicial Council of the Methodist Church and other guests with a luncheon at The Methodist Retirement Home in Durham, where Mrs. Clegg is the Ceramics and Craft Instructor. After the luncheon, Mrs. Clegg entertained the ladies by showing slides of North Carolina and Europe. The wives of the members of the Council who attended the luncheon were: Mesdames Paul Ervin, Wesley Pugh, R. F. Curl, Lester Welliver, Russell Throckmorton, John Humphrey. Other guests included: Mesdames Paul Garber, Nolan Harmon, Douglas Knight, O. L. Hathaway, Ernest Clegg, Robert Cushman, T. B. Hough, Leon Russell and James Cannon."
(NORTH CAROLINA CHRISTIAN ADVOCATE, October 31, 1963, p. 3)

On February 5, 1963, church membership was 1,492. (OFFICIAL BOARD MINUTES)

1964

On January 15, 1964, church membership was 1,511.
On November 8, 1864, church membership was 1,522.

In 1964, a Hayes Barton Methodist Church Cook Book, A COLLECTION OF FAVORITE RECIPES, was compiled and published by the Women's Society of Christian Service at one dollar and fifty cents per copy. Many women of the church contributed to the compilation. Types of recipes included were the following: appetizers, beverages, breads and rolls, soups, meats and poultry, seafoods, vegetables and casserole dishes, rice, spaghetti, macaroni and noodles, salads, sauces, salad dressings, desserts (frozen and frosted), puddings, cakes, cake icings, cookies, pies, candies, pickle and conserve and cooking hints. The volume contained 139 pages; the proceeds were used to further the work of the Society.

HAYES BARTON METHODIST CHURCH
Fairview Road at Stone Street
Raleigh, North Carolina

20 October 1964

Dear Hayes Barton Church Family:

Dr. Ralph W. Sockman, who retired in 1961 after more than 44 years as pastor of Christ Church, Methodist, in New York City, will preach at Hayes Barton November 8-11. Dr. Sockman for a number of years was the minister on the NBC network program, "National Radio Pulpit," and was called "Dean of Religious Broadcasters." He is believed to have had one of the world's largest regular radio audiences. He is the author of 20 books, several of them religious best sellers, and has written scores of magazine articles and radio and television scripts. He has been selected in various non-denominational surveys as "one of the greatest religious leaders in America today," and one of America's "Great Preachers."

Our plans for this preaching mission call for a 24-hour Prayer Vigil, beginning on Saturday morning, November 7th at 7 a.m., to conclude with a celebration of the Holy Communion at 7 a.m. on Sunday morning, November 8, followed by a Communion breakfast. The Communion Service will substitute for the usual 8:45 worship service. Families are invited to come for the prayer vigil at any time during the 24-hour period, and stay for as long as they desire. The evening services Sunday through Wednesday will begin at 7:30 p.m.

We know every person in Hayes Barton Church will want to sign the enclosed prayer pledge card and keep it in your possession as a reminder to support these services with your prayers and attendance.

Sincerely,

Rudolph H. Hodge
Associate Pastor

RALPH WASHINGTON SOCKMAN: OBITUARY

The Rev. Dr. Ralph W. Sockman, one of the United Methodist Church's best-known ministers and perhaps the nation's most widely heard radio preacher for many years, died August 29 at his home in New York City after a brief illness. He was 80.

From the time he entered the ministry in 1915, until his retirement in 1962, Dr. Sockman was associated with only one congregation--what is now the nationally known Christ Church, Methodist, on Park Avenue in Manhattan. Dr. Sockman's pastorate of 44 years and eight months is believed to have been one of the longest in United Methodism. He was associate pastor for two years of what was then known as the Madison Avenue Methodist Church before becoming pastor.

For 34 years of his pastorate at Christ Church, starting in 1928, Dr. Sockman was the regular preacher on what is perhaps radio's best-known religious program, "The National Radio Pulpit," of the National Broadcasting Company. Until his final sermon on March 25, 1962, Dr. Sockman's preaching brought in an average of 30,000 letters annually for many years, from an audience estimated to have been several hundred thousand. Following his retirement in 1962, he had been pastor emeritus of Christ Church.

(WORLD PARISH, Vol. X, No. 1, October 1970)

THIS WEEK IN HAYES BARTON METHODIST CHURCH, RALEIGH, NORTH CAROLINA
A WEEKLY NEWSLETTER TO MEMBERS . . . JANUARY 15, 1964

A PLAN OF UNION

The Commissions on Church Union of The Methodist Church and the Evangelical United Brethren Church, under the authorization of their respective General Conferences, have been at work formulating a plan of union for our two denominations. This plan will be submitted to the Methodist General Conference for action in April, 1964. If a favorable vote is taken among the Methodists, the plan will be presented to the Evangelical United Brethren General Conference in 1966. If action is positive all along the line, the actual union could become a reality in 1968.

The United Brethren Church developed in the United States out of the efforts of Philip William Otterbein, a missionary of the German Reformed Church to German people of New Jersey, Pennsylvania, and Maryland. The founders of the United Brethren Church were in intimate association with the pioneers of Methodism in America. Otterbein assisted in the ordination of Methodist ministers in the Baltimore Conference in 1784, which was the real beginning of American Methodism. In doctrine and polity the United Brethren Church is Methodistic and the body is represented in the Methodist Ecumenical Council. The Church has Bishops, District Superintendents, Quarterly, Annual, and General Conferences.

Current U. S. Methodist membership is 10,243,968. The Evangelical United Brethren current membership is 761,754. More

information concerning this proposed plan of union will appear in all Methodist periodicals as it progresses through the various conferences.

"The Southeastern Jurisdictional Conference held a stimulating and profitable session last week at Lake Junaluska. This is the third time the Jurisdictional Conference has been held at the summer capital of Methodism in the Southeastern Jurisdiction.

The Committee on Episcopacy unanimously recommended the creation of a new Episcopal Area to be known as the Raleigh Area, embracing the North Carolina Conference, which has more than 200,000 members.

Bishop Garber becomes head of the newly created Raleigh Area. He has served the North Carolina Conference since 1951. It now is a separate Area, therefore a new assignment...North Carolina now has two separate Episcopal Areas, serving a total of some 468,000 Methodists, the largest number of any of the Southern states." (NORTH CAROLINA CHRISTIAN ADVOCATE, Vol. 109, No. 28, July 16, 1964)

1965

For many years, a short devotional period was observed in the Chapel between the first worship service and the onset of Sunday School classes.

In 1965, at the session of the North Carolina Annual Conference which was held at Edenton Street Methodist Church, the compiler of this volume presented a copy of his book, FRANCIS ASBURY IN NORTH CAROLINA, to Bishop Paul N. Garber, prominent Methodist historian.

1966

In 1966, Bicentennial Year of American Methodist Movement, George E. Jones wrote THE METHODIST TOURIST GUIDEBOOK THROUGH THE FIFTY STATES "to provide information on Methodist sites and shrines across the United States, so that it might be used as a guide book for travelers and as a short reference book." Published in cooperation with the Association of Methodist Historical Societies by Tidings, Nashville, the volume (p. 178) noted that Hayes Barton United Methodist Church has a new plant worth visiting.

Pounding the Preacher? The one-time practice of many country churches in North Carolina Methodism of "pounding the preacher," offering the pastoral family produce from farms and gardens at harvest time, seems to be passing from the scene. The practice was still alive in the 1940's in the compiler's home church in Polk County, North Carolina, Maness Chapel Methodist Church.

On Sunday, December 11, 1966, on the occasion of the Thirtieth Anniversary of the Founding of Hayes Barton Methodist Church, Bishop Paul N. Garber preached at the evening service on "What Hath God

Wrought?" Balcony windows were dedicated; donors of windows were recognized, and the compiler of this volume read a historical statement on the local church.

1967

Some Historical Notes Prepared in 1967 by the Compiler
for Distribution to the Congregation Through the WEEKLY NEWSLETTER

A new curriculum study was conducted at the church on Sunday, April 9th from 4:30 to 9:00 in order to acquaint members with the Biblical foundation of our Christian Faith.

Annual Loyalty Sunday was held on May 21 under excellent leadership of James Kelly, director of planning, assisted by Mrs. Ralph Stephens and Mr. Charlie E. Hibbard, Co-chairmen. A very large number of church members participated in the Every Member Visitation on that afternoon, calling especially on members who had not made their pledges for church support for the forthcoming Conference year. At a recent reporting at the morning worship service, more than \$112,000 had been pledged.

In May, the Gordon Chadwick Memorial Scholarship Fund was established in memory of Captain Chadwick who was killed in action in Vietnam. Dave Bailey was chosen as first recipient of the Scholarship.

Regrettable are space limitations that restrict fuller presentation of the other aspects of church work: kindergarten, the Fisherman's Club, MYF activities, the Circuit Risers (Fridays at 7:00 A. M. at the S. and W. Cafeteria), Boy Scout work; spiritual life retreats, church school, preparation and distribution of the church directory and meetings beyond the church.

During the Conference year, some twenty-seven infants have been presented by parents and guardians for the Sacrament of Holy Baptism; preparatory membership, baptized children under sixteen who have not become full members, stands at 273.

Annual Conference was held at St. Paul's Church, Goldsboro, on June 12-15th. The Reverend Rudolph Hodge, associate pastor, received appointment to Aldersgate Church, Durham; the Reverend Paul Carruth was re-appointed pastor for another year; the Reverend Richard Gibson was officially appointed Minister of Education for the year.

At the Conference, votes were cast on the matters of merger of the Methodist Church and the Evangelical United Brethren Church (expected to occur in 1968) and the elimination of the Central Jurisdiction of The Methodist Church.

Present church membership is approximately 1,567.

Saddening the church were these losses of members during the year: Mrs. James W. Smith, Mrs. T. M. Elliott (June 23, 1966), Horace E. Hitching (July, 1966), Gordon Lee Hooks, Jr. (October 28, 1966), Captain Leon Gordon Chadwick, III (November 14, 1966), Albert Vernon Stephenson (December 9, 1966), and Henry R. Panell (January 9, 1967).

On February 5, 1967, church membership was 1,566.

On April 5, 1967, church membership was 1,577.

About 1967, a basic change was introduced into the Sunday School curriculum. The teaching concept centered around the Sunday School participants becoming the class leaders, rather than the selected teacher being the class leader in discussions. Wider participation in class discussions was encouraged. The Graded Press of Nashville provided teaching resources. Some softback study books were entitled GOD WITH US, FAITH IN SEARCH OF UNDERSTANDING, DIMENSIONS OF DECISION, and MAN'S SEARCH FOR A MEANINGFUL FAITH; books of supplementary resources, selections of readings prepared by scholars, theologians and others, accompanied each of the titles listed here. After a trial period of several months, an evaluation of the process led to the decision to return to the traditional teaching methods in classes.

In the Lenten Season of 1967, Communion Services were held on each Wednesday at 5:40 to 6:00 P. M. at the church.

On Sunday and Monday, March 19 and 20, 1967, during Holy Week, the Reverend Dr. James T. Cleland, Dean of the Chapel of Duke University and James B. Duke Professor of Preaching in Duke Divinity School, preached at the church.

On Tuesday, March 21, 1967, in Holy Week, the Chancel Choir, under leadership of Leonard A. Smith and James Clyburn, presented Franz Schubert's MASS IN G at the church.

On September 3, 1967, members of Hayes Barton Baptist Church, Hayes Barton Methodist Church and Emmanuel Baptist Church observed a Thanksgiving Day at Hayes Barton Baptist Church, with the Reverend Dr. T. H. Cashwell preaching on "The Essence of Faith."

1968

An Invitation: "You are invited to a dinner in honor of Bishop and Mrs. Paul Neff Garber, at the Sheraton-Sir Walter Hotel, on Monday evening, July (date missing), at 7:00 P. M. The cost per person is \$3.85. Reservations may be made by check or cash, by June 19, through the church office." (BULLETIN, June, 1968)

In the summer of 1968, the Reverend Dr. William R. Cannon, native of Georgia and Dean of the Candler School of Theology of Emory University, was elected a Bishop of the church. In his first year after assignment to the Raleigh Area, he was chosen "Tar Heel of the Week" by THE NEWS AND OBSERVER.

For 1968-1969, the church budget was \$135,716.

On November 27, 1968, church membership stood at 1,568.

On September 11, 1968, church membership was 1,566.

The new altar cushions are given by Mrs. Lucy Preddy Craven (Lee J.) in memory of her parents, Mr. and Mrs. C. R. Preddy, and her brother Graydon M. Preddy. (no date)

REPORT OF CHAPEL IMPROVEMENT COMMITTEE

For the past several years the Women's Society of Christian Service and Wesleyan Service Guild have voted to use their special project money from bake sales and bazaars to restore the Chapel in memory of the charter members of our Church.

A Chapel Improvement Committee was appointed by Mrs. Alton Tripp, President of WSCS, and approved by the executive board in October, 1968, as follows: Mrs. G. M. Preddy, Chairman; Mrs. R. H. Carson; Mrs. J. C. Myrick; Mrs. E. M. Stanford from the Wesleyan Service Guild. No improvements had been made to the Chapel in about twenty-five years, and the Property Committee found that the ceiling would have to be replaced and the building rewired in order to improve the lighting. This work has been completed and the painting and refinishing of the woodwork is presently underway. The cost of work completed and now underway has been in excess of \$6,000.00 and has been paid for from chapel fund.

At a recent meeting of the executive board of the WSCS, it was decided to complete the renovation by removing the badly worn carpet and replacing it as soon as funds are available. It is expected that profits from the November 26th bake sale and bazaar will provide funds for a partial payment on a new carpet, but additional funds will be needed before the carpet can be installed. Any person wishing to have a part in this final phase of the renovation may send their contribution to Mrs. C. E. Abernethy, Treasurer, Chapel Improvement Fund, 2147 Glenwood Avenue. The Chapel is used extensively by many groups* (see the listing below) and the committee feels that it is urgent that this project be completed without delay.

*The Fellowship Class; The Trinity Class; WSCS General Meetings; Wesleyan Service Guild; Sub-District meetings; Choral group rehearsals; Mission study classes; Youth worship programs; Week-day Kindergarten worship; Worship for Special Class at Church hour; Weddings and Funerals; Special Events.

Mrs. G. M. Preddy

(BULLETIN, November 13, 1968)

1969

On Sunday, December 14, 1969, the Christian flag and the American flag were presented to the church in memory of George H. Thomas for permanent location in the Sanctuary. Flag bearers were Earl Redfern and Clyde Douglass, III.

Dedication and Dinner for Church School Workers

"We will dedicate our Church School workers at the 11:00 A. M. worship service on September 28, and that evening honor them and their spouses at a dinner in the Fellowship Hall at 6:45 P. M. Workers, call the church office no later than MONDAY, September 22 and make reservations." (BULLETIN, September 17, 1969)

"On March 15-16 the Guild Conference will be held in Fayetteville, and several ladies of the church plan to attend. The annual conference meeting of the WSCS will be at the First United Methodist Church in Rocky Mount. The Executive Committee voted to honor the memory of four women who have died this conference year: Mrs. B. F. Russell, Mrs. John A. Park, Mrs. M. C. Henderson, Sr., and Miss Bessie Sanders. The sum of \$108 will be given at the Conference to burn candles in memory of the deceased, and it will be recorded in the proceedings of the Annual Conference."
(MINUTES OF THE OFFICIAL BOARD, March 4, 1969, 8:00 p.m.)

"Each Friday morning at 7:00 o'clock, a group of interested men in the church meet for breakfast at the S & W, where they have an informal discussion of various topics of interest. Cleve Goddard is the chairman of the group, and he extends on their behalf an invitation to all men of the church to join them. Why don't YOU meet them at the S & W this Friday morning?" (BULLETIN, January 22, 1969)

In 1969, Mrs. H. A. Davis placed a new Baldwin studio piano in the Chapel as a memorial to her late husband, Mr. H. A. Davis, former Sunday School superintendent.

"Dr. Frank Countryman of the Department of Finance and Field Service of the Board of Missions, The United Methodist Church, is our speaker at both services today. Dr. Countryman is the Director of our Stewardship Crusade, and he and Mrs. Countryman have been with us for several weeks preparing for the visitation, which is April 27. Dr. Countryman was our preacher last Sunday, and we welcome him to our pulpit again today." (NEWSLETTER, April 20, 1969)

On March 12, 1969, church membership was 1,553.

On August 24, 1969, church membership was 1,562.

On October 22, 1969, church membership was 1,556.

On Sunday, November 23, 1969, at 3:00 P. M., at Raleigh's Memorial Auditorium, A Service of Thanksgiving for People of All Faiths was held. The service was well attended, with participants from many faiths leading in the worship experience.

Announcement: "The Boy Scout Banquet will be held this Friday, February 21, from 6:30-10:00 P. M. in the Fellowship Hall.
(NEWSLETTER, February 19, 1969)

"Remember the colorful and beautiful banners in our hall and worship service during our recent Arts Festival. There will be an open house exhibit of many locally-made banners in Cothran Hall of Edenton Street Methodist Church TODAY, 12:00-6:00 P. M. You are invited to drop in any time during the afternoon." (BULLETIN, April 20, 1969)

THE LETTER "O"

"I like the letter "O". "O" is the symbol we use to express awe and wonder, the emotions of the early Church upon hearing the GOOD News. Without "O" we'd have no MOnEy, no SOul, no MOther, no BrOther, no SpOuse. Without it there'd be no great BOOk, not its wonderful POetry and sublime PRose, no HOsea, no AmOs, no JONah and no JOB, no GOspels, no ROMans, no ThessalONIans, and no CORinthians. How empty life would be without GOD and His SOn, without the CrOSS and the CrucifixiOn, the New COvenant and the PrOMise of ImmOrtality. How rich it is filled with Christian LOyality and DevOtion, HOpe and LOve!"

(The above is a reprint of some notes on the letter "O" made by the late Mr. Dillard Gardner, long-time teacher of the Wesleyan Sunday School Class, contributed for use in the NEWSLETTER shortly before his death.)

(NEWSLETTER, Vol. 33, No. 17, January 15, 1969)

THE NINETEEN SEVENTIES

1970

During the pastorate of Mr. McCarver, the compiler of this volume conducted a study of the book of MATTHEW in the home of Mr. and Mrs. Lamar Martin.

For several years, Alton P. Tripp rendered faithful service by playing the chimes prior to the eleven o'clock worship service.

Ben F. Russell, whose picture is on display in the Education Building, was an early superintendent of the Sunday School.

The Reverend Dr. F. Olen Hunt, who preached at the church once, was the author of the book, HEAVEN IS MY HOME.

On March 1, 1970, as part of the Arts Festival at the church, ALPHA OMEGA PLAYERS presented highlights from George Bernard Shaw's SAINT JOAN, directed by Drexel H. Riley with costume designed and executed by Richard Slocum.

On March 15, 1970, as part of the Arts Festival at the church, a program entitled Jazz and Christian Faith in three parts: New Orleans Funeral Music, Readings to Jazz and Happy Dixieland, with local instrumentalists providing the music was presented.

In 1970, under leadership of the Reverend Jack W. Page, Vesper Services were conducted on Sunday evenings at the church for several weeks.

Adults from the Open Door Class and their guests will be at Camp Chestnut Ridge for a retreat on May 23-24. Mr. Smith and Mrs. Gibson will be with the group. (NEWSLETTER, May 17, 1970)

The Reverend Dr. Thomas Cashwell, pastor of Hayes Barton Baptist Church, preached on an exchange program at the church; the Reverend Jack W. Page preached at his church.

On Sunday, December 6, 1970, the Raleigh Oratorio Society presented A Christmas Concert at Edenton Street United Methodist Church under leadership of Leonard A. Smith.

During the Easter Season worship services in the late Seventies the ancient custom of Stripping the Church Altar was revived and used, with considerable effectiveness.

In recent years, three couples, the Reverend Horace Carroll Jones, and his wife; General Wiley M. Pickens and Blanche Pickens; and Emerson and Ruth Stanford, celebrated fiftieth wedding anniversaries in the Fellowship Hall of the Church.

In June, 1970, Merritt Jones and his wife, Susan Pickens Jones provided hearing aids in the Sanctuary for the hard of hearing, in memory of Mr. William S. Bizzell.

"The Charge Conference of Hayes Barton Church, at a meeting on Monday night, September 21st, voted to purchase the property adjoining our church property at Fairview and Stone Street. Our Trustees are now in the process of closing negotiations for acquiring this property, and we will be giving you more information at a later date as to what use will be made of it." (BULLETIN, September 27, 1970)

"Christian Year Banners. A number of our members participated in the recent Banner-Making Classes taught by Mrs. Annette Marsland. A banner was made for each Season of the Christian Year for use in our worship services. The banners have been on exhibition during the Arts Festival, and if you have not yet had an opportunity to see them, they will remain on display through Sunday. Then we will use in turn the appropriate banner in our worship service each Sunday, according to the Christian Year. We deeply appreciate the contribution of each banner maker in making these beautiful banners for use in our worship. ADVENT - Mrs. Carleton Seaver; CHRISTMASTIDE - Mrs. Fred Prescott; EPIPHANY - Mrs. Gerald Gallup; LENT - Mrs. Richard Gibson; EASTER - Mrs. Richard Gibson; ASCENSIONTIDE - Mrs. Reuben Johnson; PENTECOST - Mrs. Merritt Jones; KINGDOMTIDE - Mrs. Kenneth Oakley, Jr.; HOLY COMMUNION - Mrs. P. G. Fox, Jr." (NEWSLETTER, March 11, 1970)

Dr. Rosalie Gates, member of the faculty of Meredith College, spoke to the mission study group on India.

For several years in the decade of the Seventies, a live manger scene was displayed on the church lawn during the Christmas Season.

On Sunday evening, April 19, 1970, at 8:00 P. M., the Raleigh Oratorio Society presented *MISSA BREVIS* in F MAJOR by W. A. Mozart and *CHICHESTER PSALMS* by Leonard Bernstein at Hayes Barton United Methodist Church under direction of Leonard A. Smith, with organ, harp, percussion and strings, with several vocal soloists.

On Sunday, March 1, 1970, Dr. Donald Webb preached on the topic, "The Arts and the Christian," to open the Fine Arts Festival at the Church. The project was headed by a committee under leadership of the Reverend J. Richard Gibson.

"World Day of Prayer will be observed at Hayes Barton United Methodist Church on Friday evening, March 6, 1970, at 7:00. Church Women United will join millions of people in a bond of prayer; 25,000 communities on six continents. Prayers will be offered in 75 languages and a thousand dialects. The offering this year will go to needy people in many areas and will be given to help them 'take courage,' to let them know that we do care."
(BULLETIN, February 25, 1970)

"Check-Up	Attendance last Sunday
	8:45 Worship 119
	9:40 Church School 420
	11:00 Worship 301
	Present Membership 1560

This is the WEEK OF PRAYER in our Lenten Emphasis on Love. Pray daily for someone in our fellowship. Beginning with Passion Sunday, March 15, the remaining days in Lent are yours to promote love and goodwill in your own way."
(BULLETIN, March 11, 1970, Vol. 34, No. 33)

On May 2, 1970, the third Sunday after Easter, Dr. Orville G. Wilson, Director of our Stewardship Crusade, preached at both worship services on "Tomorrow Came Yesterday." Later, budget-raising campaigns were conducted without outside assistance from stewardship authorities.

"The first in a monthly series of Contemporary Services of Worship will be held tonight at 8:00 in Room 205. The theme of our service tonight will be, "Man's Sin and God's Grace." Youth and adults are invited to this special service!" (BULLETIN, September 27, 1970)

For several years in the 1970's, a live Nativity Scene was presented on the church lawn in the Yuletide Season.

In the pastorate of the Reverend J. Richard Gibson, in the presentation of a Fine Arts Festival at the Church, a solo dancer was featured in an interpretive dance, with some negative comments about the event from several church members.

1971

On Wednesday evening, May 5, 1971, families of the Church were invited to supper in the Fellowship Hall at 6:00 and the movie, A DOG OF FLANDERS in the Chapel. The program was scheduled to end by 8:20; child-care was provided.

In the early 1970's, the popular television series of films entitled "Civilization" with Kenneth Clark as narrator on famous art works was presented at night in the Chapel under direction of the Reverend Milton H. Gilbert, with discussions following the presentation.

During Holy Week, 1971, Bishop William R. Cannon was the guest preacher at the Church.

"Contemporary Worship Service--We begin our celebration of Pentecost tonight with a special contemporary worship service at 7:30 in Room 221. Several laymen from our Church, including Susan and Merritt Jones and Louise Dail, have planned the service. Children, youth, and adults are invited!" (BULLETIN, May 30, 1971)

Announcement: "Peanut Sale--The Junior High Department will have another peanut sale on Sunday, October 31st. The cost is \$1.25 per bag. The profit from this sale will help them to continue eight special class projects." (NEWSLETTER, October 28, 1971)

Announcement: "We will have open house in the Fellowship Hall for Junior Highs after the game on Friday, October 22nd, 6:00-8:00 P. M." (NEWSLETTER, about 1971)

On Sunday, June 20, 1971, Michael Bulley, member of the faculty of St. Mary's College, Raleigh, presented an organ recital at the Church. He performed selections by Stanley, Bach, Franck, Alain, Hindemith and Sowerby.

1972

"EXPLO '72, the international youth convention in Dallas, is 100,000 strong including youth and leaders. Meeting this week, '72 is sponsored by Campus Crusade for Christ. Two of our youth, Frieda Winfrey and LeBette Nelson, are representing Hayes Barton." (NEWSLETTER, June 14, 1972)

Bishop Robert M. Blackburn and his family resided at 3116 Eton Road in Raleigh.

Mrs. John O. Wood, long-time teacher of music at Hugh Morson Junior High School at 301 East Hargett Street in Raleigh, once served as choir director of Hayes Barton Methodist Church. (Undated)

Scout Sunday: "We are delighted to have our Scouts present with us this morning as we observe Scout Sunday. We have all units of Scouting at Hayes Barton. The Cubs are under the direction of Bob Noble, and we have two Dens, one under Bob and the other under Gay Davis. Troop 348 is now under the direction of Tyler Hartwell, Scoutmaster, and Webb Howell, Assistant. They meet at 7:30 on Mondays. Chris Cypher serves as Advisor to the Senior Boys in Explorers, and R. L. Keggereis, Jim Allen and Mike McIntire are Associate Advisors.

Members of our church who serve on the Scout Committee are Alton P. Tripp, Institutional Representative, Leonard Blanton, Committee Chairman, and R. Ken Scott, Joe Flowers, and Paul Johnson, Jr., committee members.

All of our Scout units need your support...and your boys. Talk about our units, help build them. The Scouting program builds men. MAKE IT YOUR BUSINESS IN 1972 TO INVEST IN SCOUTING."

(BULLETIN, February 20, 1972)

The piano in the Sanctuary was presented in memory of Dorothy Scroggs and J. Wade Scroggs (no date on plaque). He died in 1957.

On Sunday, December 17, 1972, A Service of Lessons and Carols was presented by the Carol Choir, Wesleyan Choir and Chancel Choir, assisted by Leonard A. Smith and James Clyburn.

On May 21, 1972, at the 8:45 A. M. Worship Service, the Reverend George C. Megill, missionary to Brazil, who receives partial support from the local Church, visited the Church and delivered a sermon.

"W.S.C.S. Sewing Group--Volunteers needed to make coverlets from the old hose and scraps which the ladies have been collecting for some time now. We plan to meet each Wednesday morning from 9:30 to 11:30 at the Church. Bring your scissors; also we need a portable sewing machine. If you can bring one, notify Mrs. McCarver. This project is sponsored by Church Women United, and the coverlets will be given to homes for the elderly in our community. Please help us if you can." (BULLETIN, November 12, 1972)

"December 10 will be a busy day for Senior Highs. They plan to attend the combined high schools' presentation of the MESSIAH, continue work on the Nativity Scene, decorate the Chrismon trees, and have supper at the Church. Make plans to participate in all these activities." (BULLETIN, November 29, 1972)

1973

The Chapel organ was dedicated to the memory of Betty Ann Holroyd (1926-1971), wife of W. Casper Holroyd.

"This is the last night of the BILLY GRAHAM CRUSADE. Those of you who have not had an opportunity to attend are urged to do so tonight. There are seats available on the bus leaving the parking lot at 6:30. The cost is \$1.00 for the round trip. Be here at 6:15 if possible." (BULLETIN, September 30, 1973)

Easter Sunrise Service: "The Junior High Department invites your entire family and friends to the Easter Sunrise Service at 7:00 A. M. in the Chapel. Breakfast will be served at 7:45, and you will have an opportunity to see films of the group's recent beach retreat. Please join our youth as they offer us this time of worship and fellowship."

Acts of Worship--April 15, 1973	Holy Week Services	
8:30 Worship	95	Sunday Night 211
9:30 Church School	400	Monday Night 212
11:00 Worship	427	Tuesday Night 200
Total Offering: \$2,441.27		Wednesday Night 224
		Total Offering: \$452.64

(NEWSLETTER, April 18, 1973)

On Sunday, October 14, 1973, the Eighth Sunday in Kingdomtide, Laity Day was observed at the Church; Mr. Rudy Hodge preached at the 8:45 service and Mr. Waymon Pritchard preached at the 11:00 A. M. service.

Family Picnic--September 8, 10:00-5:00 at Camp Chestnut Ridge near Efland, N. C. Everyone is invited to come and enjoy the canoes, fishing, food and swimming! Each family should bring food to put together in one huge buffet. The Church will furnish lemonade and paper goods. We hope you will join in the fun!" (BULLETIN, August 12, 1973)

On May 23, 1973, a Service of Hymn Singing and Anthems was conducted by the Carol Choir and Wesleyan Choir, with Leonard A. Smith and James Clyburn.

On Maundy Thursday, April 19, 1973, at 7:30 P. M., a quartet and chorus presented Joseph Haydn's MISS SANCTI NICOLAI, assisted by Leonard A. Smith and James Clyburn.

Beginning October 21, 1973, the minister will present a children's sermon at the 11:00 worship service on a trial basis. Parents and children are requested to sit as near the front of the Sanctuary as possible. Continuation of these sermons will be contingent on participation of parents and children.

On Sunday, December 9, 1973, the lovely Allen organ, which has been placed in our Chapel in memory of Mrs. Betty Ann Holroyd, was dedicated. Special music was presented by some of the former choir members who sang in the period when all worship services were held in the Chapel.

On Wednesday, May 9, 1973, at the Church, the Youth of Highland United Methodist Church and Hayes Barton United Methodist Church presented "Tell It Like It Is," a musical by Carmichael and Kaiser.

On August 26, 1973, at 7:30 P. M., at White Memorial Presbyterian Church, a Union Service of Preparation for the Billy Graham Crusade was held by community churches White Memorial Presbyterian Church, Hayes Barton Baptist Church, Hayes Barton United Methodist Church and St. John's Baptist Church. The speaker was Mr. Melvin Graham, brother of Dr. Billy Graham. The Crusade was scheduled for Carter Stadium in Raleigh from September 23-30.

In the fall of 1973, many members of the congregation by bus loads attended the Billy Graham Central Carolina Crusade which was held in Carter Stadium in Raleigh. Attendance for the evening services was excellent. Evangelist Billy Graham has preached on an earlier occasion at William Neal Reynolds Coliseum on North Carolina State University campus.

On May 22, 1973, in the Fellowship Hall of the Church, the Annual Senior Class Banquet was held with an Italian menu of fruit juice, antipasto, assorted crackers, Italian meat balls, shell macaroni parmesan, green bean almondine, vegetable salad with dressings, Italian bread sticks, tortoni and ice tea. Ernest Helms was the master of ceremonies. During the ceremonies, some twenty-five graduating seniors from area high schools were honored.

KEY 73: CALLING OUR CONTINENT TO CHRIST

"Your newsletter of January 3 contained information relative to Key 73 and the purpose of the movement, which will be a year-long observance. The "Kick-Off" Rally will be held tonight at 7:30 at Memorial Auditorium, and it is hoped that Hayes Barton will be well represented. Preacher for the occasion will be Dr. Purnell Bailey, Chairman of the Commission on Chaplains for the United Methodist Church in Washington, a newspaper columnist, and radio preacher. The national slogan for the year is, 'Calling Our Continent to Christ.'" (NEWSLETTER, January 7, 1973)

In recent years, Dr. Thomas Dameron, Raleigh physician, and Burley Mitchell, Jr., director of crime control for the state, were selected as "Tar Heel of the Week" by THE NEWS AND OBSERVER. In January, 1982, Mitchell was appointed an associate justice of the Supreme Court of North Carolina.

In recent years, William Carper and Travis Tomlinson served as Manager of the City of Raleigh and Mayor of the City of Raleigh, respectively, in the same year.

NORTH CAROLINA CHRISTIAN ADVOCATE editor S. J. Starnes addressed the Men's Fellowship; editor James C. Stokes of the same periodical preached at the eleven o'clock worship service.

1974

The Meals on Wheels Program of Wake County, Inc. began rolling in Raleigh on February 12th (1974). Its purpose is to provide home-delivered meals service for a five-day week to persons unable to prepare their own, such as the elderly, handicapped, and recently hospitalized persons on either a long-term or temporary basis. The recipients pay according to their ability.

Hot meals are prepared in the kitchen of Wake Memorial Hospital packed in special thermal containers, and transported by a Red Cross van to Hillyer Memorial Christian Church, which also provides an office for the MOW program.

Hayes Barton United Methodist Church has joined its forces with this program by becoming a sponsor, along with the following other churches and organizations here in Raleigh: Edenton Street United Methodist Church; Hillyer Memorial Christian Church; Holy Trinity Lutheran; Hadassah (All Jewish Women); Wake Memorial Hospital; American Red Cross.

Enthusiastic volunteer teams have been participating from our church on the second Friday of each month, which is our volunteer day. (Nancy Perry note in BULLETIN, May 29, 1974)

In 1974, the church budget was \$176,018.

On Sunday, March 31, 1974, at 7:30 P. M., the Youth Choirs of Highland United Methodist Church and Hayes Barton United Methodist Church presented "Celebrate Life," a musical, with support from narrators, soloists and instrumentalists.

"EVERYONE....please put our PANCAKE SUPPER on your calendar now: Friday, October 25th, 5:30-7:30 P. M. in the Fellowship Hall, sponsored by our Commission on Missions. Proceeds will go to the support of the Rev. George Megill and family, our missionaries in Brazil." (BULLETIN, October 9, 1974)

"Dr. William K. Quick, the Minister of Trinity United Methodist Church in Durham, will be our preacher for the Holy Week services. Our choir will present great inspiration in music. You will want to mark April 7-11 on your calendar of important events. Dr. Quick will preach each evening, Sunday through Wednesday. Holy Communion will be observed on Thursday. Then we will gather for the great Easter

Services. Dr. Quick is one of the most dynamic preachers of the North Carolina Conference. You will not want to miss hearing him!" (NEWSLETTER, March 10, 1974)

Announcement: "A Thrilling Project! A booth will be set up in the Education Building of the State Fair where over 25,000 copies of GOOD NEWS FOR MODERN MAN will be distributed. You are asked to pray for the project. If you wish to contribute time, money, etc., please contact P. O. Box 2552, Raleigh, North Carolina, 27602." (NEWSLETTER, October 2, 1974)

On Sunday, January 27, 1974, at 7:30 P. M., the Pfeiffer College Choir presented a concert of sacred music in the Sanctuary. Pfeiffer College is a Methodist institution of Higher learning at Misenheimer, North Carolina.

In 1974, the church budget was \$176,018.

On November 27, 1974, the Family Night Supper was held at 6:00 P. M. in the Fellowship Hall, and the Thanksgiving Service was scheduled for 7:00 P. M.

1975

On August 10, 1975, at Hayes Barton Methodist Church, The Raleigh Ensemble presented a Benefit Concert for North Carolina Wesleyan College at Rocky Mount. There were some seventeen singers and performers, including Robert L. Kennedy, director, and Ruth Hafley, accompanist.

On Saturday, August 17, 1975, Miss Michie Harris, our Director of Christian Education, and Frank Dew were united in Holy Matrimony at Chestnut Street United Methodist Church, Lumberton, North Carolina.

Youth: "The first Prayer Breakfast was held last Friday morning at 8:00 in the Fellowship Hall. If you were not there, come this Friday. We're getting together to share our needs in prayer and realize the perspective of our faith. Everyone is invited! If you can't be here, but have a special need you would like to have remembered at this time, call Jim McCullen or Michie Harris at the church." (BULLETIN, June 22, 1975)

North Carolina Wesleyan College Aid--"At a special session of the North Carolina Annual Conference on May 3, approval was given to the proposal to raise \$400,000 for North Carolina Wesleyan College at Rocky Mount. One-half of this is to be raised by September 1, 1975; one-fourth by September 1, 1976; and one-fourth by September 1, 1977. During our Services next Sunday, members of Hayes Barton will be given opportunity to make gifts, pledges and commitments toward meeting our \$6,000 goal." (BULLETIN, June 22, 1975)

New World Preaching Mission--Holy Week--March 23-27

"Highland United Methodist Church is hosting the New World Preaching Mission during Holy Week for the Raleigh District. The speaker for this series of services will be the Reverend Rolf Lindell, from Sweden. We will join Highland for this series of services from 7:30 each evening, today - Wednesday. We will return to our sanctuary at 7:30 on Thursday evening for our Maundy Thursday celebration of the Sacrament of Holy Communion." (BULLETIN, March 23, 1975)

In 1975, the church budget was \$184,207.

On October 12, 1975, at 4:00 P. M., English Church Music: A Service of Worship in Observance of the 200th Anniversary of the United States of America was presented at the church, under leadership of Leonard A. Smith and James Clyburn.

Announcement: "Old Fashioned Sunday School Day--September 28 (1975) Sunday School, Fun, Dinner on the Grounds directly after Church."

"The Annual Nativity Scene will be presented Monday and Tuesday nights, December 22 and 23, at 7:30 P. M. on the church lawn (Fairview Road). You are invited to come and bring your entire family and friends for this play produced by the UMYF and the Junior Highs. Refreshments will be served after the play in the Fellowship Hall so that you may come in, warm up, and share the true Christmas spirit with friends!" (BULLETIN, December 21, 1975)

"Thank you...Due to the generosity of Church School classes and individual church members, all of Jim McCullen's expenses to Bolivia were paid. We take this opportunity to thank all those who had a part in this worthy endeavor." (BULLETIN, August 31, 1975)

Announcement: "Special Offering. You are requested to share today in an offering for 'North Carolina Methodist Bicentennial' (Two Hundredth Anniversary of the Carolina Circuit). You may use the special envelopes in your bulletin or make your check to the church and mark it 'Bicentennial Offering.'" (BULLETIN, May 18, 1975)

Announcement: "The speaker for the United Methodist Men's Dinner on Wednesday evening will be Dr. Lodwick Hartley." (BULLETIN, March 23, 1975)

Laity Sunday: Next Sunday our guest speaker for our annual Laity Sunday observance will be Dr. Allen Norris, President of Louisburg College. He will speak at both the 8:45 and 11:00 worship services (BULLETIN, October 12, 1975)

1976

In 1976, the American Bicentennial was observed by two special programs of music under leadership of Leonard A. Smith and the Chancel Choir.

Formation of Share and Care Groups: In November, 1976, under leadership of the Commission on Evangelism, Share and Care Groups were formed within the church membership. Groups were designed to promote Christian fellowship among Hayes Barton members in their local community clusters. The fellowship could reach out to less active members, strengthen the relationship among all who participated and provide an opportunity to discover ways for sharing and caring. Some fifty-nine groups were formed. Each group, under its own coordinator, planned its own activities. Leadership of the SAC groups was provided by Carol Franks, General Coordinator; Charlie Russell, Chairperson of Evangelism; Joanna Baitinger, Communications; and Betty Kilmer, Typist; and Betty Angell, Coordinator of SAC. (Letters to church membership on November 4, 1976, from Charlie Russell and Betty Angell)

In 1976, a reception was held at the Church for Mrs. Lois M. Bailey in recognition of her twenty years of faithful service to the Church, the longest tenure of any secretary in the history of the local Church.

"Backpacking!!!--The intrepid backpackers of Hayes Barton United Methodist Church, under the leadership of Kathy Peters and Wes Brown, are hiking a beautiful 26-mile section of the Appalachian Trail this Tuesday through Friday. John Blanton, Karen Peebles, Andy Baitinger, Bridgett Crowder, Cam Mills and perhaps a couple of others, will go along. Persons who were not able to go on this trip, fear not. We will schedule a weekend expedition this fall."
(NEWSLETTER, August 22, 1976)

On Sunday, December 5, 1976, at the 11:00 A. M. worship service, as part of the Fortieth Anniversary of the Founding of the Church, the Reverend Leon Russell (1936-1940) preached on "The Innkeeper of Jericho." Special recognition on the Anniversary Sunday was given to all Charter Members of Hayes Barton Church whose names still appeared on the Church rolls: Mrs. M. P. Bailey, Mrs. James A. Brown, Mr. and Mrs. W. B. Caviness, Mr. Lee J. Craven, Mrs. B. W. Davis, Mrs. P. G. Fox, Mr. and Mrs. A. W. George, Mr. and Mrs. B. Swindell Jenkins, Mrs. Minnie R. Koonce, Mr. and Mrs. Harvey Maness, Mrs. M. G. Mann, Mr. Manley Mann, Jr., Mrs. J. B. Martin, Mr. and Mrs. B. F. McClamrock, Jr., Mrs. George D. Richardson, Mrs. Clark Savage, Mrs. Gertrude Spencer Robertson, Mrs. Carol Richardson Upham, Mrs. May Wester Preddy.

"The Reverend Clyde McCarver, pastor of Hayes Barton Church from 1971 to 1975, will be the second of our guest (Fortieth) Anniversary preachers on Sunday, November 14th. Mr. McCarver, who is serving as Superintendent of the Rockingham District, will preach at both the 8:45 and 11:00 services this Sunday. You are especially urged to be present." (BULLETIN, November 10, 1976)

In 1976, the church budget was \$191,000.

Announcement: "Junior Choir Festival. You are invited to attend the Raleigh District Junior Choir Festival to be held in our Church tonight at 7:30. About ten junior choirs, including our Wesleyan Choir, will present this annual service of anthems and hymns."
(NEWSLETTER, May 2, 1976)

Announcement: "Twentieth Anniversary: Members of the Trinity Sunday School Class will celebrate the 20th anniversary of the class at a dinner this Sunday, December 5, (1976) at 12:15 P. M. in the Fellowship Hall. All members of the class are encouraged to bring a covered dish and take part in this special observance."

In the American Bicentennial Year, at Methodist Men's Fellowship dinners, Rabbi Leo J. Stillpass of Temple Beth Or on Hillsborough Street, and Dr. Sarah McCulloh Lemmon, long-time faculty member of the Department of History at Meredith College, were speakers on assigned topics.

Two new tables and a guest registry have been placed in the Church (September 22, 1976). The guest registry is placed in memory of Mr. E. C. Howell by the Howell and Stanford families. One of the tables is placed in memory of Mr. Robert L. Hinton by Mrs. Robert Hinton, and the other table is placed in memory of Mrs. Philpot by Mr. Philpot. A special service of dedication for these three gifts is set for Sunday, October 24.

The Reverend Leon Russell, first pastor of the Church, was scheduled to preach on the Fortieth Anniversary of the Founding of the Church in 1976; however, the death of his friend, the Reverend Mark W. Lawrence at that time prevented his coming to Hayes Barton Church for the occasion.

Kidd Brewer, Raleigh developer, ran for nomination for the post of Lieutenant Governor of North Carolina. (no date)

During his tenure as episcopal leader of the North Carolina Conference, Bishop Robert M. Blackburn was selected "Tar Heel of the Week" by the NEWS AND OBSERVER. (The sketch has been included in this volume.)

The appearance of Mr. Russell as guest preacher at the Church in 1976 was probably his last appearance at the Church as preacher.

During Holy Week of 1976, the Reverend Dr. Bernard Fitzgerald, senior minister of Wesley Memorial United Methodist Church, High Point, North Carolina, was the guest preacher.

On September 26, 1976, a Service of Dedication for the Church Sanctuary and the Fortieth Anniversary of the Church was held at the Church with Bishop Robert M. Blackburn preaching on the topic, "To Serve the Present Age."

On Sunday, March 28, 1976, at 4:00 P. M., A Service of Worship in Observance of the 200th Anniversary of the United States of America and the Fiftieth Anniversary of Westminster Choir College was held at the Church, under leadership of Leonard A. Smith and James Clyburn.

On Sunday, October 24, 1976, at 4:00 P. M., American Church Music: A Service of Worship in Observance of the 200th Anniversary of the United States and the Fortieth Anniversary of the Founding of Hayes Barton United Methodist Church was held at the Church, under leadership of Leonard A. Smith and James Clyburn.

Dr. John A. Murphy, superintendent of the Wake County Public School System from 1976 until his resignation in February, 1981, addressed the Methodist Men's Fellowship on the purposes, structure, needs and finances of the school system. In 1981, he was succeeded by Wayne Bare, acting superintendent; in the summer of 1981, Dr. Walter Marks, native of West Virginia, became the head of the school system.

1977

The new pew cushions in the Chapel are given by Mr. and Mrs. William C. Rankin in loving memory of their parents, Mr. and Mrs. W. I. Rankin and Mr. and Mrs. Eugene Olive. Grateful appreciation is expressed to Mr. and Mrs. Rankin for these fine gifts.
(NEWSLETTER, June 17, 1977)

Our Church expresses appreciation to Mrs. Eugene Brantley of our Church for the beautiful and expressive banner which she has made for us to use at the sacrament of Holy Baptism. (no date)

Congratulations to Wes Brown, our associate minister and his bride, the former Miss Jane Gouldin of Norfolk, Virginia, who were united in Holy Matrimony on Saturday, August 6, 1977, at Oceanview Baptist Church, Norfolk.

Knights Templar Masonic Order held a worship service at the church at 7:30 P. M. March 6, 1977. The preacher was the Reverend and Sir Knight Clyde G. McCarver, Grand Prelate, Grand Commandery, Knights Templar of North Carolina.

The Homecoming Picnic Dinner was scheduled for Sunday, September 18, 1977, on the church lawn at 12:30 P. M., following the second worship service.

In 1977, the Manriquez Family from Chile came to the Hayes Barton Church family and took up residence in the house on the Hunter property.

"Your Neighborhood Share and Care Group should be meeting some time between now and February 6 to get members acquainted and to elect a local Coordinator. The host for your S & C Group will notify you about the time and place." (BULLETIN, January 30, 1977)

"A new Girl Scout troop is being formed at Hayes Barton. The troop is open to girls age 9-12. The first meeting is Monday, September (1977) at 5:30 in the 2nd grade classroom and is for girls and their parents. If you and your daughter are interested in being a part of this troop, please attend this meeting and bring \$5 for registration and troop fees. For further information, contact Ms. Helene Stalke at 828-2003."

In the late 1970's, several Share and Care Groups were formed in the Church. Groups were organized around several Church members and families living in close proximity to each other. They met at intervals through the year for meditation and fellowship. The compiler's Group met at the home of Mr. and Mrs. Royal Stephenson on Wayland Drive. Members included Mr. and Mrs. Harvey Maness, Charte Members of the Church; Mrs. Mildred Sandlin; Mrs. John Dickens; Grady and Betty Carroll; the Royal Stephensons; Mrs. Jane Taylor and Richard and Pauline Keggereis. In essence, the Share and Care Groups were suggestive of the spirit and hospitality of the early church. "Bless Be the Tie That Binds."

On Sunday, October 30, 1977, the tenth Sunday in Kingdomtide, A Memorial Service of Music was conducted at the Church, with a dedication of Memorial Gifts, Memorial anthems, and a Roll Call of our Honored Dead.

For 1977, the church budget was \$207,699.

On Sunday, July 31, 1977, Our Heritage of Hymns, a hymn sing, was conducted in both worship services, focusing on our early heritage, the Watts-Wesley period, early American hymnody, the nineteenth century and the twentieth century standard church hymns; Wesley F. Brown delivered a short meditation.

Grand-Age Club: On Thursday, December 15, 1977, the annual Christmas Banquet will be held in the Civic Center. If you are interested in attending, please call Mrs. Starnes at 782-2707. Reservations are required. (BULLETIN)

Musical: "He Lived the Good Life" will be performed at Highland United Methodist Church this evening at 7:30 by the youth choirs of Highland and Hayes Barton Churches." (BULLETIN, May 22, 1977)

"The United Methodist Women and the Reverend and Mrs. F. Owen Fitzgerald cordially invite you to a Reception honoring the Reverend

and Mrs. Wesley F. Brown on Sunday, October 2, 1977, between the hours of 4:00 and 6:00 P. M. at the home of the Senior Minister, 3212 Beaufort Street." (BULLETIN)

1978

HAYES BARTON FIRST TO HAVE OWN ADVOCATE

By Al Simonton

Raleigh-Hayes Barton Church, here, became the first church to sign on the dotted line with the North Carolina Christian Advocate for a local church edition of Methodism's official state newspaper.

Under terms of the contract Hayes Barton will have its own front page of the Advocate and in return guarantees a minimum of 500 subscriptions to the newspaper for which it pays a slightly higher price.

Once the church has assembled its news and pictures and made a penciled dummy of its pages, the Advocate shepherds the page through the printing process, proofs the church's page, and mails the paper, individually, to the church's list of subscribers.

Local church editions will have the same "short week" deadline as the regular Advocate. Copy will be sent to the printer each Tuesday night. The Advocate is printed the following Monday and mailed the next day.

Postal authorities in Greensboro have assured the Advocate that once the newspaper "goes weekly" with its first issue in January all copies will be in the hands of subscribers throughout the state before Sunday.

Beginning in January the Advocate will be published 50 times a year, weekly with the exception of July 4 and December 25.

(NORTH CAROLINA CHRISTIAN ADVOCATE, December 21, 1978, No. 26, North Carolina Conference Edition)

In 1978 the church budget was \$224,434.

On December 24, 1978, at 11:00 P. M., the Christmas Eve Candlelight Service was held in the Sanctuary.

On December 20, 1978 (hour missing from program) a Christmas Love Feast was held at the Church. The Love Feast dates from the beginning of the Christian Church. John Wesley used it often in his lengthy ministry in the British Isles. The Reverend Dr. Frank Baker, long-time member of the Duke Divinity School faculty, has written a book on the history of the Love Feast.

During Holy Week of 1978, the Reverend Dr. John K. Bergland, associate professor of homiletics at Duke University Divinity School, was the guest preacher.

In 1978, the Reverend Wesley F. Brown, associate pastor, offered a course of study in the PSALMS.

In the summer of 1978, during several evenings, the Oral Roberts Singers from Oral Roberts University presented programs of music and testimony at the Church.

Paraments recently given as memorials for use in the Chapel were dedicated at the 8:45 A. M. service on January 15, 1978: White in memory of Mrs. Edith Hoover Allen; Green in memory of Mrs. Jean Sutton Varner; Purple in memory of Woodrow B. Sandlin; Red in memory of Clarence M. Ferguson.

In August, 1978, Mrs. Frances Gupton, after nearly thirteen years as Director of Food Services and Church Hostess, resigned her position. She had rendered excellent service at the Church. She was succeeded by Chef Bonin.

Mrs. Frances Gupton, member of Christ Episcopal Church, Raleigh and a former hostess at Edenton Street United Methodist Church, rendered faithful service as hostess for almost thirteen years.

"Conference-Wide Evangelism Rally will be held at the Raleigh Civic Center on Saturday, December 2 from 11:00-4:00 P. M. Members of Hayes Barton Chancel Choir will join others from across the Conference in a mass choir. Special speakers will include Bishop William R. Cannon of the Atlanta Area and Dr. Charles Allen, pastor of First United Methodist Church, Houston, Texas. Meet in the church parking lot at 12:30 to pool rides to the Civic Center."

(NEWSLETTER, November 26, 1978)

During the associate pastorate of the Reverend Wesley F. Brown the youth of the Church presented "100% Chance of Rain," a Biblical musical, at the Church; participants were 100% singers, 100% players, 100% musicians, technical crew and directors.

The new Wednesday Evening Fellowship courses which began in November, 1978, included these: 1. "Visual Tour of Bible Lands" by the Reverend Dr. Harold Dudley, Presbyterian minister and leader of numerous tours to the Holy Land; 2. "Exploring the Bible with Children" by the Reverend Hugh Cameron, Coordinator of Children's Ministries and Camping for the North Carolina Conference; 3. "The Love Feast: Preparations" led by John Cameron West and Sue Emmons.

On Sunday, July 9, 1978, the eighth Sunday after Pentecost, Charles Wesley's Gift to Christian Song, a hymn sing, was conducted at the Church for both worship services. The theme was "The Christian Year in Hymns of Charles Wesley." Mr. Fitzgerald delivered a meditation.

New Song--"A music ministry group of 9 students from Oral Roberts University will be at Hayes Barton from June 25-June 28 for a variety of programs and activities relating to children and youth.

Special services will be held each evening at 7:30. The Sunday evening service will be followed by a Reception in the Fellowship Hall. Special music and personal witnessing will highlight these services." (BULLETIN, June 11, 1978)

On Wednesday evening, December 20, 1978, at 7:30 P. M., under leadership of the Reverend John Cameron West, graduate of Needham B. Broughton High School, the University of North Carolina at Chapel Hill and Yale University Divinity School, with assistance of F. Owen Fitzgerald, senior pastor, a Christmas Love Feast was observed with a large audience participating in the revived form of worship from the early days of Christendom which was used by John Wesley in England and Francis Asbury, "Prophet of the Long Road," in his ministry in the United States from 1771 to 1816. To the knowledge of the compiler of this volume, the earliest observance of the Love Feast in the local church was in 1964 with the Reverend Dr. Frank Baker of Duke University leading the service.

In 1978, Jenkins Memorial United Methodist Church in the Brooklyn section of the City of Raleigh celebrated the Centennial Anniversary of the Founding of the Church. The Reverend Dr. Cecil W. Robbins, former President of Louisburg College, was the principal speaker. The Reverend C. Franklin Grill, North Carolina Conference historian, brought greetings from the Conference Commission on Archives and History; Grady L. E. Carroll, member of the Commission, represented our church on the occasion.

1979

Mission to Chile: July-August 1979

On Saturday, July 28, 1979, after several months of careful planning and fund-raising efforts, the Chile Mission Team left Raleigh-Durham Airport for Chile and returned home on Monday night, August 20, 1979. Hayes Barton United Methodist Church members included Glenn Anderson, Jr. (Chip), Andy Baitinger, F. Owen Fitzgerald, David Leach, Dr. Bob Morrison, Molly Prescott, Judy Pierce, Sue Robertson, "Brick" Wall, Julia Williams; Julia Elsee from Smithfield was a team member also. Mrs. Williams served as the leader. Team members worked with Stan and Beryl Moore, Methodist Agricultural Specialists and Missionaries to Chile for twenty years. The Moores visited Hayes Barton Church in June, 1980. Projects were pursued in conjunction with Juan Osorio, District Superintendent, and Flor Rodriguez, woman Methodist minister. Projects and activities were: painting La Granja Boy's Dormitory; reflooring, partitioning, walling and painting and staining Assistant Director's Home; installing plumbing, walling and painting Fellowship Hall of Church, kitchen of Church, nursery school toilets at Nuevo Imperial. Additional work was done at Temuco and Buena Vista in soup kitchens. Highly interesting, informative and enthusiastic reports, accompanied by slide presentations, were made by team members on the travels, friendships

developed and activities promoted during the mission to an assembly of Hayes Barton Church members after their return. Evaluations were made of the variety, quality and results of their missionary endeavors. The Chile Mission Project was a high watermark in the mission outreach in the history of the local congregation.

(On October 13, 1981, Mrs. Sue Robertson provided a written report on the team project to the compiler of this volume.)

The Emory University Choir of Atlanta, Georgia, will present a Service of Lessons and Carols based on the historic service at King's College Chapel, Cambridge, England, in this church on Wednesday, December 12 at 7:30 P. M. The service has been presented at Emory University for 55 years, and each Advent season the University Choir takes the service on tour throughout the Southeast. Families and friends of Hayes Barton are cordially invited to be present. (BULLETIN, December 9, 1979)

"The Preacher--The Reverend Trevor Staniforth, a British Methodist pastor from Luton, England, is our preacher this morning at both services. It was with Mr. Staniforth that Mr. Fitzgerald exchanged pulpits for six weeks in 1974. At this time the Fitzgeralds were in Smithfield, and the Staniforths were in Littleover, Derbyshire. We welcome Mr. Staniforth and his family to Hayes Barton today." (BULLETIN, August 5, 1979)

The Friday Eucharistic Fellowship was held in December, 1979, at 7:30 A. M. at the church.

"Dr. Wallace H. Kirby, Senior Minister of Edenton Street United Methodist Church, is our guest preacher today as we engage in a Conference wide exchange of pulpits as part of the Pension Funding Crusade emphasis. Dr. Kirby, a Roxboro native, is General Chairman of the \$3,000,000 Pension Funding Crusade for the Annual Conference. We welcome him to this pulpit today." (BULLETIN, February 25, 1979)

"Dr. T. Marvin Vick, Jr., former president of our Conference Board of Missions and a member of two work teams to Bolivia, is our guest minister today. For fifteen years he was minister of Edenton Street Church, then administrator of the Children's Home for five years prior to retirement." (BULLETIN, June 22, 1979)

Eucharistic Fellowship Begins Friday: "A new dimension to the worship life of Hayes Barton Church begins Friday, October 26 at 7:30 A. M. On that morning, associate minister Cam West will begin week celebrations of the Lord's Supper. The emphasis of the service, to be held every Friday morning at 7:30, will be one of thanksgiving for the life we experience together at Hayes Barton Church, and for the presence of Christ in our lives. The service will last from 7:30-8:00 A. M., and will be conducted in the new Prayer Chapel being occupied by the Fellowship Church School class. Following the celebration of the sacrament, worshipers will be invited to visit together and share orange juice, coffee and doughnuts."

(BULLETIN, October 21, 1979)

In January, 1979, James Clyburn, member of the music faculty of Meredith College, Raleigh, was recognized in the early morning worship service for twenty-years of service to the church as organist. In earlier years, Mrs. John Cameron, Miss Beatrice Donley, Mrs. Margaret Norwood and Mrs. Ann Jean Hansen served in the music ministry of the church.

"Congratulations to Mrs. Ernestine Starnes, recipient of the Religion Award presented by the Wake County Association for Retarded Citizens. This award was one of 37 outstanding service awards presented on Tuesday, June 4, at the downtown Holiday Inn. Mrs. Starnes received the award for her contribution to the Special Education Sunday School Class at Hayes Barton Church, which she established twenty years ago, and which was the first of its kind in Raleigh."

(BULLETIN, June 17, 1979) The class continues to be held in the Annex. Assisting, among others, have been Betty Mackintosh and Betty S. Carroll.

The Reverend Dr. Albert G. Edwards, pastor of First Presbyterian Church, Raleigh, will be the guest speaker for the Grand Age Club on Thursday, December 6, 1979, at 10:00 A. M.

"The Junior High Class will make their annual football visit to the Duke campus on Saturday, November 17, where they will tour the campus, have lunch, and take in the Duke-N. C. State football game."
(NEWSLETTER, November 11, 1979)

Announcement: "Mid-Week Worship--Our summer mid-week worship services conclude this Wednesday with worship in the Chapel at 12:15. Preacher for the service will be the Reverend Cam West, our Associate Minister. Bring a bag lunch and join us in the Fellowship Hall afterwards for food and fellowship." (BULLETIN, August 12, 1979)

On January 7, 1979, the first Sunday after Epiphany, at both services of worship, John Wesley's Covenant Service was conducted at the church. The first Covenant Service was held on August 11, 1755; the Methodist evangelist issued a pamphlet on the service in 1780.

NINETEEN EIGHTY

A Celebration of the 200th Anniversary of the Founding of the Sunday School Movement was held on the first Sunday in September, 1980, at 10:00 A. M., in the Sanctuary, under direction of Mrs. Nancy Shannon Drew, chairperson of the Commission on Education.

"Miss Virginia Eldridge, now a patient at Rex Hospital, is the oldest living member of Hayes Barton Church. Tomorrow, February 25, will be her 96th birthday." (BULLETIN, February 24, 1980)

In 1980, Governor James B. Hunt, Jr., who attends White Memorial Presbyterian Church in Raleigh, addressed members of the JOY Class at Hayes Barton Church.

Announcement: "Altar Flowers: The cost of placing arrangements on the altar has been increased to \$22.00 (two arrangements). Anyone who wishes to place flowers on the altar for our worship services in memory or in honor of a loved one, please call Mrs. C. H. Young, Flower Chairman, 782-0359." (BULLETIN, March 12, 1980)

"Churchyard Clean-up Day has been set for Saturday, September 20, beginning at 8:30 a. m. "Iggie" Burroughs invites all interested persons to join him in pruning, picking, digging, cleaning and beautifying for Homecoming. Bring your rake, hoe or shears for work around the church grounds this Saturday. Volunteers are asked to call "Iggie." (787-0328)" (BULLETIN, September 17, 1980)

"THE COLLEGE SUNDAY SCHOOL CLASS will meet on Sunday, November 30 in the parlor. All college students are invited to come for fellowship and a lesson on 'The Unbinding of Lazarus.'" (BULLETIN, November 26, 1980)

"Our Pension Funding Crusade has reached the halfway mark. Members of Hayes Barton pledged \$50,463 toward this needed cause. We have paid \$28,019 toward that commitment. We ask that all personal pledges be brought up-to-date by November 30. Our retired ministers and their dependents who benefit from this Fund are grateful for your support." (BULLETIN, November 26, 1980)

The church possesses portraits of Ben F. Russell, Sunday School leader; H. A. Davis, Sunday School leader; Dillard Gardner, Sunday School teacher; and Robert Ruark, Sunday School leader; and Harriet Wilson, librarian.

On Sunday, October 19, 1980, at 4:30 P. M., A Service of Welcome for Bishop William R. Cannon, episcopal leader of the North Carolina Conference, was held at Edenton Street United Methodist Church, "the Mother Church of Raleigh Methodism." Bishop Cannon, who had served as leader of the Conference from 1968 to 1972, preached. In attendance, in addition to the large congregation, were Bishop L. Scott Allen, episcopal leader of the Western North Carolina Conference, and Bishop F. Joseph Gossman of the Raleigh Diocese of the Roman Catholic Church, both of whom spoke briefly. The Reverend John Cameron West, associate pastor of Hayes Barton Church, was the arranger and marshal of the worship service.

In 1980, a capital improvement project was undertaken at the church for renovation of the Education Building, with painting and new lights and carpets. Pledges for the capital improvements were spread over a two-year period for church members.

During the political campaign of 1980, while seeking the Democratic post for Governor for the second time, Robert Walter Scott, Governor from 1969 to 1973, addressed a group of church members in

the Chapel. Lieutenant Governor Jimmy Green was scheduled to appear at the church for an address, but he cancelled his appointment and did not appear.

"The Young Adult Fellowship Group will be going to Chapel Hill Thursday, January 25, to eat supper and attend a play at the Carolina Playmakers. Good tickets are available at special price of \$3.50 for the play, "Long Day's Journey Into Night," by Tennessee Williams. Group will leave church parking lot on Stone Street at 5:30 P. M. If you would "rather be in Chapel Hill" this Thursday night, call Cam West or Sue Emmons at the church office."
(BULLETIN, January 21, 1980)

Hymnbook Display--"The congregation is invited to peruse the display of American hymnals at the front of the sanctuary. These books are from the hymnal collection of Carol and Leonard Smith. Standard denominational and non-denominational hymnals may be seen on the tables in front of the pulpit; smaller song books used for Sunday School, evangelistic meetings, etc., are on the tables in front of the lectern."
(BULLETIN, July 13, 1980)

During his associate pastorate, the Reverend John Cameron West conducted intensive studies of the books of MARK and LUKE.

Dr. Cecil D. Lapo, consultant to the hymnal committee on preparation of THE METHODIST HYMNAL (1964, 1966) and father-in-law of Leonard A. Smith, was a guest soloist in worship services.

Reuben Johnson, long-time member of the congregation, remembers well the dynamic and effective preaching of Bishop Paul B. Kern at Asheville churches and at Lake Junaluska.

In 1980, Mrs. Robert L. Jerome, widow of the Reverend Robert L. Jerome, former pastor of Hayes Barton Church, offered a study course on China, based in part on a recent visit to the Orient.

Recently, a new, attractive, lighted brick sign for Hayes Barton United Methodist Church was placed on the corner of Fairview and Stone Street, replacing an older church designation sign.

In 1980, the Reverend Dr. James Efird conducted a study of the book of REVELATION. An associate professor of Biblical Languages and Interpretation in the Divinity School of Duke University, he is the author of DANIEL AND REVELATION: A STUDY OF TWO EXTRAORDINARY VISIONS and JEREMIAH: PROPHET UNDER SIEGE.

The custom in Methodist circles of earlier times of inviting the pastor and family to dinner at the home of parishioners seems to have passed away from the scene.

On March 30, 1980, at 11:00 A. M., Wolfgang Amadeus Mozart's REQUIEM was presented by the Chancel Choir, under leadership of Leonard A. Smith and James Clyburn.

For 1980, the church budget was \$295,779.

In September, 1980, the 200th Anniversary of the Founding of the Sunday School Movement was held at the church. The Reverend John Cameron West, dressed as Robert Raikes, founder of the Sunday School, instructed a group of youth in a Sunday School session; Grady L. E. Carroll led the congregation in a litany and Mrs. Nancy Drew, Chairman of the Commission on Education, delivered a discourse on the development of the Sunday School and its significance in Christian Education.

On June 5, 1980, the Annual Sunday School Teacher Recognition Banquet was held at Balentine's Restaurant in Raleigh with Mr. Fitzgerald, Nancy S. Drew, Susan B. Emmons, Ray Rhodes and The Reverend John Cameron West as principals in the ceremony. Sunday School leaders and teachers were recognized for their contributions to Christian education at the church during the year.

For several years, General Wiley M. Pickens, member of the church and veteran of World War II, addressed social studies classes of the compiler at the former Hugh Morson Junior High School in Raleigh about his war experiences. A resident of Cowper Drive and former North Carolina educator, he died in December, 1980.

"Our Senior and Associate Ministers are preaching today through Wednesday for the "Proclaim the Word" emphasis in the Greenville District. Mr. Fitzgerald is at St. James Church, Greenville, and Mr. West is at Asbury Church in Beaufort County."
(NEWSLETTER, March 23, 1980)

The Reverend John Cameron West, dressed as an eighteenth century Englishman, and several Sunday School scholars, dressed as youth of the period, re-enacted the drama of Robert Raikes, founder of the Sunday School Movement in England, instructing the youth of Gloucestershire of his day, to an appreciative audience.

PART TWO: THE LIFE OF THE CHURCH IN 1981

Goals of the Church for 1981; The Administrative Board for 1981; Worship and Music; Church School Program; Wednesday Evening Fellowship: January-February, September-December; Mission Outreaches of the Local Church; United Methodist Women; List of Confirmations; List of Area High School Graduates and Scholarship Recipients; List of Wedding Ceremonies; List of Deaths in the Church Family; Library Services; Memorials and Gifts; North Carolina Conference at Fayetteville, North Carolina; Church Finances; Church Membership (1981); Miscellaneous Items

Hayes Barton United Methodist Church Goals for 1981

After several hours of intense study and planning by the Council on Ministries and several other commissions, the following goals for the local congregation were proposed and approved by the Administrative Board for 1981:

1. To enrich our spiritual life through systematic courses of Bible study
2. To develop strategies for nurturing and caring for church school members, thus increasing church school attendance by 10 per cent
3. To educate the church membership in their understanding and appreciation of worship
4. To reactivate the Fishermen's Club to share the Christian faith and increase church membership by 5 per cent
5. To schedule two neighborhood meetings each month to encourage greater spiritual involvement and exchange ideas with the minister
6. To inform and more greatly involve members of Hayes Barton Church with Raleigh Area Ministries
7. To send a work team on an Appalachian Work Project during the summer
8. To investigate the possibility of sending a mission work team to Mexico in 1982
9. To celebrate with special services on all Holy days of the Christian liturgical year
10. To involve children and youth in a wider variety of liturgical activities
11. To inform the congregation of the history and purpose of the special Communion offerings and the ministries these support

THE ADMINISTRATIVE BOARD 1981

Fitzgerald, Owen, Pastor's Study; West, J. Cameron, Church Office; Garrison, R. H., Jr., Church Office; Emmons, Ms. Susan, Church Office; Smith, Leonard A., Church Office; Woodard, W. T., Jr., Retired; Fry, Mrs. D. K.; Gatton, T. Harry, Consultant; Stidham, Scott, TexasGulf; Shields, C. Ed, Business Forms; Talyor, Ms. Natalie, State; Balentine, W. W. (Red), Balentine's; Separk, Mrs. W. G., Jr.,

Retired; James, Gerald D., Retired; Jones, L. Merritt, Insurance; Hartsfield, Marshall, Attorney; Collins, Mrs. W. K.; Cloud, Randolph State Voc. Rehab.; Drew, Mrs. T. C., Jr., Daniels Jr. High; Adams, W. H., III, Adams Sales; Robertson, Mrs. J. H., Legislature; Ramseur R. J., Insurance; Carson, Ms. Anne T., Douglass School; Brogdon, Mrs. W. J.; Nutt, Mrs. J. E.; Lachapelle, Mrs. D. G.; Allen, Mrs. L. P.; Mann, Tucker, C P & L; Mann, Mrs. Tucker; Balentine, Mrs. John; Gatton, Mrs. Harry; Thompson, J. H., Jr., State; Caviness, Dr. Vern Retired; Craven, Lee J., Retired; Eckert, Harold E., Retired.

Fox, Mrs. P. G., Sr.; Mann, Mrs. M. G., Sr.; Manooch, C. S., Sr. Retired; Burgess, Susan, Student; Peebles, Lisa, Student; Arnold, Marks, Attorney; Jones, Henry, Attorney; Anderson, Mrs. G. E., Sr.; Ashby, Jack G., GTE Sylvania; Balentine, W. W. (Red), Balentine's Buffet; Carroll, Mrs. Grady, Cerebral Palsy; Henderson, W. R., Kildaire Farms; Lumsden, John C., ELB Associates, Chapel Hill; Knapp, William A., Jr.; Noell, Mrs. E. S., Jr.; Sharpe, Mrs. Dan, Jr.; Shavender, Eugene; Shaw, Mrs. Ralph; Taylor, Zach A., Jr., Sales Rep; Collins, William K., NCSU; Gilbert, Margie F., Pine State; Long, Mrs. R. T.; Perry, Jimmy W., Waste Industries; Pike, Richard L., Ward Transformer; Smith, Mrs. C. L.; Sherman, W. W., Jr., N. C. Conference

COUNCIL ON MINISTRIES 1981

Chairperson:	Mrs. W. G. Separk, Jr. (Page)
V. Chairperson:	Randolph Cloud
Secretary:	Ms. Carol Coggin
AGE-LEVEL COORDINATORS	
Pre-School:	Mrs. J. E. Nutt (Nancy)
Elementary:	Mrs. David Lachapelle (Jerry)
Youth:	Mrs. John Balentine (Becky)
Young Adults:	M/M Tucker Mann (Karen)
Adults:	Mrs. W. J. Brogdon (Nita)
Family:	Mrs. L. P. Allen (Susan)
WORK AREA CHAIRPERSONS	
Church & Society:	Randolph Cloud
Education:	Mrs. T. C. Drew, Jr. (Nancy)
Evangelism:	Bill Adams
Missions:	Mrs. Jack Robertson (Sue)
Stewardship:	Bob Ramseur
Worship:	Ms. Anne T. Carson
GROUP LEADERS	
Chairperson, Ad. Bd.:	T. Harry Gatton
Lay Leader:	Bill Woodard
Chm. Finance Com.:	Gerald James
President, UMW:	Mrs. W. K. Collins (Ann)
President, UMYF & Youth Rep.:	Lisa Peebles
Lay Member A/C:	Mrs. D. K. Fry (Mildred)
Lay Member A/C:	T. Harry Gatton
Youth Member:	Betsy Peters
Young Adult Member:	Ms. Carol Coggin
Young Adult Member:	Wilson Hayman
Coordinator of Communications:	Mrs. T. Harry Gatton (Mary)
Raleigh Area Ministries:	Bill Wood

CHURCH STAFF

Senior Minister:	Owen Fitzgerald
Associate Minister:	Cam West
Dir. Christian Education:	Sue Emmons
Administrative Assistant:	Bob Garrison
Director of Music:	Leonard Smith

COMMISSIONS 1981

CHURCH & SOCIETY

Randolph Cloud, Chairperson
 Richard C. Bell
 John Crowder
 Mrs. D. K. Fry (Mildred)
 Ms. Rose Lucas
 M/M Charles Stott (Alice)
 Mrs. Z. A. Taylor (Jane)
 Bill Wood

STEWARDSHIP

Bob Ramseur, Chairperson
 *Thomas L. Blalock
 David A. Dickey
 *Joe Donaldson
 *Henry Jones
 *Bruce Leonard
 *Speed Noell
 *Mrs. Bob Ramseur (Peggy)
 *Jim Rutherford
 Dave Wilson
 Mrs. Bill Wood (Rheta)

WORSHIP

*Ms. Anne Carson, Chairperson
 Mrs. L. P. Allen (Susan)
 *Mrs. Bill Baitinger (Joanna)
 *Mrs. Dianne Beattie
 *Mrs. Phyllis Bell
 *Jim Bryan
 Mrs. Wes Chesson (Janet)
 *Wilson Hayman
 *Mrs. Henry Jones (Mary June)
 Mrs. Bob Morrison (Dicky)
 *Mrs. Lucille Raper
 *Mrs. Paul Carruth (Carolyn)

*New on Commissions
 and Committees

MISSIONS

Mrs. Jack Robertson (Sue), Chairperson
 *Allen Avera
 Mrs. W. K. Collins (Ann)
 Mrs. H. A. Davis (Lucille)
 John Evans
 *Edgar Geddie
 *Mrs. Fred Prescott (Molly)
 Mrs. Curt Schweitzer (Pat)
 *Mrs. Julia Williams

EVANGELISM

*W. H. Adams, III, Chairperson
 *M/M Duval Adams (Betty)
 *Mrs. J. D. Brooker (Lena)
 *Wes Chesson
 *M/M John Coggin (Norma)
 Mrs. W. R. Henderson (Dot)
 *M. C. Henderson
 Mrs. C. C. Kilmer (Betty)
 William D. Moon
 *Thomas R. Moyer
 *Mrs. George Norris (Ellen)
 Mrs. R. D. Pergerson (Janet)
 *Jimmy W. Perry
 *Richard L. Pike
 *R. C. Rogers, Jr. (Rick)
 Charles H. Russell, Jr.
 *M/M Don Safrit (Betty)

EDUCATION

Mrs. T. C. Drew (Nancy), Chairperson
 Mrs. L. P. Allen (Susan), Family
 *Mrs. John Balentine (Becky), Youth
 Mrs. W. J. Brogdon (Nita), Adult
 Mrs. R. P. Bryan (Anita)
 *Mrs. Beverly Fuqua
 Mrs. David Lachapelle (Jerry), Elem.
 *Mrs. A. M. Lucas (Margie)
 *M/M Tucker Mann (Karen), Young Adult
 *Mrs. J. E. Nutt (Nancy), Pre-School
 Tom Oxholm
 Mrs. R. B. Redfern (Sybil)
 Mrs. Stuart Thompson (Shirley)

COMMITTEES 1981

CHURCH PROPERTY

*Ed Shields, Chairperson
*Mrs. Bill Aldridge (Sue)
Donald Fry
*Tim Lee
Mrs. W. W. Minton (Lucinda)
*Tom Turner
*Bill Underwood

FINANCE

Gerald James, Chairperson
Mrs. H. W. Burroughs, Jr. (Sarah)
*Bill Cable
Dallas Chesson
*Wes Chesson
Oran Cottle
*Lynn Eury
Tom Ficklin
Bob Garrison
Ed Pierce
*Bob Ramseur
Bill Rankin
W. J. Ridout
Mrs. W. G. Separk, Jr. (Page)
Jim Thompson
Mrs. Willis Thompson (Marguerite)
Travis Tomlinson
Bill Woodard
*Harry Gatton

INSURANCE

R. R. H. King, Chairperson
Ronald Bagwell
Norman Denlinger
Jesse Chappell, Jr.
Merritt Jones

LIBRARY

Mrs. Ed Zschau (Helen), Chairperson
Grady Carroll
Mrs. Jean McCown
Mrs. C. C. Quick (Dot)
Mrs. Wayne Pennington (Lu)

MUSIC

Chip Anderson, Chairperson
Leonard Blanton
Mrs. H. A. Davis (Lucille)
Mrs. Jo Ann Moore
Bob Morrison
Wayne Pennington

NOMINATIONS & PERSONNEL

Owen Fitzgerald, Chairperson
Bill Carper
Harry Gatton
*Paul Johnson
Mrs. Grady Carroll (Betty)
Mrs. D. K. Fry (Mildred)
Bob Morrison
*H. W. "Iggie" Burroughs
*Bob Bryan
*Mrs. W. W. Leach (Elizabeth)

PARSONAGE

Mrs. John Wiles (Pat), Chairperson
Mrs. M. C. Henderson (Catherine)
Marshall Hartsfield, Trustee Rep

RECORDS & HISTORY

*Grady Carroll, Chairperson
Mrs. M. P. Bailey (Berdie)
Mrs. Merritt Jones (Susan)
Roy Renn

STAFF-PARISH RELATIONS

Merritt Jones, Chairperson
Allen Avera
Mrs. William Storey (Lucille)
Mrs. Tom Dameron (Nancy)
Charlie Russell
Bill Stroud
*Mrs. H. W. Burroughs (Sarah)
*Mrs. Wes Chesson (Janet)
*R. H. (Bob) King
Mrs. D. K. Fry (Lay Representat

USHERS

Vernon Goodman, Chairperson
Les Johnson (V. Chairperson)
Cliff Andrews

WILLS, LEGACIES & MEMORIALS

Clyde Douglass, Chairperson
Mrs. F. K. Burns (Ann)
Nick Perry
Mrs. Emerson Stanford (Ruth)

*New on Commissions & Committees

LONG-RANGE PLANNING 1981

Scott Stidham, Chairperson
 Wm T. Woodard, Jr., Lay Leader
 Marshall Hartsfield, Trustee
 Mrs. Shirley Thompson, Education
 Dr. Gerald James, Finance
 Clyde Douglass, III 1981
 Dan Sharpe, Jr. 1981
 Mrs. Emily Rankin 1981
 Merritt Jones 1982
 Chip Anderson 1982
 Mrs. Faye Eury 1982
 Alan Long 1983
 Dick Haywood 1983
 David H. Moore 1983

TRUSTEES

Marshall Hartsfield, Chairperson
 81 Allen Hunt
 81 Lamar Martin
 81 Mrs. R. B. Redfern (Sybil)
 82 Donald K. Fry
 82 Charles Hibbard
 82 Mrs. Ralph Stephens (Jo)
 83 Marshall Hartsfield
 83 Bill Rankin
 *83 Bill Woodard

*New on Commissions & Committees

WORSHIP AND MUSIC

Regular worship services are conducted at 8:45 A. M. in the Chapel. Communion services are conducted regularly throughout the church year. Eucharistic services are conducted on Fridays behind the Chapel at 7:30 A. M. on Fridays. The Reverend John Cameron West led the services before his appointment to St. Francis Church in Cary, North Carolina, in June; the Reverend Michele L. Ransier has conducted services since her appointment as associate pastor. Names of adult and youth choirs and practice schedules are included.

Special worship services and special Sunday observances at the church and in the community are noted: availability of tape recordings of services, Human Relations Day, Brahms' A GERMAN REQUIEM, Holy Week Service and Easter Vigil, Easter Sunrise Service at McIver Amphitheater at Meredith College, presentation of DAVID AND GOLIATH, Acolyte Sunday, A Service of Hymns by Isaac Watts, Forty-Fifth Anniversary Celebration of the Founding of the Church, All Saints' Day, Raleigh District Lay Rally and North Carolina Conference-Wide Evangelistic Rally, Music Ministry schedule, preaching mission, Festival of the King, Emory University Men's Glee Club and Woman's Chorale Service, A Service of Thanksgiving and Advent Services.

"Observe the Sabbath and keep it holy, as I, the Lord your God, have commanded you. You have six days in which to do your work, but the seventh day is a day of rest dedicated to me. On that day no one is to work--neither you, your children, your slaves, your animals, nor the foreigners who live in your country. Your slaves must rest as you do. Remember that you were slaves in Egypt, and that I, the Lord your God, rescued you by my great power and strength. That is why I command you to observe the Sabbath."

--DEUTERONOMY 5:12-15

In January, 1981, equipment was secured for providing tape recordings of the eleven o'clock worship service for home-bound members of the congregation. Mrs. A. H. Veazey made a gift to our new tape ministry program, for which we express gratitude here.

Human Relations Day Observance--"Human Relations Day will be observed on March 1 with the theme, 'Dare to Respond,' as United Methodists are invited to reach out bodily and compassionately to persons of various cultures, experiences, lifestyles and theological insights. Our special offerings on Human Relations Day each year enable involvement in activities connected with our Christian faith, economics, education, employment, family life, health, housing, human rights and law and order. Come prepared to make your special Human Relations Day gift this Sunday."
(BULLETIN, February 25, 1981)

Combined Church Choirs Presented Brahms' A GERMAN REQUIEM

On Sunday, March 29, 1981, at the eleven o'clock service, on the fourth Sunday in Lent, the combined choirs of Hayes Barton United Methodist Church and St. Giles Presbyterian Church of Raleigh presented Brahms' A GERMAN REQUIEM at the church, with Leonard A. Smith as director; James L. Clyburn as organist; Joseph Bouchard as bass; and Eleania Ward as soprano. On the previous Sunday morning, the same choirs had presented the musical masterpiece at the St. Giles Presbyterian Church. This is believed to be the first performance of the work at the local church. Although the text was originally in German, the choirs sang the requiem in English. This requiem differs from most requiems in that the text is taken entirely from Scripture rather than the Catholic mass text. Portions of scripture used in the Brahms' requiem come from the Psalms, Isaiah, Matthew, I Peter, James, John, Hebrews, I Corinthians, Revelations, the Apocrypha, Wisdom of Solomon, and Ecclesiastes.

Holy Week Services scheduled for the local congregation included these:

Palm Sunday, April 12, 11:00 A. M.--Proclamation of the Passion and the Sacrament of the Lord's Supper, Mr. Fitzgerald preaching
Monday, April 13, 12 noon, Sanctuary--Service of Prayer and Meditation, the Reverend Willie S. Teague preaching
Tuesday, April 14, 12 noon, Chapel--Service of Prayer and Meditation, the Reverend Dr. Reginald Wallace Ponder preaching
Wednesday, April 15, 12 noon, Chapel--Service of Prayer and Meditation, the Reverend William W. Sherman preaching
Maundy Thursday, April 16, 7:30 P. M., Sanctuary--The Sacrament of the Lord's Supper, Mr. Fitzgerald preaching
Good Friday, April 17, 12 noon, Chapel--Proclamation of the Passion and Meditations on the Cross, John Cameron West preaching
Good Friday, April 17, 7:30 P. M., Chapel--Service of Tenebrae (shadows)
Easter Eve, April 18, 7:30 P. M., Sanctuary--The Great Vigil of Easter (Baptism, Confirmation and the Sacrament of the Lord's Supper), Bishop William Ragsdale Cannon preaching

The Easter Vigil

During the Easter Triduum, from sunset Thursday to sunset Sunday, we celebrate the saving events of our Lord's passion, death, and resurrection. In the development of Christian worship, each event came to be remembered on a separate day. In the earliest centuries, however, the whole of the Paschal Mystery was celebrated in an extraordinary single liturgy which began on Saturday night and continued until the dawn of what we now call Easter Sunday. This was the most holy and joyful night of the entire Christian year, for it proclaimed and celebrated the whole of salvation history and Christ's saving work.

On this holy and joyous Paschal night, the fullness of the sacrament of Christian initiation is joined to the Word of God, as we participate in the passing from death to life, and to rebirth into the kingdom of God. In his HOMILIES, Saint Basil declares: "What time is more appropriate for Baptism than this day of the Pasch? It is the memorial day of the resurrection. Baptism implants in us the seed of resurrection. Let us then receive the grace of resurrection on the day of the resurrection." The whole community's participation in this most dramatic occasion of worship reveals that this liturgy is for all members of the household of faith. The liturgy presents the grace of renewal which is at the heart of being raised to new life in Christ.

The Paschal or Easter Vigil has both historic and symbolic roots in the Jewish Passover. This is why so many images are from the Old Testament and why so many analogies are experienced in Christ. In this service we experience the passage from slavery to freedom, from sin to salvation, from death to life. The vigil of the Christian Passover marks the beginning of the Sunday of all Sundays, the Lord's Day above all others.

BULLETIN for The Great Vigil of Easter
Easter Eve, 18 April 1981, 7:30 P. M.

Easter Sunrise Service

Several members of the congregation participated in the traditional Greater Raleigh Easter Sunrise Service on Sunday, April 19, 1981, at the McIver Amphitheater on the campus of Meredith College, with the Reverend Dr. John Bergland as preacher, who spoke on "No Earthbound Savior." He is associate dean of external affairs and associate professor of homiletics at Duke University Divinity School, Durham. Service was sponsored by The Greater Raleigh Christian Council.

On April 26, Junior and Primary Choirs presented "David and the Giants," by Albert Zabel, a musical which tells the familiar story of David's victory over Goliath and the Philistines, but ends applying the story to today's world and the "giants" that it must conquer.

In recent years, a Handbell Choir has been organized in the church, under leadership of Leonard A. Smith. This Choir participates in various services throughout the year.

Acolyte Sunday Observed

On Sunday, May 24th, the church observed Acolyte Sunday. Boys and girls who have served as acolytes during the past year were recognized and honored with acolyte pins at both services of worship. During the church school hour on that date, a training session for boys and girls who are completing grades four and five was scheduled.

On Sunday, August 16th, the music ministry of the church presented A Service of Hymns by Isaac Watts, which was the Fifth Annual Hymn Sing, under leadership of Leonard A. Smith, James Clyburn and members of the Chancel Choir. Approximately a dozen hymns were used in congregational singing, a responsive reading, and prayers. Dr. Isaac Watts (1674-1748) has been regarded as "The Father of English Hymnody" and is well represented in THE METHODIST HYMNAL. The Reverend Dr. Fitzgerald delivered a sermon on "I'll Praise My Maker." An attractive bulletin board highlighted Watts' popular hymns and contributions to English hymnody.

Forty-Fifth Anniversary Celebration of the Church

In November, 1936, at the meeting of the North Carolina Conference at New Bern, under leadership of Bishop Paul B. Kern, Hayes Barton Methodist Church was founded. On December 6, 1938, the first worship service of the new congregation was held at Myrtle Underwood School in Raleigh. On Sunday, October 11, 1981, the Eighteenth Sunday after Pentecost, the Forty-Fifth Anniversary of the Founding of the Church was celebrated. The Reverend Dr. F. Owen Fitzgerald preached at both services on the topic, "An Invitation to a Feast;" at the eleven o'clock service, the Covenant Choir and Liz Prescott, flutist, performed the anthem, "Praise the Lord;" at the eleven o'clock service, the Covenant Choir, Chancel Choir and Adult Bell Ringers performed the anthem, "Rise Up Singing Praise." At 12:30 P. M., on the church grounds, Homecoming was observed with a dinner for the church family. In recent years, Homecoming has been observed in the fall months, most often in September. The eleven o'clock service was marked by excellent attendance.

Twenty-five of the original 106 members are still members of this Church: Mrs. Bertha B. Bailey, Mrs. Louise Bazemore, Mrs. Winona Brown, Mrs. Louise Caviness, Lee J. Craven, Mrs. Margaret Davis, Mrs. Floride Dunlap, Mrs. Shirley K. Fox, Mr. and Mrs. A. W. George, Mrs. Virginia R. Goulding, Mr. and Mrs. Swindell Jenkins, Mrs. Minnie R. Koonce, Mr. and Mrs. Harvey C. Maness, Mrs. Norma S. Mann, Manly G. Mann, Jr., Mrs. Addie Everett Martin, Mr. and Mrs. B. F. McClamrock, Jr., Mrs. May Wester Preddy, Mrs. Emma P. Richardson, Mrs. Gertrude S. Robertson, Mrs. Carol R. Upham.

(BULLETIN, October 11, 1981)

Raleigh District Lay Rally

On February 1, 1981, the Annual Raleigh District Lay Rally was held at Edenton Street United Methodist Church, Raleigh, with the Reverend Dr. Alan Walker, world evangelist of Australia, as speaker. He was to receive a knighthood from Queen Elizabeth II of England for his mission work in a few weeks. Several members of the congregation attended the meeting. The Rallies began in the tenure of Bishop Paul N. Garber in the 1950's, when he instituted the "No Silent Pulpit" program for the Lenten Season. Meetings have been held at Edenton Street Church or in the Raleigh Memorial Auditorium. In earlier years, a meal was served prior to the meeting. In 1981, Harold R. Henderson, Executive Director of World Vision of Australia, wrote REACH FOR THE WORLD: THE ALAN WALKER STORY (216 pp.), which was published in hardback and soft covers, by Discipline Resources, Nashville, Tennessee.

On Thursday, October 29, 1981, at 7:30 P. M., at Edenton Street United Methodist Church, the North Carolina Conference-Wide Evangelism Rally was held. The Reverend Dr. Alan Walker returned to the Capital and spoke on "A Call to Commitment" to an overflow crowd in the sanctuary and the education building. The Australian evangelist was knighted by Queen Elizabeth II earlier this year.

Observance of All Saints' Day on November 1, 1981

"Eight centuries ago the Christian community called for a special day for 'naming our honored dead.' All Saints' Day, November 1, expresses as no other day can the total communion of saints.

We understand All Saints' Day as a celebration of the communion of saints in the broadest sense--the unity of all the holy people of God in this world and the next. In the original Latin wording of the Apostles' Creed, sanctorum communio means the communion of holy people, but it also means the communion of holy things, the unity of all who share Holy Baptism, Holy Communion, and the holy faith.

As both our agricultural and ecclesiastical years near an end, there is something especially moving in this celebration of the end of time on this planet for our mortal lives, and of the harvest of all human history in God.

As John writes in Revelation: 'God will wipe away every tear from their eyes, and death shall be no more, for the former things have passed away.'" (21:4) (BULLETIN, October 28, 1981)

On All Saints' Day, November 1, two memorial gifts were dedicated to the Glory of God and for service in his Church: Hobart dishwasher for the kitchen in memory of Mr. and Mrs. Charles R. Philpot, a gift from Mr. and Mrs. Dan Sharpe, Jr., and a Wreath/Paschal Candlestick in memory of Mrs. Blanche Starr Denlinger, from her husband, Norman, family and friends. (NEWSLETTER, November 4, 1981)

Music Ministry Schedule for the Fall Season

Children's Choir (grades 2, 3, 4, 5, 6)

Wednesdays, 4:30-5:30 (begins September 2)

The ABC's of the DO-RE-MI's (grades 1 and 2)

Tuesdays, 3:45-4:30 (begins September 1)

Handbell Ringers (grades 5, 6, 7)

Tuesdays, 4:30-5:15 (begins September 1)

The Mustard Seeds (a drama group for grades 4, 5, 6, 7)

Tuesdays

Chancel Choir (adults, 11th and 12th grade youth)

Thursdays at 7:45

New singers are needed and will be welcome, especially men!

(BULLETIN, August 22, 1981)

On November 22, the last Sunday of the Church Year, the church observed the Festival of Christ the King, a relatively new feature of the church calendar, with the Reverend Dr. F. Owen Fitzgerald preaching on the topic "Christ the King."

On Wednesday, November 25, at 7:00 P. M. A Service of Thanksgiving was held in the Sanctuary. The Chancel Choir sang an anthem "O Bless Our God, Ye People;" Dawn Baitinger, Trumpeter, assisted the choir in its rendition; members of the congregation wrote their Thanksgiving sentiments on slips of paper which were presented to the altar; Ms. Ransier read several contributions to the congregation. In earlier Thanksgiving services, lay members offered their expressions of Thanksgiving orally.

Advent Season Observances

November 29, 1981, marked the first Sunday in the Advent Season, the beginning of a new year in the church calendar; Advent, four weeks before Christmas, means "the coming of the Savior." The themes of the Season are preparation, watchfulness and obedience; the liturgical color is purple. On each Sunday in the Season, at both worship services candles were lit on the Advent wreaths in the Chapel and Sanctuary. On December 6th, the sacrament of Holy Communion and Commitment Day (Venture in Faith) were observed. On December 11th, at 7:30 P. M., the Emory University Women's Chorale and Men's Glee Club returned for a Festival of Lessons and Carols, based on the traditional King's College chapel service of Cambridge University. On December 13th, at both services, the Christmas Cantata, REJOICE, BE LOVED CHRISTIAN was presented at both services by the Chancel Choir. On December 16th, at 7:00 P. M., following the Wednesday Evening Fellowship, our Christmas Love Feast was observed. On the fourth Sunday in the Season, at 4:00 P. M., special music was scheduled for the worship services and was followed by the children's Christmas pageant in the afternoon. On December 24th, at 4:00 P. M., a family Communion Service was held, and at 11:00 P. M., the traditional Christmas Eve Candlelight Communion Service was held for the congregation. (BULLETIN, November 25, 1981)

Following a practice of recent years, the Commission on Worship prepared and distributed for use of the church membership in families and Sunday School classes the HAYES BARTON ADVENT BOOKLET, which included devotional thoughts for each day and each Sunday and a calendar of events at the church.

As in previous Advent Seasons, Christmas cards depicting the Sanctuary were available for church members.

On December 24th, at 11:00 P. M., at the church, following a custom of recent years, the Christmas Eve Candlelight Communion Service was held. Elements of the worship included Lighting of the Advent and Christmas Candles, several selections by the Adult Bell Ringers, Anthems by the Chancel Choir, Sermon "More Than Merry Christmas" by Dr. Fitzgerald, observance of Holy Communion, and Lighting of Candles, with excellent attendance. Communion celebrants were Dr. Fitzgerald, Ms. Ransier and the Reverend Keith Glover. The Sanctuary was decorated with candelabra, large wreaths and a large display of poinsettias.

On Sunday, December 27th, Bishop William R. Cannon worshipped with the congregation at the 8:45 A. M. service.

The traditional John Wesley Covenant Service, which has been observed at the church for several years, was scheduled for observance on Sunday, January 3, 1982.

Emory University Christmas Concert--On Friday, December 11, 1981, at 7:30 P. M., the Emory University Women's Chorale and Men's Glee Club presented "A Festival of Nine Lessons and Carols" at the church. The worship service is based on the traditional service at King's College Chapel, Cambridge, England, and has been observed at Emory University for its fifty-seventh presentation. William Lemonds, music director and conductor, led the group of 56 musicians. Accompaniment was by organ, harpsichord, recorder, guitar and bells. The Reverend Dr. Fitzgerald and the Reverend Michele Ransier read the Scripture lessons from books of Genesis, Isaiah, Luke, Matthew, and John. The Sanctuary was beautifully decorated with candelabra of red candles, wreaths and dozens of poinsettias. A large, appreciative audience attended the excellent program. The musicians had scheduled concerts in Atlanta, Sumter, Arlington, East Greenwich, Philadelphia, Virginia Beach, Greensboro and Columbia. A recording of the concert was planned for public sales.

On December 13th, the third Sunday in Advent, at both worship services, the Chancel Choir presented Buxtehude's cantata, "Rejoice, Beloved Christians," in the Sanctuary under leadership of Leonard A. Smith and Jim Clyburn.

During the Advent Season, the staff and officers of Mayview Convalescent Home on Whitaker Mill Road requested that church school leaders and musicians present lessons and devotional and lead in group singing at the Home on Sundays.

On Christmas Eve, December 24th, 1981, at 4:00 P. M., the service "The Nativity of Jesus Christ" was held at the church; the infant of Mr. and Mrs. Ed Shields was baptized; the Covenant Choir sang several anthems; the Reverend Ms. Michele Ransier preached on the topic "Is There Room for God With Us?;" the congregation participated in the Lord's Supper.

Eucharistic Services

Throughout the year, the Eucharistic Services, a time of spiritual refreshment and renewal, were held in the area in back of the Chapel on Fridays at 7:30 A. M. and usually lasted twenty-five to thirty minutes. John Cameron West, associate pastor from 1978 to 1981, initiated the services. When he was re-assigned to organize a church in Cary, North Carolina, leadership passed to Ms. Michele L. Ransier. Attendance has been small, followed by refreshments provided on rotating basis by worshippers in the small kitchen. Resources have been The Ritual of the United Methodist Church, WE GATHER TOGETHER: SERVICES OF PUBLIC WORSHIP, THE CELEBRATION OF THE EUCHARIST, THE METHODIST HYMNAL, and mimeographed supplementary materials offering variety to the worship experiences.

Preaching Mission--In 1981, no preaching mission was scheduled at the church. Predecessor terms for preaching missions have been "protracted meetings," "big meetings," "revivals," and "spiritual life missions."

Following are some topics of sermons preached by Mr. Fitzgerald, Mr. West and Ms. Ransier: I'll Praise My Maker, Forgiveness Unlimited, To Comfort or to Confront, If I Should Die Before I Live, The Difference Easter Makes, When Heaven Touches Earth, In the Wilderness, The First Thing We Need to Know, The Demanding Word, A Matter of Life and Breath, Herod's Christmas Party, When Love Overcomes Hate, Becoming as One of Us, God's Interest in Everything, Plucking Out Eyes and Cutting Off Hands, Giving Light to All in the House, When Zebedee Lost His Crew, Living Stones in a Spiritual Temple, Jesus...Who?, Come Before Winter (1980,1981), The Nearness of the Saints, The Bridegroom Comes, The Greatest in the Kingdom of Heaven, And Now About the Collection, Herein Is God's Love, Our Hope

The Church Year

FIRST SUNDAY IN ADVENT--Sunday nearest St. Andrews Day which is November 30; CHRISTMAS DAY--December 25; NEW YEARS DAY--January 1; EPIPHANY--January 6; ASH WEDNESDAY--First Day in Lent; PASSION SUNDAY--Fifth Sunday in Lent; PALM SUNDAY--Sixth Sunday in Lent and next before Easter; MAUNDY THURSDAY--Thursday before Easter; GOOD FRIDAY--Day of Crucifixion, Friday before Easter; HOLY SATURDAY--Easter Evening Day before Easter; EASTER DAY--Sunday after the first full moon after the vernal Equinox - Earliest possible date is

March 22, latest, April 25; ASCENSION DAY--Forty days after Easter and therefore always on a Thursday; WHITSUNDAY or PENTECOST--Ten days after the Ascension; TRINITY SUNDAY--Sunday next after Whitsunday; INDEPENDENCE DAY--July 4; WORLD WIDE COMMUNION DAY--First Sunday in October; THANKSGIVING DAY--Last Thursday in November, or any day directed by civil authority; ALL SAINTS DAY--November 1. (Arnett, Dessie Ash, and Clark, Lenace Robinette, METHODIST ALTARS: NEW EDITION, p. 55)

Worship Service BULLETINS---In earlier years, colorful bulletins with a new picture presented each Sunday were used; in recent years, a bulletin with the name of the church, profile of the church plant and invitation to worship on the front cover, and a list of church officials on the back has been in sustained use (with exception for special programs).

CHURCH SCHOOL AND VACATION CHURCH SCHOOL

Building Directory for 1981 (Meeting Places and Sunday School Classes); Church School Schedule; Church School Curriculum; The Annual Sunday School Teacher Recognition Banquet; Sunday School Highlights; Youth Activities; Summer Church Camp (Vacation Church School); Promotion Sunday.

Building Directory for 1981 (Meeting Places and Sunday School Classes)

NURSERY: Infants; Toddlers; Two Year Olds; Three Year Olds
KINDERGARTEN: Four Year Olds; Five Year Olds
ELEMENTARY: First; Second; Third; Fourth; Fifth; Sixth; Special Ed.
YOUTH: Seventh, Eighth and Ninth Grades; Tenth, Eleventh and Twelfth Grades
ADULT: College; The Seekers; Fellowship; Cameron; Trinity; Wesleyan; Asbury

Curriculum--Most Adult Sunday School classes used the ADULT BIBLE STUDIES quarterly for study and discussions. For March-May, contents centered on The Gospel of MATTHEW (completion); in June-August, contents centered on THE BOOK OF DEUTERONOMY; in September-November, focus was on GREAT PASSAGES OF THE BIBLE. The lecture-discussion method is the widely used teaching technique in classes.

The Annual Sunday School Teacher Recognition Banquet honoring all leaders in the program of Christian Education was held on May 27th at 6:30 P. M., in the Fellowship Hall. Mrs. Nancy Shannon Drew, chairman of the Commission on Education, presided at the meeting following the banquet and recognized contributions of teachers and assistants in all divisions of the program.

As approved by our Commission on Education, Sunday School classes will be 9:40 to 10:45, effective on April (first Sunday). (BULLETIN, March 26, 1978)

Sunday School Highlights

"Each week we will be highlighting a Sunday School class, telling who the teachers are, what they are studying or just informing you of what they are doing. If your Sunday School class has anything special to share with our Christian community, please let Karen Genaway know by Tuesday afternoons.

This week we are happy to report on the Wesleyan Fellowship Class Reunion, which was held this past Sunday. They met at 9:30 for a delicious breakfast meal and an enlightening program. Sixty-two members were present for the Reunion. They met in the Fellowship Hall, and their faithful teachers are L. C. Bruce and Anna Roebuck. (BULLETIN, September 23, 1981)

"This week we are going to peek inside the doors of the Asbury Class. They are located in room 105 just down the hall from the library. Miss Addie Jones is their president for the 1981-1982 year, and, as she would say, 'It's a marvelous class.'

They follow the Adult Bible series for their lessons and Mrs. Reba Dent is at present their teacher. Before each lesson, Mrs. Ruth Stanford leads the class in a song devotion. She gives a little background and explanation of the hymns before the class sings them, and their dedicated pianist is Mrs. Peggy Williams. They welcome any visitors and the class just received three new members: Mr. and Mrs. J. W. Crawford and Mr. George Aldridge." (NEWSLETTER, October 21, 1981)

"The Senior High Sunday School Class is beginning a new series on the books of the Bible. It's an overview of the books and promises to be an exciting and noteworthy experience. Their devoted teachers are Susan Allen, Carol Coggin, Linda Norris and Rick and Ginger Rogers. They meet in rooms 05 & 09. Senior Highs, grades 10-12, Come and bring a friend!" (NEWSLETTER, September 30, 1981)

"On Sunday, September 20, we reached a high of 407 people for our Sunday School attendance. This is the highest attendance we've had all year. We normally have between 320-370 people in Sunday School during the school months. It's not often we reach the 400 mark. Looking back on the past 3 years, we've gone over 400 only 5 times. These days were January 14, 1979, with 401; December 16, 1979, with 428; January 20, 1980, with 416; February 17, 1980, with 417; and then September 20, 1981, with 407. Let's see if we can match these numbers or better yet, beat them! Come to Sunday School!! (NEWSLETTER, October 14, 1981)

"Care to Share?.....The Seekers Class invites you to share in their collection of canned and staple goods to be distributed to the needy of the Raleigh community through Raleigh Urban Ministries. You may bring your gifts to your own classroom during the week, or on Sunday morning, any time between now and November 22." (NEWSLETTER, November 11, 1981)

"The past Sunday in the Cameron Class, Bob Garrison presented a filmstrip entitled, 'The Other Side of the City,' an eye-opening story on the slums of Brazilia. The filmstrip was made by Bob's brother, who is a missionary Minister in Brazilia." (NEWSLETTER)

"College Students: There will be a college class offered on Sunday, November 29, in the church parlor. We welcome all college students to join us in this class. Wilson Hayman will be your teacher." (NEWSLETTER, November 18, 1981)

"It's been mentioned through the grapevine that George and Olivia Fleming, who are presently teaching the Seekers Class, are doing a super job! Their presentation of the Advent Study is most meaningful and inspiring." (BULLETIN, December 2, 1981)

Youth Activities

"Others, Lord, yes, Others,
Let this my motto be;
Help me to live for Others
That I may live like Thee."

--Charles D. Meigs

The JOY Class is under direction of W. Casper Holroyd, some nineteen youth assistants and thirty-five adult leaders (September 13, 1981). Following is a representative list of a larger range of activities of the class: volley ball games; Putt-Putt at Mini-Golf at Highway 401; Senior Highs trip to Atlantic Beach; pancake-sausage supper on March 4th with 200 in attendance; Senior Highs trip to Kerr Lake in May; supper at Pizza Time Theater; cook-out at Burgess home; flea market booth at the North Carolina State Fairground; free car wash at the church; on Father's Day, fathers of class members were guests of the class; class discussions; swim party at Optimist Park in Raleigh; weekly basketball contests; study and worship; beach retreat; church lock-in in August; slides of 1980 beach retreat; twenty-nine members went to Beech Mountain for ski trip; ninety Junior High members and leaders attended the Eleventh Beach Retreat at Myrtle Beach, South Carolina in April; Ms. Ransier discussed her experience in becoming a Christian.

Their activities and projects are provided on the reverse side of the NEWSLETTER on a weekly basis. Following is the report in the NEWSLETTER of December 2, 1981:

J-O-Y NOTES

Last Sunday Carol Retzlaff ably led us in the last of a series of lessons about the creation..."The Surprises of God." These surprises refer to the wonders and marvels of--and discoveries about--the universe and earth, and they make us want to be participants in the continuing drama of God's creation. Carol's questions motivated us to share thoughts and feelings about

experiences that we considered miracles or surprises. One group even suggested that a smile, an embrace or some other simple exchange of love, could easily be considered a miracle.

We concluded that all through life we see wonders and mysteries extending from creation, such as technical/scientific advances events of nature, outer space explorations, and many others.

Betsy Peters played the flute, while Lisa Johnson and Claire Clyburn backed her up by singing "Somebody Bigger Than You and I."

Dale Manning Robertson led the Mini-Joy Class, and Dave Moore did a super job of covering for honeymooning Casper as over-all leader.

Christine Dulaney was welcomed as the guest of Claire Clyburn. Kristy Utter came with Kelly Wood, and Patrick Hamrick of King's Mountain was visiting with Mrs. Gertrude Robertson.

Summer Church Camp (Vacation Church School)

Fifty-six children were in attendance at the Summer Church Camp held at the church during the week of August 3rd. The following persons offered leadership in the various areas:

Co-Directors: Nancy Nutt and Pat Schweitzer

Teachers: Jane Miller, Theresa Parlier, Barbara Dickey, Carolyn Everett, Kay Bradshaw, Ann Douglass, Ginny Pierson, Audrey Bowen, Phyllis Bell, Becky Perry

Music: Janet Chesson, Page Separk

Crafts: Susan Russell, Susan Allen

PE Leader: Jenny West

Assistants: Bobby Ramseur, Bob Bryan, Pat Gallagher, Steven Edwards

Refreshments: Brenda Bryan, Carolyn Carruth

Counselor Aids: Cindy Balentine, Melissa Allen, Melanie Turner, Joni Wiles, Sara Wilson, Elizabeth Lee, David Wilson, Steve Gallup

Promotion Sunday--"This Sunday, September 13, is Promotion Sunday. We have a special program planned for the entire Sunday School Division. The promotion assembly is from 9:45-10:30, with refreshments following. Please meet in your classroom at 9:30 and then come to the Sanctuary for the 9:45 program. During this assembly, we will not only promote our children to their new classes, we will also recognize old and new teachers, give you a chance to sing some favorite hymns, and will award the rising second graders with their Bibles. So plan to join us as we share together in this special event." (BULLETIN, September 9, 1981)

Class officers, teachers and children assembled in the Sanctuary at 9:45 A. M. Mrs. Nancy Drew, Mrs. Jerry Lachapelle, and Karen Genaway were in charge of the program which was entitled "To Tell the Story." The program consisted of a hymn, comments

by Mrs. Drew on Christian education, expressions of appreciation by Karen Genaway, presentation of Bibles to students, recognition of rising second graders and third graders, a Litany of Dedication by Dr. Fitzgerald and members of the church school, followed by three hymns. Refreshments were served in the Fellowship Hall.

WEDNESDAY EVENING FELLOWSHIP

Wednesday Evening Fellowship (WEF) was scheduled for seven weeks in January and February, with a dinner meal in the Fellowship Hall, 5:30 through 6:30 P. M. There was only one adult program of study offered during the winter months. The emphasis for the seven weeks between January 14 and February 25 was on informal fellowship around the dinner table. Parents transporting children to primary, junior and handbell choirs on Wednesday evenings were especially encouraged to make dinner reservations for their families. Supervised care was provided for children up through the sixth grade each evening until 7:00 P. M. The Reverend Mr. West led a Service of Evening Prayer in the Chapel from 6:45 to 7:00 P. M. each week to conclude the night's activities.
(BULLETIN, January 11, 1981)

The Fall Wednesday Evening Fellowship series of programs began on September 16 and ran through December 16. An evening's schedule included the dinner from 5:30 until 6:30 P. M. in the Fellowship Hall, with the Vesper service at 6:45 in the Chapel and the course offerings running from 7:00 until 7:50. Courses offered were these: Personal Growth--Faith, Intimacy and Risks in the Single Life (nine sessions) and Psychological Self-Care (eight sessions); Enrichment--New Member Orientation (one session) and Our Methodist Heritage (three sessions); Specialties--Children's Activities, Arts and Crafts and Christians in Athletics (five sessions); Bible Study--The On-Going Journey: Women and the Bible (five sessions). Special Events included a program entitled "Spotlight on Missions," Thanksgiving Dinner and Worship, and Christmas Dinner and Love Feast Observance. Dinner reservations were essential for all meals; nursery care was provided from 5:30 until 8:00 P. M.

MISSION OUTREACHES OF THE CHURCH

Participation in the Hinton Rural Life Center, Hayesville, North Carolina; Participation in the Appalachian Service Project; Ten Dollar Club; Raleigh Area Ministries Report; CROP Participation; Mission Project to Jamaica; Conference Pension Funding Crusade; Blood Procurement Program; Meals on Wheels; Annual One Great Hour of Sharing; Continued Support of George C. Megill Family in Brazil.

For a week in November, 1980, and one week in February, 1981, four Hayes Barton men, Donald Fry, William Carper, "Brick" Wall and Edgar Geddie, helped construct the Hinton Rural Life Center, near

Hayesville, North Carolina. Their construction and plumbing endeavors helped to make the Center more useful for ministerial training sessions for men who served in the mountain counties.

For a week in spring of 1981, eleven men and youth of the church, including Chip Anderson, Paul Johnson, Linda Norris, Andy Baitinger, Les Johnson, Amy Peebles, Dale Roberts, Rose Lucas and Ann Morrison, worked at home renovation projects in Kentucky for the elderly and disabled. They worked on roofs, floors and porches.

These missionaries reported on and showed slides of their travel labors and other experiences of sharing and rewards at the Mission Evening at the church on September 16th, following a meal together with church members in the Fellowship Hall.

Ten Dollar Club

In 1981, pledges to the Ten Dollar Club by members of Hayes Barton United Methodist Church and members of other churches were used to assist the ongoing financial programs of these churches in North Carolina and overseas: Pine Valley United Methodist Church, Jacksonville; Asbury United Methodist Church, Raleigh; Marandellas United Methodist Church, Zimbabwe, Africa; Zora United Methodist Church, Bullock; Woodland United Methodist Church, Woodland; and St. Mark United Methodist Church, Kinston, North Carolina.

(Correspondence: The Reverend A. P. Hill, Jr., executive secretary Board of Missions, Incorporated, North Carolina Annual Conference, The United Methodist Church, The Methodist Building, 1307 Glenwood Avenue, Raleigh, 27605; Julia McLean Williams, President; Marjorie M. Overman, Secretary; November 2, 1981)

"Ten Dollar Club members have received a call for assistance to Asbury United Methodist Church on Creedmoor Road. This rapidly growing congregation was organized 18 months ago and now averages 130 in attendance each Sunday in their temporary church home at Jeffrey's Grove School. Response to this call will enable them to begin construction of their first permanent facility."

(NEWSLETTER, April 15, 1981)

The program was established in the tenure of Bishop Paul N. Garber, with three calls for contributions being made annually.

Raleigh Area Ministries

On Sunday, June 7th, at 10:00 A. M., in the Chapel, Mr. Robert Muller, an official with Raleigh Area Ministries, addressed an assembly of adult Sunday School classes on the founding, purposes, organization and benefits of Raleigh Area Ministries (RAM). Several members of the church assisted in renovating and updating The Ark, a residence for indigents, on the property of Edenton Street United Methodist Church. This is a project of Raleigh Area Ministries.

CROP

"CROP is the Community Hunger Appeal of Church World Service, and once again Raleigh is having a CROP walk. It is scheduled for Sunday, October 4th at 1:30, rain or shine. It is a 10 mile walk that starts and finishes at Meredith College Amphitheater. Sponsor sheets are available from Karen Genaway. Let's get out there and walk for the hungry." (NEWSLETTER, September 16, 1981)

Mission Project

John Zeh, an adult leader of the JOY Class and supervisor of work at the new Urban Ministry Center of Raleigh Area Ministries (RAM), participated with the Reverend Dr. Reginald W. Ponder and Susie Robertson in a mission project to Jamaica February 27-March 6. The work involved physical labor in a poverty-stricken area; members of the team lived in the area where they worked.

Conference Pension Funding Crusade

Members of the church pledged a total of \$50,463 toward the \$40,789 goal for support of retired members and their families in the Conference. The program was initiated prior to 1981. Through April, 1981, the amount of \$35,669 had been paid to the Crusade.

Blood Procurement Program--In April, 1981, several members of the church donated blood to the American Red Cross at Milner Memorial Presbyterian Church on New Bern Avenue in Raleigh.

Meals on Wheels--Hayes Barton United Methodist Church participates in the Meals on Wheels program. The purpose of Meals on Wheels is to provide home-delivered hot meals service to persons unable to prepare their own, at a nominal cost to the recipient.

One Great Hour of Sharing-- The annual observance of One Great Hour of Sharing was scheduled for Sunday, March 22, 1981, with a special offering for world relief. The theme was "Lord, when did we see you...?" Gifts were directed to United Methodist Committee on Overseas Relief.

The Manriquez family, a refugee family from Chile, continues to reside on the Hunter Property of the church.

UNITED METHODIST WOMEN OF HAYES BARTON UNITED METHODIST CHURCH

Hayes Barton Methodist Church was organized in November, 1936, by action of Bishop Paul B. Kern and his cabinet in a meeting in the North Carolina Annual Conference in New Bern, North Carolina. In January, 1937, forty-two women banded together to become charter members of the Woman's Missionary Society for the newly organized

church. Subsequently, the name was changed to Woman's Society of Christian Service and still later to United Methodist Women. From the earliest days of the history of the local church, it has been a vital and active force for good.

The organized unit of United Methodist Women shall be a community of women whose purpose is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.

In 1981, the organization consisted of some 250 women in the church. Through the forty-five years of the life of the church, women have presented untold numbers of mission studies and carried out numerous projects and given thousands of dollars to support of missionaries and their endeavors. In 1981, for missions, program materials, Church Women United, membership cultivation, and general fund, the total budget was \$5,450.00.

Officers included these: President: Mrs. William K. Collins; Vice-President: Mrs. Clyde A. Douglass, II; Secretary: Mrs. John D. Bradsher; Treasurer: Mrs. Stanley J. Wiemer; Associate Treasurer: Mrs. C. E. Abernethy. Other officers are mission coordinators, committee chairmen, circle chairmen, President-Elect and At Large Officers. There are nine circles and a Grandmother's Club.

The UNITED METHODIST WOMEN YEARBOOK for 1981-1982 was dedicated to Lois Bailey, with the following inscription on page three:

"For many years our church secretary, Lois Bailey, has been a constant friend to Hayes Barton United Methodist Women and to all other areas of our church family. Her willingness to help with whatever is needed has made it a joy to work with her. Because of her long association with us, she has been like a silver thread weaving our lives into the memories of our births, baptisms, weddings, funerals, and other good and bad times.

For twenty-five years of devoted service to our church, the Hayes Barton United Methodist Women wish to dedicate the 1981-1982 Yearbook to Lois M. Bailey with much love and appreciation."

Roster of Presidents of Hayes Barton United Methodist Women
(Plaque on Display in Education Building of Church)

1937-1938 Mrs. Harvey Maness; 1938-1939 Mrs. Serena H. Watts; 1940-1941 Mrs. A. E. Woltz; 1941-1942 Mrs. A. D. Soar; 1942-1944 Mrs. Robert Ruark, Sr.; 1944-1945 Mrs. John A. Park, Sr.; 1945-1946 Mrs. Ben F. Russell; 1946 Mrs. E. L. Cannon; 1946-1948 Mrs. R. H. Carson; 1948-1950 Mrs. C. W. Tickle; 1950-1952 Mrs. O. W. Hooker; 1952-1954 Mrs. T. L. Copley; 1954-1956 Mrs. C. T. Johnson, Jr.; 1956-1958 Mrs. Wiley Miller Pickens; 1958-1961 Mrs. Don K. Fry; 1961-1964 Mrs. W. J. Brogdon; 1964-1968 Mrs. Alton P. Tripp; 1968-1970 Mrs. Hubert A. Davis; 1970-1972 Mrs. William C. Rankin; 1972-1974 Mrs. Reuben Johnson; 1974-1976 Mrs. Harry Gatton; 1976-1978 Mrs. Stanley Wiemer; 1978-1980 Mrs. James H. Barnhill.

BAPTISMS AND CONFIRMATIONS

On Easter Eve, April 18, 1981, during the Great Vigil of Easter Service at the church, four junior high youth were baptized and confirmed and nine others reaffirmed their baptismal vows through the Rite of Confirmation. They have become full members of the congregation. Their names and their parents are provided:

Baptized and Confirmed:

Bryant Balentine, son of John and Becky Balentine; Tammy Hocutt, who lives in the home of Randy and Judy Denton; Stuart Lindley, son of Tom and Madelyn Lindley; Pamela Palmer, daughter of Arthur and Betsy Palmer.

Confirmed:

Jenny Bradsher, daughter of John and JoAnn Bradsher; Chris Cates, son of Mrs. Pat Cates; Kelly Donaldson, son of Joe and Pat Donaldson; Andrew Leonard, son of Bruce and Janie Leonard; Michelle Livengood, daughter of Mrs. Arlene Livengood; Frances Lucas, daughter of Ashleigh and Margie Lucas; Jo Anne Peebles, daughter of J. D. and Janie Peebles; Sarah Veasey, daughter of Bob and Gail Veasey; Chris Wagner, son of Nick and Barbara Wagner.

GRADUATING HIGH SCHOOL SENIORS

On Sunday, May 31, at the 11:00 A. M. worship service, members of high school graduating classes were honored and recognized. Hayes Barton seniors are listed here: Harriet Ashby (Ravenscroft); Leslie Baitinger (Millbrook); Kim Balentine (Broughton); Diane Bradsher (Apex); Susan Burgess (Broughton); Tommy Byrd (Apex); Amy Crowder (Sanderson); Frank Fitzgerald (Broughton); Kim Gallagher (Broughton); Tommy Hooks (Broughton); Henry Jarrett (Broughton); Lisa Johnson (Sanderson); Charles King (Broughton); David Leach (Sanderson); Karen Long (Sanderson); Andy McDaniel (Sanderson); Ann Morrison (Broughton); Tracie Owens (Cary); Randi Palmer (Broughton); Lisa Peebles (Sanderson); Carol Rutledge (Broughton); Lynn Swann (Broughton); Carol Tait (Athens Drive); Ed Tharrington (Athens Drive).

SEVERAL YOUTHS OF THE CHURCH RECEIVED SCHOLARSHIPS

At the 11:00 A. M. Service on May 31, five outstanding Hayes Barton High School graduates were awarded scholarships for college and university study. Their names and distinctions follow:

Edward Tharrington, son of Mr. and Mrs. Les Tharrington, "in recognition of academic achievement, commitment to Christian love and service, excellence of character, leadership and high Christian ideals," recipient of the Hayes Barton Church Scholarship for study at Wake Forest University.

Randi Palmer, daughter of Mr. and Mrs. Arthur Palmer, "for scholarship achievement, leadership in the community and church,

devotion to Christian principles," was awarded the Gordon Chadwick Scholarship for study at Salem College.

Lisa Johnson, daughter of Mr. and Mrs. Paul Johnson, "for academic proficiency, Christian devotion and service, community and school leadership," was awarded the Betty Ann Holroyd Scholarship for study at the University of North Carolina at Chapel Hill.

Henry Jarrett, son of Mr. and Mrs. Guy Jarrett, "for significant contribution to community life and church activities, scholarship achievement, and leadership" was awarded the Ernest H. Helms Memorial Scholarship for study at North Carolina State University.

Lisa Peebles, daughter of Mr. and Mrs. Julian Peebles, "in recognition of significant contribution to community life, church activities, leadership and devotion to Christian principles and service," was presented the W. Casper Holroyd, Jr., JOY Scholarship for study at East Carolina University.

WEDDINGS IN THE CHURCH FAMILY

Miss Sharon Elizabeth Bell and Dennis Michael Glazener were united in Holy Matrimony on Saturday, January 10, 1981, at four o'clock in the afternoon in Hayes Barton Chapel.

Miss Janice Richardson Wilson of Raleigh and Leo Travis Olive, Jr., of Eagle Rock, North Carolina, were united in Holy Matrimony on Friday, April 3rd at 7:30 P. M. in the Chapel. Miss Wilson is the granddaughter of Mrs. Clyde Richardson of our congregation. The Reverend Ted H. Wiley, Jr., officiated.

Miss Angela Lynn Johnson and Lee Campbell Blalock were united in Holy Matrimony on April 18th in Temple Baptist Church, Raleigh. Mr. Blalock is the son of Mr. and Mrs. Thomas L. Blalock, Jr.

Miss Judy Rutherford of Raleigh and Thomas Leigh Barnhill were united in Holy Matrimony on Saturday, April 25, 1981, at one o'clock in the afternoon with a reception in the Fellowship Hall.

Miss Sandra Lee Williams of Raleigh and Ricky Lee Barnes, son of Mr. and Mrs. Earl Barnes, were united in Holy Matrimony on Saturday, May 9th, at eleven o'clock in the morning, in the Chapel.

Miss Cynthia Smith Currie and Christopher Buxton Williams Dameron were united in Holy Matrimony on Saturday, May 16th, at eleven o'clock in the morning, in the Chapel.

Miss Claudia Leigh Taylor and Eugene Gray Smith, III, of Winston-Salem were united in Holy Matrimony on Saturday, May 16th at twelve-thirty in the afternoon in the Sanctuary.

Miss Sharon Ann Gunn and Robert Talmadge Neece were united in Holy Matrimony on Saturday, May 23rd, at two o'clock in the afternoon, in the Sanctuary.

Miss Jane Nelson, daughter of Dr. and Mrs. J. S. D. Nelson, and Frank H. Walton of Raleigh were united in Holy Matrimony on Saturday, June 6th, at six o'clock in the evening, in the Sanctuary.

Mr. Thomas Lyon Blalock, III, son of Mr. and Mrs. Thomas L. Blalock, and Sharon Kay Torppa were united in Holy Matrimony on June 13, 1981, in Denver, North Carolina.

Miss Carolyn Speight Hartsfield, daughter of Mr. and Mrs. Marshall B. Hartsfield, and Douglas Charles Shambo, II, of Watertown, New York, spoke their marriage vows on Saturday, June 13, at four o'clock in the afternoon, in the Sanctuary.

Miss Terry Ellen Rhodes, daughter of Mr. and Mrs. Raymond K. Rhodes, and Thomas Joseph LaGarde of Dallas, Texas, were united in Holy Matrimony on Saturday, June 20th at two o'clock in the afternoon, in the Hayes Barton Sanctuary. A reception followed at MacGregor Downs Country Club in Cary, North Carolina.

Miss Tracey Jean Caviness and David Stevens Wilson were united in Holy Matrimony on Saturday, June 27 at 11:00 A. M. in the Chapel. A reception was held in the Fellowship Hall following the ceremony.

Fred Crouch, III, and Linda Paige Garriques were united in Holy Matrimony on June 27, 1981, at the home of the bride in Gaithersburg, Maryland. They are residing at 12 El Sueno, Orienda, California 94563.

Mr. Mark Leonard Blanton, son of Mr. and Mrs. Leonard Blanton, and Jennifer Rae Rascoe of Philadelphia were united in Holy Matrimony on Saturday, August 8, 1981, at 4:30 P. M., in Temple Lutheran Church, Philadelphia. The couple resides at 211 Florida Avenue, Carolina Beach, North Carolina.

Miss Mary Mac Stroud, daughter of Mr. and Mrs. William R. Stroud, and Mark Andrew McLean of Charlottesville, Virginia, were united in Holy Matrimony on Saturday, August 29, at five o'clock in the afternoon in the Sanctuary.

Miss Carolyn Cole Pennington, daughter of Mr. and Mrs. Wayne Pennington, and Gary Wayne Vicinus of Washington, D. C., were united in Holy Matrimony on Saturday, September 5th in the Chapel at eleven-thirty in the morning.

Miss Julie Collins and Jim Holladay of Richmond, Virginia, were united in Holy Matrimony in Hayes Barton Sanctuary on Saturday, September 26th, at three o'clock in the afternoon. Julie is the daughter of Dr. and Mrs. William Kerr Collins.

Miss Malia Joan Barlowe and Charles William (Chuck) Bagdy were united in Holy Matrimony on Saturday, October 10, at 6:30 in the

evening, in the Sanctuary. Their parents, Mr. and Mrs. Nelson Barlowe of Lenoir, North Carolina, and Mr. and Mrs. William Bagdy of Grand Island, New York, gave the flowers on the Memorial Table in the Narthex on Sunday.

Miss Deborah Elizabeth Miller and John Wayne Rainey were united in Holy Matrimony on Saturday, October 24th, at 3:30 P. M. in the Chapel.

Jack Stephenson and Carra Penny were united in Holy Matrimony on Sunday, November 22nd, in the Chapel.

W. Casper Holroyd, Jr., and Mary Elaine Mayesky were united in Holy Matrimony on Wednesday, November 25, in Duke Chapel. Mr. Fitzgerald and Michele Ransier officiated at the ceremony.

DEATHS IN THE CHURCH FAMILY

Following are obituaries of members of the church for 1981, plus one of Bud Smith, husband of a church member, and of Mrs. Minnie Russell Koonce, a charter member of the church, who maintained non-resident membership while living at 301 Orton Drive, Greenville North Carolina.

THERESA C. KELLER

Theresa Colley Keller, 80, of Raleigh, formerly of Henderson, retired Rex Hospital school of nursing instructor, died Wednesday. Memorial service 2:30 p.m. Sunday, Hayes Barton United Methodist Church. Burial, National Cemetery, Baltimore, Md.

Surviving: son, Harry Leroy Keller of Gastonia; daughter, Mrs. Mary Jane K. Heath of Clinton; brothers, the Rev. Arthur Colley and James Colley, both of Pennsylvania; eight grandchildren; one great-grandchild.

Arrangements by Mitchell Funeral Home of Raleigh.

(THE NEWS AND OBSERVER, January 2, 1981)

HARRY HOUSTON died on February 3, 1981. The compiler regrets the omission of his obituary from the newspapers.

WILLIAM MARION STOREY - N. C. Bar Official, 56, Dies at Home

William Marion Storey, executive vice president and treasurer of the N. C. Bar Association, died Friday. He was 56.

Storey, of 701 Yarmouth Road, died in his sleep of apparent heart trouble. He was chief executive of the 6,000-member association for 26 years.

The funeral will be at 2 p.m. today at Hayes-Barton United Methodist Church. Burial will be at Raleigh Memorial Park.

Storey directed the association's continuing legal education program, which included seminars on recent legal developments.

"He was the dean of the continuing (legal) education in North Carolina. That's not a title that anyone has given him, that's

just a title he earned," Allan B. Head, executive secretary of the association, said Friday.

A native of Savannah, Ga., Storey moved to Raleigh when he was 5. He received his undergraduate and law degrees from the University of North Carolina at Chapel Hill and was president of the UNC class of 1942.

He was a member of the American Judicature Society, Advisory Board of the Practicing Law Institute of New York, National Association of Bar Executives, Raleigh Kiwanis Club, Carolina Country Club and Raleigh City Club and Esquires Club.

Storey was a U. S. Navy veteran of World War II serving in the Pacific.

Survivors include his wife, Lucille Tucker Storey; a son, James McDonald Storey and a daughter, Ann Tucker Storey, all of the home.

Arrangements are by Brown Wynne Funeral Home, Saint Mary's Street.

(THE NEWS AND OBSERVER, February 20, 1981)

JOHNSYE E. MASSENBURG

Mrs. Johnsy Lucille Eastwood Massenburg, 71, of 2240 The Circle, retired North Carolina State University employee, died Saturday. Graveside services 11 a.m. Monday, Oakwood Cemetery.

Surviving: daughter, Mrs. Johnsy Dietz of Rutherford, Calif.; stepsons, Ed Massenburg of Cary, James Massenburg of Jacksonville, Fla.; sister, Mrs. Lou E. Culbreth of Southern Pines; brothers, A. B. Eastwood of Anderson, S. C., Herbert M. Eastwood of Seaboard, Harold Eastwood of Ocala, Fla.; six grandchildren; one great grandchild.

Family at Brown Wynne Funeral Home, St. Mary's Street, 7-9 p.m. today.

(THE NEWS AND OBSERVER, February 22, 1981)

SHERMAN GARLOUGH OTSTOT - Ex-Insurance Group Leader Dies

Sherman Garlough Otstot, 89, who helped to start the Drivers Education Program in North Carolina, died Thursday.

Otstot of 4304 Windsor Place, a former executive vice president of the N. C. Association of Insurance Agents, was instrumental in establishing local chapters of independent insurance agents.

He was appointed to the President's National Safety Committee during the Eisenhower Administration.

The funeral will be at 1 p.m. Saturday at Mitchell Funeral Home chapel. Burial will be at Montlawn Memorial Park.

His survivors include his son, Roger Otstot of Raleigh; daughter, Mrs. Betty Smith of Greenville; nine grandchildren; and a great-grandchild.

The family will be at the funeral home, 7 to 9 p.m. today.
(THE NEWS AND OBSERVER, March 6, 1981)

Funeral for Sherman G. Otstot, 89, of 4394 Windsor Place, who died Thursday, 1 p.m. today, Mitchell Funeral Home chapel. Burial,

Montlawn Memorial Park.

(THE NEWS AND OBSERVER, March 7, 1981)

JAKE EUGENE PETERSON

Jake Eugene Peterson, Jr., 60, of 2204 Beechridge Road, sales representative for Dubuque Packing Co., died Saturday. Graveside service 10 a.m. Monday, Montlawn Memorial Park.

Surviving: widow, Mrs. Ethel C. Peterson; son, Mike Peterson of Raleigh; daughter, Mrs. Nancy Hall of Morehead City; brothers, Jim Peterson and Tom Peterson, both of Greensboro; two grandchildren.

Family at Brown-Wynne Funeral Home, St. Mary's St., 7-9 p.m. today.

(THE NEWS AND OBSERVER, March 22, 1981)

WILLIAM C. RANKIN

William C. Rankin, 55, of 3619 Alleghany Dr., president of Carolina Welding Supplies Inc., died Wednesday. A 1947 graduate of Duke University, he was a former president of the Rotary Club of Raleigh. Funeral 2 p.m. today, Hayes-Barton United Methodist Church. Burial, Oakwood Cemetery.

Surviving: widow, Mrs. Emily Olive Rankin; son, William C. Rankin, Jr., of Raleigh; daughter, Miss Elizabeth Olive Rankin of the home; brother, James T. Rankin of Kingston, N. H.

Arrangements by Brown-Wynne Funeral Home, St. Mary's Street.
(THE NEWS AND OBSERVER, April 16, 1981)

LENORA B. DURHAM

Mrs. Lenora Brockwell Durham, 70, of Raleigh, retired bookkeeper with Fallons Florist, died Wednesday. Funeral 2 p.m. Friday, Brown-Wynne Funeral Home chapel, St. Mary's Street. Burial, Montlawn Memorial Park.

Surviving: son, James M. Durham of Raleigh; half sisters, Mrs. Mary Lee Williams of Apex, Mrs. Ellen Adams of Cary, Mrs. Louise Rogers of Sanford, Mrs. Ruby Flinchum and Mrs. Alice Seagraves, both of Aberdeen, Mrs. Betty Lou Lima of Fayetteville; half brothers, Alford Johnson of Aberdeen, Herman Johnson of Monroe; two grandchildren.

Family at funeral home, 7-8 p.m. today, and at 1220 Glenwood Ave.
(THE NEWS AND OBSERVER, April 30, 1981)

ROBERT HERNDON KING

Robert Herndon King, 67, of 2408 Fairview Road, vice president of Associated Insurers, died Saturday. Funeral 3 p.m. Monday, Hayes-Barton United Methodist Church.

Surviving: widow, Mrs. Kathryn R. King; son, R. Robert H. King of Raleigh; daughter, Mrs. Kathryn Archie of Washington, D. C. five grandchildren.

Family at residence of R. Robert H. King.

Arrangements by Brown-Wynne Funeral Home, St. Mary's Street.
(THE NEWS AND OBSERVER, June 7, 1981)

BUD SMITH

Funeral for Bud Smith, 62, of 4112 Rockingham Drive, who died Friday, 11 a.m. Monday, Brown-Wynne Funeral Home chapel, St. Mary's Street. Burial, Montlawn Memorial Park.

Surviving: widow, Mrs. Dorothy W. Smith; brother, Ivey G. Smith of Raleigh; sisters, Mrs. Mae S. Douglas of Ft. Lauderdale, Fla., Mrs. Lue Terrell of Raleigh.

Family at funeral home, 3-5 p.m. today."

(THE NEWS AND OBSERVER, June 21, 1981)

Bud Smith was not a member of the local church; his widow, Mrs. Dorothy W. Smith is a member.

The following obituary appeared in THE NEWS AND OBSERVER on Monday, June 22, 1981:

Bud Smith, 62, of 4112 Rockingham Drive, retired conductor for Seaboard Coastline Railroad, died Friday. Funeral 11 a.m. today, Brown-Wynne Funeral Home. Burial, Montlawn Memorial Park.

Surviving: widow, Mrs. Dorothy W. Smith; stepson, Dr. Robert W. Tennant of Greenfield, Ind.; stepdaughter, Mrs. Anthony G. Tuttle of Wilmington; brother, Ivey G. Smith of Raleigh; sisters, Mrs. Mae S. Douglas of Fort Lauderdale, Fla., Mrs. Lue Terrell of Raleigh.

HOWARD LESLIE EVERETT

Howard Leslie Everett, 74, of 1904 McCarthy St., retired surveyor with the N. C. Department of Transportation, died Thursday. Funeral 2 p.m. today, Mitchell Funeral Home chapel. Burial, Montlawn Memorial Park.

Surviving: widow, Mrs. Virginia Branch Everett; daughter, Mrs. Virginia Nichols of Raleigh; sister, Mrs. Addie Martin of Durham; one grandchild. (Died July 16, 1981)

(THE NEWS AND OBSERVER, July 17, 1981)

ELVA LOWRY CROCKER

Mrs. Elva Lowry Crocker, 68, of 2525 Country Club Court, retired employee of Carolina Power & Light Co. safety division, died Saturday. Funeral 2 p.m. Monday, Hayes Barton United Methodist Church. Burial, Montlawn Memorial Park.

Surviving: daughter, Mrs. Sue Macon Crocker Rudy of Garner; son, Bernard Crocker, III, of Raleigh; sister, Mrs. Tessie Hockaday of Raleigh; three grandchildren.

Arrangements by Brown-Wynne Funeral Home, St. Mary's Street.

(THE NEWS AND OBSERVER, August 2, 1981)

WILLIAM N. CLEMENT

William Norman Clement, Sr., 83, of 3322 Alamance Drive, died Thursday. Funeral 11 a.m. today, Brown-Wynne Funeral Home chapel, Millbrook Road. Burial, Clement family cemetery, Mocksville.

Surviving: widow, Mrs. Charlotte T. Clement; son, W. N. Clement, Jr., of Wake Forest; daughters, Mrs. Charlotte Totulis

and Mrs. Janie Peebles, both of Raleigh, Mrs. Linda Dicks of Orlando, Fla.; sisters, Mrs. Martha Sheek and Miss Linda Gray Clement both of Mocksville; 11 grandchildren.

(THE NEWS AND OBSERVER, September 5, 1981)

LUCILLE C. ALDRIDGE

Mrs. Lucille Carroll Aldridge, 70, of 3939 Glenwood Ave., Apt. 506, died Saturday. Funeral 3 p.m. Monday, Hayes- Barton United Methodist Church. Burial, Raleigh Memorial Park.

Surviving: widower, George Aldridge; daughter, Mrs. Patricia A McCain of Kinston; sister, Mrs. Lottie Bilisoly of Raleigh; brothers, Leamond Carroll, John C. Carroll and Bill Carroll, all of Newport; two grandchildren.

Family at Brown-Wynne Funeral Home, St. Mary's Street, 3-5 p.m. today. (Died Saturday, September 12, 1981)

(THE NEWS AND OBSERVER, September 13, 1981)

FRANK T. HAUSMAN

Frank T. Hausman, 67, of Raleigh, former owner of Southern Auto Parts, died Tuesday. Graveside service 1 p.m. today, Raleigh National Cemetery.

Family at Brown-Wynne Funeral Home, St. Mary's Street, noon to 1 p.m. today. (THE NEWS AND OBSERVER, November 30, 1981)

MINNIE RUSSELL KOONCE

Mrs. Minnie Russell Koonce was a charter member of Hayes Barton Methodist Church. The following note was included in the NEWSLETTER of December 30, 1981: "We extend our Christian love and sympathy to the family of Mrs. Minnie Russell Koonce, who died on Tuesday, December 29 in Washington, N. C. Graveside service at 3 p.m. on December 30 in Clarksville, Virginia." At her death at age 91, she was non-resident member of the church (DIRECTORY: 1981, p. 03)

We extend our Christian love and sympathy to Mrs. Dillard Gardner and family in the death of her daughter, Mrs. Betty Jane Edwards, on Sunday, April 19, in Greensboro, North Carolina. Funeral services were held at 3:00 p.m. on Wednesday, April 22, with burial in Westminster Cemetery, Greensboro, North Carolina.

Members Deceased Since October 31, 1980:

Charles Ralph Philpot 11/12/80; George Gibson Warner 11/22/80; Charles Anderson Harris 11/27/80; Gen. Wiley Miller Pickens 12/2/80; N. Warren Carroll 12/3/80; Mrs. Blanche S. Denlinger 12/16/80; Donald Linwood Knight 12/31/80; Mrs. Theresa Colley Keller 12/31/80; Harry Houston 2/3/81; William M. Storey 2/20/81; Mrs. Johnsy Eastwood Massenburg 2/21/81; Jake E. Peterson 3/21/81; William Charles Rankin 4/15/81; Mrs. Lenora Brockwell Durham 4/29/81; Robert Hernd King 6/6/81; Howard Leslie Everett 7/16/81; Mrs. Elva Lowry Crocker 8/1/81; William Norman Clement 9/4/81; Mrs. Lucille C. Aldridge 9/12/81.

The above roster of deceased members of the church was prepared and presented to the compiler by Mrs. Lois M. Bailey on October 28, 1981. Note that the list runs from October 31, 1980, to All Saints' Day in 1981. It was read aloud to the congregation on Observance of All Saints' Day in 1981.

CHURCH LIBRARY

Under the able leadership of Mrs. Helen Zschau, the church library has been rearranged and kept neatly and attractively for browsing and serious reading by members. It is open during normal church hours and Sundays for the widest possible use by members. The library contains books on church history, biographies, devotional literature, curriculum assistance, Bibles and Conference Journals for recent years. A leading source of new acquisitions is gifts from members for deceased members of the church family. John Cameron West and Sue Emmons, on departing the church for other assignments and positions, left a number of books for the library. In 1981, Dr. Wilson presented to the library an attractive portrait of Harriett Wilson, his late wife. It has been framed and placed on display. She was a long-time librarian and worked devotedly and lovingly with people and books. She died on November 29, 1977. The portrait is quite possibly the first of a woman leader to be on display. Mrs. Wayne Pennington gave an IBM typewriter to the library for use by library personnel.

MEMORIALS AND MEMORIAL (FELLOWSHIP) FUNDS

Establishment of the Robert King Fellowship Fund

"Bob King Honored: Surprised, in Capital letters, was what Bob King was on March 15. The Fellowship Class, which Bob has taught for over 25 years, presented him a certificate honoring him for his devotion to church and community by establishing the Bob King Fellowship Fund, a discretionary ministerial fund for local missions. Bob has worked on nearly all functions of the church from Fisherman's Club to Administrative Board, while at the same time serving the community with private commitments and public ones like Meals on Wheels. For this leadership by example, the class created this fund with a minimum five-year goal of \$10,000 principal. In a month's time, the class has pledged over \$5,000 and has on hand over \$1,200 to start earning for this mission. This honorary ministerial fund is open to all members who would like to contribute." (NEWSLETTER, April 8, 1981)

A plaque placed in the Fellowship Class on the second floor of the Education Building reads as follows:

"Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry

and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'"

Matthew 25:34-36,40

Robert Herndon (Bob) King

"In the spirit of caring for others in the Church and community, as exemplified by your life and teaching, the Fellowship Class of Hayes Barton United Methodist Church has created a ministerial discretionary fund for local missions:

The Bob King Fellowship Fund

February 8, 1981

F. Owen Fitzgerald
Minister

Paul J. Johnson, Jr.
President of the Class"

Announcement of Memorial Gift of Antiphonal Division for Church Organ

At a special meeting of the Administrative Board in July, announcement was made that families of the late William C. Rankin and Willis H. Thompson made major memorial gifts to the church. The gift, unanimously accepted by the Board, will be an Antiphonal Division to the existing church organ in the Sanctuary. This addition to the organ will be placed in the balcony in the rear of the Sanctuary. The addition of this outstanding feature to the organ will provide sound in the back of the church, thereby enhancing its versatility and aiding congregational singing. The memorial gift was accepted with deep gratitude. It is expected to be installed by the fall of 1982.

Betty Jane Garner Edwards Memorial Fund Established

The Betty Jane Gardner Memorial Fund has been established for Betty Jane Gardner by her Church School Class at Peace United Church of Christ in Greensboro, with all gifts for the benefit of her two sons, Alan and Jonathan. Contributions may be sent to Mr. James H. Truitt, 4009 Watauga Drive, Greensboro, North Carolina 27410. She is the daughter of the late Dillard Gardner and Mrs. Gardner of the church.

Dr. Verne Caviness presented the church sign on the corner of Fairview and Stone Street, which was dedicated in 1980 and completed in 1981, in memory of his parents; Richard Bell, architect, designed the lighted sign for the church.

The book, WHO'S WHO IN THE BIBLE, by Conway and Brownrigg, has been placed in our library in memory of Mrs. Betty Jane Gardner Edwards, by the Lanier Book Club of Raleigh.

On Sunday, April 5th, during the 11:00 A. M. worship service, several memorial gifts were presented for dedication: 1. Twenty Revised Standard Version Bibles for use within the Chancel, by family and friends of General Wiley Miller Pickens; 2. American and Christian flags for the Chapel, by the Asbury Bible Class in memory of General Pickens; 3. The card catalog index cabinet for the Church library in memory of Mrs. Louise Holland Tripp.

THE NORTH CAROLINA ANNUAL CONFERENCE

The North Carolina Annual Conference was held on the campus of Methodist College, Fayetteville, North Carolina, from June 7th through June 10th. The Ordination Service was held at Haymount United Methodist Church in the City on the evening of the first day of the sessions. Business sessions were held in Reeves Auditorium on the campus. Lay representatives from the church included Mrs. Mildred Fry and T. Harry Gatton; alternate representatives were Mrs. Page Separk and Dan Sharpe. Speakers included North Carolina Governor James B. Hunt, Jr., and Roman Catholic Bishop F. Joseph Gassman. (In earlier years, Conference sessions were held in large cities across the Conference.) Bishop William R. Cannon presided and read ministerial appointments. A Conference JOURNAL will list appointments and present reports, memorials and statistics from the districts. Proceedings and photographs of the Conference were carried in a later issue of THE NORTH CAROLINA CHRISTIAN ADVOCATE, under editorship of the Reverend Al Simonton.

The Reverend Dr. F. Owen Fitzgerald was appointed to Hayes Barton Church for his seventh year of service; the Reverend Ms. Michele Louise Ransier, native of California, was appointed first associate woman minister in the history of the church; the Reverend Robert Keith Glover was appointed minister of visitation, to replace the late Reverend Charles Moody Smith, who died in January, 1981.

The Reverend John Cameron West, who had served as associate pastor of the church for three years, was appointed to organize South Cary United Methodist Church, Cary, North Carolina. Later, the name was changed to St. Francis United Methodist Church.

CHURCH BUDGET

On August 26, at 7:30 p.m. the Committee on Finance met in the Cameron Sunday School classroom to receive and review budget requests for 1982. The combined proposed budget was to be presented to the members of the Administrative Board on Wednesday, September 16, at 8:00 p.m.

On Wednesday, September 16, at 8:00 p.m., members of the Administrative Board voted their approval of the Budget for 1982.

In the church newsletter for November 11, 1981, the editor presented a short article on costs of operating churches, which had been used by newspapers in the "Dear Abby" column. Appended to the article was the following data on the operation of our church for a day:

"Based on our projected 1982 budget of \$325,620, it will cost \$892.11 per day, including holidays, to keep Hayes Barton United Methodist Church open. To put it another way, on the basis of our budget and assuming there are 550 seats in our Sanctuary, it costs \$11.38 per seat per Sunday! For a family of four, that's \$45.42 per Sunday."

"Venture in Faith" is the theme of our Stewardship crusade for 1982. Sunday, December 6 is the date. In these weeks of preparation you may read letters from children, youth and adults who write of "What Hayes Barton Means to Me." Today's contributors are Mrs. Ralph Stephens and Mrs. W. H. Aldridge, Jr.
(NEWSLETTER, November 18, 1981)

In recent years, the church office has mailed financial statements to members of the church family on a quarterly basis. At the suggestion of William Charles Rankin, statements were changed to a monthly basis, which has resulted in better offerings and financing the church program.

For several years, the church has used the Pony Express Plan to raise the budget. Pledge cards were passed from member to member rather than one person assuming responsibility for a large number of members' pledges. Earlier, outside church finance officials were employed to assist in budget raising. Some times the term "every-member-canvas" has been used.

The church budget for 1981 was \$291,717.

On November 30, 1981, a letter on the church's financial campaign for 1982 was mailed to the church membership, over signatures of Dr. Gerald D. James and Thad Woodard. Paragraphs one and two of the letter explain the nature and scope of the campaign: "This year, our financial campaign will operate on faith...in the purest sense of the word! The Campaign--"A Venture in Faith"--will take the place of the Pony Express plan of the past three years. We will be attempting in this faith effort to raise the necessary funds to support an approved 1982 operating budget--a total of \$325,620.00

The concept is unusual. On Commitment Sunday, December 6, you will be asked to fill out a commitment card and then seal it. No one but you will know what is inside the envelope. After the envelopes are collected, they will be placed in a bank safety deposit box. Not until November of next year will they be disturbed. Still unopened, your commitment card will then be mailed to you. So, as you can see, we will truly be operating Hayes Barton United Methodist Church on faith in 1982."

On Sunday, December 6th, the church observed Communion and Commitment Sunday. When members advanced to the communion rail for participation in receiving the elements, they placed their commitment cards in baskets near the front of the church. Cards will be

kept in depositories until November, 1982, and returned for examination by those who pledged. Pledges could be adjusted at any time by consulting with the administrative assistant.

	<u>1981 BUDGET</u>	<u>PROPOSED 1982 BUDGET</u>
I. <u>FOR OTHERS</u>		
101 Outreach Ministries - Fairshare	\$ 54,038.00	\$ 56,424.00
102 World Mission Special	1,500.00	1,500.00
103 Raleigh Board of Missions	2,000.00	2,000.00
104 Ministerial Education Fund	2,788.00	3,044.00
105 District Work	998.00	1,180.00
106 Wesley Foundation Fairmont	300.00	300.00
107 Black Colleges	1,415.00	1,481.00
108 Lake Junaluska	793.00	793.00
109 Missional Priorities	1,102.00	1,098.00
110 Interdenominational Coop. Fund	253.00	253.00
111 Ministerial Pension Plan	0	6,608.00
	<hr/> 65,187.00	<hr/> 74,681.00
II. <u>PASTORAL MINISTRY</u>		
201 Pastor's Salary	29,040.00	31,000.00
202 Pastor's Travel	2,640.00	2,700.00
203 Pastor's Utilities	3,120.00	3,300.00
204 Associate Pastor's Salary	13,000.00	10,500.00
205 Associate Pastor's Housing	5,400.00	3,600.00
206 Associate Minister's Travel	2,100.00	2,100.00
207 Minister of Visitation Salary	3,600.00	4,800.00
208 Minister of Visitation Travel	2,400.00	2,400.00
209 Insurance-Hospitalization	1,976.00	1,500.00
210 Insurance- Group Life	206.00	200.00
211 Lay Staff Hospitalization	1,335.00	1,750.00
212 Pastor's Discretionary Fund	300.00	300.00
213 Associate Pastor's Utilities	0	2,200.00
214 Minister of Visitation Housing	0	2,400.00
	<hr/> 65,117.00	<hr/> 68,750.00
III. <u>MUSIC</u>		
301 Music Director's Salary	12,500.00	15,000.00
302 Organist Salary	3,700.00	4,000.00
303 Maintenance of Equipment Music	800.00	800.00
304 Supplies & New Equipment Music	950.00	950.00
305 Choir Recognition Dinner	200.00	200.00
306 Miscellaneous	100.00	200.00
307		
	<hr/> 18,250.00	<hr/> 21,150.00
IV. <u>ADMINISTRATION</u>		
401 Administrative Assistant Salary	16,850.00	18,000.00
402 Church Secretary Salary	11,700.00	13,000.00
403 Office Supplies	3,200.00	4,500.00
404 Telephone	3,000.00	3,000.00
405 Postage	3,000.00	3,300.00
406 Office Equipment & Record System	1,000.00	6,000.00
407 Annual Audit	1,500.00	1,500.00

	<u>1981 BUDGET</u>	<u>PROPOSED 1982 BUDGET</u>
IV. <u>ADMINISTRATION</u> (continued)		
408 Social Security Taxes	\$ 5,500.00	\$ 5,600.00
409 Lay Employees Retirement	3,000.00	3,000.00
410 Staff Leadership Training	1,000.00	1,500.00
411 Church Newsletter	2,000.00	2,500.00
412 Secretary	4,160.00	4,160.00
413 Lay Staff Travel	500.00	500.00
414 Bank Service Charges	0	225.00
415		
	<hr/> 56,410.00	<hr/> 66,785.00
V. <u>EDUCATION</u>		
501 Education Assistant Salary	13,400.00	13,000.00
502 Literature & Supplies	5,800.00	6,200.00
503 Library	300.00	500.00
505 Leadership Education	350.00	350.00
506 Retreats & Trips	500.00	500.00
507 Special Activities	500.00	650.00
508 Meals	600.00	700.00
509 Child Care	1,800.00	1,800.00
510 College Scholarship	500.00	500.00
511 Wednesday Evening Fellowship	800.00	800.00
512 Visual Aids	400.00	400.00
513 United Methodist Youth Fellowship	0	500.00
514		
	<hr/> 24,950.00	<hr/> 25,900.00
VI. <u>MEMBERSHIP AND EVANGELISM</u>		
601 Evangelism Supplies	50.00	50.00
602 Committee on History & Records	0	175.00
	<hr/> 50.00	<hr/> 225.00
VII. <u>STEWARDSHIP</u>		
701 Financial Records System	700.00	700.00
702 Stewardship Materials	60.00	60.00
703 Every Member Visitation	600.00	600.00
704		
	<hr/> 1,360.00	<hr/> 1,360.00
VIII. <u>MISSIONS</u>		
801 Work Area Materials	50.00	50.00
802 Mission Study Materials	50.00	50.00
803		
	<hr/> 100.00	<hr/> 100.00
IX. <u>CHRISTIAN SOCIAL CONCERNS</u>		
901 Work Area Materials	30.00	30.00
XI. <u>ECUMENICAL & INTERRELIGIOUS CONCS.</u>		
1001 Work Area Materials	30.00	30.00
XII. <u>WORSHIP</u>		
1201 Altar Guild	350.00	350.00
1202 Work Area Materials	100.00	100.00
	<hr/> 450.00	<hr/> 450.00

	<u>1981 BUDGET</u>	<u>PROPOSED 1982 BUDGET</u>
XIII. CHURCH PROPERTY		
1301 Debt Service - Parsonage	1,559.00	1,559.00
1302 Food Service Manager Salary	5,400.00	6,000.00
1304 Janitor Salary	8,840.00	9,000.00
1305 Maid Salary	6,864.00	7,400.00
1306 Grounds Maintenance	2,500.00	4,200.00
1307 Maintenance - Church Buildings	12,220.00	12,200.00
1308 Maintenance - Parsonage	3,000.00	3,000.00
1309 Household Supplies	1,400.00	1,400.00
1310 Utilities	14,000.00	16,000.00
1311 Insurance	3,000.00	4,400.00
1312 Maintenance Salary Contings.	1,000.00	1,000.00
1313 _____		
1314 _____		
	<u>\$ 59,783.00</u>	<u>\$ 66,159.00</u>
TOTAL:	\$291,717.00	\$325,620.00

PASTOR'S ANNUAL REPORT

Each year the pastor is required to provide statistical and financial reports from the previous calendar year. For your information, here is a summary of some of the more interesting statistics which were mailed to the Conference office this week.

From the Statistical Table

Church Membership reported 12/31/80.....	1,599
Received on Confession of Faith.....	23
Received from other UM churches.....	48
Received from other denominations.....	15
Removed by charge Conference	1
Removed by transfer.....	30
Removed by death	15
Total Full Membership reported 12/31/81.....	1,641
Average attendance at Sunday services.....	413
Church School membership	795
Average attendance at Church School.....	321
United Methodist Women membership.....	250

From the Financial Table

Principle and interest on indebtedness	\$ 20,839
Building and improvements.....	71,722
Current expenses for program	41,960
Other current operating expenses	74,450
Benevolences paid within local community	6,409
Ministerial support.....	53,425
Outreach Ministries - Fair Share	54,038
Advance Missions, World and Conference	4,060
Other benevolences and special offerings	13,737
Pension Funding Crusade.....	12,675
\$10 Club for Church Extension.....	2,570
TOTAL MONEY RAISED IN 1981:	\$355,885

Workshops and Training Schools

The Reverend and Mrs. William Sherman, members of the Trinity Class of the church, offered a workshop in Personal Prayer, beginning on January 14 and ending April 8th, each Wednesday from 7:00 to 8:00 P. M. They focused on searching Scriptures and other sources for a practical pattern of daily personal prayer.

On Thursday, January 15, at 7:30 P. M., at Hayes Barton Church the Annual January Workshop brought together many representatives from churches in the Raleigh District. Instruction was offered in basic, introductory interpretation of and training for local church leadership responsibilities.

The Hayes Barton United Methodist Church January Workshop held at the church offered workshop instruction in the following areas of church life: pastor's class; pension crusade; pastor-parish relations committee; council on ministries; administrative board; Christian unity and interreligious concerns; education; evangelism; religion and race; church and society; stewardship; worship; higher education and campus ministries; new United Methodist Youth Handbook; Committee on Archives and History; and organization of church with small membership.

The Raleigh Area Christian Workers' School was scheduled for our church for Sunday, September 27, from 2:45-9:00 P. M. The registration fee was \$3.00. Courses offered, instructors and course contents were as follows: 1. Bringing Up Children--Irene Gattis; she planned to focus on ways children can be included and nurtured in the ongoing life of the Church. 2. The PSALMS--Father Roland Murphy; discussion of origins of PSALMS, place in worship life of Israel and importance for persons of faith in our time. 3. For Youth Only--Frances Bradshaw; a course for dealing with peer pressures. 4. Six Steps for Effective Discipline at Church and Home--Sarah Burroughs; focus on helping children take responsibility for their behavior. 5. Our Wondrous Children: Teaching the Pre-School Child--Julia Williams; offering inspiration and practical help to pre-school teachers in the Church School. 6. The Adult Learner--J. Conrad Glass; course offerings in adult development, group process, and innovative learning methods. (BULLETIN, September 9, 198

Acolytes who received pins on May 24th in recognition of their service in 1980-1981 included the following: Alex Agner, Cindy Balentine, Jesse Chappell, Kevin Cummings, Steven Edwards, Dean Fuqua, Patrick Gallagher, Glen Johnston, Elizabeth Lee, Stephen Leach, Frances Lucas, Buffy Moore, Bobby Ramseur, Todd Rogers, Beth Thompson, Glenn Veasey, Laura Wagner, Joni Wiles, David Wilson, and Kelly Wood.

From February 7-13, Mr. Fitzgerald attended a Consultation for Ministers of Larger Churches of the Southeastern Jurisdiction of The United Methodist Church at St. Simons, Georgia.

Members of the Asbury Bible Class (founded in 1937) presented American and Christian flags for the Chapel in memory of General Wiley M. Pickens, long-time class teacher and member of the class who died in December, 1980.

On March 24, members of the church residing in North Ridge and North Trail were invited to the home of Colonel and Mrs. Duval Adams for two hours of fellowship and conversation with each other and with Mr. Fitzgerald. The fellowship was sponsored by the Commission on Evangelism.

The Chancel Choir Recognition Dinner was held on Thursday, June 4th, in the Fellowship Hall to honor members of the choir for their dedication, faithfulness and regular contributions to our worship services.

Lake Junaluska Assembly

Through the years, families and individuals from the church have attended programs, conferences, retreats, celebrations and schools at the Lake Junaluska Assembly in Haywood County, North Carolina, an assembly operated by the Southeastern Jurisdiction of The United Methodist Church. Some areas of interest are family life, music, church history, church administration, ushering and missions. Elections of bishops have been held there. The Assembly was established in 1913 under leadership of Bishop James Atkins, Jr. (1850-1923). In 1963, on the occasion of the fiftieth anniversary year of its founding, the Reverend Dr. Elmer T. Clark, Methodist historian, publicist and Lake Junaluska resident, prepared an attractive commemorative volume of fifty-eight pages entitled JUNALUSKA JUBILEE, published by World Outlook Press. Colorful brochures announce the offerings of each season. Cottages on North Lake Shore Drive and South Lake Shore Drive and environs are rented in summer months.

Relationship with the General Church

Mrs. Mildred Fry, long-time member of the church and leader in the church across North Carolina, attended the World Methodist Conference in Honolulu, Hawaii, in July, 1981, probably the first such representation from the church in its history. At the meeting, Bishop Cannon, episcopal leader of the North Carolina Conference, was elected President of the World Methodist Council. Sketches of both leaders appear later in this volume.

Charge Conference: "There will be a special session of our Charge Conference on Wednesday, March 18, at 8:00 P. M. immediately prior to the regular monthly meeting of the Administrative Board. The specific purpose for which this special session of the Charge Conference is being called is to interview Miss Rebecca Dameron, who

is being recommended by our Staff-Parish Relations Committee to become "A Candidate for Ordained Ministry."
(BULLETIN, March 8, 1981)

"Hayes Barton "Ones"...come to JoAnn Moore's home at 1718 Brooks Avenue, this Sunday, October 25, at 6:00 P. M. for dinner, fellowship, and to hear Willie Teague speak on "How to Survive the Loss of a Love." Bring a sandwich or salad, and drinks and dessert will be provided." (NEWSLETTER, October 21, 1981)

THE UPPER ROOM

The church makes available copies of THE UPPER ROOM, a daily devotional booklet published and distributed by THE UPPER ROOM in Nashville, for a small charge, for encouragement of the devotional life of her members. Published for almost half a century, recent editors have been Dr. J. Manning Potts, Dr. Wilson O. Weldon, and the Reverend Maxie D. Dunnam. The United Methodist Women send copies of THE UPPER ROOM to our college students.

Agnes Wilson Stephenson Compiled and Published a Family History

On August 6, 1981, Mrs. Agnes Wilson Stephenson's book, REFLECTIONS OF THE REVEREND WILLIAM ALBERT WILSON AND MARY AMELIA McCLELLAN WILSON, was published in Raleigh. This is a compilation of writings of the two missionaries who served in Japan from 1890 to 1932 and 1888 to 1893, respectively. Mrs. Stephenson's sister, Elizabeth Gladys Wilson, assisted with the project. Mrs. Stephenson, widow of Royal C. Stephenson, is a retired public school teacher and long-time member of the Asbury Sunday School class. The 128-page, attractive volume, with several family photographs and other illustrations, is a valuable contribution to the history in the nineteenth and twentieth centuries of the Methodist Episcopal Church, South. She is to be commended for her initiative and leadership in making the family history available for family members, historians and others. She made a journey to Japan, home of her birth, from September 12th-27th, 1981.

Care of Church Facilities

Serious efforts are made on a systematic basis to keep the church plant and grounds in a neat and attractive condition. The renovation of the Education Building in recent years makes the surroundings pleasant for Sunday School and other programs of the church.

Announcement: "Notice to church members from the Altar Guild: The florist that provides our altar flowers has notified us that beginning in October 1981, the cost of our altar arrangements will be increased to \$27.00 per Sunday. (BULLETIN, September 9, 1981)

Monthly Schedule of Church Meetings (Sample from Church BULLETIN)

CHURCH CALENDAR NEXT WEEK: SEPTEMBER 13-19

Sunday, September 13

- 8:45 A. M. - Morning Worship
- 9:30 A. M. - Church School classes meet in classrooms
- 9:45 A. M. - CHURCH SCHOOL PROMOTION, Sanctuary, followed by Refreshments, Fellowship Hall
- 11:00 A. M. - Morning Worship
- 6:00 P. M. - UMYF
- 6:00 P. M. - Hayes Barton Ones meet at the home of Pat Cates, 444 Drummond Drive

Monday, September 14

- 9:30-10:00 - UNITED METHODIST WOMEN, Circles
- 10:00 A. M. - UMW Program, in the Chapel - "Biblical Understandings of Mission"
- 12:00 Noon - UMW Luncheon, Fellowship Hall
- 12:30-3:00 - UMW Study resumes in the Chapel
- 1:30 P. M. - Staff Meeting
- 7:00 P. M. - Girl Scouts, Scout Room
- 7:30 P. M. - Christian Workers School Committee
- 8:00 P. M. - Circle No. 9 with Mrs. Wiley Brown, 9009 O'Neal Road

Tuesday, September 15

- 7:30 A. M. - Fellowship Breakfast
- 3:45 P. M. - The ABC's of the DO-RE-MI's
- 7:00 P. M. - Girl Scouts, Scout Room

Wednesday, September 16

- 12:00 Noon - Staff Devotions & Lunch
- 4:30 P. M. - Children's Choir (grades 2 through 6)
- 5:30 P. M. - Wednesday Evening Fellowship Supper
- 6:00 P. M. - Bell Ringers (grades 5, 6, 7)
- 6:45 P. M. - WEF Vespers, in the Chapel
- 7:00 P. M. - WEF Program: "Spotlight on Mission," in the Sanctuary
- 8:00 P. M. - Administrative Board

Thursday, September 17

- 10:00 A. M. - Grand-Age Club, Fellowship Hall
- 7:45 P. M. - Chancel Choir

Friday, September 18

- 7:30 A. M. - Eucharistic Fellowship & Breakfast
(All members are encouraged to attend this brief Communion service & light breakfast.)

Educational Building Bulletin Boards

From time to time, fresh and interesting relevant displays are presented on various aspects of the church life of members and programs: youth activities, special choir presentations, mission activities, Wednesday Evening Fellowship programs, music ministry, and others.

"Congratulations to Mr. and Mrs. Berrien W. Davis of the Methodist Retirement Home, who will celebrate their 58th wedding anniversary on February 10th. Their mailing address is: Methodist Retirement Home, 2616 Erwin Road, Durham, North Carolina 27705."
(BULLETIN, February 1, 1981)

Confirmation Class Retreat: "The Confirmation Class will travel to Camp Agape, a Lutheran Church facility near Fayetteville, on February 27-28 for a retreat on "The Church and the Ministry of Its Members." The class consists of 16 Junior High School students. Teachers are Cam West, Owen Fitzgerald, Susan Emmons, Tom Oxholm and Susan Robertson." (BULLETIN, February 18, 1981)

Church Directory and Newsletter

In earlier years, a DIRECTORY of church membership, of hand-size, was prepared and distributed to the church family. Later, membership rolls were prepared by the church office and distributed. In 1974, 1976 and 1981, a church pictorial DIRECTORY was prepared and distributed to the church family. THE HAYES BARTON UNITED METHODIST CHURCH PICTORIAL DIRECTORY for 1981 consisted of these items: title page, photos of pastor, associate pastor, staff members and group activities; portraits of church families and individuals (in attractive colors); pictures of those not available for posing for pictures at the church; roster of current church resident membership; and roster of non-resident church membership.

For more than twenty-years, the church office has prepared and distributed a weekly NEWSLETTER to the membership. It usually arrives in homes on Thursday. Included are these items: weekly and monthly events, notices of area and district meetings, announcements of births, marriages, christenings, illnesses and deaths in the church family, offerings received and offerings needed on a weekly basis, arrivals and departures of church members from rolls, memorial gifts and similar items in the life of the church.

In recent years, several adult Sunday School leaders and others have led devotional periods and taught Sunday School lessons to the elderly at Mayview Convalescent Home on Whitaker Mill Road in Raleigh, at the request of Home officials.

Memorial Bibles--The church is purchasing 216 Revised Standard Bibles to be placed for use in the Sanctuary and Chapel. For \$5 each, you may place one or more in memory of or in honor of an individual, family, class, teacher or group. As Bibles are paid for, we shall publish names in the weekly newsletter.
(NEWSLETTER, December 22, 1981)

SUNDAY NIGHTERS: Second Annual International Dinner, at the home of Pat and Curt Schweitzer, 8600 Timberwind Drive, on Sunday night January 17, from 6:30-9:00. Bring your favorite international dish. Reservations by noon, January 14, at church office, 832-6435. (NEWSLETTER, December 22, 1981)

To date, to the knowledge of the compiler, no pastor or associate pastor of the church has produced a book during his/her pastorate. Retired Bishop Ralph S. Cushman, interim pastor in the spring of 1956, had written and published several devotional books which have been widely distributed and used among Methodists.

At the Raleigh Area Christian Workers' School, in September, Father Roland Murphy, member of the Duke University Divinity School, conducted an intensive study of the book of PSALMS. The theme of the school sessions was "Living and Learning: Explorations in Christian Growth."

"The North Carolina Conference Wesleyan Service Guild Reunion was planned for the former North Carolina Conference Wesleyan Service Guild at Fairmont United Methodist Church, at 2501 Clark Avenue, Raleigh, on Sunday, September 13th, from 11:00 until 3:00 P. M. During the opening session, the worship service was conducted by the Reverend Dr. John K. Bergland, associate professor in the Duke Divinity School. A luncheon and time of fellowship were to follow the worship hour. Guild coordinators were invited to participate." (BULLETIN, date missing)

Bazaar

On Tuesday, November 17th, beginning at 11:30 A. M., in the Fellowship Hall, the time-honored, traditional Bazaar was held. The United Methodist Women sponsored the event. Available at the Bazaar-Bake Sale-Lunch were cakes, pies, cookies, pickles, relish ("Our traditional Cranberry Relish will be available for your Thanksgiving enjoyment.") and Brunswick stew. Also presented was a "Bargain Bonanza." The event was counted a "big success," and was under the leadership of Mrs. Susan Jones.

Day of Prayer For Peace With Justice--"The Council of Bishops of the United Methodist Church has designated Sunday, December 27, the first Sunday of Christmas (and last Sunday of 1981), as a Day of Prayer for Peace with Justice. Bishop Cannon urges that in this time when "the world is being torn asunder and only the grace of God can bring lasting peace," our people be in special prayer." (NEWSLETTER, December 22, 1981, and NORTH CAROLINA CHRISTIAN ADVOCATE, December 22, 1981, p. 3)

PART THREE: THE LEADERSHIP OF THE CHURCH: BIOGRAPHIES,
MEMORIALS AND APPRECIATIONS

A. Incumbent Leaders and Special Appointments

1. Staff Leaders

F. Owen Fitzgerald, Michele Louise Ransier, Robert Keith Glover, Lois Mitchell Bailey, Irna Dragos, James L. Clyburn, Leonard A. Smith, Karen R. Genaway, Robert H. Garrison, Susan Wilson, Lucille Scroggs

2. Special Appointments

George C. Megill, Robin Scroggs

3. Lay Members

Mildred Fry, W. Casper Holroyd, Page Separk, T. Harry Gatton

4. Officialdom

William Ragsdale Cannon, Reginald Wallace Ponder

B. Former Leaders

1. Living Ministers, Wives and Others

Suzanna Ross Helms, John Cameron West, Milton H. Gilbert, James Lee Hobbs, Ernest R. Porter, Wesley F. Brown, Robert M. Blackburn, Nicholas W. Grant, Robert Grady Dawson, Warren B. Petteway, Paul Carruth, Clyde G. McCarver, Frances Tillman McCarver, James Lloyd McCullen, Rudolph H. Hodge, J. Richard Gibson

2. Deceased Ministers and Wives

Ralph Spaulding Cushman, William Lemuel Clegg, Dorothy Kanoy Clegg, Elmer Dewey Weathers, Rebecca Kimbrough Weathers Hall, Harry Cleveland Smith, William Stanley Potter, Graham Stanford Eubank, Robert Leroy Jerome, Clare Purcell, Isa Bernice West Purcell, Jack Ward Page, Leon Russell, Charles Moody Smith, Henry Iverson Glass, Paul Bentley Kern, Paul Neff Garber, William Walter Peele, Elizabeth Lytch Peele, Horace Carroll Jones, William Albert Cade, James William Bradley, Mary Jeanne Blackburn, Elizabeth Howland Dawson, Marion Charles Henderson, Mollie Love Henderson

Frank Owen Fitzgerald: Senior Pastor

Frank Owen Fitzgerald, son of Frank Owen Fitzgerald and Ada Glenn Tunstall Fitzgerald, was born in Kinston, North Carolina. He is a graduate of High Point College, High Point, North Carolina.

and Duke University Divinity School, Durham, North Carolina. He was ordained an elder and admitted to the North Carolina Conference in 1953. Pastoral appointments have been as follows: Walstonburg-Tabernacle, Greene County; Hay Street, Fayetteville; Murfreesboro; Calvary Memorial; Snow Hill; St. Luke, Goldsboro; Centenary, Smithfield; and Hayes Barton Church, Raleigh. He is active in civic groups. In the early 1950's, he went to Germany on a mission project; in 1978, he accompanied a mission team from Hayes Barton Church to Chile. He has served on the Committee for Minister's Moving Expenses. At Hayes Barton Church, he has offered a course on "Our Methodist Heritage" in the Wednesday Evening Fellowship Series. In 1981, he was elected President of the Duke University Divinity School Alumni Association.

On March 30, 1957, he married Mary Owens Bell of Fayetteville, North Carolina. They are parents of two children: Frank Owen Fitzgerald, III, and Anna Tunstall Fitzgerald. Mary Owens Fitzgerald is the author of INSIGHTS AND ALTERNATIVES: THE NORTH CAROLINA CONFERENCE PARSONAGE SYSTEM (1979), originally delivered as a paper to the Pastoral Care Committee of the North Carolina Annual Conference. She holds the Bachelor of Science degree from the University of North Carolina at Greensboro, in the School of Home Economics and Home Management, with a major in the field of Housing, Home Furnishings and Home Management. Additional study was pursued in mathematics, family relationships, child development and psychology. In 1981, Frank Owen Fitzgerald, III, was a member of the graduating class of Needham B. Broughton High School in Raleigh. The Fitzgeralds own a home at the Lake Junaluska Assembly in Haywood County. In 1981, High Point College awarded the honorary degree of Doctor of Divinity to F. Owen Fitzgerald.

Frank Owen Fitzgerald, Sr., 85, died on December 31, 1981. Graveside service was scheduled for 11:30 A. M., January 2, 1982, at Westview Cemetery; memorial service at noon January 2nd, at Queen Street United Methodist Church, Kinston, North Carolina. (THE NEWS AND OBSERVER, January 1, 1982, p. 34)

CITATION

FRANK OWEN FITZGERALD, JR.

Frank Owen Fitzgerald, Jr., native of North Carolina, a graduate of its public elementary and secondary schools, you graduated from High Point College thirty years ago with an enviable record of academic achievement and campus leadership; you were named the Outstanding Male Student when you received your degree Cum Laude.

You graduated from Duke Divinity School in 1954 and immediately began an outstanding ministry within the North Carolina Conference of the United Methodist Church. The spiritual leadership through which you have brought thousands of people to a closer walk with Your Lord, Jesus Christ, has received recognition and praise--praise for your commitment and dedication by and for the selfless manner by which you counsel, advise, preach, and empathize.

The service, time, and experience which you have given generously to causes bringing solace to fellow human beings of all races, creeds, and origins has brought you deserved acclaim from the communities in which you have resided.

Service to your Alma Mater since your graduation has included the presidency of the North Carolina Conference Alumni Association and continued interest in and advice on the programs of the College.

President Cole, for Christian leadership, for concern for all people, for constant ministry, for continued service to Alma Mater, the Faculty and Board of Trustees of High Point College recommend that Frank Owen Fitzgerald, Jr., be awarded the Degree Doctor of Divinity.

Michele Louise Ransier: Associate Pastor

In June, 1981, at Fayetteville, North Carolina, at the North Carolina Conference, Ms. Michele Louise Ransier was appointed associate pastor of Hayes Barton United Methodist Church. The Reverend Ms. Ransier was born in San Jose, California, on December 27, 1956, and moved shortly thereafter to Wilbraham, Massachusetts, where her father was employed as chemical engineer with Monsanto. The daughter of William Worden Ransier and Shirley Hendricus Ransier, she was graduated from Minnechaug Regional High School in 1974; she received the Bachelor of Arts degree from McGill University, Montreal, Canada, in 1978 and the Master of Divinity degree (cum laude) from Boston University School of Theology in 1981. Major interests were psychology, French and pastoral counseling; her major avocations are tennis and running, both of which she undertakes with skill and vigor. While living and studying in Canada, she attended an English church (Low). In 1978, she traveled to the Holy Land with a United States Tennis Team and visited Jerusalem. On June 7, 1981, at Fayetteville, she was ordained to the ministry by Bishop William R. Cannon. Her parents reside at 20 Leemond Street, Wilbraham, Massachusetts 01095. She has a brother, Wayne Andrew Ransier, 25. She is the first woman minister to be appointed to the staff of the church.

Robert Keith Glover: Minister of Visitation

In June, 1981, at the North Carolina Annual Conference at Fayetteville, North Carolina, Bishop William R. Cannon appointed the Reverend Robert Keith Glover minister of visitation of Hayes Barton United Methodist Church. He succeeded the Reverend Charles Moody Smith, long-time minister of visitation and member of the Western North Carolina Conference, who died in January, 1981. Glover is a graduate of Duke University and Duke University Divinity School. Earlier he had served in Fayetteville, Maxton, and Holly Springs. For five years, he was North Carolina Conference Director of Camping and Children's Ministries; for seven years he served as Director of Youth Work in Illinois and four years in the

New York Conference. For several weeks, in 1950, he served on a mission team to Cuba. Keith and Fran Glover have one daughter, Teresa Leigh, a junior in pre-medical studies at the University of North Carolina at Chapel Hill. The Glovers reside at 5317 Cypress Lane, Raleigh, North Carolina 27608.

Following is a partial list of ministers who have attended the church: the Reverend J. W. Bradley, the Reverend Dr. C. P. Morris, the Reverend Charles Moody Smith (employed as minister of visitation for several years), the Reverend W. Carlton Wilson, the Reverend Horace Carroll Jones, the Reverend William A. Cade, the Reverend Marion Charles Henderson, and the Reverend Dr. F. Olen Hunt. The Reverend Oscar Wooldridge, while serving at State College, attended the church.

Following is a partial list of persons who have served the church in various capacities in the music ministry: Mrs. Howard H. Turner, Mrs. Berrien Davis, Mrs. John O. Wood, Mrs. Margaret Norwood, Miss Beatrice Donley, Mrs. Beulah Cameron, Mrs. Ann Jean Hansen, James Clyburn, Leonard A. Smith, Carol Smith and Mrs. O. D. McLeod.

Karen R. Genaway: Director of Christian Education

In June, 1981, Karen R. Genaway, daughter of Fred and Carrie Genaway of Burlington, North Carolina, assumed duties as Director of Christian Education of Hayes Barton United Methodist Church. In May, 1981, she was graduated from Greensboro College, Greensboro, North Carolina, with training in religion and Christian Education. Hobbies include: singing, drawing, crafts, calligraphy, sewing, macrame, handiwork, dancing, reading and baking. She studied at Elon College for two years and later transferred to Greensboro College. Her father is a veteran of World War II, serving in the South Pacific.

Earlier directors include Mrs. E. I. Terry, Mrs. Ambrose Dudley, Kathleen Michie Harris (Dew), Pat Ayscue, Hulda Whiteley, Lil Bowers, Suzanna Ross and Sue Emmons. Sue Emmons, native of Chicago, became Director of Christian Education at First Presbyterian Church, Lynchburg, Virginia. Bulletins indicate that the Reverend J. Richard Gibson served as minister of education.

Lois M. Bailey: Church Secretary

Lois M. Bailey is the daughter of Jasper Franklin Mitchell and Selma Fisher Mitchell and was born in Raleigh, North Carolina. She was graduated from Broughton High School in Raleigh and later studied at Hardbarger's Business School. She worked at Rhodes Furniture Store in Raleigh. She came to Hayes Barton Methodist Church on June 18, 1956, and she has served in the capacity of secretary since that time. Her home address is 120 Broughton Street, Garner, North Carolina. She is a member of First Baptist Church in Garner.

Mrs. Irna Dragos: Church Secretary

Beginning February 2, 1981, Mrs. Irna Dragos began part-time secretarial duties at the church. Irna and her husband, Pete, came to Raleigh in 1966. He is employed as an engineer with Schrader Bellows of Wake Forest. They have two children: Greg, a teacher at East Wake High School, and Carol, back home after eighteen months with Covenant Players of California. They are active members of Our Savior Lutheran Church, Raleigh. (Dragos is pronounced "Dray-gos.")

Robert H. Garrison: Administrative Assistant

Robert H. Garrison, Jr., son of Robert Henry Garrison and Rosalie Pope Garrison, attended Mars Hill College and North Carolina State College. A veteran of World War II, he served in the European Theater of Operations. He has been a member of Hayes Barton since February 1, 1954. From 1960 to 1973, he served as administrative assistant at Edenton Street United Methodist Church, "the Mother Church of Raleigh Methodism." He is a member of the Cameron Sunday School class and teaches the class at intervals. His office in the Education Building was once occupied by Dr. Harry C. Smith. He is married to the former Martha Dowell, a teacher in the Wake County Public School System, and they are the parents of two sons and a daughter and have two grandchildren. Robert Henry Garrison and Richard Dowell Garrison reside in Raleigh; Susan Garrison Ridenour and Bill Ridenour and children reside in Greensboro, North Carolina, where he is a C.P.A. The Bob Garrisons reside at 4616 Woodridge Drive, Raleigh.

John William Garrison, brother of Robert H. Garrison, in 1950 was admitted to the North Carolina Conference and was ordained an elder in 1952. Since 1952, he has served as a missionary to Brazil.

James L. Clyburn: Church Organist

James L. Clyburn, a native of Charleston, South Carolina, is a graduate of Elon College, Elon College, North Carolina, and the Juilliard School of Music, New York. An accomplished musician who performs on the piano, organ and harpsichord, he is assistant professor of music at Meredith College in Raleigh; he conducts piano workshops throughout the South. He has concertized through the South and has appeared regularly in faculty recitals at Meredith College, as solo performer and in groups. He has served as rehearsal pianist for the performances of Handel's MESSIAH in the Capital City. In 1981, he was awarded the Pauline Davis Perry Award for excellence in teaching by Meredith College. He has served as organist at Hayes Barton United Methodist Church since 1959. On June 17, 1978, he was the organist for the wedding of Lee Carroll and Susan L. Snead at the church.

His wife, Margaret H. Clyburn, is organist and director of music at St. Giles Presbyterian Church in Raleigh. They have three

children. In August, 1981, Miss Claire Clyburn, 817 Ravenwood Road, Raleigh, transferred her church membership from Ridge Road Baptist Church to Hayes Barton Church.

Leonard Albert Smith: Choirmaster

Leonard Albert Smith is the son of the late Reverend Leonard E. Smith and Edna A. Smith. Mr. Smith, a Methodist minister, served the East Ohio Conference about 1920 to 1960, the year of his death.

Leonard A. Smith was graduated from Plymouth, Ohio, High School in 1952. He received his higher education at Westminster Choir College, where he was enrolled from 1952 to 1957, earning the B. M. and M. M. degrees. From 1957 to 1966 he served Grace Baptist Church, Durham, North Carolina, as organist and choir director. In 1967 he sang with a North Carolina Baptist choir as it toured several European cities. Since 1966 he has been in the music ministry of Hayes Barton United Methodist Church. On June 4, 1979, in Duluth, Minnesota, he was married to Carol Ann Lapo, who was born in New York state, daughter of Dr. and Mrs. Cecil Lapo. In August, 1981, she began employment at Meredith College as a librarian. They reside at 4315 Leesville Road, #28-D, Raleigh, North Carolina.

Susan Wilson: Church Hostess

Mrs. Susan Wilson, wife of David Wilson, a member of the church and member of the Cameron Sunday School class, served as church hostess from 1979 to December 31, 1981, in which capacity she rendered valuable service. Her predecessors were Mrs. Frances Gupton and Chef Bonin, formerly at Sir Walter Hotel in Raleigh.

The following announcement was made at the time of her employment by the church:

"Mrs. David (Susan) Wilson has been employed as the new Director of Food Services for our church beginning on September 1. Mrs. Wilson will be responsible for all food purchases and preparations for the regular and special meetings. She has had several years of experience in this field, including ownership of the very popular Corner Cupboard in downtown Raleigh. We welcome her to our staff and anticipate "sitting at her table."
(BULLETIN, August 26, 1979)

Lucille Scroggs: Church Office Volunteer

Mrs. Lucille D. Scroggs, 2622 Dover Road, Raleigh, and long-time member of Hayes Barton Church, is a church office volunteer. She is the widow of J. W. Scroggs, secretary-treasurer of the Sunday School in 1939 and member of the Board of Christian Education; he was employed by the W. H. King Drug Company and died in

1957. Her son, the Reverend Dr. Robin Scroggs, is a member of the faculty of Chicago Theological Seminary; her daughter, Dorothy, died in 1977. Her grandson, Mark Scroggs, is a second-year medical student at Duke University. A graduate of Woman's College of the University of North Carolina, her collection of historical material on the church's early years has been valuable in the preparation of this volume.

George Caskey Megill: Missionary in Brazil

George Caskey Megill is the son of David Lucien Megill and Margaret Wilson Megill. He was born in Hayes, Kansas, on August 14, 1927.

He received the Bachelor of Arts degree from Tulsa University in 1949, the Master of Divinity degree from Duke University in 1952 and the Doctor of Ministry degree from Union Theological Seminary, Richmond, Virginia, in 1979. He was ordained to the ministry in 1952.

Pastoral ministry: Kiefer, Oklahoma; Westover-Pleasant Grove, Hamlet (Fellowship); Goldsboro (St. Luke). In the Brazilian 1st Annual Conference: Superintendent of Ana Gonzaga Orphanage; pastor St. Margarida Church, Bom Pastor, Wesley, Copacababa, Ipanema, Parke Vital Brasil, Petropolis, Cordeiro. Beginning of Missionary duties: 1962 as Superintendent of Ana Gonzaga Orphanage (169 children), pastoring churches, head of Annual Conference Seminary. At the present assignment (September, 1981), we are beginning new work here in Cordeiro, a town of about 15,000-18,000. Furloughs to the United States in 1966, 1971, 1975, and 1978.

George C. Megill was married to June Olive Aigner, daughter of Joe Aigner and Miriam Olive Hill Aigner, on August 14, 1948, at Charles City County Memorial Methodist Church, Virginia. Offspring: Norman Dwight was born August 5, 1950, at Waltham, Massachusetts; David Joseph was born January 2, 1953, at Georgetown, Guyana; Margaret June was born September 11, 1957, at Rio de Janeiro, R. J. Brazil. (Correspondence with Dr. Megill on September 4, 1981)

THE NORTH CAROLINA CONFERENCE JOURNAL: 1978 provides the following information on the ministry of Dr. Megill: "Transferred from Oklahoma Conference, 1949, Westover-Pleasant Grove, 1950, Westover, 1953, Fellowship, 1954, St. Luke, 1959. Left for study in mission (Brazil), 1961. Missionary to Brazil, 1970." (p. 92) Address: Rua Antonio, Perereia Barbosa, 35, Cordeiro-RJ-CEP, 28,54 Brazil.

Robin Scroggs: Seminary Professor

PERSONAL: Birth: October 14, 1930, Raleigh, NC
Family: married to Marilee Munger Scroggs,
ordained Presbyterian minister
son: Mark

- EDUCATION: University of North Carolina 1948-51 A.B. (music)
 University of North Carolina 1952 B. Music
 Duke University 1952-55 B.D.
 Hebrew Union College 1955-56 (special studies
 in rabbinics as Inter-Faith Fellow)
 Princeton University 1956-59 Ph.D. (awarded 1962)
- POSITIONS: Dartmouth College. Instructor, 1959-62
 Assistant Professor, 1962-66
 Associate Professor, 1966-69
 Chairman, Dept. of Religion, 1967-69
 Chicago Theological Seminary. Associate Professor 1969-73
 Professor, 1973-
 Acting Academic Dean, 1975
 Acting Director of Re-
 cruitment & Admissions,
 1979-80
 University of Chicago Divinity School.
 Professorial Lecturer, spring, 1975; spring, 1978
 Dartmouth Faculty Fellow, 1964-65 (study at Heidelberg,
 Tübingen)
 Dartmouth Comparative Studies Grant, 1967 (study in
 Hellenistic religions, Cambridge, England)
 Sabbatical study in Tübingen, 1974
- SOCIETIES: Society of Biblical Literature
 American Academy of Religion
 Chicago Society of Biblical Research
 Vice-president: 1978-79
 President: 1979-80
Studiorum Novi Testamenti Societas
 Chairperson, seminar on Social Background: 1977-present
- PUBLICATIONS:
- Books
 The Last Adam. Fortress Press, Philadelphia, 1967.
 Co-editor with R. Hamerton-Kelly of Jews, Greeks and
 Christians: Religious Cultures in Late Antiquity.
Essays in Honor of William David Davies. E. J.
 Brill, Leiden, 1976.
Paul for a New Day. Fortress Press, Philadelphia, 1977.
- Translation
Glory and the Way of the Cross: The Gospel of Mark,
 by Ludger Schenke, Franciscan Herald Press, Chicago,
 1972. (German title: Herrlichkeit und Kreuz:
 Wie kam es zum Markusevangelium).
- ARTICLES
 AND PAPERS: "John Wesley as Biblical Scholar," Journal of
 Bible and Religion. XXVIII (1960).
 "Romans VI.7," New Testament Studies, 10 (1963).
 "The Exaltation of the Spirit by Some Early
 Christians," Journal of Biblical Literature,
 LXXXIV (1965).
 "The Humanistic Pursuit of Values," Dartmouth
 Alumni Magazine, 59 (1966-67).
 "Paul, Sophos and Pneumatikos," New Testament
 Studies, 14 (1967).

ARTICLES

AND PAPERS:

- "The Earliest Hellenistic Christianity," in Religion in Antiquity: Essays in Memory of Erwin Ramsdell Goodenough. E. J. Brill, Leiden, 1968, ed., Jacob Neusner.
- "Tradition, Freedom and the Abyss," The Chicago Theological Seminary Register, LX (1970). Republished in New Theology, No. 8, eds. Dean Peerman and Martin Marty.
- "Mark: Theologian of the Incarnation." A paper reproduced for the Markan Task Force of the Society of Biblical Literature, 1970.
- "The Significance of Paul: A Vision for the Future." The Chicago Theological Seminary: The President's Newsletter, 1971. Reprinted in The Living Church 1971.
- "Reflections on the Question: Was There a pre-Markan Passion Narrative." Paper written in conjunction with W. Kelber and A. Kolenkov and reproduced for the Markan Task Force of the Society of Biblical Literature, 1971.
- "Paul and the Eschatological Woman," Journal of the American Academy of Religion, XL (1972).
- "Paul: Chauvinist or Liberationist?," The Christian Century, March, 1972.
- "A New Old Quest? A Review Essay," Journal of the American Academy of Religion, XL (1972).
- "Baptism in Mark: Dying and Rising with Christ," Journal of Biblical Literature, 92 (1973).
(Joint authorship with Kent Groff)
- An Introduction to Victory Over Violence: Jesus and the Revolutionists, by Martin Hengel. Fortress, Philadelphia, 1973.
- "Paul and the Eschatological Woman: Revisited," Journal of the American Academy of Religion, XLII (1974).
- "The Earliest Christian Communities as Sectarian Movement," in Christianity, Judaism and Other Greco-Roman Cults, Vol. II, E. J. Brill, Leiden, 1975.
- "The Bible as a Weapon in Evangelical-Liberal Warfare in The American Religious Experiment: Piety and Practicality, eds., C. Manschreck and B. Zikmund, Exploration Press, Chicago, 1976.
- "New Being: Renewed Mind: New Perception. The Soul of Paul's Ethic," a paper prepared for delivery at the annual meeting of the Studiorum Novi Testamenti Societas, 1976.
- "Paul as Rhetorician: Two Homilies in Romans 1-11," in Jews, Greeks, and Christians, eds. R. Hamerton Kelly and R. Scroggs, Leiden, 1976.

ARTICLES
AND PAPERS:

- Articles, "Marriage in the New Testament," "Women in the New Testament," in The Interpreter's Dictionary of the Bible, Supplementary Volume, New York, 1976.
- "A Theological Apology for Using Sociological Methodology," a paper delivered at the annual meeting of the Studiorum Novi Testamenti Societas, in Tübingen, 1977.
- "The Next Step: A Common Humanity," Theology Today, XXXIV (1977-78).
- "The Heuristic Value of a Psychoanalytic Model in the Interpretation of Pauline Theology," Zygon 13 (1978).
- "Beyond Criticism to Encounter," The Chicago Theological Seminary Register, LXVIII (1978).
- "The Sociological Interpretation of the New Testament: The Present State of Research," paper delivered at a plenary session of the Studiorum Novi Testamenti Societas in Paris, 1978, and published in New Testament Studies 28 (1980).
- "How We Understand Scripture When It Appears to Speak With a Forked Tongue," paper delivered at the Omer E. Robbins Annual Lectures, University of Redlands, 1979.
- "Paul and Pederasty," paper delivered at Pauline Ethics Seminar, Society of Biblical Literature, New York, 1979.
- Dubarle, A. M. LePêche originel dans l'Écriture, Paris, 1958, in Journal of Biblical Literature, LXXVII (1960).
- Tannehill, R. Dying and Rising with Christ, Berlin, 1967, in Interpretation, XXI (1967).
- Bouttier, M. Christianity According to Paul. Naperville, 1966. Journal of Biblical Literature, LXXXIV (1967).
- Martin, R. P. Carmen Christi: Philippians ii.5-11 in Recent Interpretation and in the Setting of Early Christian Worship, Cambridge, 1967 in Interpretation, XXII (1968).
- Craddock, F. The Pre-Existence of Christ in the New Testament, Nashville, 1968, in Journal of the American Academy of Religion, XXXVII (1969).
- Rohde, J. Rediscovering the Teaching of the Evangelists, Philadelphia, 1968, in The Chicago Theological Seminary Register, LXI (1971).
- Pittsburgh Theological Seminary. Jesus and Man's Hope, Vol. I, in Encounter, 32 (1971/72).
- Sanders, J. The New Testament Christological Hymns, in Interpretation, 1972.
- Wilkin, R. The Myth of Christian Beginnings, in The Christian Century, 1972.
- Bultmann, R. The Gospel of John, Philadelphia, 1971, in CTS Register, 1972.
- Bornkamm, G. Paul, New York, 1971, in CTS Register, 1972.

SELECTED
REVIEWS:

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REVIEWS:

- Meeks, Wayne, ed. The Writings of St. Paul, New York, 1972, Christian Century, 1972.
- Hanson, A. T. Studies in Paul's Technique and Theology, Grand Rapids, 1974, Interpretation, 1976.
- Jewett, Paul. Man: Male and Female, Grand Rapids, 1975, in Foundations, 1976.
- Barrett, C. K. The Second Epistle to the Corinthians, New York, 1974, in CTS Register, 1976.
- Houlden, J. L. A Commentary on the Johannine Epistles, New York, 1974, CTS Register, 1976.
- Brown, Donfried, Reumann, eds. Peter in the New Testament, 1973, in CTS Register, 1976.
- Machovec, Milan. A Marxist Looks at Jesus, Philadelphia, 1976, in CTS Register, 1977.
- Franklin, Eric. Christ the Lord: A Study in the Purpose and Theology of Luke-Acts, Philadelphia, 1975, in CTS Register, 1978.
- Robinson, James M., ed. The Nag Hammadi Library, New York, 1978, in CTS Register, 1979.
- Schweizer, Eduard. The Good News According to Matthew, Richmond, 1975, in CTS Register, 1979.
- Baird, William. The Quest of the Christ of Faith: Reflections on the Bultmann Era, Waco, Texas, 1977, in The Christian Century, 1978.
- Kee, Howard. Community of the New Age: Studies in Mark's Gospel, Philadelphia, 1977, in The Catholic Biblical Quarterly, 1978.

LECTURES:

A frequent lecturer in ministerial organizations and professional meetings.

An especial concern for lay adult education leads me to make many talks and to give courses at local churches on New Testament topics.

Occasional preaching in the Chicago area.

SPECIAL
PROJECTS AND
WORK IN PROGRESS:

-- My interest in lay education has led me to experimentation in new forms of educational communication, especially experiential. I recently conducted a nine month course to train lay adults to become teachers of their peers in local churches. Since then ten of them have begun to conduct their own classes. Cf. the summary of my experimentation in "Beyond Criticism to Encounter," in the CTS Register. I have also conducted a workshop on Christian Education at Elmhurst College.

--A monograph on homosexuality in the Greco-Roman world is partially completed. In it I lay out the practices of and attitudes toward the major form of homosexuality, pederasty. I do this to show what the New Testament is against. On this backdrop I then discuss Jewish and early Christian strictures.

--A major book on Paul's theology, which argues that understanding his thought can be aided by insights from contemporary social sciences--psychoanalytic

theory, various sociological approaches, especially the sociology of knowledge. I am interested in coming to a modern comprehension of what Paul's theology implies for contemporary persons, not in psychoanalyzing the person of Paul.

In his cover letter accompanying this resume to the compiler, Dr. Scroggs noted the following:

"As you know, all ministers are members of a conference--and I've held membership in the North Carolina Conference from the beginning of my ordination until now--and are associated with a charge conference, i.e., a local church. My charge has always been Hayes Barton Methodist Church. I was ordained deacon in the N. C. Conference on June 30, 1955, and elder in the same conference on June 28, 1961."

(Correspondence: The Reverend Dr. Robin Scroggs, Chicago Theological Seminary, 5757 South University Avenue, Chicago, Illinois 60637, November 10, 1981)

Mildred Powell Fry: Churchwoman

- 1956 Secretary Christian Social Relations for Women's Society, Hayes Barton
- 1958-61 President Women's Society of Christian Service, Hayes Barton
- 1962-64 Vice President Raleigh District WSCS
- 1964-68 Conference Secretary Christian Social Relations WSCS
- 1968-72 Conference Vice President WSCS
- 1972-76 Conference President WSCS (Organization Changed Name to United Methodist Women in 1973)
- 1972-76 Member of Southeastern Jurisdiction COM (served as secretary for Program Committee)
- 1971 Delegate to World Federation of Methodist Women and World Methodist Conference in Denver
- 1975 Served as Secretary for World Federation Methodist Women in North Carolina
- 1972-76 Elected to General Board of Church and Society
- 1976-80 Elected for 2d Quadrennium to General Board Church and Society; Representative from this Board to Board of National and International Seminars of United Methodist Church; Representative from Board Church and Society to ERA Advisory Board.
- 1976 Elected Delegate to General Conference
Elected Delegate to Jurisdictional Conference
- 1976-80 President of N. C. Conference Committee on Episcopacy
- 1978-80 Southeastern Jurisdiction Committee on Clergy/UMW Relationships
- 1980 Delegate to General Conference
Delegate to Jurisdictional Conference
- 1981 Delegate to World Methodist Conference in Hawaii
- 1981 Delegate from Hayes Barton to N. C. Annual Conference

Methodist Related

1978-81 President Church Women United in North Carolina

1981 President of North Carolina Council of Churches

1976-80 Conference Board of Pensions

1980 Reelected to this Board

Have served as Trustee of Hayes Barton Church

Presently serving as Trustee of Louisburg College and Methodist Home for Children.

(Provided by Mildred Fry, 2701 Hazelwood Drive, Raleigh, North Carolina 27608, on August 12, 1981)

W. Casper Holroyd, Jr.: Youth Leader

Casper attended Duke University where he was a member of the Kappa Alpha Fraternity, an officer of the Y.M.C.A., for three years was Head Manager of the football team, and was in Who's Who in American Colleges and Universities. Following graduation, he became associated with one of the leading textile manufacturers in the country. After six successful years with them, he joined the life insurance business in May 1954.

Casper is a life member of the exclusive International Million Dollar Round Table. The National Quality Award, for which he has qualified each consecutive year since entering the life insurance profession, attests for the quality and soundness of his business. In 1967 he received his Chartered Life Underwriter (C.L.U.) Designation. The Raleigh Association of Life Underwriters, under his leadership as President in 1959, won the Peterson Trophy for the outstanding association in the State. In 1970, the Raleigh Association named him their Man of the Year.

Casper still finds time to be an A-1 citizen. He is past president of his Duke Class and past president of the Wake County Division of the Duke Alumni. He has served as the youth leader in the youth division of the Hayes Barton United Methodist Church for the past 30 years. The current Junior High Department, under his leadership, has an active Sunday attendance of over 100 and involves many extra curricular activities. He is a member of the Lions Club and is past president of the Raleigh Swimming Association.

He served from 1965 to 1977 as an elected member of the Raleigh and Wake County Boards of Education. Prior to the merger of the two systems, he served as Chairman of the Raleigh Board of Education.

He is currently serving as a member of the Duke Comprehensive Cancer Center and a member of the Advisory Board to Duke University Hospital.

Casper was married to the late Betty Ann Williams of Durham. He has three daughters: Ann H. Youngblood of Raleigh, Jane H. Holding of Raleigh, and Kaye Holroyd who is currently working at Disney World. Recently, daughter Ann presented him with his first grandchild.

He served as a member of the North Carolina General Assembly as a member of the House Delegation from Wake County from 1976 to 1980.

Casper is currently serving a three-year term on the Women's Center of Raleigh. He is currently on the boards of the Raleigh Chamber of Commerce (Chairman of the State Government Committee), Wake-Up For Children, and the North Carolina Natural History Society.

Page Separk: First Chairwoman of the Administrative Board

In response to a request for information about her church membership and activities, Mrs. Page Separk provided the following:

"I came to Hayes Barton in January 1943 to sing in the choir and moved my membership from Edenton Street (Church) in August that year. As best I can remember, my activities at Hayes Barton have included: Choir; 5-year kindergarten teacher; MYF counselor; Circle chairman; Trinity Class President; Altar Guild (wedding and flower committees); Commission on Evangelism; Music Committee; Finance Committee; Staff-Parish Relations Committee; Chairman, Administrative Board (first woman in that capacity at Hayes Barton); Chairman, Council on Ministries."

(Correspondence: Mrs. W. G. Separk, Jr., 2139 Cowper Drive, Raleigh, North Carolina 27608 on August 7, 1981)

T. Harry Gatton: Chairman of the Administrative Board

3012 Eton Road
Raleigh, North Carolina 27608

Office: 919/782-1456
Residence: 919/782-2991

Born March 10, 1918, at Harmony, Iredell County, North Carolina
Attended public schools of Iredell County and was graduated at
Harmony High School

Graduate of the University of North Carolina at Chapel Hill, Class
of 1940

Married Mary Louise Gordon of Detroit, Michigan, September 12, 1942;
no children

Retired January 1, 1981, as executive vice president of the North Carolina Bankers Association and editor and publisher of THE TAR-HEEL BANKER. Since that time has operated his own consulting firm for associations with office in the Koger Executive Center, Raleigh. Consultant to the North Carolina Bankers Association, the Texas Bankers Association, etc.

Accredited professionally as Certified Association Executive (CAE)
Former president and life member of Carolina Society of Association Executives

Former chairman of the State Association Division of the American Bankers Association

President of the Wake County Historical Society

Former administrative assistant in U. S. Senate

Former chairman of the board of trustees of the School of Banking of the South at LSU, Baton Rouge

Former director of the Southeastern Trust School at Campbell University and registrar-treasurer of the North Carolina School of Banking at UNC-Chapel Hill

Former chairman and currently vice chairman of the North Carolina Historical Commission

Member of the board of trustees of Peace College, Raleigh
Member of the presidential board of advisors of Campbell University
Member of the American Battle Monuments Commission
Member of the board of trustees of the Bicentennial Council of the
Thirteen Original States Fund
World War II veteran, U. S. Naval Reserve, Lieutenant Commander (Ret.)
Former president of N. C. Preservation Society
Chairman of the Administrative Board of Hayes Barton United Methodist
Church
Member and former president Raleigh Rotary Club

Reginald Wallace Ponder: Superintendent of Raleigh District

P. O. Box 10955, Raleigh, N. C. 27605; 919/832-9560
Born June 30, 1937, Nashville, Tennessee

Family

Married to the former Carrie Davis of Pikeville, N. C. Three
children: Lisa, 21, Reggie, Jr., 17, and Ruth, 15

Education

Needham Broughton High School, Raleigh, N. C.

North Carolina State University, Bachelor of Science in Rural
Sociology

The Divinity School, Duke University, Bachelor of Divinity (Master
of Divinity)

Emory University, Doctor of Ministry

Ministerial Service

Raleigh District Superintendent, North Carolina Conference,
June 1980 - Present

New Bern District Superintendent, North Carolina Conference, 1978-80

St. Luke United Methodist Church, Sanford, 1970-78

Englewood United Methodist Church, Rocky Mount, 1966-70

Leasburg-Salem United Methodist Charge, Leasburg, 1962-66

Love Joy-Macedonia United Methodist Charge, Troy, 1958-62

Conference Offices Held

Member, Conference Council on Ministries

Chairperson, Committee on Communication, 1976-80

Chairperson, Committee on Interpretation, 1972-76

Former Vice-President of the Board of Mission; former chairperson
of the Church and Community Committee and former chairperson of
the Town and Country Committee

Offices Held at Jurisdictional and General Church Levels

President, Southeastern Jurisdiction Fellowship of Interpreters,
1978 - Present

1980 Delegate to General Conference and Jurisdictional Conference

Bishop William Ragsdale Cannon

PERSONAL: Born, April 5, 1916
Son of William R. and Emma (McAfee) Cannon
Reared in Dalton, Georgia
Single

EDUCATION: A.B. University of Georgia, 1937
 B.D. Yale University Divinity School, 1940
 Ph.D. Yale University, 1942
 Honorary Degrees:
 D.D. Asbury College, 1959
 LL.D. Temple University, 1955
 L.H.D. Emory University, 1969
 Litt.D. LaGrange College, 1980
 S.T.D. Wesleyan College, Macon, Georgia, 1980

MINISTRY & POSITIONS: Ordained Methodist Minister, 1940
 Pastor, Allen Memorial Methodist Church, Oxford, Ga., 1942-43
 Pastor, Stewart Avenue Methodist Church, Atlanta, Ga., 1944
 Professor of Church History, Candler School of Theology, Emory University, Atlanta, Ga., 1943-1948
 Dean, Candler School of Theology, Emory University, 1953-1968
 Elected Bishop of The United Methodist Church, 1968, by the Southeastern Jurisdictional Conference, and assigned to the Raleigh (North Carolina) Area
 Assigned to the Richmond Area, 1970
 Assigned to the Atlanta Area, July, 1972
 Reassigned to the Atlanta Area, July, 1976
 Assigned to the Raleigh Area, July, 1980

DELEGATE: Delegate to Jurisdictional and General Conferences of The Methodist Church, 1948, 1952, 1956, 1960, 1964, 1968
 Delegate to the Ecumenical Conference of The Methodist Church, Oxford University, England, 1952
 Delegate from the World Methodist Council to World Council on Faith and Order, Lund, Sweden, 1953
 Accredited Visitor to World Council of Churches, Evanston, Illinois, 1953
 Delegate to World Council of Churches, New Delhi, India, 1961
 Delegate to World Council of Churches, Uppsala, Sweden, 1968
 Observer to II Vatican Council, 1965
 Representative from World Methodist Council to Conversations with the Roman Catholics on Christian Unity

MEMBER: Chairman, Board of Trustees, Protestant Radio and Television Center, Atlanta, Georgia
 Member, Commission on Ritual and Worship of The Methodist Church, 1948-1960
 Chairman, Department of the Ministry, General Board of Education, 1971
 Chairman, Commission on Doctrine and Doctrinal Standards, The United Methodist Church, 1972-1976
 Chairman, Commission to Study the Ministry, 1972-1976

MEMBER: Member, Board of Global Ministries, The United Methodist Church, 1976-1980
 Member, Board of Publication, The United Methodist Church, 1976-1980
 Member, Board of Discipleship, The United Methodist Church, 1980-1984
 Chairman, Section on Evangelism of the Board of Discipleship, 1980-1984
 Member, Commission on Christian Unity and Inter-religious Concerns, The United Methodist Church, 1980-1984
 August, 1976 - Elected as one of eight members of the governing body of the World Methodist Council. He is only the fourth person from The United Methodist Church in the United States to be elected to that position, and is the first from the South.
 July, 1981 - Will be nominated as chairman of the Executive Committee of the World Methodist Council.

OTHER ORGANIZATIONS: Phi Beta Kappa
 Phi Kappa Phi
 American Historical Society and American Society of Church History
 Member, Oxford Institute Wesleyan Studies
 Theta Phi

HONORS: Visiting Professor of Church History, Garrett Biblical Institute, Evanston, Illinois, Summer, 1950
 Visiting Professor of Church History, Richmond College, University of London, 1950
 Visiting Lecturer of Wesley Works Project (a definitive edition of works of John Wesley by group of international scholars)
 April, 1978 - Elected to the "Wall of Fame" of the Demosthenian Society of the University of Georgia.
 The William R. Cannon Chapel and Religious Center, now under construction at Emory University, in honor of Bishop Cannon

BOARDS: Vice Chairman, Board of Trustees, Emory University, Atlanta, Georgia
 Member of Executive Committee of World Methodist Council
 Chairman, American Section of World Methodist Council
 Chairman of Committee of World Methodist Council in Conversations with the Roman Catholics at the International Level
 Elected August, 1976, to Presidium of World Methodist Council, in Dublin, Ireland

WRITINGS: A FAITH FOR THESE TIMES, 1944
 (Books Published) THE CHRISTIAN CHURCH, 1945
 THE THEOLOGY OF JOHN WESLEY, 1946
 OUR PROTESTANT FAITH, 1949

WRITINGS: OUR FAITH IN LOVE, 1949
THE REDEEMER, 1950
THE HISTORY OF CHRISTIANITY IN THE MIDDLE AGES, 1960
THE JOURNEYS AFTER SAINT PAUL, 1963
EVANGELISM IN A CONTEMPORARY CONTEXT, 1974
A DISCIPLE'S PROFILE OF JESUS, 1975

BUSINESS United Methodist Building
ADDRESS: P. O. Box 10955
Raleigh, NC 27605

Cannon Heads World Methodists

"Honolulu--Bishop William Ragsdale Cannon, resident bishop of the Raleigh Area of the United Methodist Church, has been elected to world Methodism's highest office.

At the recent meeting of the World Methodist Council and Conference here, July 21-28, attended by 3600 delegates from around the world, Cannon was elected and installed as Chairman of the Executive Committee of the World Methodist Council, which is the chief executive officer of the body, and President of the World Methodist Conference.

Sixty-three autonomous Methodist churches, or denominations, hold membership in the World Methodist Council. They are scattered over 90 different nations of the world and have a combined membership of 50 million people.

Cannon's term of office is for five years. He will preside over the meetings of the Council and Conference, as well as meetings of the Executive Committee and of the other officers. Although he was first elected to the Council at Oxford, England, in 1951, Cannon has been attending its sessions for 50 years when he went, as a school boy, with his mother, who was a delegate, to the meeting in Atlanta in 1931. He has given major addresses at every Conference since his election to the body.

During the past five years, Cannon has been a member of the Council's Presidium, which has a representative from each of the continents. He was elected to the Executive Committee of the Council at its session in London, England, in 1966. From 1971-76 he served as President of the North American Section of the Council.

The World Methodist Council and Conference corresponds in scope with the Baptist World Alliance, the Lutheran World Federation and the World Federation of Reformed Churches. The Methodist organization is the oldest of such bodies.

Cannon had been head of ecumenical relations for the Council for the past 10 years, involving bi-lateral conversations with the Roman Catholics in which he has participated for the last 15 years. He is presently co-chairman in the bi-laterals with both the Roman Catholics and Lutherans.

The Raleigh bishop was the representative of the World Methodist Council to the Vatican at the time of the investiture of Pope John Paul II, present "chief shepherd" of the Roman Catholic Church. He has had three personal audiences with the Pope." (NORTH CAROLINA CHRISTIAN ADVOCATE, August 11, 1981, Vol. 30, pp. 1,6.)

Cannon Chapel Consecrated

"Atlanta--It was a great day in the life of Emory University, its Candler School of Theology, Bishop William R. Cannon, his relative and many friends who twice filled the new Cannon Chapel which was consecrated on the campus here September 30.

Although the new chapel, named in honor of the bishop, seats 500 persons, it was necessary to hold duplicate services in order to accommodate those wishing to participate in this historic ceremony.

The magnificent chapel, featuring cylindrical shapes, multi-level curved ceilings inlaid with wood, molded-design concrete with both massiveness and intricate delicacy, has almost perfect acoustics. No microphones were in evidence during any of the various services which marked this special day in the life of the University.

The acoustical excellence of the chapel is complemented by the fact that the congregation is seated not only on the ground floor, but also in tiered balconies on all four sides of the chapel.

The beautifully appointed pipe organ is located almost in the center of the chapel with the director, at least on this day, standing in the center aisle and the choir on the upper tiers of congregational seats immediately above and beside the organ.

The entire edifice is a fitting tribute to Cannon whose many accomplishments were recently "capped off" when he was elected Chairman of the World Methodist Council and President of the World Methodist Conference this past summer."

Participants in the service included Bishop Cannon; Dr. Carl R. Young; Dr. Don Saliers; Dr. James T. Laney, University President; Dr. W. C. Brooks; Dr. Jim L. Waits, Dean of the Candler School of Theology; and Robert Strickland. (Articles and accompanying pictures were provided by Editor Al Simonton, Jr., in the NORTH CAROLINA CHRISTIAN ADVOCATE, October 13, 1981, No. 39, p. 4.)

Rudolph H. Hodge: Former Associate Pastor

In the late 1950's and early 1960's, the Reverend Rudolph H. Hodge served as associate pastor of Hayes Barton Methodist Church. Later he left the ranks of the Christian ministry and was employed by Sharpe's in Raleigh. He and his mother, Mrs. W. A. (Virginia) Hodge, reside in the city and are members of the church.

James Lee Hobbs: Former Associate Pastor

James Lee Hobbs, son of William Edwards Hobbs and Genevieve Jackson Hobbs, was born at Clinton, North Carolina, on February 9, 1939. He received the Bachelor of Science degree from Wake Forest University and the Bachelor of Divinity degree from Duke University Divinity School. He was ordained a deacon at Durham, North Carolina, in June, 1961, and an elder at Greenville, North Carolina in June, 1963. He has served on the following committees: Camp, Religion and Race, Archives and History and was chairman of the

Adult and Family Life Council. Interests and hobbies include sports, gardening, fishing and golf. In 1981, he was pastor of Hebron United Methodist Church in the Burlington District.

James Lee Hobbs was married to Miss Mary Russ, daughter of Henry Russ and Emma Hill Russ. She was born in Winston-Salem, North Carolina, on August 10, 1938. She received the Bachelor of Science degree from the University of North Carolina at Greensboro. Their children are Katherine (19), Lynn (17), and Elizabeth (12).

The above biographical data was provided the compiler in October, 1981. Mailing address: Route 6, Box 79, Mebane, North Carolina 27302.

James L. Hobbs has served in the following assignments: Pikeville, 1961; associate pastor of Hayes Barton Methodist Church, 1961; Methodist Student Center, East Carolina University, 1962; St. Mark-Lanes Chapel, 1969; Vanceboro, 1972; Institute, 1975; Ocean View, 1977. (NORTH CAROLINA CONFERENCE JOURNAL: 1978, p. 87)

Ernest R. Porter: Former Associate Pastor

Personal and Family:

Native of Mississippi, born 1/17/35

Graduate of Millsaps College, Jackson, Miss. (B.A. - Psychology Major)

Graduate of The Divinity School of Duke University (Group IV - Pastoral Care) (M.Div.)

Licensed to preach in 1952

Married to Sara Ann Jones of Florence, S. C.; Two sons: Wesley, 21, and Joel, 17

Local Church Experience:

Director of Youth Work, Capitol St. Meth. Church, Jackson, Miss.

Two years as Chaplain's Assistant in Army

Student Pastor in Mississippi and North Carolina

Associate Pastor of Hayes Barton Methodist Church, Raleigh, N. C. (1962-1963; 1963-1964)

Four years as Pastor of Edgerton Memorial Methodist Church, Selma, N. C.

Three years as Pastor of Westminster United Methodist Church, Kinston, N. C.

Two years as Associate Director, North Carolina Conference Program Council, The United Methodist Church

Seven years as Pastor of Centenary United Methodist Church

Service in The Church Beyond The Local Church:

Past member of The Board of Evangelism, N. C. Conference of The Methodist Church

Past member of The Board of Missions, N. C. Conference of The Methodist Church

Past Missionary Secretary of The Goldsboro and The Greenville District, N. C. Conference of The Methodist Church

Past President of The Selma Ministerial Association

Sub-District and District Director of Youth Work

Participant in two preaching missions under the direction of The Division of Evangelism, General, of The United Methodist Church

Past member of The Committee on Ministerial Training and Qualifications of The Goldsboro District of The Methodist Church and current member for the New Bern District Board of The Ministry

A member of the Co-ordinating Committee of Indian Ministries in The Pembroke Area, N. C. Conference of The Methodist Church (1964-68)

A member of The Board of Trustees, Methodist Home for Children (1966-79)

A member of The Board of Trustees, N. C. Wesleyan College (1968-79)

A member of The Nominating Committee, National Council on Evangelism (1971-74)

Chairman, Division of Health and Welfare Ministries, N. C. Conference, The United Methodist Church (1973-79)

President, New Bern Ministerial Association (1975)

Selected to serve on The Daily Christian Advocate Staff of General and Jurisdictional Conferences 1976 and 1980

Chairman of a Long-Range Study Committee of child-care in the N. C. Conference (1977-79)

Secretary, SEJ Association of Health and Welfare Ministries (1978-)

Lead first Mission Work Team from N. C. Conference to Bolivia in 1978

Member, Board of Publications, N. C. and Western N. C. Conference, The United Methodist Church (1975-79)

A member of The Board of Trustees, The Methodist Retirement Homes, Inc. (1973-79)

A member of The N. C. Conference Quadrennial Task Force on Hunger (1975-79)

A member of The Committee on Continuing Education, N. C. Conference (1976-79)

Dean of The N. C. Conference Leadership School for three years (1969, 1970 and 1971)

Member, N. C. Conference Commission on Finance and Administration

Superintendent, Goldsboro District, North Carolina Conference, The United Methodist Church

Civic and Community Activities:

Past President of The Johnston County Mental Health Association

Past President, Past Vice-President, Past Secretary-Treasurer, Selma Kiwanis Club

Past member, Board of Directors, Kinston Kiwanis Club, Chairman, Public Relations Committee

Past member of The Executive Committee, Tuscarora Council, Boy Scouts of America

Past Chairman, The Board of Directors, Johnston County Mental Health Clinic

Past member of The Board of Directors, Johnston County United Fund and current member of New Bern United Fund Board of Directors

Service with The Department of Correction, State of N. C., as a youth counselor

Member, North Carolina Mental Health Association Board of Directors Executive Committee (1970-77)

Program Chairman for N. C. Mental Health Association (1975-77)

Chairman, American Cancer Society Crusade, Lenoir County (1973)

Member, New Bern Rotary Club

Mason, 32 Degree Scottish Rite

Assistant Grand Chaplain, Grand Lodge of N. C. (1977)

Member, Board of Directors, New Bern Low-Income Housing Authority
(1974-78)

Publicity Chairman and on Board of Directors, New Bern/Craven
County Chamber of Commerce

Chairman of Worship Committee, New Bern Bicentennial Commission
(1974-75)

President of The Craven County Mental Health Association (1975-76)

Mailing address: Goldsboro District, The United Methodist Church
North Carolina Annual Conference, P. O. Box 1516
Goldsboro, North Carolina 27530

J. Richard Gibson: Former Minister of Education

During the pastorate of the Reverend Jack Ward Page, the Reverend J. Richard Gibson served as minister of education at Hayes Barton United Methodist Church. A native of Western North Carolina, he received his theological education at Yale University Divinity School. He preached, conducted many youth activities, conducted Bible study and promoted the Arts Festival of 1970. He and his wife were the parents of two sons.

In the JOURNAL OF THE NORTH CAROLINA CONFERENCE for 1973 (p. 76) and for 1974 (p. 73), J. Richard Gibson was listed as a resident at 3701 Lancelot Court, Raleigh, North Carolina, a student in the Graduate School of the University of North Carolina at Chapel Hill, North Carolina.

Milton Heath Gilbert: Former Associate Pastor

Milton Heath Gilbert was born on September 24, 1941, at Muskegon, Michigan, the son of Raymond Edor Gilbert and Margaret Heath Gilbert. He received his education at Ludington High School, Ludington, Michigan; Adrian College, Adrian, Michigan (B.A.); Duke University Divinity School (Master of Divinity) and is a candidate for the degree of Doctor of Ministry at Drew University, Madison, New Jersey. He was ordained a deacon in 1968 and an elder in 1970 by Bishop Dwight E. Loder at Albion, Michigan.

In 1965-1967, he served as student pastor at Allen, Michigan. In 1970, he transferred from the West Michigan Conference to the North Carolina Conference. In 1970, he served at the Wesley Foundation in Raleigh; in 1971, he was assigned as associate pastor of Hayes Barton United Methodist Church; in 1972, he was assigned to Whitley Memorial United Methodist Church, Smithfield; from 1975 to 1980, he served at Duke's Chapel United Methodist Church in Durham; in 1980 he was assigned to Lillington United Methodist Church. He has served on the following conference committees: evangelism, stewardship and worship.

His wife, Lucretia King Gilbert, was born on July 20, 1936, in Cumberland County, where she attended Fayetteville High School. She received the Bachelor of Arts degree at Meredith College, the

Master of Education degree at the University of North Carolina at Chapel Hill and is a candidate for the A.B. degree in studio art at North Carolina Central University. They are parents of two sons: Milton Heath Gilbert, Jr., and Mark Raymond Gilbert. (Correspondence: The Reverend Milton H. Gilbert, The United Methodist Church, 1205 Main Street, Post Office Box 506, Lillington North Carolina 27546, on December 3, 1981)

James Lloyd McCullen: Former Associate Pastor

In 1974 and 1975, James Lloyd McCullen, a native of Rocky Mount, North Carolina, was assigned assistant pastor of Hayes Barton United Methodist Church. He made a short missionary trip to Bolivia. His residence was 5006 Fort Sumter Road, Apt. 24-C, Raleigh, North Carolina.

(JOURNAL OF THE NORTH CAROLINA CONFERENCE:1974, p. 83, and church BULLETIN)

Wesley Freeland Brown: Former Associate Pastor

Wesley F. Brown is the son of the Reverend James Collins Parke Brown and the late Mrs. Charlotte Churchill Brown (died in Rockingham, North Carolina, on March 24, 1981). He was born in Durham, North Carolina, on October 24, 1951. He was educated at Williamston High School, Williamston, North Carolina (1969); Methodist College (B.A., Summa cum laude, 1973); and Duke University Divinity School (M.Div., Magna cum laude, 1976). He was ordained at Methodist College, Fayetteville (Deacon, June 1974, and Elder on June 6, 1977). He was the associate minister at Hayes Barton United Methodist Church from 1976 to 1978 and minister on the Moncure-Buckhorn United Methodist Charge, Moncure, North Carolina, for three years. In the summer of 1981, he became Assistant to the Dean for Development of Duke Divinity School. The position is funded in part by the Lilly Endowment, Inc. He is "to receive intensive training in the area of development for theological education." His brothers and sisters are James Russell Brown, (Mrs.) Virginia Brown Gray, and Carol Marie Brown.

On August 7, 1977, at Norfolk, Virginia, he was married to Jan Gouldin. She was born in Birmingham, Alabama, on June 11, 1955, and was educated at Lake Taylor High School, Norfolk, Virginia (1973); Hollins College, Roanoke, Virginia; and Medical College of Virginia (B.S.N., in 1977). She is a Registered Nurse, Telemetry Unit, Rex Hospital, Raleigh. His hobbies are tennis, backpacking, woodworking and music; her hobbies are tennis and sewing.

(Correspondence: Wesley F. Brown, Divinity School, Duke University, Durham, North Carolina 27706, September 10, 1981)

The JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE:1981 included a memorial to Mrs. Charlotte Churchill Brown.

Suzanna Ross Helms: Former Director of Christian Education

Suzanna Ross Helms, daughter of William Larry Ross and Sue Lambert Deaton Ross, attended Northside High School, Roanoke, Virginia, and received the A.B. degree at Hollins College in 1976. From June 1976 to May 1978, she served as Director of Christian Education at Hayes Barton United Methodist Church. In the fall of 1978, she entered the Duke University Divinity School and was a senior in November, 1981. On June 5, 1979, at Methodist College, Fayetteville, North Carolina, she was ordained a deacon in the North Carolina Conference. At Hayes Barton United Methodist Church she met and later married Ernest Henry Helms, whose family attended the church; the Reverend Wesley F. Brown performed the wedding ceremony. Ernest Henry Helms completes his Bachelor of Science degree in Civil Engineering in December, 1981. Her interests are choral music, youth ministry and mission teamwork. In November, 1981, she was minister of program at St. James United Methodist Church, Raleigh. (Correspondence: The Reverend Mrs. Suzanna Ross Helms, St. James United Methodist Church, 3808 New Hope Road, Raleigh, North Carolina 27604, November 27, 1981)

John Cameron West: Former Associate Pastor

John Cameron West is the son of Dr. and Mrs. Cameron West. Dr. West is a native of Walstonburg, North Carolina, and is President of Pfeiffer College, Misenheimer, North Carolina. Mrs. West is the former Florence Grace Creech of Snow Hill.

John Cameron West attended public school in his native state and was graduated in 1968 from Needham B. Broughton High School in Raleigh. He was graduated from the University of North Carolina in 1972, with academic honors: Phi Beta Kappa, Order of the Grail and Order of the Old Well. For three years, he was personnel analyst, Local Government Section, North Carolina Office of State Personnel. He studied at Yale University Divinity School, with a Rockefeller Fellowship, graduating in 1978. For a brief period, he was a member of the Episcopal Church and later a member of Highland United Methodist Church, Raleigh. At the North Carolina Annual Conference in Fayetteville, North Carolina, in June, 1978, he was appointed associate pastor of Hayes Barton United Methodist Church, in which capacity he served three years. He placed strong emphasis on revitalizing public worship, observing the Church calendar, using many Charles Wesley hymns and conducted studies of MARK and LUKE. He conducted the Eucharistic Services on Friday mornings. During his tenure, several sermons were printed and distributed.

In May, 1973, he was married to Cynthia Wittmer of Raleigh, who was graduated from Duke University Law School in 1981 and later joined the law firm of Sanford, Adams, McCullough and Beard, 414 Fayetteville Mall, Raleigh. He has a brother, Tommy, and a sister, Sara Elizabeth.

In June, 1981, at the North Carolina Annual Conference at Fayetteville, he was appointed pastor of a new church in Cary,

North Carolina. On Saturday, September 12, 1981, THE NEWS AND OBSERVER noted the following about the new church:

"Cary Church to Hold First Sunday Service"

"St. Francis United Methodist Church in Cary will hold its first worship service at 10:00 A. M. Sunday.

The name of the church, which was temporarily known as South Cary, was chosen to honor the life of St. Francis, who embodied the ideals of humility, love, mercy, justice and social concern. 'If we can reach out to each other and to the Cary and Apex communities as he reached out in the 12th and 13th centuries across boundaries that would divide people, then we can grace our church with no more fitting name than his,' said the Reverend Cameron West, pastor.

The first Sunday worship service will meet at Briarcliff Elementary School on Pond Street, one block west of the intersection of Maynard Road and Kildaire Farm Road in Cary."

(As a student in Elementary school, John Cameron West was instructed by Miss Mildred Wheless, a former student of the compiler of this volume at Polkton High School, Polkton, North Carolina, in the early 1950's.) The Wests reside at 1219 Selwyn Lane, Cary, N. C., 27511.

Robert M. Blackburn

PERSONAL:

Born: Bartow, Florida, 1919; son of the Reverend and Mrs. C. Fred Blackburn
Married: 1978 to Jewell Haddock of Jacksonville, Florida
Children: Mrs. Jeanne Marie (Ray) Cox, Rome, Georgia
Robert M. Blackburn, Jr. - Associate Pastor, First United Methodist Church, St. Petersburg, Florida.
Honor graduate of Candler School of Theology, Emory University, June 1976
Frances - Student at Duke University
2 Grandchildren
Mrs. Blackburn has three children - Judge Lawrence P. Haddock, Jr., of Jacksonville, Fla.; Mrs. John O'Keefe of Ft. Lauderdale, Fla.; and Mrs. John Price of Tequesta, Fla. She also has three grandchildren.

EDUCATION:

Orlando (Florida) High School, 1937
B.A., Florida Southern College, Lakeland, Florida, 1941
M.Div., Candler School of Theology, Emory University, Atlanta, Ga.,
D.D. (Honorary), LaGrange College, LaGrange, Georgia, 1961
LL.D. (Honorary), Florida Southern College, Lakeland, Fla., 1973
D.D. (Honorary), N. C. Wesleyan College, Rocky Mount, NC, 1977
Distinguished Alumnus Award, Florida Southern College, 1973

CAREER:

1943 - Ordained and received into Florida Conference

Pastorates include:

Boca Grande, Florida, 1943-44

Chaplain, US Army (16th Armored Div., European Theater), 1944-46

Associate Pastor, First Methodist, Orlando, Florida, 1946-49

Mount Dora, Florida, 1949-53

Trinity Methodist, DeLand, Florida, 1953-60

First Methodist, Jacksonville, Florida, 1960-68

First Methodist, Orlando, Florida, 1968-72

Elected Bishop of The United Methodist Church, July 1972, and assigned to the Raleigh Area (North Carolina Conference)

DELEGATE:

1964 (Reserve), 1968, 1970, 1972 General Conference, United Methodist Church

1964, 1968, 1972 Southeastern Jurisdictional Conference, United Methodist Church

ORGANIZATION AND BOARD MEMBERSHIPS (CURRENT):

General Board of Higher Education and Ministry (Division of Chaplains and Related Ministries--Chairman, Endorsing Committee)

Administrative Offices Advisory Committee, General Board of Higher Education and Ministry

Southeastern Jurisdictional Council on Ministries

Board of Trustees, Lake Junaluska Assembly, Inc.

Trustee--N. C. Conference colleges, Methodist Home for Children, Methodist Retirement Homes, Inc.

N. C. Council of Churches Executive Committee

Planning Committee for 1984 Bicentennial Observance

Episcopal Residence (1978) 3116 Eton Road, Raleigh

On December 1, 1981, Claude Sitton, Editorial Director and Vice President of the NEWS AND OBSERVER, 215 South McDowell Street, Raleigh, North Carolina 27602, granted permission for the reprint of the following article from the newspaper.

THE TAR HEEL OF THE WEEK
FOR THE BISHOP, "THE BUCK STOPS HERE"
By Ernie Wood, Staff Writer

Consider the young man fresh out of graduate school, taking a job with a tiny portion of an international organization, gradually working his way up (with brief interruption for military service) through larger and larger sections of the organization. Finally, he's one of the top men, equal to the other top men, but with no single individual over him. Only the members of the organization at large, represented in regular (yet infrequent), nationwide meetings, can set policy. In the day to day, operation, he's it.

Vice president of a big corporation? Possibly.

But this is a very special business. The religion business. And the man? A Methodist bishop.

It's a job.

He's not only a holy man. He's not expected to have religious insights that others don't have. He's not expected to dispense wisdom or rule on doctrine.

He doesn't have a mitre--doesn't even wear any religious insignia at all. Just a business suit.

Yet, here he is: The bishop. In the flesh. As with Harry Truman, the buck stops here. The bishop says he hears that saying a lot in his business.

In official language, he's the "spiritual and temporal" head of his section of the Church. But by the bishop's own explanation, "A bishop is a decision maker as much as anything else. That is really the crux of his responsibility."

And he's more. He is a man who has achieved what he calls "the ultimate office in our vocation."

For Raleigh and the 54 Eastern counties that make up the North Carolina Conference of the United Methodist Church, the man is Robert M. Blackburn, a native Floridian transplanted into the job here three and a half years ago. "It was a very gradual, normal progression," he says of his rise to the episcopacy. "Each time (changing churches) I moved to something a little more demanding. My first church had 92 members and the last church had 4,700 members."

That first church was on the island of Boca Grande off the west coast of Florida, where Blackburn was pastor to the local fishermen and the household servants of the vacationing DuPont and Henry Morgan families. Service with the 16th Armored Division of the U. S. Army saw Blackburn as a chaplain using the hood of his jeep as an altar to lead worship near the front lines of battle, and subsequent pastorates gave him congregations of 300, of 800 and of 1,400 until he reached the First Methodist Church of Orlando a 4,700 congregation that is the largest Methodist church in the Southeast.

Bishop Blackburn doesn't want to go so far as to say he never aspired to be a bishop. But he admits he never expected to reach that position.

"I think I can honestly say that it's the (line missing from the newspaper sketch) think that aggressively seeking it is a sure way not to get it."

But, realistically, he'll estimate it was his record of leadership with the Florida Conference of the denomination, where he not only had been pastor of the largest church, but was chairman of the conference commission on finance.

Now, three cars and 85,000 miles later, Bishop Robert M. Blackburn has few regrets about stepping up into church administration. All those miles have put him in the home of every Methodist pastor in Eastern North Carolina. And it is that job as "pastor of the pastors" and the accompanying variety of experiences--meeting all kinds of people in all kinds of churches--that Blackburn enjoys most.

He misses being a local pastor, from pastoral visitation to maintaining a regular pulpit ministry, preaching to the same people every week.

Instead, the bishop's responsibilities range from ordaining ministers, presiding at the local denomination's annual conference and promoting the general program of the church, to perhaps his

greatest task, the appointment of ministers to serve local churches. About one-third of the conference's ministers are moved every year. To match the person with the job (there are a total of 522 pastoral appointments and 150 special appointments, such as college teaching positions) the bishop must deliberate with his six district superintendents around the state who make up his cabinet.

"So it isn't a matter of us sitting in a central place of power and saying 'Here's who you get.' It's a matter of their using us for a resource," he says.

Actually, Blackburn himself is subject to a similar system of appointment as the ministers of his conference are. (There are 45 bishops in the country and 11 in the Southeastern Jurisdiction, all subject to (line missing from the newspaper sketch).

Theologically, Bishop Blackburn calls himself a "moderate" who thinks religion's current return to spiritual matters and Bible study after a period of social action is a good thing. But he has misgivings about the charismatic movement.

"I think there are some hopeful signs that we are entering a time of rediscovery and rebirth," he says. "I think the hostile climate of conflict of the '60's has created a vacuum which has turned a lot of people to a search for deeper things."

Serious examination of death in recent years is one of those things that the bishop feels benefit the Church. But the charismatic movement, he says, "has been divisive. It tends toward creating religious exclusiveness almost to the point at times (line missing from the newspaper sketch).

The church membership decline of the past decade, he feels, "has bottomed out" while the more informal worship services developed during that lean period to bolster sagging attendance has "made us more spontaneous--it has been good for us." Financially, the church began a turn about last year. The question of Christian higher education, he says, "is still under close supervision," though he estimates its future looks "encouraging."

He should know. It was in Bishop Blackburn's conference that a crisis arose last year in Christian higher education, as North Carolina Wesleyan College nearly went bankrupt, then managed to raise enough money to stay open. That successful fund-raising drive, suggests the bishop, indicates not only a renewed faith in Christian higher education, but in religion itself.

(THE NEWS AND OBSERVER, Sunday, January 11, 1976)

FOR THE RECORD

Robert M. Blackburn

BORN: Bartow, Fla., Sept. 12, 1919

EDUCATION: B.A., Florida Southern College, 1941; B.D. Candler School of Theology, Emory University, 1943; D.D. (Honorary) LaGrange College, LaGrange, Georgia, 1961; LL.D. (Honorary), Florida Southern College, 1973.

FAMILY: married 1943 to Mary Jeanne Everett of Atlanta, Ga.; children, Jeanne Marie (Mrs. Ray) Cox, Rome, Ga.; Robert Jr., student at Candler School of Theology, Emory University; and Frances, senior and president of the student body at Broughton High School, Raleigh.

Robert M. Blackburn: An Appreciation

In 1964 the Raleigh Area of the North Carolina Conference of the Methodist Church was organized. The Area, with headquarters at 1307 Glenwood Avenue, has been served by three episcopal leaders Paul Neff Garber (1964-1968), William Ragsdale Cannon (1968-1972) and Robert M. Blackburn.

In 1972 Bishop Robert M. Blackburn, newly elected to the episcopacy at Lake Junaluska, North Carolina, was assigned to the Raleigh Area. I have witnessed his leadership in Fayetteville (Methodist College); Hayes Barton United Methodist Church dedication service; Memorial Service at Edenton Street United Church for Bishop Paul N. Garber; Southeastern Jurisdictional History Meeting at Methodist College and at Raleigh District Lay Rallies; and Special Session of the Conference on future of North Carolina Wesleyan College.

Bishop Blackburn, a gentle and clear sermonizer, is a warm, debonair, modest, caring and devoted episcopal leader.

Clyde G. McCarver: Former Senior Pastor

He is the son of William Cullen McCarver, M. D., and Commie Gay McCarver.

He was born at Vidette, Georgia, on January 31, 1919.

His education was acquired at Emory at Oxford, Young L. G. Harris College, Emory University, University of Georgia (A.B. degree), Duke University (B.D. degree), special summer at Yale University.

He was ordained a deacon in Raleigh in 1944 and an elder at Henderson in 1946.

Pastorates and Superintendencies include: Roxboro Circuit 1944; Duke's Chapel 1947; Sunset Park 1951; Trinity (Tray) 1954; Washington (First) in 1958; Chapel Hill (University Church) in 1962; Wilmington District Superintendent in 1966; Hayes Barton (Raleigh) in 1971; Rockingham District Superintendent in 1975; Sanford District Superintendent in 1977; Retired in 1981.

Committee Assignments: Evangelism, Missions, Church Architecture, Campus Ministry, Ordained Ministry, Director of Methodist Ministers Credit Union, President of Cabinet, North Carolina Conference Council on Ministries, Committee on Resolutions and References, Committee on Tellers, Chairperson Joint Committee on Disability, Methodist Foundation, Board of Pensions.

Honors: Doctor of Divinity (Methodist College), 1978; Delegate to World Methodist Conference (London), 1964; Knight Commander of Court of Honor (S. R. Masons); Chaplain, Grand Lodge of Masons in North Carolina; Chaplain of Sudan Temple A.O.N.M.S.; Chaplain of York Rite Masons in North Carolina; President of United Fund (Washington); Delegate to World Methodist Council (London) in 1964; North Carolina College Soc. Res. M Civ Foundation; Vice President of Southeastern Ministers and District Superintendents Conference; Observer at Uniting Conference; President of the Cabinet; Editor of College Yearbook (Young Harris College); Delegate, Southeastern

Jurisdictional Conference; Delegate to Second Methodist Student Conference (Urbana, Illinois).

Hobbies are fishing, golf, hunting and reading.

Travels: Europe, New England, North, South, East and West of United States.

Frances Tillman McCarver

She is the daughter of Hugh Dewey Tillman and Flora Ray Tillman. She was born at Siler City, North Carolina, on August 7, 1923. She received the A.B. degree from Greensboro College, Greensboro, North Carolina.

Clyde G. McCarver and Frances Tillman were married at First Methodist Church, Siler City, North Carolina, on September 5, 1944. Offspring: Angelyn Marie McCarver (Mrs. Gosnold Segars) and Rosemary McCarver (Mrs. Edward Sugg, III).

Hobbies: Gardening and yard work

Interests: Book Clubs; Served as Trustee of Methodist Home for Children

Travels: Same as for Clyde G. McCarver

On Friday, December 22, 1978, at Winter Graduation, at Methodist College, the Reverend Clyde G. McCarver, superintendent of the Sanford District of the United Methodist Church and former pastor of Hayes Barton United Methodist Church, was awarded the honorary degree of Doctor of Divinity. At the ceremony he delivered the address. He is a native of Vidette, Georgia, and is married to the former Frances Tillman. (Press announcement)

Dr. and Mrs. Clyde G. McCarver own a home on South Lake Shore, Lake Junaluska, in Haywood County, North Carolina.

The Reverend Dr. Clyde G. McCarver

43 Botany Woods

Hartsville, South Carolina 29550

METHODIST COLLEGE

Fayetteville, North Carolina

CLYDE G. MCCARVER

Respected churchman, involved civic leader, distinguished trustee, devoted husband, father and grandfather.

Through thirty-eight years of service as a minister of the North Carolina Annual Conference of the United Methodist Church, you have spread the good news to thousands whose lives you touched. The tribute paid by your peers has been your three appointments as District Superintendent, serving the Wilmington, Rockingham, and Sanford districts. Your willingness to work for your church is exhibited by your numerous Conference committee appointments, delegate duties, and trustee commitments.

Your life reflects the Christianity you profess, devoting countless hours of service to the Boy Scouts, United Fund, Red

Cross, Cancer Society and crippled children. In recognition of this service of love, you have been cited by the Red Cross for Outstanding Service. Your tireless efforts have established your respected leadership among the Masons, service as Grand Chaplain of the Grand Lodge of North Carolina for twelve years to date, Grand Chaplain of Sudan Temple of the Shrine for thirteen years and author of numerous articles for Masonic publications.

Because you have given of your best in time, talent and energy as a trustee of Methodist College, Methodist Retirement Home and Methodist Children's Home, these institutions are vital, exciting places where growth and commitment reflect your influence. In your continued effort to help those who face a need, you have endowed the McCarver Scholarship for financial assistance to qualified recipients yearly.

You have given to those fortunate enough to know you an example of Christian living that captures the enthusiasm, the love and the energy found in those who serve God.

For your service to your church, your community, your fellowman and your profession, the trustees and faculty earnestly recommend to the President of Methodist College that he confer upon you, Clyde G. McCarver, the Degree of Doctor of Divinity.

Given at Fayetteville, North Carolina, this Twenty-Second Day of December in the Year of Our Lord, One Thousand Nine Hundred and Seventy-eight, and the Twenty-Second Year of Methodist College.

By: Richard R. Allen, Chairman, Board of Trustees

Bruce R. Pulliam, Chairman, Faculty Honorary Degree Committee

Nicholas Warnum Grant: Former District Superintendent

Nicholas Warnum Grant, son of James William Grant and Eliza Nicholas Grant (she was a Grant before marriage), was born at Garysburg, North Carolina, on April 15, 1912. He received his education at Jackson High School, Jackson, North Carolina, Duke University (A.B. degree) and Duke University Divinity School (M.A. degree). Committee assignments include these: Member of Conference Board of Missions, Board of Education, Church Architecture, Disability, Equitable Salaries, Finance and Administration, Health and Welfare, Higher Education, Board of Publications, Stewardship. He was elected a North Carolina Conference delegate to the Jurisdictional Conference in these years: 1968, 1972 and 1976. He was elected a North Carolina Conference delegate to the following General Conferences: 1968, 1970, 1972 and 1976. He was awarded the honorary degree of Doctor of Divinity by High Point College, High Point, North Carolina. He was ordained a deacon in 1938 and an elder in 1940.

On July 12, 1941, at the Duke University Chapel, Durham, North Carolina, he was married to Nancy Ruth Henderson, daughter of Isaac Ingram Henderson and Elsie Myrtle Holt. Offspring: Ruth Henderson (deceased) and Nancy Nicholas.

(The Reverend Dr. Nicholas W. Grant, in retirement, provided the above biographical data to the compiler on October 26, 1981. Mailing address: 213 Timberlane Drive, Rocky Mount, N. C. 27801)

R. Grady Dawson: Former Superintendent, Raleigh District

Education: A.B. Degree from Duke University in 1927
B.D. Degree from Duke University Divinity School in 1930
One year additional graduate studies at Union Theological Seminary and Columbia University in New York City

Pastoral Appointments: Garland Circuit, 1931-1935; Webb Avenue, Burlington, 1935-1938; Mt. Olive, 1938-1941; Trinity, Raleigh, 1941-1946 (While there, I united two dying Methodist churches, the former Centenary and Epworth churches; erected a new sanctuary and education building, and added 550 new members to the church.); Sanford, Steel Street (now St. Luke), 1946-1949; Hay Street, Fayetteville, 1949-53; District Superintendent, Raleigh District, 1953-1958; First Church, Wilson, 1958-1962; District Superintendent, New Bern District, 1962-1968; Retired 1968, by order of my doctor because of heart attack.

Conference Committees and Boards: During the 42 years of my active Pastoral Ministry in the North Carolina Conference, I served on all of the major committees at one time or another. I also served on the Board of Trustees of all three of our colleges: Methodist College, Fayetteville; Louisburg College, Louisburg; and N. C. Wesleyan College, Rocky Mount.

Honors and Distinctions: Elected to the National Scholarship Fraternity: "Phi Beta Kappa" for top grades in college; to the International Scholarship Fraternity: "Theta Phi" for excellence of work since leaving school. For nine of the eleven years I served as District Superintendent, I was elected President of the Bishop's Cabinet, and presided over the Cabinet in the absence of the Bishop. Several times I was elected a delegate to the Jurisdictional and General Conferences of the Methodist Church, and one time to the World Conference of The Methodist Church, meeting in London, England.

Marriage: On July 17, 1930, I was married to a wonderful young lady--beautiful, brilliant, well educated, cooperative, affectionate, kind, gentle, unselfish, a faithful and devoted mother and wife--Miss Mary Elizabeth Howland of Henderson, N. C. We had 50 wonderful years together. Quite unusual, her death came exactly--to the day and hour--50 years from the time we were married.

Hobbies and Interests: Now, here in the Methodist Retirement Home, my chief hobbies are reading, watching TV and pastoral visitation in the Home. I visit members in the Home who get sick, or who are down-hearted, discouraged, deeply depressed and ready to give up. By a friendly, optimistic, cheerful visit--lifting up the positive side of life, talking about the marvelous blessings God has bestowed upon us and will continue, if we will only take Him by the hand and walk by His side. Before I leave, I have a prayer. In most cases, when I leave, there is a smile on their face, a new attitude toward life, and a new joy in their soul--and a new blessing in my life.

If some of the things I have written are too long, or not the kind of thing you want in your book, delete or reword any part of it. When you have completed and printed your book on the History of Hayes Barton Methodist Church, I certainly want to have a chance to read

it. As you may or may not know, the five years I was District Superintendent of the Raleigh District, Mrs. Dawson was a member of Hayes Barton Methodist Church.

(Correspondence: The Reverend R. Grady Dawson, Methodist Retirement Home, 2616 Erwin Road, Durham, North Carolina 27705, November 13, 1981)

Warren B. Petteway: Former District Superintendent

The Reverend Warren B. Petteway received the B.A. degree from Wofford College and the B.D. degree from Duke University Divinity School.

He has served as Chairman of Board of Trustees, Methodist Retirement Home; Chairman of Bishop's Advisory Committee on Higher Education; member of Board of Trustees, Louisburg College; member of Board of Trustees, Methodist Home for Children; member of Board of Ministry; member of Board of Higher Education; member and Secretary of Council on Finance and Administration.

He was elected a delegate to the General and Jurisdictional Conferences of 1972, 1976, and the Jurisdictional Conference of 1980. He was a delegate to the World Methodist Conference in 1976.

His ministerial appointments have been: Rougemont, East Rockingham, Durham:Asbury, Henderson:First, Duke Memorial, Wilson:First, Raleigh District Superintendent and Fayetteville:Haymount. (Correspondence with the Reverend Warren B. Petteway, pastor of Haymount United Methodist Church, 1700 Fort Bragg Road, Fayetteville, North Carolina 28303, on November 10, 1981)

Paul Carruth: Former Senior Pastor

Paul Carruth was born in Tylertown, Mississippi on March 25, 1918. Before he started to school, his family moved to McComb, Mississippi where he attended the public schools. He is a graduate of Millsaps College (Bachelor of Science, Class of 1939) and Duke University Divinity School (Bachelor of Divinity, Class of 1942). He is an ordained minister of the United Methodist Church. He served the following appointments as pastor: Caledonia, St. Paul (Carolina Beach), Granville, Zebulon-Wendell, Franklinton, St. Paul (Tabor City), Hayes Barton (Raleigh), and historic Trinity Church in Durham. He served for three years during the Korean conflict as a chaplain in the United States Air Force. He served as Director of Higher Education for the North Carolina Conference at the time the Conference voted to build two new colleges, North Carolina Wesleyan at Rocky Mount and Methodist College in Fayetteville. He was District Superintendent for six years of the Rocky Mount District, and is currently in his third year as superintendent of the Fayetteville District. He has been active in Methodist higher education serving as chairman of the Conference Board of Higher Education and as a trustee of Louisburg College and Methodist College.

His wife is Roberta Fields Carruth, a native of Greensboro, North Carolina. They have four children.
The Reverend Paul Carruth, 1911 Raeford Rd., Fayetteville, NC 28301

On May 3, 1981, Methodist College, at Fayetteville, North Carolina, awarded the honorary degree of Doctor of Divinity to the Reverend Paul Carruth, superintendent of the Fayetteville District of The United Methodist Church, for his forty-three years of service in the Christian ministry. (Former Governor Terry Sanford, President of Duke University, was also awarded an honorary degree on the occasion.) (NORTH CAROLINA CHRISTIAN ADVOCATE, May, 1981)

The Paul Carruth, Jr., family attends Hayes Barton United Methodist Church.

METHODIST COLLEGE
Fayetteville, North Carolina 28301

P A U L C A R R U T H

Respected minister, distinguished churchman, committed trustee, devoted husband and father.

As a respected minister, you have served the North Carolina Conference of the United Methodist Church faithfully and energetically since 1942. In the pastoral ministry, you have filled pulpits in Laurinburg, Carolina Beach, Henderson, Zebulon-Wendell, Franklinton, Tabor City, Raleigh and Durham. Within the conference, you have been a minister to ministers as superintendent of both the Rocky Mount and Fayetteville Districts.

As a distinguished churchman, you have enthusiastically assumed varied conference responsibilities from serving on the Board of Evangelism, Education, Christian Higher Education and Ordained Ministry to delegate status for the Southeastern Jurisdictional Conference and alternate to General Conference. Education has been your personal commitment, and your untiring efforts have assured that Christian higher education remained a priority of the North Carolina Conference.

As a committed trustee, you have shared your energy and your intellect with Louisburg College and Methodist College. With your guidance, these colleges continue to personify Christian higher education.

Your love of learning remains the hallmark of your service; your love of God and His people remains the hallmark of your faith.

For your ministry to mankind, your belief in Christian higher education and your service to the North Carolina Conference, the trustees and faculty earnestly recommend to the President of Methodist College that he confer upon you, Paul Carruth, the degree of DOCTOR OF DIVINITY.

Given this third day of May in the Year of our Lord Nineteen Hundred Eight-One at Methodist College, Fayetteville, North Carolina.

By: Richard R. Allen, Chairman, Board of Trustees

Bruce R. Pulliam, Chairman, Faculty Honorary Degrees Committee

Ralph Spaulding Cushman: Former Interim Pastor (Spring, 1956)

CUSHMAN, Ralph Spaulding, clergyman; born Poultney, Vt., Nov. 1879; s. Allerton Earl and Nellie G. (Honey) C.; Troy Conf. Acad., Poultney 1898; Ph.B., Wesleyan U., Conn., 1902, D.D., 1918 LL.D., 1937; grad. student University of Edinburgh Scotland and American Seminary, London, Eng., 1910 LL.D., Cornell Coll, Mt. Vernon, Ia., 1933; Lit.D., Hamline University, 1948; m. Maud E. Hammand Aug. 20, 1902; children--M. Elizabeth Stiles, Robert Earl. Ordained M.E. ministry, 1902; pastor chs. at Bryantville, Mass., Danielson, Conn., Fall River, Mass., and Geneva, N. Y., until 1915; exec. sec. stewardship dept. M.E. Ch., 1915-17, and of same dept. Interchurch World Movement, 1917-20; first president United Stewardship Council of Churches of Christ in U. S. and Canada, 1917-19; president World Stewardship Union, 1942-47; pastor Asbury Church, Rochester, N.Y., 1920-32; elected bishop M. E. Ch., May 19, 1932; bishop of Denver area, 1932-39; bishop of St. Paul area, 1939-52, ret.; interim minister 1st Church Rocky Mount, 1953; minister 1st Church, Columbus, Ga., 1954----; interim minister Hayes Barton Meth. Ch., Raleigh, 1956. Served as president State Pastors Conference of New York and Federation Churches of Rochester; mem. World Service Commn. M.E. Ch. del. Gen. Conf. M.E. Ch., Kansas City, Mo., 1928, Atlantic City, 1932; chmn. Commn. on Evangelism, 1932-39; pres. Colo. State Council 1935-36, Board of Evangelism of Meth. Ch. since 1948. Pres. bd. trustees Iliff Theol. Sem.; trustee Denver U., Hamline U. (St. Paul, Minn.), Lawrence Coll. (Appleton, Wis.), Wesley College (Grand Forks, N.D., Dakota Wesleyan (Mitchell, S.D.)). Pres. Anti-Saloon League of Am., 1939-47, Temperance League of Am. (formerly Anti-Saloon League), 1947-48. Recipient The Upper Room Citation, 1952. Member of Mayflower Descendants (Minn. chpt.), Delta Kappa Epsilon, Club:Minnesota (St. Paul). Author: Studies in Stewardship, 1917; Stewardship Sermons, 1918; The New Christian, 1919; The Message of Stewardship, 1922; Hill Top Verses, 1927; Dealing Squarely with God, 1927; Spiritual Hilltops, 1931; The Sharing Life, 1933; Dear Bob--Letters of Preacher to His Son, 1934; Practicing the Presence--A Quest for God, 1936; I Have a Stewardship, 1939; Pocket Prayer Book and Devotional Guide, 1941; Will a Man Rob God, 1942, Hilltop Verse and Prayers, 1945; A Pocket Book of Faith, 1945; The Message of Stewardship, 1946; More Hilltop Verses and Prayers (with R. E. Cushman), 1949; Ye Shall Receive Power, 1951; Meditations and Verse On Living In Two Worlds, 1952; Pocket Book of Hope; 1953; The Prayers of Jesus, Meditations and Verse, 1954. Contbr. to mags. Home: 2416 E. Lake Dr., Raleigh, N. C. (WHO'S WHO IN AMERICA: 1955)

Bishop Ralph Spaulding Cushman

"Geneva, N. Y. (AP)--Several hundred persons attended funeral services at the First Methodist Church in Geneva Saturday for the Rev. Dr. Ralph Spaulding Cushman, author and retired Methodist bishop, who died of a heart attack Wednesday in Herkimer.

Bishop Cushman's widow, Maude Estelle Hammond Cushman; his son, the Rev. Dr. Robert E. Cushman, dean of the Duke University Divinity School; and his daughter, Mrs. Elizabeth Stiles of Ithaca, were present.

Many local church dignitaries including retiring Bishop W. Earl Ledden of Syracuse, who officiated, and the Rev. Lewis Bathman, pastor of the First Methodist Church in Geneva, where Bishop Cushman held a pastorate from 1913 to 1915, were also in attendance.

Burial will be Sunday at the family plot in Dellwood Cemetery in Manchester, Vt.

Bishop Cushman, a resident of Raleigh, N. C., but a summer resident of Geneva for the past 30 years, served as bishop of Colorado and later as bishop in Minnesota before his retirement in 1951."

(Clipping from a local Raleigh, North Carolina, newspaper, from the files of the compiler)

Notes in the back of the compiler's copy of Bishop Cushman's book, THE PRAYERS OF JESUS: (1) Hayes Barton Methodist Church, Sunday, June 17, 1956; (2) Died August 11, 1960, Herkimer, New York; Funeral, Geneva, New York; Burial, Manchester, Vermont; Stroke; (3) Mrs. Cushman died in the summer of 1971 at about age 93.

Ralph Spaulding Cushman: An Appreciation

Retired Methodist Bishop Ralph Spaulding Cushman was a Raleigh resident when the compiler and his family came to the Capital City in the summer of 1955. In March 1956, at the death of Dr. Harry C. Smith, pastor of Hayes Barton Methodist Church, Bishop Cushman, former episcopal leader in Denver and Minnesota and retired since 1951, was appointed interim pastor. He preached on several Sundays and occasionally invited his son, the Reverend Dr. Robert E. Cushman, long-time Dean of the Duke University Divinity School, to preach on Sunday mornings. In our early years in the City, I heard him preach on "Making God Real" at Pullen Memorial Baptist Church on Hillsborough Street, following the death of the Reverend Dr. Edwin McNeill Poteat. On June 17, 1956, Cushman's book, THE PRAYERS OF JESUS was made available for sale; he autographed my copy with this inscription: "Yours and His." In 1956 he preached at the new Edenton Street Methodist Church dedication. On August 11, 1960, on the way to New England, he died at Herkimer, New York; interment was in Dellwood Cemetery, in Manchester, Vermont. We attended a memorial service for the churchman at Edenton Street Church. In 1961, while assembling portraits of former pastors of the church, I secured from Dean Cushman a portrait of Bishop Cushman, which is on display in the church. Bishop Cushman's widow died in 1971 at the age of ninety-three. Bishop Cushman, a deeply spiritual leader, was a strong and effective sermonizer. When reading the Scriptures in worship services, he did not hesitate to offer commentary on the contents. He plumbed the depths of the Scriptures as few clergymen have done. A great leader has gone from our midst.

The Reverend Dr. William Lemuel Clegg: Former Senior Pastor

On July 1, 1956, the Reverend Dr. William Lemuel Clegg led the morning worship service at Hayes Barton Methodist Church for the first time. The church bulletin for July 1, 1956, noted the following biographical data on the new pastor and his family.

"Dr. Clegg comes to Hayes Barton from the superintendency of the Durham District. His former pastorates include Front Street Church in Burlington, Asbury Church in Durham, and between those two pastorates he was superintendent of the Elizabeth City District. He has been a delegate to the last two World Methodist Conferences and the last three General Conferences, and is a member of the General Conference Committee on Higher Education.

A graduate of the Duke Divinity School, Dr. Clegg attended Rutherford College and was graduated from Duke University, and in 1953 Elon College awarded him an honorary Doctor of Divinity Degree.

Dr. Clegg is a native of Cleveland County; his father, too, was a Methodist minister. He married Miss Dorothy Kanoy, of Montgomery County, and they have two children, Dorothy Louise, who is married and living in West Haven, Connecticut, and one son, David, of the home."

In 1961, prior to his scheduled date to return to Hayes Barton Church to speak in the Twenty-Fifth Anniversary of the Founding of Hayes Barton Church, he died in Durham, North Carolina.

WILLIAM LEMUEL CLEGG

1902 - 1961

William Lemuel Clegg was born in Cleveland County, North Carolina, October 21, 1902, and he was called to his Heavenly Home November 18, 1961. He lived, walked and talked with us for fifty-nine years. I first met him on the campus of Duke University in the fall of 1924, and for thirty-seven years I had close association with him, first as a student and later as a colleague and brother in our Methodist ministry.

Brother Clegg had a noble heritage. His father, Mark Bynum Clegg, was a faithful Methodist preacher, and I have often heard Brother Clegg tell of the spiritual influences of his parents and grand-parents upon his life. Lemuel Clegg was a worthy representative of good and noble forebears and of their honored traditions. The Clegg family in the years to come can always point with pride to this worthy son who added additional distinction to a noble family and tradition.

W. L. Clegg experienced a divine call to the Methodist ministry. He came to Trinity College in 1920 planning to enter the legal profession, but while on the campus the call to the ministry became so real to him that he changed his program. He was graduated from Trinity College in 1924, and in 1927 enrolled in the Divinity School of Duke University.

Brother Clegg became a member of our North Carolina Conference in 1924, and during the past thirty-seven years served the following

appointments: Aulander, Garner, Maxton, Bethel, Asbury:Durham; district superintendent of the Elizabeth City and Fayetteville districts; Front Street:Burlington, district superintendent of the Durham District, Hayes-Barton:Raleigh, and his final appointment before being called to his Heavenly Home was the district superintendent of our Burlington District.

I feel that the best way to describe the ministry of Brother Clegg in our North Carolina Conference is to say that he was a Conference man. He believed in historic connectional Methodism, which really means that we preachers are brethren together in a Conference program instead of being independent, isolated, individual preachers, ministering to independent, isolated, individual Methodist congregations. He understood that the genius of Methodism has been our family spirit, our ability to march as an army in the cause of righteousness.

This characteristic of Brother Clegg was shown in so many ways. As a young preacher he thought of the basic needs of the older preachers, and under his leadership our North Carolina Conference adopted the Ministers' Retirement Fund which has meant so much to our brethren at the time of retirement. Brother Clegg also knew that higher education had always been a cornerstone in Methodism. He therefore led in the crusade by which our North Carolina Conference founded two new Methodist colleges and strengthened Louisburg College. At the time of his death he was serving as a member of the Board of Trustees of Duke University and The Methodist College. When the Church Extension program was launched in 1951 in our North Carolina Conference, Brother Clegg was serving one of our large city churches, Front Street Church, Burlington, and this congregation was involved in a building program and faced financial problems. This pastor could very easily have said that because of these two reasons Front Street Church would be unable to assist in the Conference Church Extension program. Instead, however, he led that noble congregation in the connectional Church Extension program of our North Carolina Conference. Brother Clegg's belief in connectional Methodism caused him to oppose all tendencies toward a status quo North Carolina Conference. He led in the movement to create two new districts in our Conference, and was serving one of these new districts when he was summoned to his reward. I need not continue with other illustrations. The ministry of Brother Clegg was dominated by his belief in connectional Methodism, which really means for us preachers thinking about others instead of ourselves.

The talents of Brother Clegg were early recognized by his brethren, and he was elected to serve as a delegate to our General Conferences. The first was the General Conference of 1938 of the Methodist Episcopal Church, South; the last was the General Conference of 1960 of The Methodist Church. He was five times a delegate to the Southeastern Jurisdictional Conference. I served with Brother Clegg from 1956-1960 on the General Conference Commission to Study the Jurisdictional System, and I followed with personal interest the leadership of Brother Clegg in making possible a final report that retained and strengthened our Jurisdictional system.

I shall ever be happy that I was presiding at the General Conference of 1960 on the day when Brother Clegg was elected on the first ballot a member of the Judicial Council of The Methodist Church, which is the Supreme Court of Methodism. This election by lay and clerical delegates representing all the annual conferences of Methodism in America and abroad shows the high respect in which W. L. Clegg was held in World Methodism.

This faithful servant of the Church was a good preacher. He had a firm and convincing grasp of the fundamentals of the Christian faith. In his sermons he took these familiar beliefs and made them winsome and appealing by a freshness of approach, and originality of presentation, and aptness of illustration. It was the human interest quality of his preaching that led adults and youth to hear him gladly.

His preaching did not stop at the pulpit, for some of his finest work was done in the pastoral relationship which he shared unstintingly with others. When men found life bleak and forbidding Brother Clegg brought to them brightness and beauty, courage and faith, and led them to a happier way through Jesus Christ. When life's sorrows, often deep and piercing, overwhelmed men with appalling suffering, Brother Clegg knew how to enfold them to his heart and through confidence in the triumphant Christ to transmute sorrow into the sober joy of the convinced Christian. People who sought him out as counsellor always departed renewed and strengthened in spirit. Brother Clegg not only preached Christ, but in all his personal relationships presented Jesus to men by tactful words and living example.

On August 26, 1925, the Clegg home was established when Lemuel Clegg and Dorothy Konoy were married. Lem and Dorothy, as they have always been called by their friends, were wonderful Christian parents to their three children: William Lemuel, Jr., who was called to his Heavenly Home in 1939; Dorothy Louise, the wife of Brother Lyle E. Harper, a minister of the Baltimore Conference; and David, now with his mother in the home.

There are so many other things that I would like to write about Brother Clegg, but he would prefer that the memoir be brief. There is, however, one scripture passage which I must mention: "In my Father's House are many mansions; if it were not so, I would have told you. I go to prepare a place for you." Since these are the words of our Saviour, we need not question today the doctrine of immortality. Brother Clegg as a young man placed his life in the hand of our Saviour, and our Saviour walked and talked with Brother Clegg during his earthly days, and we know that in the world beyond he continues to live in continual contact with our Saviour. People like ourselves, even in the hour of sorrow, when we lose our cherished loved ones, need not raise the question of immortality, for our Saviour said, "I am the resurrection and the life; he that believeth in me, though he were dead yet shall he live; and whosoever liveth and believeth in me shall never die."

Nearly two hundred years ago Charles Wesley, the great poet of Methodism, wrote: "God buries the workman but carries on the work."

I know that the message of Brother Clegg for us today is that we his loved ones, friends and colleagues dedicate ourselves anew to the unfinished task before us. My sincere prayer is that the fundamental principle which he held so sacred, a world brotherhood dominated by the life and message of our Saviour Jesus Christ, will be kept bright and clear in all our works of faith and labours of love.

"So when a good man dies,
For years beyond our ken
The light he leaves behind him lies
Upon the path of man."

--BISHOP PAUL N. GARBER

(JOURNAL OF THE NORTH CAROLINA CONFERENCE: RICHMOND AREA OF THE
METHODIST CHURCH: 1962, pp. 135-137)

Dorothy Kanoy Clegg: Wife of Dr. W. L. Clegg

Dorothy appreciated and loved her home, the people, and geography of North Carolina. Though often traveling to Maryland to visit her daughter, Dorothy Louise Clegg Harper, and her son, David Pierce Clegg, in Burlington, North Carolina, making exciting trips overseas to visit and enjoy other nations and cultures, she was always glad to be "home again." Home was either at 1408 Alabama Ave., Durham, North Carolina, or at the Clegg Cabin, Upper Browns Creek Rd., Celo, North Carolina. How fitting it was that on the morning of October 16, 1980, she died peacefully in her earthly home to be at home in God's kingdom, to be with her loved ones there.

Psalm 116 was God's Word to Dorothy, providing understanding, giving comfort and offering hope. During the later years of her life she often turned to this Word. She loved God because He knew her voice and listened to her. Yes, suffering and death confronted her here on earth. There was much distress and anguish. She was born May 12, 1901, and as a child of eight experienced the death of her father; as a young minister's wife in Durham there was the tragic death of her eleven year old son, "Billy;" as a co-worker in the District Parsonage in Burlington, she was crushed again by the early death of her life's partner, the Reverend Dr. William Lemuel Clegg. Then as she moved through her middle and later years, she had to deal constantly with her heart disease. Therefore, she had a true communion with the God of the Psalmist: "When I was brought low, he saved me" and "Thou has delivered my soul from death, my eyes from tears, my feet from stumbling." Through all of this, Dorothy knew the Lord as gracious and righteous, full of mercy. She was committed to keep the faith even when greatly afflicted, calling on the Lord and knowing that "precious in the sight of the Lord is the death of his saints." With this trust in her life, Dorothy died. On October 18, 1980, at Epworth United Methodist Church, her local pastor, the Reverend William D. Sabiston, III, and the Reverend Richard T. Commander, District Superintendent, Greenville District, led the congregation in the praise of the Lord, giving thanks for her life, and grieving her momentary absence.

Loved ones and friends shared the Christian hope and found strength in the fellowship. Together they went to Maplewood Cemetery where Dorothy was buried beside Lem and Billy.

Both Dorothy and Lem were sensitive persons and creative writers. They shared one sign of God's blessing, the on-going stewardship of His creation which was the clean, clear, cool spring of mountain water at the Celo Cabin. Many of us have been refreshed and sustained by that water; and similarly, many of us have been enriched and nourished by the creative and strong personalities of this clergy couple who served Methodism as their service to God with heart, soul, mind and strength.

Early pastorates were Aulander, Bethel, and Asbury:Durham, the Elizabeth City and Fayetteville Districts, Front Street:Burlington, the Durham District, Hayes Barton: Raleigh, and finally, the Burlington District was "home" in middle and later years. After Lem's death, Dorothy spent many busy and creative years living in Durham, working in the Methodist Retirement Home, traveling, and shepherding many young students in Duke Graduate School to more meaningful lives and a more mature faith.

Dorothy loved, taking great joy and pride in, her grandchildren Suzanne Clegg of Burlington, North Carolina; and William David, Carol Louise, and Timothy Clegg Harper of Towson, Maryland.

Praise God, for all the saints who now rest from their labors. Their confession of and loyalty to Christ inspires us to be faithful, true, and bold. We do enjoy a blest communion, a divine fellowship. We can hear the distant triumph song, and therefore be brave and strong. Amen.

--Mr. and Mrs. Lyle E. Harper

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE: 1981, pp. 251, 252)

Leon Russell (1905-1979): First Pastor

The earthly pilgrimage of Leon Russell, son of John L. and Sallie Shore Russell, began in Obion, Tennessee, on November 13, 1905, and closed in Waynesville, North Carolina, on June 1, 1979. He filled to the full these seventy-four years with rich living, faithful preaching, and loving service. Early in his life his family moved to Helena, Arkansas where he completed his elementary education in Woodruff High School before entering Hendrix College in Conway, from which he received the A.B. Degree in 1927.

Rarely, if ever, has it been given to us to witness in a life more consecration and determination to live and serve than that possessed by him. Leon was well equipped in every way for the work to which God had called him. To answer the call to serve meant to prepare, therefore in 1927 he came to North Carolina and enrolled in the Duke Divinity School from which he received the B.D. Degree in 1930.

As proof of his outstanding ability during the days of his preparation as well as throughout his ministry he was elected Alumnus of the Year and chosen to be the Alumni Lecturer one year in the Duke Pastor's School and Convocation.

On November 24, 1930, Leon and Alta Stone of Durham were married. To this home were born two daughters and one son who with their mother survive. They are Mrs. Paul Hardin, III, of Drew University, Summit, New Jersey, John C. Russell an attorney of New York City, and Mrs. Robert Gillikin of Champaign, Illinois. He is also survived by nine grandchildren, one sister, Mrs. Margrett Allman, of Grosse Ile, Michigan, and one brother, H. Guy Russell of Columbus, Georgia.

Leon was admitted on trial in the North Carolina Conference of The Methodist Episcopal Church, South, in Kinston in 1929. He was ordained a Deacon in 1931 and an Elder in 1933. He served the following appointments in the conference: Hatteras; Pikeville-Elm Street; Raleigh, Hayes Barton; New Bern, Centenary; Goldsboro, St. Paul; Greenville, Jarvis Memorial; Rocky Mount, First Church; Burlington, Front Street; Superintendent of the Goldsboro District; and Superintendent of the Raleigh District. He retired in June of 1971. He and Alta moved to a place they loved, their beautiful home in the hills of Lake Junaluska.

Throughout his ministry he was often heard to say: "We are going to Lake Junaluska." He valued the opportunity of spending a few days in the midst of beauty to study and feast his mind upon that which gave him strength for the days ahead. When the time came for him to return to the tasks which were before him, he did so with a new strength in mind and body.

In his retirement, he refused to cease his labors. Every change in location presented new opportunities for service. Many times he was called upon to serve in many capacities at the lake and in the churches of the surrounding area. During a number of years of his retirement he served as Dean of the Junaluska Chapel.

Leon loved and remained loyal to The Methodist Church regardless of the changes which were made in its name throughout the years. He was always in the midst of those who instituted change when it was in the interest of God's children. He gave his time to its work on every level of its structure. Twice he was elected and served as a delegate to the General Conference, and five times as a delegate to the Southeastern Jurisdictional Conference. In 1951 he was a delegate to the World Methodist Conference in Oxford, England.

Outstanding was his leadership on the Annual Conference level. Regardless of the area of interest or responsibility, he served with great effectiveness as an official in the fields of Missions, Education, Ministry, Long Range Planning, Home for Children, and the Home for the Aged. Twice he was appointed by the presiding bishop to serve in his Cabinet. This is only a partial list of responsibilities he carried for it would be impossible to enumerate all of them.

When the North Carolina Conference voted to establish a college in Rocky Mount, North Carolina, it turned to Leon Russell for leadership. At the time, he was serving as President of the conference Board of Education. He was elected to serve as the President of the first Board of Trustees of the new college. He was also a

member of the site committee, building committee and executive committee. It was he who suggested "North Carolina Wesleyan" as the name of the new institution.

As an expression of appreciation for his work in the college and beyond, across the conference, North Carolina Wesleyan College conferred the Doctor of Divinity Degree upon him on May 21, 1978. Such an honor could never have been given to one more deserving.

Leon was also loyal to his country. By precept and example he endeavored to carry out the historic principles of our nation. During his term of office in the State of North Carolina, Governor Clyde Hoey appointed Leon to serve for several years as Chairperson of the Committee for Interracial Cooperation. He was also invited to deliver a series of sermons for the armed services, sponsored by the Protestant Hour Network.

He was genuinely loyal to his friends. His home was always open to those who needed him. All who crossed its threshold felt the warmth of welcome, love, and hospitality which were always extended to them.

On Friday evening, June 1, 1979, in the Waynesville Hospital, after a very short illness, Leon slipped quietly away leaving a great heritage to those he loved.

On Monday afternoon, June 4, a memorial service was held in the First United Methodist Church of Waynesville by Bishop Paul Hardin and Dr. Lary Wilkinson. Interment was in Hillcrest Gardens in Waynesville. On the same afternoon the North Carolina Conference of The United Methodist Church, meeting in Fayetteville, held a memorial service to honor those ministers and wives of ministers who had died during the previous year.

The fellowship of our Conference is better; and the lives of its members are richer because he lived, labored, and loved in our midst--and did all of these things well. Multitudes who knew him, loved him for what he was. We thank our Heavenly Father for the life of Leon who walked with us and pointed the way as few have done.

--Nicholas W. Grant

(NORTH CAROLINA CONFERENCE JOURNAL: 1979, pp. 275-277)

Dr. Leon Russell Dies; Minister, Church Leader

"Lake Junaluska--Dr. Leon Russell, 73, died in a Haywood County hospital following an extended illness.

A native of Obion County, Tenn., he was a graduate of Duke Divinity School and received an honorary Doctorate of Divinity from North Carolina Wesleyan College.

A retired Methodist minister, he was a former district superintendent of the Goldsboro District and the Raleigh District of the North Carolina United Methodist Conference. He was a former dean of Lake Junaluska Chapel.

Russell was very active in the North Carolina United Methodist Conference for a number of years and was a conference missionary secretary. He served as president of the Conference Board of

Education and was a member of the Conference Board of Ministerial Training. He was a cabinet representative on the Conference finance board and was president of the Bishop's Cabinet. He was also a former trustee of numerous Methodist institutions.

Russell was twice a delegate to the Jurisdictional Conference and two General Conferences and a former delegate to the World Methodist Conference in Oxford, England.

A former chairman of the North Carolina Committee for Interracial Cooperation, he was an alumni lecturer at Duke Divinity School and Convocation and was former chairman of the North Carolina Divinity School and Duke Convocation.

A founder of North Carolina Wesleyan College in Rocky Mount, he was chairman of the committee which selected the Board of Trustees, and the first acting president of the college.

Russell proposed to Bishop Garber the name of the college which bears the name North Carolina Wesleyan.

Surviving are the wife, Alta Stone Russell; two daughters, Barbara Hardin of Madison, N. J., and Martha Gilliken of Columbus, Ind.; a son, John C. Russell of Greensboro; a sister, Margaret Allman of Detroit, Mich.; a brother, H. G. Russell of Columbus, Ga.; and nine grandchildren.

Memorial services were held June 4th in the Waynesville First United Methodist Church. Bishop Paul Hardin, Jr., and Dr. Larry Wilkinson officiated.

Memorials may be made to the Russell scholarship fund of North Carolina Wesleyan College in Rocky Mount."

(THE HAYES BARTON ADVOCATE, June 19, 1979, No. 25)

(Date of death was missing; announcement included his picture.)

Leon Russell

"Waynesville--Dr. Leon Russell, 73, retired Methodist minister who served pastorates in Raleigh, Hatteras, Goldsboro, New Bern, Greenville, Burlington and Rocky Mount, died Friday. Funeral 2 p.m. Monday, First United Methodist Church, Waynesville.

Surviving: widow, Mrs. Alta Stone Russell; daughters, Mrs. Barbara Hardin of Madison, N. J., and Mrs. Martha Gilliken of Columbus, Indiana; son, John C. Russell of Greensboro; sister, Mrs. Margaret Allman of Detroit, Mich.; brother, H. G. Russell of Columbus, Georgia; nine grandchildren."

"The family of Dr. Leon Russell of Waynesville, who died Friday, requests that in lieu of flowers memorials be made to the Russell Scholarship Fund, North Carolina Wesleyan College, Rocky Mount, North Carolina."

(THE NEWS AND OBSERVER, Sunday, June 3, 1979, p. 6-VI)

Leon Russell Chapel

In the summer of 1981, J. Phil Carlton, chairman of the Board of Trustees of North Carolina Wesleyan College at Rocky Mount, North Carolina, announced the receipt of an anonymous gift of \$100,000 to

the College for construction of a chapel on the campus. In accordance with the terms of the gift, the chapel will be named after the late Reverend Dr. Leon Russell, who was instrumental in the initial efforts to establish a Methodist-related college in Rocky Mount, during his term as pastor of First Church in Rocky Mount (1953-1961) (THE NORTH CAROLINA CHRISTIAN ADVOCATE, No. 32, p. 1, August 25, 1961).

NORTH CAROLINA WESLEYAN COLLEGE

CITATION

Leon Russell
for the
Honorary Degree
Doctor of Divinity

Mr. President, I have the honor of presenting the Reverend Leon Russell as candidate for the Honorary Degree, Doctor of Divinity.

Born in Tennessee, Mr. Russell spent his early years in Arkansas where he graduated from high school in Helena. In 1927, he received the A.B. Degree from Hendrix College in Conway, Arkansas; and in 1930, he earned the B.D. Degree from the Divinity School of Duke University.

He entered upon a devoted Christian ministry in The Methodist Church, serving North Carolina pastorates in Hatteras, Goldsboro, Raleigh, New Bern, Greenville, Burlington, and Rocky Mount. He served additionally as the District Superintendent of the Goldsboro District and later of the Raleigh District of the North Carolina Conference. For a number of years, he acted as Dean of the Lake Junaluska Chapel.

His service to boards and agencies of the church has been no less vigorous. He was Conference Missionary Secretary for sixteen years, President of the Conference Board of Education for four years, a member of the Conference Board of Ministerial Training, Cabinet Representative on the Conference Finance Board, President of the Bishop's Cabinet, and a trustee of numerous Methodist institutions. He represented the North Carolina Conference as a delegate to five Jurisdictional Conferences and two General Conferences. In 1951, he was a delegate to the World Methodist Conference in Oxford.

His faithfulness to his calling extended yet further. For several years, he was Chairman of the North Carolina Committee for Interracial Cooperation.

The Duke Divinity School, his Alma Mater, has recognized him as Alumnus of the Year, chosen him as Alumni Lecturer at Duke University Pastors School and Convocation, and several times selected him as Chairman of the North Carolina Pastors School and Duke Convocation.

For these reasons, we honor Mr. Russell as a faithful minister of Christ's Church in eastern North Carolina. But more especially, North Carolina Wesleyan College honors him today because of his vision that a church-related college could and should be established in Rocky Mount. He inspired local support for such a venture, and as President of the Conference Board of Education worked tirelessly

to bring to Rocky Mount a college related to The Methodist Church and dedicated to high ideals of faith and learning. His name properly belongs among those who gave this college birth and helped nurture it into an ever larger life. He was the chairman of the committee which selected the first Board of Trustees and the first Acting President of the college. He was a member of the Site Committee, the Building Committee, and the Executive Committee during the years he served on the Board of Trustees. Perhaps most important of all, Leon Russell proposed to Bishop Garber the name the college bears: North Carolina Wesleyan. If our good deeds live after us in some measure through the institutions we found and build, Leon Russell has the satisfaction of knowing that this institution recalls his love and labor each time its name is spoken.

Mr. Russell, we would not be here today were it not for the kind of vision and hope you so splendidly manifested two decades ago, and which you helped so heartily to translate into living reality. Wesleyan honors more than the Methodist tradition of commitment to higher education as it confers upon you the degree of Doctor of Divinity. Wesleyan thanks you for her very life.

By: J. Phil Carlton, Chairman, Board of Trustees

S. Bruce Petteway, President

Sim O. Wilde, Jr., Academic Dean

Elmer Dewey Weathers: Former Pastor

It is hard to realize that Elmer Weathers is no longer with us in the flesh, and because of his going, sorrow has filled our hearts. He will be greatly missed by his brothers in the Conference and the host of people among whom he served, and who knew and appreciated his consecrated life and high type of service.

Words and phrases are so inadequate to express the deep meaning of a life and service which he exemplified. It would be easier to portray the beauties of a flower garden and the splendor of a sunset than to describe the beautiful qualities of a life lived at its best such as his.

Humanly speaking, it is difficult to explain why one in the very prime of life, so useful, effective, promising, and so much needed, should be cut off in the midst of fruitful labors. There is only one understandable reason and that is he risked his own health and life in the service of others. He was far from being well himself, but when a member of his flock was stricken down and the family in distress, he answered the call of duty and service at the peril of his own life and in a couple of days he had gone home to the Glory Land. "Greater love hath no man than this, that a man lay down his life for his friends."

Elmer did not live and minister long as measured by the calendar of time, but he lived abundantly and effectively both in quality and quantity. In his short life and brief ministry, he gave a good account of his stewardship and achieved more in seventeen fleeting years than many who live and serve longer in terms of years. After all, life is not measured so much by the clock and the calendar as

it is in the quality of life, loving deeds, and devoted service to great causes. He loved life and wanted to live it to the limit and to the full, for he had much to live for, but his attitude, perhaps could be expressed in these lines:

"Yes, I would live longer some trophy to win,
Some soul to lead back from the dark paths of sin;
Some weak one to strengthen, some faint one to cheer,
And heaven will be sweeter for laboring here.
But, Lord, leave not the decision to me,
Where best I can serve Thee, there let me be."

Elmer Dewey Weathers was born in Converse, S. C., March 23, 1899. He grew up in the beautiful atmosphere of a Christian home. He came to New Bern, N. C., in the 20's where he engaged in the distribution of petroleum products. He gave up a promising and lucrative business to enter the ministry. He was educated at Marion College, Ind., and Duke University, Durham, N. C. He served Stumpy Point during 1926, a year before he was admitted on trial into the North Carolina Conference, November 11, 1927; he was admitted into full connection on October 30, 1929, and was ordained deacon November 3 at the same Conference. He was ordained elder November 22, 1931.

In addition to serving Stumpy Point, he served the following charges: Belhaven; South Rocky Mount; Duke's Chapel; Franklinton; City Road, Elizabeth City; Hayes-Barton, Raleigh; and Weldon. He rendered excellent service on the Conference Board of Education two terms, the Commission on Evangelism of which he was secretary, the Commission on Town and Country Work; he also served as District Director of Adult Work, and on the Committee on Qualifications of Local Preachers. He was interested in every phase of the church's program and was always in the midst of every movement looking toward progress.

On August 17, 1927, Weathers was very happily married to Miss Martha Rebecca Kimbrough of Marion, Ind., who was his faithful companion, his helper in all his work, and his constant inspiration. His work was her work and her work was his work, and their work was the good Lord's work. To this blessed union was born one child, a daughter, Rebecca Ann. Elmer appreciated, loved and enjoyed his home life; he was an attentive and devoted husband, and a loving and thoughtful father. Their lives were full of joy and their home was a place of peace. He and his queenly wife made a happy, wholesome home life, not only for themselves, but a cordial, pleasant and uplifting place to visit, open to all comers. They kept "open house."

Elmer went home to receive his eternal reward Christmas Eve, December 24, 1943. The funeral was conducted from the Weldon Methodist Church by Dr. T. McM. Grant, his District Superintendent, assisted by Dr. E. L. Hillman and Dr. H. I. Glass. His body was laid to rest in the Weldon Cemetery. His devoted wife and affectionate daughter survive him.

It was the writer's pleasure and privilege to have known Elmer Weathers all his ministerial life, and to be closely associated with him as his District Superintendent for four years. He therefore h

the opportunity to observe, at close range, the man, the pastor, the preacher, and the administrator; and to observe his sterling qualities of character and his abiding loyalties in all his relationships.

First of all, he was a Christian gentleman, a man good and true, with never a whisper of reflection on his noble character. He could walk with kings and never lose the common touch, and with the humblest and make him feel at ease. He had deep and enduring convictions which he lived and expressed without being intolerant. The people among whom he labored had the utmost confidence in him; they respected, trusted and loved him as a man of God, a true friend, a minister and counselor.

Weathers was a "Good minister of Jesus Christ," a workman who never had cause to be ashamed of his work; it was his chief joy rightly to divide the Word of Truth. He was a good gospel preacher with an evangelistic passion without sensationalism. He had a holy boldness to declare that message without being dogmatic. He had a passionate love for Christ and for people and a yearning desire to bring Christ and people together. His life radiated sunshine and happiness wherever he went and inspired people to higher levels of living.

He was a sympathetic and understanding pastor, ministering to rich and poor, learned and illiterate with equal interest and devotion. He visited his flock, the sick, shut-ins, and bereaved with the purpose of bringing comfort and spiritual enrichment. He was a faithful shepherd and cared for the sheep, always seeking to lead them in greener pastures and where the still, refreshing waters flow. Those who had gone astray, he sought to restore safely to the fold of the Good Shepherd. He had the shepherd attitude toward people, for he felt that they needed to be fed on the Bread of Life and to be given the Living water more than they needed beating and abuse.

"O blessed is that man of whom some soul can say,
He was an inspiration along life's toilsome way,
A well of sparkling water, a fountain flowing free,
Forever like his Master in tenderest sympathy."

He was an able and tactful administrator and the work of the church prospered in his hands. He gave careful attention to and consistently promoted every interest of the church locally and church-wide.

He was a wise and confident counselor to those in distress and in trouble, to those in need and bereaved. Wherever he served people sought his spiritual guidance, consolation, and encouragement because that wherever he served his heart went out to all in sorrow and sin and he gave his best to meet those needs.

His capacity, gifts and qualifications fitted him for high places of service, but he was more interested in rendering high service than he was in high places. Wherever his lines had fallen, he gladly preached the ever-living gospel with a clear head, an eloquent tongue and a warm heart. He served God and man to the full limit of his capacity, talent and ability, paying the last full measure of his life to the high calling of God in Christ Jesus.

"He is not dead! He has but gone
Beyond the mists that blind us here
Into the new and larger life
Of that serener sphere.

He has but dropped his robe of clay
To put his shining raiment on;
He has not wandered far away;
He is not lost to us--only gone."

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE OF THE METHODIST
CHURCH: 1944, pp. 121-124)

Rebecca Kimbrough Weathers Hall
1905-1976

Rebecca Kimbrough Weathers Hall was born on November 25, 1905, in Marion, Indiana to George and Lida Kimbrough, who were devout Quakers. She attended Marion College where she met Elmer Dewey Weathers, a ministerial student from Spartanburg, South Carolina. Upon Rebecca's graduation she and Elmer were married on August 17, 1927. They returned to North Carolina where they went to their first appointment at Stumpy Point. Rebecca entered enthusiastically into the life of the parsonage and the work of the churches. Over the years she was known as a most gracious hostess, entertaining friends and church people with grace and skill. After Stumpy Point, came in succession appointments to Belhaven, South Rocky Mount, Duke's Chapel, Franklinton, City Road:Elizabeth City, Hayes Barton:Raleigh, and Weldon. During the Franklinton appointment Rebecca Ann was born on November 21, 1934, at Duke University Hospital, and became the first infant to be baptized in the newly constructed Duke University Chapel. Rebecca Ann is now Mrs. Charles A. Dukes, Jr., of Hyattsville, Maryland.

On Christmas Eve of 1943 Elmer died the victim of a brief bout with pneumonia. Rebecca and Rebecca Ann were welcomed into the home of close neighbors and friends, Mr. and Mrs. Pierce Johnson, until the next summer when Rebecca began teaching in Durham, first at Carr Junior High and later at Durham High School, where she was acclaimed by many pupils as "the best English teacher I ever had." In the summers she returned to Ball State University in her native Indiana to earn her Master's degree and as she put it "to learn how to teach." Though intermittent, her teaching career did not end until she reached retirement in 1970.

In 1951 she married Leon M. Hall who was at that time pastor of Calvary Church in Durham. That fall they moved to Red Springs where Rebecca resumed her role of gracious hostess and active leader in the life of the congregation and community. After six years at Red Springs Leon retired and the Halls returned to Durham, where Rebecca returned to the classroom and Leon began eighteen years of distinguished service as associate pastor at Trinity Church.

In addition to her teaching, Rebecca continued her involvement in church and community life. She held the office of President of

the Minister's Wives of the Methodist North Carolina Conference. She was the President of the United Methodist Women at Trinity for two years, having served earlier in district and conference offices in the Women's Society of Christian Service. Throughout the years she was blessed with a lovely soprano voice and in her earlier years gave herself unstintingly as a soloist. She delighted to bring groups of friends to her home for singing.

Her eager mind and spirit found great satisfaction in her travels. She saw this as a means of enlarging her understanding and insight. She took her young daughter to the mountains one summer for camp, though Rebecca, herself, did not consider herself the outdoors type of person. She delighted to go to Lake Junaluska. She traveled with friends to the northwest United States, to Europe, and to Scandinavia.

It was a great bother to her that illness, which began in 1975, forced a change of pace and a limitation of her activities. On June 6, 1976, she received the fulfillment of the promises of our Lord Jesus Christ and was translated into the life eternal. Services were conducted by her pastor, Paul Carruth, and The Rev. Joseph F. Coble at Trinity Church. In keeping with her wish, her body was laid to rest in the cemetery in Weldon.

Breathe on me Breath of God
So shall I never die
But live with Thee the perfect life
Of Thine eternity.

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE)

William Stanley Potter

William Stanley Potter was born in Stet, Missouri, November 6, 1904, the son of the Reverend William Oliver Grafton and Myrtle Mae (Moore) Potter. His father served the Missouri Conference for 45 years. He attended Central College, Fayette, Missouri, graduating in 1925. Having earlier committed himself to a life of service in the Methodist ministry, Stanley attended the Divinity School of Yale University. He received his B.D. in 1928. In June of 1959, his alma mater, Central College, bestowed upon William Stanley Potter the honorary degree of Doctor of Divinity.

Dr. Potter began his ministry in the Missouri Conference being Admitted on Trial September 5, 1924, and was received into Full Connection, September 17, 1929. He received his Deacon's orders September 22, 1929, and was ordained Elder August 30, 1931. He served the following appointments in the Missouri Conference prior to his transfer to the North Carolina Conference:

McCredie Circuit, Missouri	September 1924-September 1925
Student, Yale University	September 1925-September 1928
Milan, Missouri	September 1928-September 1932
Plattsburg, Missouri	September 1932-September 1934
Salisbury, Missouri	September 1934-May 1936

On May 1, 1936, he transferred to the North Carolina Annual Conference and was appointed to Horne Memorial Methodist Church in

Clayton. Listed below are the appointments Dr. Potter served in the North Carolina Conference:

Horne Memorial, Clayton	May 1936-November 1939
Ann Street, Beaufort	November 1939-November 1945
Hayes Barton, Raleigh	November 1945-November 1948
First, Henderson	November 1948-November 1952
Haymount, Fayetteville	November 1952-November 1954
Steele Street, Sanford	November 1954-June 1962
Queen Street, Kinston	June 1962-June 1968
Mebane	June 1968-June 1970

William Stanley Potter retired from the itinerant ministry June 1970. He and Mrs. Potter moved back to Sanford to their lovely new home at 620 West Chisholm Street. Wanting to stay active and being so well-loved by the people of Sanford, Dr. Potter was elected Minister Emeritus of Steele Street Church soon after his retirement. He served in this capacity until the time of his death on August 1, 1975, in his home. Funeral services were held in St. Luke Church (formerly Steele Street) on August 12 at 11:00 A. M. with the minister, Reginald W. Ponder, officiating. The Reverend Edgar B. Fisher, a schoolmate and devoted friend of Stanley Potter, assisted in the service. Interment was in Buffalo Cemetery at Sanford.

William Stanley Potter was married to Marion Louise Smith of Amityville, Long Island, New York, June 26, 1929. Mrs. Potter is a graduate of Mount Holyoke College, South Hadley, Mass. They had four children: William Stanley, Jr., an insurance executive in Roanoke Rapids; Elizabeth Louise (Mrs. William Spencer Davis) who lives in Springfield, Virginia; Frank Grafton with Brodt Music Company in Charlotte; and James Richard with Wachovia Bank in Charlotte. The Potters have six grandchildren.

During his distinguished career, Stanley served the North Carolina Conference on The Long Range Planning Committee (Chairman 1961-1968), Board of Education, Board of Evangelism, Board of Ministry, Commission on World Service and Finance, and at the time of his death was a member of the Division of Higher Education. He served on the Board of Trustees of High Point College from 1956 until his death. He was an evangelist having received more than 1,100 persons into the Church by Profession of Faith. He was interested in Christian Higher Education, too, and was instrumental in the significant advancement of the North Carolina Annual Conference in this area.

His avocational interests included spectator sports, gardening, travel, and music.

At the time of his death, I wrote the following words to the people of St. Luke Church:

William Stanley Potter no longer stands with us, but he has left us a legacy which I would like to mention. First, he loved the Church. Though he was aware of its flaws, he believed in the Church as the mediating body of God's grace and Jesus' love. Second, he loved the people. Stanley Potter was a Pastor, a shepherd of the flock. No minister I have ever known was more attentive to the needs of people than he. Third, he loved his family. Dr. Potter was a family man. His leisure activities revolved around his family. He received strength from them and they from him.

Now, in his hour of victory, he would say to us, "Love the Church! Love the people! Love your family!"

As we honor his memory, may we embody his virtues.

--Reginald W. Ponder

(JOURNAL OF THE NORTH CAROLINA CONFERENCE: 1976)

Harry Cleveland Smith (1886-1956): Former Pastor

Dr. Harry Cleveland Smith was born at High Shoals, Cleveland County, N. C., on March 26, 1886. He was educated at Rutherford College and Duke University, the latter institution conferring on him the Degree of Doctor of Divinity in 1941. He was married to Miss Carolyn Olson on June 7, 1910. Dr. Smith was admitted On Trial into the North Carolina Conference in session at Fayetteville, December 1912, and served with distinction in the pastorate, or as District Superintendent, for nearly forty-four years.

Following a brief illness, he died in Raleigh on March 5, 1956. The funeral service was conducted at Hayes Barton Methodist Church, of which he was pastor, at eleven o'clock, March 8, 1956, by the Reverend R. G. Dawson, superintendent of the Raleigh District; the Reverend W. A. Cade, retired; and the Reverend W. L. Clegg, superintendent of the Durham District. Dr. Smith is survived by his wife, Mrs. Carolyn Olson Smith; three daughters: Mrs. W. B. Bodie, Mrs. Jack Cooke, and Mrs. B. W. Lanier; and one sister, Miss Bessie Smith.

Georgia Harkness once said that, instead of giving a definition of religion, "I would like for you to think of the most genuinely religious person you ever knew, preferably not some saint of history, but one you knew in flesh who seems to be unmistakably religious."

Dr. Harry C. Smith was the sort of person that one could accept as a definition of a Religious Personality. His life was characterized by spiritual vitality and depth; he thought of others before himself; he was interested in helping others achieve their best, but with a tact that drew the line at meddlesomeness; he accepted responsibility for work that was worth doing and carried it through in spite of difficulty; he met the great crises and the petty annoyances of life with courage, calm, and a sense of direction. He was never bored with himself or with the world. He had a host of friends, for his own friendliness won them to him.

Harry Smith was not born with a silver spoon in his mouth. He came from an able, but not affluent family from the foot-hills of the Blue Ridge in our state. There is no doubt in my mind that he reflected much of the sturdy, quiet strength of the hills that he roamed as a boy. He knew how to be patient and how to take the long view. He got his education the hard way--and it meant more to him.

One can safely say that in our generation there has not been a more dearly beloved man in our North Carolina Conference than Harry Smith. He was a preacher's minister. His fellow ministers naturally turned to him for guidance and encouragement. How many of you have done as I have--when the walls seemed to be tumbling and it was but a short step from anguished grief to utter despair--you went to Harry Smith and Harry Smith came to you, and this quiet, strong man of God was used by his Heavenly Father to restore your faith and courage?

Harry Smith had so many friends because he was a friend. He reflected perfectly the observation made by Francis Bacon, "this communicating of a man's self to his friend works two contrary effects: for it redoubleth joys and cutteth grieves in halves. For there is no man that imparteth his joys to his friend, but that he joyeth the more, and no man imparteth his griefs, but that he grieveth less."

The most of us have known Harry Smith as the pastor of large churches and as a district superintendent, but he never forgot his humble beginnings. I have heard him speak often with affection about his experiences and friends on the Pelham Circuit and the Old Durham Circuit, as indeed he did of the more prominent appointments that he served. He came early into places of leadership and great responsibility because it was recognized that he possessed those "gifts and graces" that qualified him for them.

As a pastor he was a true shepherd of his flock. The word shepherd would come as near describing him as any other. He loved his flock. He knew them, he led them--and there was spontaneous and confident response to his love and leadership. No more devoted pastor ever served in the North Carolina Conference. His was not a "flash in the pan" type of popularity, but it grew out of something deep and abiding which stood the test of years. Upon two occasions he served the same appointment that he had previously served--a tribute to the trust and confidence placed in him.

Harry Smith was a wise and good district superintendent. He was especially solicitous and helpful to the younger preachers in his district. Laymen found it easy to talk with him. But I must say that the work of a district superintendent was not easy for him. I spent six years with him in the cabinet of our conference. I never knew him to take any man's appointment lightly. It weighed upon him. He could not dismiss a difficult and disappointing situation by simply saying that he had done his best. Other people's hurts became his hurts and he carried them in his heart. The bishop with whom he worked in the cabinet and all of his associates depended much upon his advice and counsel because all knew that all he said and did was motivated by only two considerations: the men and the church he loved.

Harry Smith was powerful in the pulpit as well as a pastor, but his power was not the mere result of eloquence or of phrases aptly turned. In fact, he did not seek thus to preach. His power as a preacher was rooted in his love for his people blended effectively and beautifully with a deep sense of God's purpose, plus the fact that all his life he was a student. The best books were always on his desk. He liked to prepare sermons. On several occasions he remarked to me, "I can't preach an old sermon." By that he meant that for him his messages had to be relevant and applicable to the hopes and fears and needs of his particular congregation. His sermons were inspiring because they were appropriate and they struck home to those who heard him because they knew that the life and the sermon were one.

In his home life Harry Smith was all that he was in his ministerial life, plus the intimate and tender ties that bind husband and

wife and father and child together. He never ceased to be grateful for the inspiration and loving support of his gracious and beloved wife. He was proud, and justly so, of his family. Over the years I had the pleasure of making a number of long trips with him, some of them extended in time. He always looked forward to getting home with eagerness, and the tender and considerate way in which he always referred to his wife and children was a spiritual blessing in itself. After his children were grown and had established homes of their own, he looked forward to their visits with him and his visits to them with a refreshing buoyancy.

You, his grieving kin and friends, know as well as I that the real significance of a good and great life cannot be expressed in the language of men. It is only expressed in its influence on the living of others. Wife and child, fellow minister and parishioner will ever be filled with gratitude as we recall his devotion, his fidelity, and the clean, spirit-filled life that he lived.

On the day of his funeral a radio commentator who knew Dr. Smith intimately said: "Next Sunday the pulpit of Hayes Barton Methodist Church will be filled by another, but Dr. Harry Smith will be there, too. He will be there in the hearts and lives of those who are made better and for whom life is more meaningful."--So will he also be at Duke Memorial, Durham, and at Pelham; at Trinity, Wilmington, and at Pleasant Green, at Carr and at Fletchers, at McMannens and at Bethany, and when our Annual Conference meets he will be there in our hearts and affections.

And so, Brother Harry, it is NOT farewell, but HAIL!

--W. L. Clegg

(NORTH CAROLINA CONFERENCE JOURNAL, 1956)

Graham Stanford Eubank (1909-1976)

Graham Stanford Eubank was born February 17, 1909, in a small house near Maysville. His early years were spent in the farm environment of that time and area. Church and school were early important dimensions of his life and he took to both with enthusiasm and dedication.

He earned his B.A. degree from Wofford College in 1933 and B.D. at Duke three years later. Wofford honored him with a doctorate in 1965. Education played a large role in his life. It was reflected in his goals for his church as well as for his children. He once said that "Education is something that no one can ever take away from you." He measured success for himself and his family, in a large part, by the graduation from college of all four children. We are sure he was even more pleased that they were Methodist related schools. The assistance he was able to lend in the founding of Methodist College and the subsequent dedication he showed toward its survival further attests to his strong belief in the value of a Christian education.

He married our mother, Maria L. Byrd of Holly Springs, N. C., on December 29, 1935. To say that she was an inspiration would be an understatement. His life was her life and they blended into a single unit of love and devotion that made us a family.

He then began a ministry of over 35 years in the North Carolina Conference of the Methodist Church. With pastorates at Henderson, Pinetops, Aurora twice, Red Springs, Raleigh, Fayetteville and Goldsboro, he also served the Raleigh and Fayetteville Districts as District Superintendent. He was a Chaplain in the U. S. Army Air Corps for four years during World War II.

In writing this memorial to our father, it is interesting that all four of us agreed on one aspect of his character without consulting the other. Positive action versus negative inaction was almost a personal battleground with him. The ability to assume the "do something" position and then act on that position was a trademark of his life. He expected 100% effort; nothing less was acceptable. He had no sympathy for laziness and insisted that the opportunity to work was one of the great gifts of the American Life. Perhaps his early years helped enforce this philosophy.

The discipline he used on himself was the same he later tried to instill in us. Never easy on us or himself, the fact that the "crowd" was doing something had absolutely no bearing on whether or not it was acceptable. To say that we always thought he was right would be a little farfetched, for you know that few children grow up in any household agree with their parents all of the time. Certainly, we were no exception. But respect him we did for he never compromised principle and more often than not his wisdom and sense of justice proved him right. Family discussions around the dinner table were regular and often intense. Subjects were varied and all members of the family participated. Never did he discourage us from our views although he tried to explain and reason his own.

His personal values were best highlighted by deep concern for human relations. He abhorred all things undignified to the welfare of any individual. A human life was the most precious of all God's creations and to see it denied opportunity or its place as a member of the society of God's world disappointed him immensely. Man was God's creation and not man's, so man had no right to interfere in God's plan for that individual life. Instead, it was man's responsibility to God and man to enhance the lives of others. These attributes earned him the respect of all who came to know him.

Our father was a Christian first but not far behind came the Methodist Church. Unlike some people, he knew why he was a Methodist. The dogmatism of many other denominations turned him off. The personal Salvation taught and preached by the Methodist Church excited him and was the basis of all his beliefs. He insisted that dogmatic theology was not the answer to an individual's responsibility to God. Rather, a person could comply with all that was required for Salvation, but what it all came down to in the final analysis was the pure, plain, simple Grace of God. He often indicated that he was glad that he did not have to depend on justice for his salvation because he knew he couldn't make it without an awful lot of God's mercy.

This certainly does not mean that the Church and its work was an unimportant facet of religion to him. He saw the Church as God's agent through which man could live the Christian life he

professes. And this meant doing all those things that a Christian can do through a strong and vibrant Church life. Dedication to the Christian Church was the same as dedication to God.

We again quote Van Dyke's FOUR THINGS in which he believed, related by R. Wright Spears at his Memorial Service.

"Four things a man must learn to do--if he would make his record true:

To think without confusion clearly,
To love his fellowmen sincerely,
To act with honest motives purely,
To trust in God and heaven securely."

--Manly Eubank; Lynne Gregory; Betty Early; Byrd Staton
(JOURNAL OF THE NORTH CAROLINA CONFERENCE, 1977)

Reverend Graham Eubank Dies March 1

"Fayetteville--The Reverend Dr. Graham S. Eubank, 67, died Monday, March 1. Memorial Services were held at Hay Street United Methodist Church on March 2, and burial was in Lafayette Memorial Park, Fayetteville.

Dr. Eubank joined the North Carolina Conference in 1936, and served the following appointments: Henderson, Pine Tops, Aurora, Chaplain USAF, Red Springs, Fairmont in Raleigh, Hay Street, District Superintendent, Raleigh District, St. Paul-Goldsboro, District Superintendent, Fayetteville District. Disability leave 1973, retired 1974.

Surviving are his widow, Mrs. Maria B. Eubank; one son, Graham Eubank of Charleston, S. C.; three daughters, Mrs. Lynne Gregory of Raleigh, Mrs. Betty Early of High Point, Mrs. Byrd Staton of Newton Grove; four sisters, Mrs. Eunice Fay of Maysville, Mrs. Grey Koonce of Trenton, Mrs. Stephen Holland of Jacksonville, Mrs. Harold Poe of Greensboro, and eight grandchildren." (NORTH CAROLINA CHRISTIAN ADVOCATE, March 18, 1976, Vol. 121, No. 6, p. 3)

Robert Leroy Jerome (1901-1971): Former Pastor

Robert Leroy Jerome, son of Conder and Flora Fray Jerome, was born in Gatesville, North Carolina, September 26, 1901. He died in Southern Pines, North Carolina, December 3, 1971, following the collision of his car and a truck during a snow storm.

Funeral services were conducted in Page Memorial United Methodist, Aberdeen, of which he had been pastor since June, 1969, by Dr. Joyce V. Early, superintendent of the Sanford District, the Reverend Vergil E. Queen of Southern Pines United Methodist Church, and Don Roberts, a student pastor, of Duke University Divinity School. From Aberdeen his body was taken to Smithfield, North Carolina, for burial. Graveside services were conducted by the Reverend Vergil E. Queen and the Reverend F. Owen Fitzgerald, Jr., pastor of Centenary United Methodist Church, Smithfield, where Robert and his wife served four years prior to their going to Aberdeen, and where they had purchased a house for their retirement.

Robert Jerome was well equipped in every way for the work to which God had called him, as a good minister of the Lord Jesus Christ. His education was extensive and thorough. In 1926, he received an A.B. degree from Duke University, after being graduated Magna Cum Laude, and also elected to Phi Beta Kappa, a national scholastic fraternity. In 1929 he received the B.D. degree from Duke University Divinity School, and in 1932 the S.T.M. degree from Union Theological Seminary, New York City.

In his outstanding ministry, he had a most capable, charming, cooperative and loving helpmate, the former Miss Jean Porter of Franklin, North Carolina, to whom he was married in 1935. To this union two lovely and talented children were born: a son, Robert Lyle, and a daughter, Jean Gray.

Robert is survived by his wife, Mrs. Jean Porter Jerome; a son, Robert Lyle Jerome of Hollywood, Fla.; daughter, Mrs. Frank H. Avent; and two grandchildren of Florence, S. C.; four sisters, Mrs. E. S. Bowers of Jackson; Mrs. Gladys J. Herring and Mrs. Robert C. Rapp, both of Thomasville; and Mrs. W. P. Holt, Jr., of Erwin; and one brother, J. T. Jerome, of Raleigh. Robert had the high privilege of being born and reared in a Methodist parsonage. His father, the Reverend C. P. Jerome, served effectively in the Methodist ministry for 45 years. Robert not only grew up in the intellectual and spiritual atmosphere of a Methodist minister's home, with the love and guidance of deeply spiritual and dedicated parents, but also had the unique experience of being appointed to his first charge in 1925, the same year his father retired, and to the same charge from which his father retired--Elm Street--Pikeville. Thus, he and his father gave 91 consecutive years of service to Christ and the Methodist Church as good ministers. Other charges he served in the North Carolina Conference are: Webb Avenue, Burlington; Enfield-Whitakers; Trinity, Wilmington; Hayes Barton, Raleigh; Centenary, New Bern; First Church, Elizabeth City; First Church, Roanoke Rapids; superintendent of the Elizabeth City District; Centenary, Smithfield; and Page Memorial, Aberdeen.

During these years as pastor and district superintendent, he also served the church and his Lord in many other capacities through the various agencies of the church--as a member of many of the major boards and committees of the Conference, as a trustee of North Carolina Wesleyan College, and as a delegate to the Jurisdictional Conference in 1964. In every post of duty, he served faithfully and effectively, with complete dedication and with the love and respect of both the laity and the clergy.

It has been my privilege, pleasure and good fortune to know and to be closely associated with my good friend, Robert Jerome, for more than 45 years. During all these years he always proved to be a man of high integrity, genuine sincerity, loyal devotion, strong faith and deep spiritual insight. He was a good preacher, a compassionate pastor, an efficient administrator, a devoted husband, a loving father, a helpful citizen and a true friend. He knew, loved and served the Lord with joy and gladness, and above all was faithful to the end. He fought a good fight; he kept the faith, and he had finished

his course in this world. Our Master said: "Be thou faithful unto death, and I will give thee a crown of life." Robert was faithful even until death. I am sure the Great Master has awarded the crown of life which he so richly deserves.

"Servant of God, well done! Thy glorious warfare's past;
The battle's fought, the race is won, and thou art crowned at last."
--Charles Wesley

We shall all miss Robert very much, but let us not mourn too deeply. Rather, let us give thanks to God for our brother minister and his good work, for our joy and fellowship with him through the years, and especially for God's wonderful provision for all of his faithful children. For a faithful Christian like Robert, death is not defeat; it is victory. It is not the end of life; it is the beginning of a fuller and more wonderful life. He is not dead; only transferred to the Father's House of many mansions. As the songwriter says so well:

"We cannot think of them as dead who walk with us no more
Along this path of life we tread; they have but gone before.
The Father's house is mansioned fair; beyond our vision dim
All souls are His and here or there, are living unto Him.
And still their silent ministries within our heart have place,
As on earth they walked with us and met us face to face.
Ours are they by an ownership not time nor death can free;
For God has given to love to keep its own eternally."

--Frank L. Hosmer

The Reverend R. Grady Dawson, former superintendent of the Raleigh District of the North Carolina Conference, prepared the above biographical sketch of the Reverend Robert L. Jerome, former pastor of Hayes Barton Methodist Church, for inclusion in JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE: RALEIGH AREA OF THE UNITED METHODIST CHURCH (SOUTHEASTERN JURISDICTION): 1972, pp. 218, 219.

I N M E M O R I A M
REV. ROBERT LEROY JEROME

The members of the Page Memorial United Methodist Church and the Roseland United Methodist Church wish to pay a tribute of love, honor, and appreciation to the memory of Rev. Robert L. Jerome, who was called to a greater service with the Lord December 3, 1971. Rev. Mr. Jerome, 70, was on his way to a Rotary Club meeting when his car and a truck collided in a snow storm.

Rev. Mr. Jerome, a native of Gatesville, graduated magna cum laude in 1926 at Duke University, where he was elected to Phi Beta Kappa, and to which he returned to earn his Bachelor of Divinity degree in 1929. He had the unique privilege of succeeding his father in his first pastorate at Elm Street - Pikesville.

Serving as pastor of Webb Avenue Church at Burlington, he took time out for further study at Union Theological Seminary in New York City, where in 1932 he was awarded the STM degree. He served the

Enfield-Whitakers circuit in Halifax County, 1935-37; Trinity Church Wilmington, 1937-41; Hayes-Barton Church, Raleigh, 1941-45; Centenary Church, New Bern, 1945-50; First Methodist, Elizabeth City, 1950-54 and Roanoke Rapids, 1954-59.

He was superintendent of the Elizabeth City District from 1959 to 1965, retiring then as superintendent but continuing in pastoral work, serving at Centenary Church, Smithfield, until 1968, when he came to Aberdeen.

He was a trustee emeritus on the board of North Carolina Wesleyan College at Rocky Mount, a member of the North Carolina Conference Commission on Archives and History and a member of the Moore County Ministerial Association.

Funeral services for Rev. Mr. Jerome were held Monday morning at Page Memorial Church, conducted by Dr. Joyce Early, superintendent of the Sanford District, the Rev. Vergil E. Queen of Southern Pines United Methodist Church, and Don Roberts, a student pastor, of Duke Divinity School.

Graveside service followed in Sunset Memorial Cemetery at Smithfield, N. C., conducted by the Rev. Owen Fitzgerald.

Surviving are his wife, Mrs. Jean Porter Jerome; one daughter, Mrs. Frank H. Avent of Florence, S. C.; one son, Robert Lyle Jerome of Miami, Fla.; four sisters, Mrs. Gladys J. Herring and Mrs. Robert C. Rapp, both of Thomasville, Mrs. E. S. Bowers of Jackson, and Mrs. W. P. Holt, Jr., of Erwin; one brother, J. T. Jerome of Raleigh; and two grandchildren.

He inspired everyone he touched to a deeper Christian commitment. He brought us together and put us to work. We will miss his fellowship, leadership, and the guidance of this truly great minister of the Lord.

Respectfully submitted by,

The Administrative Boards of The Page Memorial United Methodist Church and The Roseland United Methodist Church
(NORTH CAROLINA CHRISTIAN ADVOCATE, December 30, 1971)

Bishop Clare Purcell

PURCELL, Clare, bishop; b. Columbia, Ala., Nov. 17, 1884; s. William Henry and Mary (Callen) P.; A.B., Birmingham-Southern Coll. 1916, D.D., 1929; B.D., Vanderbilt University, 1910; LL.D., University of Alabama, 1940; LL.D., Duke University, 1943; m. Ida West, Dec. 28, 1910; children--William Wood-Rowe, John Robert, Ida Claire Pastor (all Ala.) Wedowee, 1906-07, Madison, 1910-13, Owenton (Birmingham), 1913-15; Sylacauga, 1915-18, Hartselle, 1919-20, Talladega, 1920-24, Tuscaloosa, 1924-27, Jasper, Ala. District (presiding elder) 1927-31, Gadsden, 1931-38; elected bishop M. E. Ch., South, May 3, 1938. Chairman commission on Gen. Hdqrs. of Methodist Church. Served as chaplain 131st Inf., U. S. Army, with A.E.F., 1918-19. Trustee, Meth. Assembly, Lake Junaluska, N. C. Mem. Commn. on Unification, representing M. E. Ch., South; mem. Meth. Gen. Com. on World Service and Finance. Mem. Phi Delta Theta, Theta Phi. Mason, K.P. Former mem. Rotary Club of Gadsden. Contbr. to church periodicals. Home: 3514 Country Club Rd., Birmingham, Ala. (WHO'S WHO IN AMERICA 1955)

Ida Bernice West Purcell: Wife of Bishop Clare Purcell

It is almost a religious experience to write the memoirs for Mrs. Clare Purcell. The simple recollection of her life brings to mind again those pure qualities of character that give life its meaning and its dignity.

The facts are few and perhaps non-dramatic but necessary to her memoir. Ida Bernice West was born on July 22, 1887, in Wedowee, Alabama, the daughter of Mr. and Mrs. Robert Toombs West. She attended school in her home community and finished high school in Roanoke, Alabama, hard by the banks of the Chattahoochee.

On December 28, 1910, she married The Reverend Mr. Clare Purcell, a promising young member of The North Alabama Conference of The Methodist Church. For the next twenty-eight years she contributed significantly and let me say--spiritually--to the life of the church in North Alabama as the wife of an itinerant Methodist preacher.

At the last General Conference of The Methodist Episcopal Church, South, her husband, now the distinguished Dr. Clare Purcell of The First Methodist Church, Gadsden, Alabama, was elected a Bishop in The Methodist Church. Ida West Purcell brought to this new official relationship the same grace and charm, the same quiet dignity and poise that had always characterized her life. They were assigned to the Charlotte Area of the church. Here for ten years she exemplified all that is fine and lovely in the life of a woman. Her every responsibility she met with sincerity and conviction. The very carriage of this lady was in itself a quiet witness of gentility and dignity. In 1948 the Purcells were appointed back to their native state of Alabama. Until his retirement in 1956, Clare Purcell wisely directed the affairs of the church in the land he loved and loved him so dearly. Always "Miss Ida" was by his side. In 1964 Bishop Purcell moved on to the Father's nearer presence. It just somehow seems appropriate to me that she should follow and not long after. This she did on January 27, 1967, in the Carraway Methodist Hospital in Birmingham.

Well, those are the facts and let them be recorded in our archives for whatever purpose they may serve. Only suffer me one other word.

I was present in the auditorium in Birmingham, Alabama, on that day in 1938 when her husband was elected to The Episcopacy. I saw her stand near him as he knelt for consecration. Their first assignment was to the Charlotte Area. This is my home Conference. Thus he was my Bishop for ten years. His name is on my elder's orders. I came to live in his Alabama only a few months after his death and in what seemed sometime like the last lingering years of her life. The Purcells have been involved in my life and my ministry almost from its very beginning. Perhaps this memoir allows me to say what I always wanted to say, but never did. Gentleness, loveliness, dignity and an obvious purity. These are but a few of the many qualities that were at home--completely at home--in Ida West Purcell.

Her daughter, Mrs. Alexander M. Smith, II, of Elkins, N. C., her two sons, Colonel W. W. Purcell, Augusta, Georgia, and John R.

Purcell, Trussville, Alabama, survive her, as do five sisters, two brothers, 10 grandchildren and 2 great grandchildren. The minister of The Birmingham Area, and many were present, acted as honorary pallbearers. Her minister at Highlands Methodist Church in Birmingham, Dr. Harold C. Martin, her former minister, now retired, Dr. Gu McGowan and the writer of this paper conducted the brief graveside service. If I thought she was there, I would be tempted to post a little notice at her grave: "Tiptoe as you pass, my friend, a saint lies resting here."

--Bishop W. Kenneth Goodson

(JOURNAL OF THE EIGHTH SESSION OF THE SOUTHEASTERN JURISDICTIONAL CONFERENCE OF THE UNITED METHODIST CHURCH: 1968, p. 186)

Jack Ward Page (1911-1977): Former Pastor

In writing a final "Well done, thou good and faithful servant" tribute to Jack Ward Page, it is difficult to find a starting point. It seems appropriate, however, to eschew the traditional listing of appointments, positions of service, and honors. His work sheet is really not very different from those of his many comrades in the ministry. Furthermore, these activities have been well chronicled in the journals of the church. Instead, it seems more fitting to deal with the man himself, and his unique position in his "Father's World."

The third of seven sons, Jack was born in Dillon County, South Carolina, March 7, 1911, to Frank M. and Betty Burns Page. At the age of seven, he lost both parents during an influenza epidemic. His life then fell under the influence of two wonderful families of kinsmen: the Burns family, and later, the Ward family, of Robeson County, North Carolina.

Jack's late childhood and early adult years were a time of intense inner struggle. His life had little meaning. His family saw that he attended church, but the message of the church, for him, was empty. He sought to live by his own standard and ethics, or by no standards at all.

At the memorial service for Jack in Rowland, North Carolina, Rev. Charles Hubbard, his long-time friend, remarked that when he first met Jack, he was surprised to learn that he had led a rather normal life, with a certain amount of sin involved. Sin, there was but, looking back, it seemed that this part of Jack's life was only the prelude to a well-orchestrated symphony, which was yet to be played.

The Lord had plans for the life of Jack Page which were unalterable and unavoidable. Slowly, he was captured by the person of Jesus Christ. He felt a strong pull on his heart which he could neither understand nor escape. Finally, unable to find peace, he made the Lord, and himself, a promise. He would return to school, to read, to listen, to learn. He vowed to learn all that could be known about this strange man, Jesus.

Jack entered Duke University, several years older than most incoming freshmen, earning his B.A. (1936) and B.D. (1939) degrees

from that institution. He did not learn all that could be known, but he did learn enough to satisfy his own mind and heart, enough to end his spiritual confusion. Jesus Christ was, indeed, a personal Saviour. Jesus Christ did, indeed, have a plan for the betterment of mankind.

Thereafter, Jack's life was testimony to that message. When he was no longer able, physically, to preach the Gospel, much of the inner spark of his life was extinguished, although his body lived on for several years. His relationship with the Lord developed through many hours of quiet prayer and disciplined study. He came to serve the Lord by learning, perhaps the hard way, that he could not successfully fight against Him or run away from Him. He realized, further, that he was a much happier person living with the Lord than he had been living without Him.

If faith without works is truly dead, then Jack's faith must have been very lively indeed. His belief in the so-called work ethic was uncompromised, if unarticulated. His greatest personal shortcoming might have been his slavery to the schedule, even though his schedule was largely self-imposed. He probably would have listed yard work as his favorite form of relaxation.

He was not, however, an unsmiling, unfeeling automaton. His love for his family and his congregation was as strong as his love of the Lord. He was a man of great humor and was at his best at informal gatherings of family and friends. He was a master story teller, loving nothing better than sharing the latest "good one" that he had heard while making his rounds.

He was concerned that the church should develop positive social concerns, taking active steps to improve the lot of mankind. He was extremely interested in the mission field and in Christian higher education. A more personal example occurred while he was minister at Hay Street Church in Fayetteville. He was a member of a group of ministers, both black and white, which organized to insist on the prompt integration of lunch counters in that city. His family remembers that part of his reward for bearing witness to the brotherhood of man came in the form of hate mail and abusive telephone calls.

Jack's ministry was aided and strengthened for thirty-nine years by his good wife Frances, whom he met in Mocksville, North Carolina, while working with the Duke Foundation. Frances taught Sunday school, sang in the choir, folded bulletins, worked in the church kitchen, was active with women's groups, and worked diligently with the parsonage committee. Together, they founded a home based on Christian love and endeavored, by precept and example, to keep their two sons on the straight and narrow. She would accompany him on out of town trips while he was a district superintendent, helping to ease the loneliness of the long drive home. Frances continues to be active in the church in Rowland, their home since retirement.

Rev. Clyde McCarver, in his remarks at Jack's funeral, said, "Jack never wanted to blow the trumpet, but he did want to be in the fight." A good fight it was. The faith was well kept.

Glorious things of thee are spoken,
Zion, city of our God.
He whose word cannot be broken
Formed thee for his own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded
Thou may smile at all thy foes.

John Newton (1725-1807)

-- The Page Family--Frances, Ward, Bob
(JOURNAL OF THE NORTH CAROLINA CONFERENCE: 1978, pp. 254, 255)

PAGE DIES SEPT. 19

Rev. Jack Ward Page, 66, a minister for 38 years in the North Carolina Conference died Monday, Sept. 19, after four years of declining health.

The funeral was held Wednesday, Sept. 19, at 11 a.m. at the Hayes Barton Church, Raleigh. Ministers participating in the service were Rev. Owen Fitzgerald, Rev. Clyde McCarver, Rev. Johnie L. Joyce, Rev. Offie L. Hathaway and Bishop Robert M. Blackburn. Burial was in Raleigh.

A memorial service was held at the Rowland Church at 11 a.m. Thursday, Sept. 20. Ministers participating in that service were: Rev. Alvin J. Morris, Rev. Clyde Boggs, Rev. Charles Hubbard and Rev. Madison Maness.

Page served the following churches: Broadway; Biscoe; City Road, Elizabeth City; Tabernacle, Robbins; Fairmont, Raleigh; Hay Street, Fayetteville; and Hayes-Barton, Raleigh. He served as District Superintendent of the Rocky Mount District, 1962-68, and of the Raleigh District, 1971-75. He retired in 1976 after one year of disability leave.

He held numerous conference leadership positions some of which were: Commission on Town and Country Work, 1944-48; Vice-President of the Board of Education, 1948-56; Conference Missionary Secretary, 1960-62; Vice-President of the Board of Missions, 1956-64; Vice-Chairman of the Conference Board of Trustees, Council on Finance and Administration, 1968-75; Representative to Methodist Foundation 1968-72; elected delegate to Southeastern Jurisdictional Conference, 1970; first alternate to a General Conference; and Counselor, Youth Caravan Team, 1961.

Survivors are: widow, Mrs. Frances Foster Page; sons, Jack Ward, Jr., Fayetteville, and Robert F. Page, Raleigh; brothers, William B. Page, Riverside, Calif.; Frank M. Page, Elm City; Preston D. Page, Raleigh; Benjamin O. Burns, Rowland; sisters, Alice B. Stuart, Hamer, S. C.; Louise B. Nye, Fairmont; Betty B. Summerlin, Goldsboro; Ann B. Tarkington, Kokomo, Ind.; and three grandchildren.

In a letter to the Advocate Mrs. Page said, "Jack simply wore himself out, and his weak heart could not overcome his last heart failure. He always said he would rather wear out than rust out. He was a precious husband and wonderful father for our two sons."

(NORTH CAROLINA CHRISTIAN ADVOCATE, Vol. 122, No. 21, Oct. 13, 1977)

The mailing address of Mrs. Frances Page: 508 East Mill Street, Route #3, Rowland, North Carolina.

Charles Moody Smith: Former Minister of Visitation

Fuquay-Varina--The Rev. Charles Moody Smith, aged 75, died Saturday in Naples, Fla. Funeral services will be conducted at 3 p.m. Tuesday at the Fuquay-Varina United Methodist Church. Burial will follow in Wake Chapel Cemetery. A memorial service will be held at 11 a.m. Wednesday at Hayes-Barton United Methodist Church in Raleigh.

The Rev. Smith was born in Gastonia in 1905. He graduated from Duke University in 1931 where he met and married the former Violette Judd of Fuquay-Varina. He also graduated from Duke University Divinity School in 1935. He joined the West North Carolina Conference of the United Methodist Church where he served the following churches: McAdenville Methodist in Charlotte, Bald Creek Methodist in Bald Creek, East Flat Rock Methodist in East Flat Rock, Asbury Memorial Methodist in Asheville, Burnesville Methodist in Burnesville, Spray Methodist in Eden, Memorial Methodist in Charlotte, Marshville Methodist in Marshville, First Methodist in Pilot Mountain, Bethel Methodist in Greensboro, Ann Street Methodist in Concord and Boulevard Methodist in Statesville.

The Rev. Smith retired to Fuquay-Varina in 1971, but continued his ministry serving Highland Methodist in Raleigh. At the time of his death, he was serving Hayes-Barton United Methodist Church in Raleigh as a Minister of Visitation. He was also an active member of the Fuquay-Varina Lions Club.

He is survived by three sons: Donald J. Smith of Fuquay-Varina, Dr. Robert C. Smith of Atlantic Highlands, N. J., and Ralph E. Smith, AIA, of Fuquay-Varina; brothers, Paul W. Smith of Raleigh, Carl Smith and Dean S. Smith, both of Charlotte; sisters, Mrs. Bea S. Burleson of Charlotte, Miss Betty Smith and Miss Beula Smith, both of Charlotte; and six grandchildren.

The family will be at Sugg Funeral home from 7-9 p.m. today. (THE NEWS AND OBSERVER, January 12, 1981)

OBITUARY - REV. C. M. SMITH

Fuquay-Varina--Rev. Charles Moody Smith, 75, of Fuquay-Varina, died Jan. 10 while visiting in Florida.

He joined the Western N. C. Conference in 1932 and retired from active ministry in 1971. During his years in the ministry he served as pastor of New Hope, McAdenville, Bald Creek, Flat Rock, Asheville: Asbury Memorial, Burnsville, Spray, Charlotte: Memorial, Marshville, Pilot Mountain, Greensboro: Bethel, Concord: Ann Street and Statesville: Boulevard.

Surviving are three sons, Donald J. Smith and Ralph E. Smith, both of Fuquay-Varina, and Dr. Robert Smith of Atlantic Highlands, N. J.; three brothers, Paul W. Smith of Raleigh, Carl Smith and Dean S. Smith, both of Charlotte; three sisters, Mrs. Bea Burleson, Miss Betty Smith and Miss Beula Smith, all of Charlotte; and six grandchildren.

The funeral was conducted Jan. 13 at Fuquay-Varina United Methodist Church, with burial in the Wake Chapel Cemetery. (NORTH CAROLINA CHRISTIAN ADVOCATE, March 10, 1981, page 7)

CHARLES MOODY SMITH

December 20, 1905 - January 10, 1981

On the morning of January 10, 1981, the Reverend Charles Moody Smith died of a heart attack in Naples, Florida, while visiting relatives there. His sons were able to reach Naples in time to be with their father at the time of his death. This great Conference is poorer today because of the passing of Mr. Smith. He was admired and respected by his fellow-ministers, and he always won the esteem and love of his church members. His beloved wife, Violette, preceded him in death, having died on December 3, 1975.

In 1971 Moody retired from the Western North Carolina Conference and chose to live in Fuquay-Varina, where two of his sons live today. He was active in the church until the very last. Upon retirement, he served Highlands United Methodist Church in Raleigh for some time before becoming the Minister of Visitation at the Hayes Barton United Methodist Church.

Funeral services were held in the United Methodist Church of Fuquay-Varina on January 12, with Dr. Owen Fitzgerald and the Reverend R. F. McGee in charge. Then on January 14 a special memorial service was held at the Hayes Barton United Methodist Church with Dr. Fitzgerald in charge. He was laid to rest by his wife in the Wake Chapel cemetery in Fuquay-Varina. At the memorial service, Dr. Fitzgerald characterized Moody as the perfect gentleman.

Charles Moody Smith was born in Gastonia, December 20, 1905, and attended school there before moving to Charlotte, where he graduated from Central High School. He attended Duke University, where he received his Bachelor of Arts degree, and later he earned the Bachelor of Divinity degree. While at Duke he met his wife, Violet Judd, who was to walk with him in the Christian ministry for 45 years. Moody is survived by three sons: Donald J. Smith and Ralph Smith, of Fuquay-Varina, and Dr. Robert G. Smith, of Atlantic Highlands, New Jersey. Also surviving are several brothers and sisters and six grandchildren.

Charles Moody Smith felt deeply his call to the Christian ministry. He could say with Saint Paul: "To me, though I am the least of all saints, this grace is given to preach the unsearchable riches of Christ." He served our great Conference for 39 years, and I do not know anyone who gave himself more tirelessly and devotedly than did Moody Smith. He had the pastor's heart, and this was reflected in the deep love his people had for him. His ministry was his consuming passion, but at the same time he did not neglect his lovely family, always sharing with his beloved Violette the responsibility of bringing up a Christian family.

Moody Smith served, with distinction and effectiveness, the following appointments in the Western North Carolina Conference of the United Methodist Church: 1932-33, New Hope; 1933-36 McAdenville;

1936-39, Bald Creek; 1939-43, Flat Rock; 1943-46, Asbury Memorial; 1946-47, Burnsville; 1947-51, Spray; 1951-53, Charlotte:Memorial; 1953-56, Marshville; 1956-58, Pilot Mountain; 1958-62, Greensboro: Bethel; 1962-66, Concord:Ann Street; 1966-71, Statesville:Boulevard. Boulevard was his last assignment in our Conference before retiring, and I had the good fortune of being Moody's district superintendent for one year. I saw, at first hand, the high caliber of his ministry. In looking over the records, I have found that Moody Smith gave due attention to all phases of the ministry. His people loved him. The church prospered under his wise and consecrated leadership.

Charles Moody Smith never served any large church in terms of numbers, but he made each appointment a special appointment in terms of giving himself, without reservation, to his people. He was one of the most self-effacing ministers I have known. He never sought any special place, but only a place to serve his Lord. He found deep satisfaction in loving his people, and in leading them to a higher level of Christian living. Whenever his people needed him, he was there with compassion and love.

I shall always be grateful that I could know Moody even before I entered the ministry. When I was a student at Emory University, I came home one summer and discovered that Moody was on the Duke Foundation program. This good man ate lunch with us in Wingate, where the Reverend George Clay was the senior minister. Moody talked to me about the Christian ministry and its challenge. I felt in my heart that I wanted to be a minister like Moody Smith. I was greatly inspired by Moody's faith, his love for the church, and his devotion to Christ. His genial personality and winsome smile touched me deeply. I thank God that Moody Smith came my way when I was only a student in college.

The words of William Wordsworth remind me of Moody: "That better portion of a good man's life, the little, nameless, unremembered acts of kindness and of love." Yes, these words, I believe, marked Moody's ministry and endeared him to the people he served for so many years.

I have heard it said that back of every noble institution there is some noble man. I happen to be one who believes that back of every successful and effective minister there is a noble wife. Violette Smith deserved this honor, for she surely touched and influenced Moody's ministry in a way we cannot fully measure. They made a great team and walked down life's way hand in hand, doing the Lord's work, and finding life's enduring joy and happiness. It can be said of Moody Smith's ministry:

Life's Work well done,
Life's Race well run,
Life's Crown well won!

We salute Moody Smith today and pray that all of us might carry the torch of faith which he so splendidly carried for 45 years.

--Cecil G. Hefner

(Copied from the JOURNAL OF THE WESTERN NORTH CAROLINA CONFERENCE by the Reverend James Herbert Miller, Director of Conference Council on Ministries, Methodist Building, Raleigh, and received from him on December 1, 1981)

Bishop Paul Bentley Kern

KERN, Paul Bentley, bishop; b. Alexandria, Va., June 16, 1882. s. John A. and Margaret Virginia (Eskridge) K.; student Randolph-Macon Coll., 1897-99, D.D., 1919; B.A., Vanderbilt U., 1902, M.A. and B.D., 1905; D.D., Duke U., 1934, Victoria University (Toronto), 1938; LL.D., Emory U., 1936; Litt.D., Ohio Wesleyan, 1938; Doctor of Humane Letters, Willamette U., 1945; D.D., Wofford Coll., 1936 LL.D., Emory & Henry Coll., 1950; m. Lucy G. Campbell, June 11, 1907; children--Campbell, Virginia (Mrs. Julian M. Aldridge), Katherine (Mrs. Frank W. Buckner). Ordained ministry M.E. Ch., S., 1902; teacher Vanderbilt U., 1905-07; pastor Blakemore Ch., Nashville, 1907-10; Bellbuckle, Tenn., 1910-12; Murfreesboro, Tenn., 1912-15; prof. ministerial efficiency, Southern Meth. U., Dallas, Tex., 1915-26; dean Sch. of Theology, 1920-26; pastor Travis Park Ch., San Antonio, Tex., 1926-30; elected bishop of M.E. Ch., S., assigned to Orient, 1930 in charge of confs. in Tenn. area since 1938. Founder Summer Conf. for Christian Workers, Ovoca, Tenn., 1912. Fondren lecturer Southern Meth. U., Dallas, Tex., 1930; Cole lecturer Vanderbilt University, 1935; Jarrell lecturer Emory U., 1941; Peyton Lecturer Southern Methodist 1947-52. Member Kappa Alpha (Southern), Tau Kappa Alpha, Phi Beta Kappa. Author: (with Worth M. Tippy) A Methodist Church and Its Work, 1919; The Miracle of the Galilean, 1930; The Basic Beliefs of Jesus, 1935; Methodism Has a Message, 1941. Home: Lake Junaluska, N. C. Retired 1952. (WHO'S WHO IN AMERICA: 1955)

Paul Bentley Kern: Some Biographical Notes

Kern, Paul Bentley (June 16, 1882-December 16, 1953), Methodist clergyman, was born at Alexandria, Virginia, son of Dr. John A. Kern, long-time professor of English Bible at Randolph College and briefly president of that institution and later professor at Vanderbilt University, and Margaret Virginia Eskridge Kern. Kern was a student at Randolph-Macon, 1898-1899; he received the Bachelor of Arts degree from Vanderbilt, 1902, and Master of Arts and Bachelor of Divinity degrees from Vanderbilt, 1905. He was ordained a deacon and elder by Bishop Elijah Embree (1849-1919). He was assistant director of the Correspondence School of Vanderbilt University School of Religion for training ministers; pastor of Blakmore Church, Nashville, 1907-1910; Bellbuckle, Tennessee, 1910-1912; Murfreesboro, Tennessee, 1912-1915; professor of ministerial efficiency, Southern Methodist University, 1915-1920; participant in Western Training School for Sunday School Leaders at S.M.U., 1920; Dean of School of Theology (now Perkins), Southern Methodist University, 1920-1926; pastor of Travis Park Church, San Antonio, Texas, 1926-1930.

In 1930, at Dallas, Texas, Kern, Arthur James Moore, and Anglin Frank Smith were elected bishops of the Methodist Episcopal Church, South; in 1930, Kern was assigned to the Orient; from 1934 to 1938, he was presiding bishop of the four conferences in North Carolina and South Carolina. On November 19-23, 1936, at New Bern, he presided at the one hundredth session of the North Carolina Conference.

of the Methodist Episcopal Church, South; in November, 1936, he appointed the Reverend Leon Russell first pastor of Hayes Barton Methodist Church; Bishop Kern preached at "Charter Member Sunday," December 19, 1936, in Hayes Barton School on Glenwood Avenue, Raleigh. In 1938, assignments included Cuba, Florida and Holston conferences; in 1939 assignments included Tennessee, Cuba, Florida, Holston and Latin Mission; in 1940, assignments were Tennessee, Cuba, Holston; in 1944, he was assigned to Tennessee and Holston; in 1948, he was assigned Tennessee and Holston conferences. In 1952, he retired from the Nashville Area of The Methodist Church.

Kern was Fondern lecturer at Southern Methodist University, Dallas, 1930; Cole lecturer at Vanderbilt University, 1935; Jarrell lecturer at Emory University, 1941; Peyton lecturer at Southern Methodist University, 1947-1952. He was the author (with Worth M. Tippy) of A METHODIST CHURCH AND ITS WORKS (1919), THE MIRACLE OF THE GALILEAN (1930); THE BASIC BELIEFS OF JESUS (1935), and METH-ODISM HAS A MESSAGE (1941). Honorary degrees include: D.D., Duke University, 1934; LL.D., Victorian University (Toronto), 1938; LL.D., Emory University, 1936; LL.D. Wofford College, 1936; Litt.D., Ohio Wesleyan University, 1938; D.H.L., Williamette University, 1945; D.C.L., Emory and Henry College, 1950. He was a member of Kappa Alpha (Southern), Tau Kappa Alpha, and Phi Beta Kappa.

In 1937, he was a delegate to the Oxford Conference; in August, 1939, he attended the first All-European Methodist Conference at Jerusalem Church, Copenhagen; in 1948, he was an official delegate from the Methodist Church to the World Council of Churches at Amsterdam; in 1952, at the General Conference of The Methodist Church in San Francisco, he presented the Episcopal Address, which attracted nationwide attention for its comprehensive and incisive pronouncements on many subjects. He was "a vigorous, progressive dynamic leader." He served as present of the Board of Missions and Board of Education of The Methodist Church.

Upon Kern's assignment to the North Carolina Area (North Carolina Conference and Western North Carolina Conference), Bishop Mouzon continued to live in Charlotte, so Kern made his residence in Greensboro; he may also have lived briefly in Durham, before Greensboro (Lee F. Tuttle).

Dr. A. A. Kern, Paul B. Kern's brother, served as head of the English Department of Randolph-Macon College (BASIC BELIEFS). Bishop Kern was a trustee of Scarritt College for twenty-three years and board chairman from 1938 to 1952. In 1947-1948, he was president of the Council of Bishops. Kern, Elmer T. Clark and other dignitaries were participants in the noted Crusades in the 1940's.

Kern's home at 29 Littleton Road at Lake Junaluska, North Carolina, was called "Friendship." In 1955 a campaign was conducted and funds raised for construction of a youth center at Lake Junaluska Assembly Grounds and named in his memory. He was a long-time trustee of the Assembly Grounds. Kern and E. O. Harbin were instrumental in founding the Youth Caravan Movement in the Methodist Episcopal Church, South. In 1912 Kern was founder of the Summer Conference for Christian Workers, Ovoca, Tennessee.

He married Lucy Campbell and they were parents of Dr. John Campbell Kern, Virginia (Mrs. Julian M. Aldridge) and Katherine (Mrs. Frank W. Buckner). In 1975, Kern's grandson, Julian M. Aldridge, Jr., a Methodist clergyman, was assigned to a Charlotte church. His picture has been included in Elmer T. Clark's AN ALBUM OF METHODIST HISTORY (1952). A portrait of the leader has been on display in Kirby Hall, Perkins School of Theology, Southern Methodist University, Dallas. Julian Aldridge was a long-time professor at Duke University. In 1974, Julian M. Aldridge, Jr., grandson of Kern, had prepared a biography of Bishop Kern.

Successors of Kern in the North Carolina Conference and Western North Carolina Conference of the Methodist Episcopal Church, South (later The Methodist Church and The United Methodist Church) have been Bishops Clare Purcell, William Walter Peele, Paul Neff Garber, William Ragsdale Cannon, Nolan Bailey Harmon, Earl Gladstone Hunt, Jr., Costen Jordan Harrell, Robert McGrady Blackburn and William R. Cannon.

Bishop Paul B. Kern was interred at Nashville, Tennessee, in Mt. Olivet Cemetery, according to Miss Katherine Campbell, Kern's sister-in-law.

The Reverend Julian M. Aldridge, Jr., grandson of Bishop Kern and pastor of Central United Methodist Church, 1909 North Main Street, Mount Airy, North Carolina, 27030, possesses a rough draft of a biography of Kern (July 1, 1981).

Mrs. Kate W. Warnick, long-time Librarian of the School of Theology at Southern Methodist University, Dallas, Texas, noted that a portrait of Kern is on display in Kirby Hall at the institution (November 12, 1974).

The Reverend Dr. Cecil W. Robbins, long-time President of Louisburg College, Louisburg, North Carolina, provided the following data on Bishop Kern in correspondence on January 2, 1976: "Bishop Kern was our bishop during the early years of my ministry. I remember him as a vigorous, forthright preacher and administrator. He was one of the first to put emphasis on the social aspects of the Gospel. He dealt frankly with controversial issues, such as war, the race issue, social justice and alcohol. I would say that in many respects he was ahead of his times. However, many of the issues he discussed have become accepted in church circles generally. He tried to cut across some of the stereotypes and traditional conservative patterns of Methodism. I would regard him as a prophet at a time of an emerging social conscience. He was a friend of the younger ministers and supported them in many of their unorthodox and progressive ways. I suppose Bishop Kern would be counted a liberal on economic and social issues, but a conservative on theological issues. He was grounded in the Christian faith, but made it applicable to the Twentieth Century.

Bishop Kern was a man of great energy and enthusiasm. He drove himself relentlessly, and expected his preachers to do the same. He would not tolerate laziness, shoddy work or lukewarm dedication. He challenged the whole church--ministers and laymen alike--to be The Church in a New Testament sense. He gave his best and he inspired many to give their best."

Regarding the Kern Papers, John H. Ness, Jr., executive secretary of the Commission on Archives and History of The United Methodist Church, in correspondence on February 28, 1976, noted: "I am sorry to say that as far as we know the Kern papers were burned rather than saved. They had been placed in the hands of a party who had access to them for a period of time and then destroyed them."

The Reverend Kern Ormond, member of the North Carolina Conference of The United Methodist Church, is a nephew of Bishop Kern.

Bishop Robert M. Blackburn, episcopal leader of the North Carolina Conference of The United Methodist Church from 1972 to 1980, noted the following about Bishop Kern, in correspondence on January 7, 1976: "Unfortunately, I had little occasion to know Bishop Kern because of the differences in our ages. He retired at about the time that I was ordained. However, my recollections go back to my home conference of Florida, where he served one time as our Bishop there in the 1930's. I know practically nothing about his work in North Carolina, except that wherever he served he was always in high regard and was one of the great intellectual giants of the Methodist Church."

The Reverend Dr. Lee F. Tuttle, secretary of the World Methodist Council, noted the following on the residency of Bishop Kern in North Carolina: "Bishop Mouzon continued to live in Charlotte after Bishop Kern came to the North Carolina Area (North Carolina Conference and Western North Carolina Conference) so Bishop Kern made his residence in Greensboro. He may also have lived briefly in Durham, before Greensboro."

In his book, *METHODISM IN THE UPPER CAPE FEAR VALLEY* (p. 259), the Reverend C. Franklin Grill noted the following: "The one hundredth session of the North Carolina Conference of the Methodist Episcopal Church, South, was held at New Bern on November 19-23, 1936; and, again, Bishop Paul B. Kern presided. At this session of the Conference, Hayes Barton Methodist Church was organized, with the Reverend Leon Russell being appointed the first pastor."

The Reverend Dr. R. Wright Spears, member of the South Carolina Conference and President of Columbia College for twenty-six years and resident of Lake Junaluska, noted that he was ordained by Bishop Kern in 1935 and 1937 as deacon and elder. He noted that Bishop Kern was one of the great educational leaders of the church (July, 1981).

The Reverend (later Dr.) Leon Russell, first pastor of Hayes Barton Methodist Church, noted the following historical data in correspondence on November 13, 1974: "Bishop Kern appointed us to Hayes Barton in Raleigh, at the New Bern Conference, November 23, 1936.

Bishop Kern came to Raleigh and helped observe "Charter Member Sunday" by preaching in the Hayes Barton School (now Myrtle Underwood Elementary School) Auditorium, Sunday, December 19, 1936.

As I reflect upon Bishop Kern and his work in North Carolina Methodism, I remember him as one of the most attractive leaders the Church has produced. He was an outstanding scholar, a very progressive leader, and an excellent administrator. He was one of America's

very best preachers. He was very personable and friendly in all his relationships with the ministers and laymen of the Conference.

In response to an inquiry about the early ministerial career of Bishop Paul B. Kern, Henry Lee Swint, Holland N. McTyeire Professor of History at Vanderbilt University, Nashville, provided the following on November 18, 1974: "Kern was Assistant Director of the Correspondence School operated by the Vanderbilt University School of Religion for a number of years. The Director of this school was Dr. Jesse Cunniggim, who later became President of Scarritt College. Kern may have worked for Cunniggim while he was a student in the School of Religion.

The Correspondence School was part of the educational program of the Methodist Episcopal Church, South. Hundreds of ministers took advantage of the opportunities which it presented."

The preparation of a biography of Kern was explained in a letter to the author on January 9, 1976, from the Reverend Julian M. Aldridge, Jr., then serving Sharon United Methodist Church, Charlotte: "Ten years ago, Bishop Earl G. Hunt, Jr., asked me to write a biography of my grandfather, Bishop Paul B. Kern. The completed manuscript is now in the hands of Professor Grady Hardin, Southern Methodist University, who is reading it with the intention of its placement in the SMU library for those who may use it for reference. There are no plans to date for its publication in book form.

My paternal grandfather, Professor F. S. Aldridge, was a professor of mathematics at Duke University for approximately 30 years. His son, Julian M. Aldridge, Sr., was a businessman in Rocky Mount, North Carolina, prior to retirement.

Unfortunately, many of the Kern papers were destroyed after his death. There are a few on file at the Methodist Building, Lake Junaluska, unless these have been transferred to Dayton, Ohio, in the last four years. My major research was restricted to his published books and a few personal items of the family."

In response to an inquiry directed to the Reverend Julian M. Aldridge, Jr., pastor of Central United Methodist Church and grandson of Bishop Paul B. Kern, Mr. Aldridge noted that "my manuscript (of the life of Kern) does not include any specific information regarding this aspect (founding of Hayes Barton Church in Raleigh) of the Bishop's life and ministry...." (Correspondence on July 15, 1981, Central United Methodist Church, P. O. Box 1206, 1909 North Main Street, Mount Airy, North Carolina 27030)

In response to my request to Mrs. Julian Aldridge, daughter of Bishop Paul B. Kern, and resident at 1106 Lafayette Avenue, Rocky Mount, North Carolina, 27801, the compiler received the following communication on September 11, 1981:

"Dear Mr. Carroll,

I found your letter when we returned last week from Lake Junaluska where we spend the summers. I am not a good enough writer to give you a paragraph about my father but I'm sure my brother, sister and I have all tried to emulate the qualities that he showed us by his relationships with each member of the family. I never knew him not to be optimistic, unselfish and kind towards other people

regardless of race, color or creed. As you know the Youth Building at Junaluska and the Board of Education Building in Nashville have both been named for him.

I visited with Alta Russell this summer at the Lake and she mentioned that Leon was given the task of organizing Hayes Barton church. I'm sure my father would be proud of what that church has accomplished in the last forty-five years.

Sincerely,
(signed) Virginia Aldridge"

In response to an inquiry directed to Bishop William R. Cannon, episcopal leader of the Raleigh Area of The United Methodist Church, the following characteristics and assessment were sent to the compiler of the volume on August 10, 1981:

I knew Bishop Kern, but I never served under him. He was a contemporary of Bishop Arthur J. Moore, who was my bishop. He had been Dean at Southern Methodist University and followed Bishop Moore as pastor of Travis Park Methodist Church, the largest Methodist Church in San Antonio, Texas. Bishop Moore moved to First Methodist Church in Birmingham, Alabama, and four years later both men were elected to the episcopacy by the General Conference of the old Southern Church. Bishop Moore was elected first and Bishop Kern second.

When Moore was pastor at Travis Park, he used to say he preached to over 3,000 people on Sunday night. When Kern followed him, he had the seats measured and found the church could not seat 3,000. He called this to Moore's attention, but Moore answered by saying, "Your measurement is that of the law, while my estimate is that of the gospel."

Bishop Kern was a little man, the height of John Wesley and Napoleon. He had a big booming voice. I remember his Episcopal Address at the 1952 General Conference in San Francisco. The address was so long we had to take an intermission. Soon thereafter he developed heart trouble, and many people attributed it to the strain of delivering that long address. He did not live much longer, as I recall.

Bishop Kern was a studious man, having taught at the School of Theology at SMU. He thought of himself as a scholar, though I doubt that he ever did any creative research. He wrote books of inspiration and had a well-furnished mind. He was a gifted preacher and public speaker. He ruled in an autocratic manner, but always consistent with the best interests of both the ministers and churches. When I knew him, he was bishop in Holston and Tennessee and lived in Nashville.

His daughter, Mrs. Julian M. Aldridge, lives at 1106 Lafayette Avenue, Rocky Mount, NC 27801. Also, Bishop Kern's grandson, is a minister in the Western North Carolina Conference, and I understand he is writing a biography of his grandfather. His address is: The Reverend Julian M. Aldridge, Jr., 4411 Sharon Road, Charlotte, NC 28211.

All the best.

Sincerely,
(signed) William R. Cannon

Bishop Roy Hunter Short, author of several books, including METHODISM IN KENTUCKY and CHOSEN TO BE CONSECRATED, noted the election of these men to the ranks of the episcopacy in 1930: Edwin Ferdinand Lee (1884-1948), John Gowdy (1869-1963), Chih P'ing Wang (1879-1964), Arthur James Moore (1888-1974), Paul Bentley Kern (1882-1953) and Angie Frank Smith (1889-1962). (CHOSEN TO BE CONSECRATED, p. 119)

In his book, ENOUGH TO MAKE A PREACHER CUSS, Dr. Lee F. Tuttle has recounted the following anecdote about Bishop Paul B. Kern (pp. 25,26) from Chapter Three:

"One of the most interesting encounters between a bishop and a minister serving within his area occurred a number of years ago at Pastor's School on the Duke University campus. It all came about by accident. This bishop was newly elected Paul B. Kern, who had been assigned by the Episcopal Committee of the old Methodist Episcopal Church, South, to the Western North Carolina Conference. His election and assignment had come so recently that he had not yet taken up his residency in his area, and, in fact, was not widely known by the ministers except by name and reputation. Bishop Kern was the brother-in-law of Dr. J. M. Ormond, who was the dean of the Pastor's School, and was visiting in the Ormond home at that time. Now, to understand the full humor of this up-coming encounter, it should be noted that Bishop Kern, although a giant spiritually and intellectually, was very small of stature--some said the exact measurement of John Wesley!

The pastor involved, the Rev. Max Brandon, was physically just the opposite. Max was as rough as pig iron in manner and speech--a true extrovert yet with a heart of gold, and characterized by a wonderful pastoral spirit which made him greatly loved and appreciated in the churches in which he served. Max decided for the ministry late in life after a great conversion experience. At the time he was the head of the boilermakers union in the Spencer shops of the Southern Railway. He had real leadership ability, but little formal education. A true test of his conversion was that he went back to high school and college, supporting a family while serving small poor-paying charges until he could qualify for membership in the Conference. Everywhere he and his devoted wife, who had nurse's training, left a record of amazing service and achievement until the time of his retirement and death.

On the day of the aforementioned encounter with Bishop Kern, neither man had ever seen the other. They were, however, on a collision course! So on one of the hottest days of the summer, having some business with Dr. Ormond, Max went around to his office. Instead of finding Dr. Ormond there he found some little fellow he did not know sitting at Dr. Ormond's desk. In his usual hale and hearty way, Max, who had never seen a stranger, pounded this little fellow on the back with a blow that almost drove him through the desk and exclaimed, "It's a hot day, ain't it, Big Boy?" Just about the time Bishop Kern was recovering from that near lethal blow, Dr. Ormond entered the office and said, "Max, I want you to meet your new bishop!"

Now it was Max's time to recover. He stammered out some words of apology and regret, but he knew in his heart that his ministerial career must be very near its end. Bishop Kern, however, was equal to the occasion, shook hands with Max and replied, "I'll make a District Superintendent out of any man who calls me Big Boy!" The two men became good friends, as is often the case when people first meet one another under such circumstances. Bishop Kern, however, never was able to make good on his promise to make Max a District Superintendent."

Bishop Paul B. Kern

"Bishop Paul B. Kern was elected by the 1930 General Conference of the Methodist Episcopal Church, South. His first assignment was the work in the Orient which he served until 1934. From 1934 to 1938 he had the four conferences obtaining then in North and South Carolina. In 1938 he came to the Nashville Area, then composed of the Tennessee and Holston Conferences. He kept the Nashville Area until his retirement in 1952. For the two years 1938 to 1940 he had the Florida and Cuba Conferences also. Bishop Kern retired in 1952 but lived only a short time thereafter. He died in 1953.

Bishop Kern's father, Dr. John A. Kern, was one of the great teachers of Southern Methodism, teaching first at Randolph Macon and then at Vanderbilt. His book "The Ministry to the Congregation" was long a standard in the course of study.

Bishop Kern united first with the Tennessee Conference. He was generally looked upon as a young preacher as a person of unusual promise, and by the time of his second appointment was serving one of the strongest churches of the conference--the church at Murfreesboro. In the early years of Southern Methodist University Kern was a member of the faculty of the School of Theology. Later he served as pastor of Travis Park, San Antonio.

In the General Conference of 1930 Bishop Kern, as a delegate, took leadership in the consolidation of the former Sunday School Board, Board of Education, and Epworth League Board into the Board of Education. He continued his interest in the educational program of the church throughout his career. It is most appropriate that one of the buildings housing the Board of Discipleship at Nashville should be called the Kern Building. He was for years president of the Board of Trustees of Scarritt College, and contributed largely to its interests. The Crusade Scholarship program came into being largely as a result of his influence, as did several church-wide youth programs of earlier years.

Bishop Kern lived ahead of his times. He was perhaps the most liberal of the bishops at the time of union. He was greatly respected in the Council of Bishops and commanded attention when he took the floor in his quiet measured way. For one year he was the President of the Council. At the 1952 General Conference at San Francisco he gave the episcopal address.

Bishop Kern was the author of a number of books, one of the most effective of which was "Methodism Has a Message."

Bishop Kern was short of stature. He used to remind the bishops that he was exactly the same height as John Wesley. Mentally and spiritually, however, he was a giant indeed. He left an indelible impression upon the Church, particularly in the South, and was indeed the prophet of a new day."

(Provided by Bishop Roy Hunter Short, 835 Neartop Drive, Nashville, Tennessee 37205, on August 11, 1981)

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Bryant, A ROMANCE OF EDUCATION, 1946; Clark, Elmer T., WHO'S WHO IN METHODISM, 1952; NASHVILLE CHRISTIAN ADVOCATE, December 31, 1953; Correspondence: The Reverend Leon Russell, November 14, 1974; Correspondence: William O. Batts, University Registrar, Vanderbilt University, November 11, 1974; Clark, Elmer T., AN ALBUM OF METHODIST HISTORY (photo near rear of volume); Correspondence: Dr. Robert E. Cushman, The Divinity School, Duke University, January 15, 1976; Correspondence: Henry Lee Swint, Vanderbilt University, Nashville, November 18, 1974; Short, Roy A., CHOSEN TO BE CONSECRATED (see Index).

Bishop Paul Neff Garber
1899-1972

Paul Neff Garber was born at New Market, Virginia, July 27, 1899, the son of Samuel and Ida Alice (Neff) Garber. He received the A.B. degree from Bidgewater College, Virginia, the M.A. and Ph.D. degrees from the University of Pennsylvania, and did post graduate work at Crozer Theological Seminary. Also, he received many honorary degrees from various educational institutions. For a total of five years, he was an instructor of history at the University of Pennsylvania, Brown University, and an assistant professor of history at Duke University.

He married Orina Winifred Kidd, August 21, 1927, who died July 18, 1959. On April 27, 1963, he married Nina Fontana of Geneva, Switzerland, who survives. Other survivors are a sister, Mrs. Willie Hite, Timberville, Virginia, three neices, and two nephews.

He died in a Geneva, Switzerland, hospital on December 19, 1972, following surgery. A funeral service was held in the Cremation Chapel of Geneva at 11:30 a.m., December 22. The Rev. Mr. Hauzenberger, pastor of the United Methodist Church of Geneva, conducted the service, assisted by the Rev. Mr. Gebhart and the Rev. Dr. Sherlock. A memorial service was held in Edenton Street United Methodist Church, Raleigh, North Carolina, December 22, 11:00 a.m., with Bishop Robert M. Blackburn, Raleigh Area, presiding. Eulogies were given by Bill Price for the laymen and Chancie D. Barclift for the clergy. Later, in a family service, his ashes were interred in the family lot in the Bridgewater, Va., cemetery, at 4:00 p.m., March 28, 1973.

He was ordained to the ministry in the Western North Carolina Conference of the Methodist Episcopal Church, South, in 1926, and, when Duke University opened its School of Religion, in that same year, he became its first professor of church history. In 1928, he became its registrar, and in 1941 its dean. It was from this deanship that he was elected a bishop in 1944.

He was assigned to the Geneva Area, made up of ten countries in Europe and North Africa. In spite of the war conditions there, he went immediately to begin his work. He served this area until February 1951, when, upon the failing health of Bishop Walter W. Peele, he was assigned to the Richmond Area, of which the North Carolina Conference was a part. In 1964 he was assigned to the newly created Raleigh Area. Thus, he presided over the North Carolina

Conference from February 1951 to July 1968. During the period he held eighteen regular sessions of the conference and several special sessions.

The phrases "the Garber era" and "the miracle conference of American Methodism" are not misnomers but are quite appropriate for his tenure of leadership and service. Many statistics justify the epithets. The following data give full credence to same. The number of pastoral charges increased 88%; the church membership, 23% and total money raised, 152%. The Retirement Home in Durham and the Headquarters Building in Raleigh were built; several Camps across the conference were developed; and other advances, too numerous to detail, were made. In fact, he fully supported every area of the work of the Church but the two outstanding emphases of his leadership were Christian Higher Education and Church Extension. He gave encouragement and guidance to the establishment of two new colleges: Methodist College in Fayetteville and North Carolina Wesleyan College in Rocky Mount, and to the expansion of historic Louisburg College in Louisburg. Approximately eighty new churches were organized during his administration. Not all of these churches have grown as an expectation projected, but most of them are on a solid growth basis and many of them are now strong churches. Doubtless, it would be well within the bounds of truth to say that no bishop in modern Methodism officiated at more ceremonies for ground breaking, cornerstone laying, consecration and dedication of church buildings, than did Bishop Garber while presiding over the Richmond and Raleigh Area.

Following retirement in 1968, he returned to Geneva, under the assignment of the Council of Bishops, to write the history of European Methodism, and at the time of his death it lacked but a year's work. He was an eminent church historian, who not only studied and taught the history of the church in all of its details and drama, but, what is more important, through his love of the church and his labors in it, he made church history by adding to her long line of splendor many chapters rich in achievements and abounding in kingdom fruits.

He had a positive outlook on life and preached and practiced contagious optimism and hopefulness. He often quoted the late Dr. William Preston Few, a long time president of Trinity College and Duke University, as saying, "If one has a good cause, somebody will help him." History validates the truth of this dictum.

He had a strong body and his energy seemed unlimited. He scarcely ever had a physical ailment. Great was his stamina for work and, like John Wesley, he and leisure parted company early in life. He had a spartan discipline for mental and physical toil. On the rare occasions that he had to miss an appointment, because of some indisposition, he was greatly embarrassed and apologetic.

Of a humble spirit, he was readily accessible and approachable. All felt at ease in his presence. When preachers and laymen talked to him about appointments, they left the meeting feeling that their desires and requests would be granted, if he could possibly do so. Just to talk to him reduced anxieties and inspired confidence. He was unusually patient and had a large measure of kindness. He

tempered justice with mercy and compassion. He was always sensitive to the needs of others. He was uncommonly generous in giving of his finances to needy individuals and good causes, even to the extent of denying himself.

He loved people and found much pleasure in being and working with them. In fact, most of the illustrations in his sermons had to do with persons he had known and with whom he had worked in many parts of the world. He was beloved by ministers and laymen alike for his brotherly spirit and his unfailing graciousness. His indefatigable labors inspired others to a more faithful and constant discipleship. His usual salutation to a congregation was "my dear brothers and sisters." This was more than a polite customary greeting. It came natural to him to say it, for he had a firm conviction that brotherhood must be experienced and that the primary need of the world is for redemptive love to be practiced in all the relationships of life. He exemplified John Wesley's example of "a warm heart and a trained mind." It is doubtful that past generations have produced many persons who excelled Paul Neff Garber in full outflowing of spirit and complete commitment to eternal causes. To a large degree, it can also be said of him that

"The color of the ground was in him, the red earth;
The smack and tang of elemental things."

His life span of seventy-three years took him from the rich soil of the valley of Virginia to the towering peaks of the majestic Swiss Alps. In his home-going there has been left in the lives of countless thousands "a lonesome place against the sky."

His love for his Saviour was genuinely expressed in words and deeds. He lived in the contemplation of the immensities of the greatness of God. Now, that his choice spirit has been released from its tenement of clay, he doubtless knows more fully the meaning of the affirmation of the refrain of one of his favorite hymns,

"Then sings my soul, my Saviour God to thee;
How great thou art, how great thou art!"

If we would see his monument in the North Carolina Conference, we need only to look around us and across the conference at the accomplishments of his dedicated labors among us. He lives in the hearts and minds of the more than two-hundred-thousand laymen in whose memories love and gratitude are enshrined.

"God calls our loved ones,
But we lose not wholly
What He hath given;
They live on earth
In thought and deed
As truly as in His heaven."

--Chancie DeShield Barclift

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE RALEIGH AREA OF THE UNITED METHODIST CHURCH: 1973, pp. 161-163)

Paul Neff Garber: An Appreciation

I counted Paul Neff Garber, our episcopal leader in the North Carolina Conference of The Methodist Church, as a friend. In 1951 I first heard him at Rutherfordton Methodist Church, at the North Carolina Annual Conference in Raleigh (1965, where I presented him a copy of my book FRANCIS ASBURY IN NORTH CAROLINA), at Raleigh District Lay Rallies, at Duke University (1963), at Hayes Barton United Methodist Church anniversary celebrations, and other occasions. I acquired his books and had him autograph them for me, which he did with great delight. I corresponded with him about my interest in Methodist history, which his books stimulated. In 1966 he appointed me a delegate to the Bicentennial Celebration of American Methodism in Baltimore. In 1968, after heading the Raleigh Area of the Methodist Church, he retired. I attended the dinner in his honor in Raleigh. In retirement in Geneva, in 1972, he and his wife sent me a Christmas card shortly before his death.

I was always impressed with his warm-heartedness and outgoing spirit. He worked seriously at promoting his friendships. He was a delightful speaker--never straying far from his keen interest in John Wesley and Francis Asbury; he was a strong proponent in the pioneering spirit exemplified by these ecclesiastical leaders. I miss keenly his warm spirit and leadership among us.

Under leadership of Professor William S. Powell of the Department of History at the University of North Carolina at Chapel Hill, the compiler of this volume prepared a biographical sketch of Bishop Garber for inclusion in the DICTIONARY OF NORTH CAROLINA BIOGRAPHY, to be published by The University of North Carolina Press, in a multi-volume series.

To the knowledge of the compiler, Bishop Paul N. Garber has been the only episcopal leader of the church who has been the subject of a published biography. In 1978, Elmore Brown was the author of PAUL NEFF GARBER: BISHOP OF DESTINY (pp. 1-195).

Henry Iverson Glass (1882-1968): Former District Superintendent

Dr. Henry Iverson Glass, born October 9, 1882, was a gifted Methodist minister in the North Carolina Annual Conference for fifty-four years. During all these years he rendered faithful service and the fruits of his labors were abundant.

He served in business for several years and gave up a promising career with the American Tobacco Company to answer the call to the ministry. The call was clear and his answer was firm, as he joined the long line of those who have said, "Here am I; send me." He never doubted the call or regretted his answer.

A graduate of the public schools and Gillam Academy, he entered Vanderbilt University after his decision to be a minister, and graduated from its School of Religion. In 1942, High Point College awarded him the honorary degree of Doctor of Divinity. Having disdain for mediocrity in all phases of life, he continued a life-long

discipline of serious daily study and ever sought new ways to enrich his ministry. A clear thinker, he believed that nothing conceived in mental fuzziness could be declared with clarity. His library was admired by many both for the quality and quantity of its volumes.

An excellent preacher, his sermons always showed good preparation. They were couched in the Bible, undergirded by prayer, interspersed with literature, and always relevant to the needs of his congregation. Many of his younger brethren regarded his sermons as being worthy of emulation.

He had a true pastor's concern and reflected the heart of the Good Shepherd in his daily loving care of his people. On occasion when a minister would say that he could not find time to do house-to-house visiting, Dr. Glass would observe that if a minister would make just two or three calls each day he would get into every home, even in the larger churches, at least once a year. For the most part, he did not think there was any valid substitute for purposeful home visitation.

He was distinguished in appearance, dignified in demeanor, and gracious in manner. A warmhearted friend, he was at home both with the cultured and the uncultured. He could "walk with kings--nor lose the common touch."

He was a leader in Boy Scout work, both on the local and council level. Active in civic work, he served as president of Kiwanis and Rotary Clubs. He manifested interest in public affairs, serving as a member of the County Board of Public Welfare and on the State Committee of 100 on Interracial Affairs.

In his annual conference he was a member of the various boards and agencies and chairman of many of them. He had a special interest in youth and brought inspiration and motivation to them as he instructed in their assemblies. He also taught in Supply Pastors' Schools.

He served the following appointments: Tarboro (where during his administration the present edifice was erected); Edenton; Central, Raleigh; Elizabeth City District; Washington; First Church, Elizabeth City; Front Street, Burlington; Raleigh District; Queen Street, Kinston; Trinity, Wilmington. He was called from the pastorate in Wilmington in 1952 to become the executive director in charge of the building of the Methodist Retirement Home in Durham. He served in this capacity for three years, 1952-55, during which time the first building was completed. At the 1954 Annual Conference session, Dr. Glass took the mandatory retired relation by age limit. However, in retirement, he served the last of his three years at the Retirement Home, followed by two years as organizer and pastor of the Aldersgate Methodist Church, Durham. In 1957 he and Mrs. Glass moved to their home at Lake Junaluska.

He married the former Miss Mary Cowell of Washington, North Carolina, on December 28, 1922. Through the years, in high fidelity, they served together and met the demands and shared the joys of the Methodist itinerancy with unity of purpose and singleness of heart. They accepted challenges, enlarged opportunities, and opened new doors of labor.

It was rather unique, though singularly appropriate, as life came full circle, that the memorial service for him was held at the United Methodist Church in Washington, North Carolina, at whose altar he made many pledges and dedications. It was there he joined the North Carolina Annual Conference and was ordained deacon in 1914; it was there he was married in 1922; it was there he served as pastor from November 5, 1928, to November 28, 1932; and, after a life span of more than eighty-six years, which began on October 1882, in Caswell County, North Carolina, and ended, after a brief illness, on December 23, 1968, in Kinston, North Carolina, his body rested before the same altar for a service of worship, praise, and thanksgiving. We have abiding gratitude that he lived among us and blessed us.

Robert Frost's hauntingly fascinating lines are most applicable:

"The woods are lovely, dark and deep,
But I have promises to keep,
And miles to go before I sleep."

With promises kept and the last mile traveled, he entered into the fullness of the larger life.

The memorial service was held on December 26, 1968, conducted by Kelly J. Wilson, Harold F. Leatherman, F. Don Beaty, and this writer. Interment was in Oakdale Cemetery, Washington, North Carolina.

"Servant of God, well done!
Thy glorious warfare's past;
The Battle's fought, the race is won,
And thou art crowned at last."

--Chancie D. Barclift

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE RALEIGH AREA OF THE UNITED METHODIST CHURCH: 1969, pp. 176, 177)

William Walter Peele

PEELE, William Walter, bishop; b. Gibson, N. C., Nov. 26, 1881. s. Andrew and Nora Jane (Gibson) P.; A.B., Trinity Coll. (now Duke University) 1903, D.D., 1928; LL.D., Randolph-Macon Coll., 1941; m. Elizabeth Lytch, August 2, 1911. Professor mathematics, Rutherford Coll., Connelly Springs, N. C., 1903-06, pres., 1906-09; ordained ministry M.E. Ch., S., 1906; pastor St. Johns and Gibson, N. C., 1909, Aberdeen and Biscoe, N. C., 1910-11; headmaster Trinity Park Sch., Durham, N. C., 1911-15, prof. Bibl. lit., Trinity Coll., 1915-18; pastor Edenton St. Ch., Raleigh, 1918-23, Trinity Ch., Durham, 1924-28, First M.E. Ch., Charlotte, 1928-37; presiding elder Greensboro Dist., W.N.C. Conf., 1937-38; elected bishop Meth. Ch., 1938; assigned to Richmond Area Va. Conference and North Carolina Conference, Mem. Board of Missions and Ch. Extension (v.p. foreign div.), Bd. of Christian Edn., and Commn. on Army and Navy Chaplains (chmn. Meth. Ch., Meth. Com. on Camp Activities (chmn.)). Mem. Methodist Commission on Overseas Relief (chmn.). Mem. Gen. Conf. M.E. Ch., S. 1926, 34, 38. Trustee Duke U., Randolph-Macon Coll. Mem. Phi Beta Kappa, Theta Phi. Democrat. Address: Laurinburg, N. C. Died July 2, 1959. (WHO WAS WHO IN AMERICA, Vol. III, 1951-60, p. 675)

BISHOP WILLIAM WALTER PEELE

William Walter Peele born 26 November 1881 was the fourth of ten children born to Andrew H. and Lenora Gibson Peele. Walter's parents were farmers and lived on a modest farm just across the line from Gibson, North Carolina, in Marlboro County, South Carolina. Though his parents were folk of simple means they believed in doing all they could to prepare their children for their places in the world that they would have to face. They began with a Christian home, the regular attendance at worship services in the local churches, and by making many sacrifices, they sent their children to schools of their choice.

Jonathan, the oldest brother of Walter, was educated in Law and became an Attorney and Editor in Laurinburg, North Carolina. Next came Clarence who was educated at Wofford College in South Carolina and became an outstanding Methodist Minister in the South Carolina Conference. David was the third son and two years older than Walter. He was educated at Trinity College (now Duke Univ.) for the Ministry. David graduated valedictorian of his class. He served as Dean of Columbia College for many years and was later appointed as Editor of the South Carolina "Christian Advocate." Following Walter, Miranda was born. She attended Woman's College, Greensboro, and later became Mrs. D. C. Lytch of Gibson. Boyd was next. He attended Rutherford College, joined St. John Methodist Church, and from St. John he became the fourth Methodist minister in the family, following Walter. The second daughter, Mary, was a graduate of Columbia College and following in the tradition of three brothers, became a Missionary to China. Mary later married H. F. Ritter and died some time later in an accident. Raymond followed next, graduated from Trinity College and became a teacher in the North Carolina School System. Nina, the third daughter, was born in 1895 but lived only three years. The last of the ten, Andrew McLean Peele remained at home and maintained the farm.

It was inevitable, that Walter, steeped in this type of tradition, should become a great leader.

Walter Peele, was also, a graduate of Trinity College and went on to become one of the outstanding Methodist leaders of our time. He rose to the highest office in Methodism when he was elected, by his colleagues, President of the College of Bishops.

After his graduation, Walter began teaching at Rutherford College in 1903 and worked himself up to President of the school. In 1909 Rev. Peele returned to Gibson and became the pastor of the St. John-Gibson Charge of the Methodist Church. It was here that he met Elizabeth Lytch, a member of the St. John Church, who later became his wife.

From Gibson, Rev. Peele went to the Aberdeen-Bisco Charge and from there he returned to teaching, as Head Master of Trinity Park School in Durham, N. C. From there he was called to teach Biblical literature at Duke Univ.

During World War One Rev. Peele entered Officers Training School at Plattsburg, New York. Following his discharge from the Armed Services he returned to Duke as acting Dean.

In 1918 he accepted the appointment as pastor of Edenton Street Church, Raleigh, where he served for the next five years. He was then appointed to Trinity Church Durham and served there until 1927.

The Western North Carolina Conference called and Rev. Peele became the pastor of First Church Charlotte where he served for the next nine years. In 1936 he was appointed District Superintendent of the Greensboro District and served for the next 18 months.

At the 1938 session of General Conference, held at Birmingham, Alabama, Walter Peele became Bishop Walter Peele and was assigned to the Geneva Area where he served the best he could under the war-clouds of World War Two.

In 1944 Bishop Peele was called back to the States and assigned to the Richmond Area. The Richmond Area was made up of the Virginia and the North Carolina Annual Conferences. Bishop Peele served the Area until early in 1951 when he had a severe heart attack and had to give up the work. He called Bishop Garber home from the Geneva Area to fill in for him and at the North Carolina Conference in November of 1951 a memorial requesting that Bishop Garber be appointed to the Richmond Area was sent and was granted.

Bishop Peele as a Minister in the Methodist Church distinguished himself by serving well wherever he was assigned. He built Trinity Church in Durham, combined Tryon St. Church and Trinity Church in Charlotte into First Methodist Church where it has remained one of the great churches of the Carolinas.

Wherever his assignments took him, back and forth across Methodism, he never forgot the many sacrifices made by his parents and he was often heard praising them for all they had done for him and the other children. For some years after he was forced to retire, he continued to preach, when he was able and his strength would permit him to do so. But in all the years he filled a pulpit he never lost the feeling of the awesome responsibility of being a pastor. According to testimony made by Hubert Odom, the husband of his niece Mildred Lytch Odom and Nelson Gibson, another relative who often drove him to speaking appointments, Bishop Peele was always extremely nervous just before delivering a sermon.

On 1 July 1959 Bishop Walter Peele was called to his final appointment and was laid to rest in the small Lytch cemetery about three miles south of Gibson.

Dr. A. W. Plyler, one time editor of the North Carolina Christian Advocate, once said about Bishop Peele as presiding elder of the Greensboro District, "I have seen many presiding elders come and go but there has never been as efficient presiding elder as Walter Peele. Bishop Garber said of Peele, "The office of Bishop never changed Walter Peele; he always retained as bishop those noble characteristics of kindness and democracy which he always shown as teacher, pastor, and presiding elder.

I can only say that the Gibson Community, St. John-Gibson Churches, the Richmond Area, Methodism, and all who came in contact with this man of God is much richer because a bare-foot farm boy that roamed the dusty streets of the Gibson community grew up and became Bishop William Walter Peele, a Bishop in the Methodist Church.

Bishop Paul N. Garber said,

"So when a good man dies,
For years beyond our ken,
The light he leaves behind him lies
Upon the Path of men."

(signed) Rev. J. David Jones
Gibson, North Carolina
1 March 1975

William Walter Peele

Since its founding in 1811, Edenton Street (United) Methodist Church, "the Mother Church of Raleigh Methodism," has been served by some eighty-eight pastors. One of these men, William Walter Peele, was elected to the episcopacy.

William Walter Peele (1881-1959), a native of Gibson, North Carolina, received his education at Trinity College (now Duke University). In 1906 he was ordained to the ministry of the Methodist Episcopal Church, South. He served as Professor of Mathematics and President of Rutherford College and was Headmaster of Trinity Park School and Professor of Biblical Literature at Trinity. From 1919 to 1923 he served as pastor of Edenton Street Methodist Church (United in 1968) and later at Trinity Methodist Church in Durham. He served as pastor of First Methodist Church in Charlotte and Presiding Elder of the Greensboro District. In 1938, at the last General Conference of the Methodist Episcopal Church, South, before the Unification Conference in Kansas City in 1939, Peele was elected a Bishop and served the Richmond Area, which included Virginia and the North Carolina Conference (56 easternmost counties) until his retirement in 1951. His successors in the North Carolina Conference have been Bishop Paul Neff Garber, Bishop William R. Cannon and Bishop Robert M. Blackburn (Bishop Cannon was reassigned to the North Carolina Conference in 1980). Peele served the General Church on several boards and agencies and was the recipient of several honorary degrees from colleges and universities.

(EDENTON STREET IN METHODISM, 1961; Elmer T. Clark, METHODISM IN WESTERN NORTH CAROLINA, 1966; EPISCOPAL ELECTIONS IN THE SOUTH-EASTERN JURISDICTION OF THE UNITED METHODIST CHURCH, 1971; Sweet and Lee, A SHORT HISTORY OF AMERICAN METHODISM, 1956)

Elizabeth Lytch Peele: Wife of Bishop William Walter Peele

Elizabeth Lytch Peele was born at Gibson, North Carolina, on March 10, 1882, being the daughter of Daniel C. and Lucinda Gibson Lytch. She had a noble heritage for her ancestors were among the first to settle in that part of North Carolina and from colonial days the Lytch and Gibson families have played important roles in the social, economic, political and religious life of North Carolina.

Elizabeth Lytch was reared in a loyal Methodist home and after receiving elementary education in the local public schools she entered Littleton College, at Littleton, North Carolina, which at that

time was an outstanding Methodist College for women. Upon graduation from Littleton College Miss Lytch taught for several years in the public schools of North Carolina.

On August 2, 1911, Miss Lytch was married to William Walter Peele, then a young preacher in the North Carolina Annual Conference. From 1911 to 1959 Elizabeth and Walter Peele served our Methodist Church in various capacities but wherever they went they were truly a spiritual team. As I pointed out in my statement at the funeral of Mrs. Peele, she was always at her husband's side in the program of the Methodist Church. I recall the testimony dinner honoring Bishop and Mrs. Peele at Roanoke, Virginia, in 1952 when Bishop Peele retired. Many nice things were said about the ministry of Bishop Peele but in his response Bishop Peele declared that he could never have rendered his service without the daily inspiration and assistance by his good wife.

I first met Mrs. Peele in 1924 when I went to Durham, North Carolina as a member of the faculty of Duke University. Dr. Peele was then pastor of Trinity Methodist Church and upon his invitation I came a teacher in the Trinity Sunday School and I had for several years close personal relations with Elizabeth and Walter Peele, and I witnessed the devotion of Mrs. Peele to the work of the church. I saw how she was personally interested in all the members of the congregation. Mrs. Peele was active in the Sunday School and at Trinity Church as well as in all other churches served by Bishop Peele she taught Sunday School classes. She left such an impression upon her classes that today in at least two Methodist churches in North Carolina, Edenton Street, Raleigh, and at St. John Church, Gibson, there are church school classes named the Betsy Peele Class. Mrs. Peele was also active in the work of the Woman's Society of Christian Service and at one time was president of the Woman's Society of Christian Service of the Raleigh District.

Upon the election of William Walter Peele to the episcopacy in 1938, the Peeles moved to Richmond, Virginia, where for thirteen years Bishop Peele served as bishop of the Richmond Area. During those years Mrs. Peele endeared herself to the clergy and laity of that Area. She gave special attention to the wives and children of the preachers and in her kind sweet manner she gave inspiration and encouragement to the wives of the preachers. She loved to entertain the children of the preachers. It is really remarkable how many things Mrs. Peele was able to do for she was never strong physically and had always to consider her health. Mrs. Peele was indeed a most gracious Christian lady.

When Bishop Peele retired in 1952 he and Mrs. Peele returned to Gibson, North Carolina, and lived near where Mrs. Peele was born. For seven years they enjoyed association with their relatives and friends and the Peele home at Gibson became a place where people came for inspiration. Many persons have told me of the blessing that always came by visiting in the home of Elizabeth and Walter Peele.

Bishop Peele died on July 1, 1959, and shortly thereafter Mrs. Peele went to our Methodist Retirement Home in Durham, North Carolina where she resided until her death on June 16, 1965, at the age of

eighty-three. The funeral services were held at St. John Methodist Church at Gibson, North Carolina, on Friday, June 18, 1965. I was assisted in the funeral service by the Reverend Charles H. Mewborn, pastor of the St. John Methodist Church, and the Reverend Joseph F. Coble, superintendent of the Methodist Retirement Home. Mrs. Peele was buried in the Lytch family cemetery at Gibson, North Carolina.

Mrs. Peele was survived by two brothers, Edwin Lytch of Gibson, North Carolina, and Douglas Lytch of Fayetteville, North Carolina, and a sister, Mrs. H. R. Odom of Gibson, North Carolina.

--Bishop Paul Neff Garber

(JOURNAL OF THE EIGHTH SESSION OF THE SOUTHEASTERN JURISDICTIONAL CONFERENCE OF THE UNITED METHODIST CHURCH: 1968, p. 185)

Mary Jeanne Blackburn (1922-1977): Wife of Bishop Robert M. Blackburn

Mary Jeanne Blackburn died Sunday evening, May 22 (1977), following a two-year period of illness. She is the wife of United Methodist Bishop Robert M. Blackburn, the episcopal leader for the North Carolina Conference of the United Methodist Church.

Mrs. Blackburn is the daughter of Marie Adams Everett and the late Mike Wason Everett, and was born in Metter, Georgia. She graduated Dublin High School, in Dublin, Georgia, and Georgia State College for Women in Milledgeville, Georgia. She also studied religious education at Candler School of Theology, Emory University, Atlanta.

Mrs. Blackburn taught social studies at the high school level and did social work with the American Red Cross. She married Robert M. Blackburn in 1943. During the 29 years that he served as a minister in the Florida Conference, she was active in the Women's Society of Christian Service, church youth programs, the PTA, and Church Women United.

The Blackburns moved to Raleigh in 1972 when he was elected to the episcopacy and assigned to the Raleigh Area of the United Methodist Church. Her faithful service to her Lord and her church continued in the North Carolina Conference in the inspiration she gave to the ministers' wives as well as to the ministers and laypersons in the conference.

Mrs. Blackburn is survived by her husband; her mother; two daughters, Mrs. Jeanne Marie Cox of Rome, Georgia, and Miss Frances Blackburn of Raleigh; and a son, the Reverend Robert M. Blackburn, Jr., of St. Petersburg, Florida.

Funeral services were held at Edenton Street United Methodist Church in Raleigh, at 11:00 A. M., May 24, and at Glenn Memorial United Methodist Church in Atlanta at 11:00 A. M., May 25. Burial was in Atlanta.

(JOURNAL OF THE NORTH CAROLINA CONFERENCE OF THE UNITED METHODIST CHURCH: 1977, pp. 229, 230)

Horace Carroll Jones: Retired Minister

Horace Carroll Jones, son of Charley Y. Jones and Cyrena Violet Adams, was born September 15, 1891, in Graves County, Kentucky.

He attended elementary and high school in Graves County, Kentucky. After completing high school he attended Ruskin Cove College

in Nashville, Tennessee. Here he met Martha ("Ellie") Ellender Wilks, an accomplished pianist who was studying pipe organ and voice. They were married in Nashville on June 14, 1919.

From Nashville they moved to Atlanta, Georgia, in 1921, where Horace and Ellie both continued their education. Horace studied theology at the Candler School of Theology, Emory University. He also enrolled in architectural classes, having been building homes, barns and other structures for years. He built a number of large homes (one for his family) and many for faculty members of Emory University.

A daughter, Martha Carroll Jones (Allen) was born in 1922. Later, when Horace was preaching and living in Monroe, Georgia, their son, Horace Creighton Jones, was born in Atlanta in 1930. While a member of the North Georgia Conference, Horace served the Brooks, Stilesboro, Monroe and Rucker circuits. They remained in Georgia until Horace and family moved back to Tennessee in 1934 as pastor in Memphis Conference, where he served the five circuits of Saltillo, Bethel Springs, Hollow Rock, East Clinton and Calvert City for eleven years. Horace built or remodeled churches and/or parsonages in almost every parish he served. However, he never neglected his pastoral work, personal devotional life, teaching his own children to know the Lord, and the preparation of his sermons, while spending many hours meeting, planning, drawing plans, estimating costs and supervising carpenters, even doing much of the carpentry himself.

In October, 1945, Horace transferred to the Holston Conference where he was pastor at Ewing, Benhams, Emory and Trinity-Bristol charges, all within the State of Virginia.

In October, 1949, Horace and Ellie moved to North Carolina, where they affiliated with Trinity Methodist Church of Raleigh. Later, in 1952, Horace transferred his membership from the Holston to the North Carolina Conference, where he served as pastor at Millbrook (1952-57) and Jenkins Memorial (1957-1959) churches.

Upon retirement in 1959, Horace continued to be active in the ministry and in building until he was 83 years of age. He served as supply pastor of St. Mark's Church for nine months and as assistant minister at Garner for thirty months.

Ellie died June 24, 1972, and was buried in Restlawn Memorial Gardens of Raleigh. Horace was remarried to Lottie Lee Nice in September of 1973, just prior to his 82nd birthday.

Horace Jones remained faithful to his Lord until his last breath on May 27, 1980. He requested, during his terminal illness, not to be kept on this earth by heroic medical acts. His words were, "I'm ready; please let me go home to my Father." His wishes were honored, ending his service on earth--with both of his children at his side, thankful to God for their Christian parents and heritage.

Funeral services for Horace were conducted at Hayes Barton United Methodist Church, Raleigh, by his pastor, F. Owen Fitzgerald Jr., on May 29, 1980, with burial following at Restlawn Memorial Gardens, Raleigh, by the side of his wife of 53 years.

--F. Owen Fitzgerald, Jr.

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE: 1981, pp. 227, 228)

James William Bradley (1871-1961): Retired Minister

James William Bradley, son of George Willis and Millie Ann Bradley, was born in McDowell County, North Carolina, November 24, 1871, and died March 28, 1961, after a long illness in the Glenwood Hills Nursing Home in Raleigh. Funeral services were conducted in the Hayes-Barton Methodist Church by Rev. Paul Carruth and Dr. W. L. Clegg. He was buried in Montlawn Memorial Park, Raleigh.

Brother Bradley grew up in the awareness that his mother gave him to the Lord before his birth; and during the eighteen years of his life before her death, she instilled in her son the desire to become a minister of the gospel. To this high calling he devoted himself with complete dedication.

His paternal home was rich in Christian ideals and character, but poor in material wealth. A boy giving his life to the Christian ministry must be educated. So without money he went away to Weaverville College from which he graduated; earning his way by working, mostly by teaching in small rural schools in the summer.

His thoughts and interest went beyond himself to others. While at Weaverville he made it possible for a sister to attend one year. Later on in life he sent his own children through college; and during the years of his long and fruitful ministry he encouraged many worthy and promising young people of his churches to acquire an education.

In 1899 Brother Bradley was admitted on trial into the Western North Carolina Conference where he served one charge, Bald Creek, before transferring to the North Carolina Conference. He was ordained Elder at Edenton Street Church, Raleigh, in 1904.

His ministry was characterized by the superb qualities of a good preacher of the gospel, a faithful and sympathetic pastor of his people, and careful attention to all the material obligations of his churches. He served the churches on the following pastoral charges in the North Carolina Conference: Troy, Rowland, Raeford, Lumberton, Hookerton, City Road in Elizabeth City, Asbury in Durham, Person Circuit, Siler City, Fairmont, Jonesboro, Zebulon, Princeton and Apex.

Brother Bradley was married to Miss Betty Lentz September 1, 1909. To them were born two children: J. W. Bradley, Jr., Raleigh, N. C., and Mrs. Beulah Bradley Cameron, Falls Church, Va. There are five grandchildren who will cherish the memory of a wonderful grandfather.

The ideals and quality of life that he set for himself, his children and the people he served are uniquely expressed in an essay he wrote April 12, 1900, entitled: "Traits of an Ideal Young Man," which follows:

"Man by nature and by God is king of the earth, created in His own likeness and commanded 'to multiply and replenish the earth and subdue it.' But how far short we fail to subdue the earth because of sinful and base men and women, and more especially the young men on whom rest the hope and destiny of our country.

"There are certain traits essential for an ideal young man to possess. Among the many are the following, viz:

"(a) He should be chaste in his conversation--not too talkative at any time, especially among his superiors--given to the use of plain, correct and proper words well studied and arranged into clear concise sentences.

"(b) Back of all this there should be pure and chaste thoughts--an effort to let his aims, his aspirations, his goal to be high above the common rabble and bestial inclinations of depraved human nature.

"(c) His manners and general deportment, which is an index to his character, should be simple and natural, according to the best laws and custom and etiquette, not to be affected. He should be able to adapt himself to any company--not to aid or join in anything that has the appearance of evil, contract no bad or dissipating habits, but remaining pure and undefiled.

"He should be industrious, energetic, economical, truthful, honest, upright, trustworthy and self-sacrificing.

"(d) And above all, he should be strictly pious, love his church, his people, his country and his God. Be true to himself, to all mankind, and to God."

--W. A. Cade

(NORTH CAROLINA ANNUAL CONFERENCE JOURNAL: 1961)

William Albert Cade (1887-1964): Retired Minister

"For the Lord knows and is fully acquainted with the way of the (consistently) righteous."--Psalm 1:6 (Amplified.)

Those who knew Brother William Albert Cade will agree that the psalmist was writing about his kind when he expressed so well the relationship of the righteous man with his God.

William Albert Cade was born in Kipling, Harnett County, North Carolina, on January 20, 1887. His parents, Joseph Martin Cade and Cornelia Arnold Cade, blessed him in infancy with the atmosphere of a Christian home. Therefore, it was a normal anticipation for him and for them that his life would be dedicated to God. He prepared for the Methodist ministry at Trinity Park Preparatory School, and Trinity College (Duke University), graduating in the class of 1913, earning the B.A. degree, majoring in Religion.

Brother Cade served the following appointments in the North Carolina Conference: Bridgeton; Centenary, New Bern; Edenton; First Church, Rocky Mount; First Church, Laurinburg; First Church, Morehead City; Grace, Wilmington; Fayetteville district superintendent; Front Street, Burlington; St. Paul's Goldsboro; Ayden; and district superintendent of the Raleigh and Wilmington Districts. He directed the Methodist College Advance and was for several years chairman of the Board of Trustees of Louisburg College, continuing a member of this board for the rest of his life. He was active on the Raleigh Board of Missions and Church Extension on which he served with efficiency on many committees. Brother Cade was a loyal member of the Raleigh Rotary Club, the Executives Club, and a devoted member of the Raleigh Methodist Ministers' Breakfast Club.

Following his retirement Brother Cade was active in the Hayes-Barton Methodist Church in which he assisted the pastors and taught a Sunday school class of young adults.

On October 14, 1914, Brother Cade and Miss Iver Ellis of Durham were married. To them were born two children: William Albert Cade, Jr., and Alma Louise (Mrs. William J. Erwin). Mrs. Cade died August 2, 1919. On October 12, 1921, Brother Cade was married to Eva Howard Covington of Laurinburg, N. C., who died November 13, 1962. To this union was born one daughter, Betsy Shaw (Mrs. Charles W. Close).

Following a period of critical illness, Dr. Cade died on Saturday, December 19th. The funeral service was held at Hayes-Barton Methodist Church, Raleigh, on Monday, December 21, 1964. The following ministers officiated: the Reverend N. W. Grant, the Reverend R. H. Hodge, and the Reverend Howard P. Powell. Brother Cade is survived by three children, Major William Albert Cade, Jr., Raleigh, N. C.; Mrs. William J. Erwin, Columbus, Ga.; and Mrs. Charles W. Close, Wellesley Hills, Mass., and eight grandchildren.

Among the ministers of the North Carolina Conference Brother Cade was one of the most loved and highly respected. He loved the Methodist Church and did all he could for the church and her institutions without reservations or qualifications. He was never known to refuse whatever service he could render in the name of the church. Always, he did efficiently and thoroughly that which he agreed to do.

Following his retirement Brother Cade made a diligent effort to organize other retired ministers of his conference into a fellowship of prayer. This kept his own heart warm, his mind alert and his faith in God steady.

Brother Cade was a man of strong convictions. Therefore, he enjoyed the confidence and the respect of his brethren whenever major decisions were to be discussed and opinions considered. He was able to preserve the friendship and good will of those with whom he could not always agree but with whom he continued to work. He was a good example of a Christian who could respect the opinions of others and at the same time preserve his own integrity and add to his spiritual stature.

When it became obvious that he could no longer grow physically it was even more obvious that he could grow and would grow spiritually and mentally. His love for, interest in, respect for and devotion to his Bible was impressive. This made of him a radiant example of Peters' program of "growth in grace." "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall: For so an entrance shall

be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."--II Peter 1:4-11.

The bishop and his cabinet in planning the program for the Annual Conference honored Brother Cade for many years with the request that he conduct the annual Love Feast. This he did with unusual effectiveness and efficiency. Among his many notes the family found the following in which we find in his own words the deep emotions and affections of his heart to which he gave the title, MY PERSONAL WITNESS:

"Dear Brethren: More and more as the years come and go, and I attain to a ripe age and a half century in this Conference, I look forward to this Love Feast hour the closing day of each annual conference. I have participated in about every phase of our ministry in the church in the North Carolina Conference.

"More and more my fellowship with one generation after another of you, my brethren, is not only a sacred memory, but is becoming a blessed and holy heritage.

"It is not shallow sentimentalism when I say that I have, and do now love all of my brethren! But this blessed fellowship has not been, and is not now, limited to you, my fellow ministers. My high calling and main business in this half century has been to love and care for the brethren, the people whom God and the church have given me opportunity and responsibility to love, encourage and direct along the upward way to God, to the heavenly home which is not far away. So I begin to share the vision and expectation of John on Patmos where it was given him to see the heavenly country. 'A new heaven and a new earth, in which we shall dwell with God; and we shall be his people, and God himself will be with us and be our God.'

"It is our high calling to do our utmost to help make a new heaven and a new earth wherein dwelleth righteousness; especially the kingdom of God in this world and in our day.

"And God shall wipe away all tears from our eyes; and there shall be no more death, neither sorrow, no crying, neither shall there be any more pain...He that overcometh shall inherit all things and God will be our God and we his children.

"Yes, may we be faithful unto death and He will give us a crown of life."

--Howard P. Powell

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE RALEIGH AREA OF THE METHODIST CHURCH: 1965, pp. 157, 158)

Elizabeth Howland Dawson: Wife of Robert Grady Dawson
and Former Member of Hayes Barton Methodist Church

Elizabeth Howland Dawson was born October 7, 1906, in Beaufort, North Carolina, the daughter of William F. and Mary McIntosh Howland. Her parents moved to Henderson when she was a small child, and she attended the city schools there. She was a graduate of UNC-G, formerly the Woman's College in Greensboro, and later did graduate work at the University of North Carolina in Chapel Hill. For some years she taught at Middleburg, North Carolina.

On July 17, 1930, she was married to the Rev. R. Grady Dawson. She brought charm and dignity into her parsonage home. Two children were born to bless this home, Mary and Grady, Jr.

Elizabeth was a most cooperative and helpful minister's wife. Her warm friendliness and pleasant smile opened doors for her in every community, and she entered enthusiastically into the work of the Methodist Church. The women especially appreciated her leadership and three times honored her with Life Membership in what is now the organization of United Methodist Women.

When Grady Dawson retired in 1968 because of a severe heart attack, they moved to Morehead City. Elizabeth brought into the home there all the efficiency, graciousness, and love that she had taken to each parsonage home. She was a beloved neighbor and friend to her community. She loved the sea and spent many hours in quiet reflection after her health began to fail. In May, 1980, she and Grady entered the Methodist Retirement Home in Durham because she needed constant care. She died July 17, 1980, the fiftieth anniversary of her wedding day.

Funeral services were held in the First United Methodist Church of Henderson, conducted by the Rev. Sam D. McMillan, assisted by the Rev. Rufus Stark, II, and the Rev. Lawrence Lugar. Interment was in Elmwood Cemetery in Henderson. Survivors are her husband; a daughter, Mary H. Dawson of Durham; a son, R. Grady Dawson, Jr., of Raleigh; three brothers, W. F. Howland, New Smyrna Beach, Fla.; Ralph L. Howland of Raleigh; and Leland M. Howland of Henderson.

--Mrs. Estelle Hillman

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE: 1981, pp. 247,248)

Marion Charles Henderson: Retired Minister

The Reverend Marion Charles Henderson was active until a few hours before his passing on October 20, 1963, when a heart attack brought his earthly life to an end. His life of sixty-seven years was filled with struggle, hardship, victory and splendid achievement.

The life of Marion Charles Henderson began in Bessemer, North Carolina, May 3, 1896, the son of William and Dora Rhyne Henderson. He attended Rutherford College and High Point College and took extension course from the Westminster Theological Seminary. Joining the Methodist Protestant Conference in 1925, he was ordained elder in Winston-Salem in 1928.

In 1914 he married Allie Maude Love. To this union three children were born: Marion Charles, Jr., of Raleigh, William R. of High Point, and Ruth (Mrs. Harry C.) Price of Myrtle Beach, South Carolina. All of these survive him along with seven grandchildren.

During the 37 years of his ministry, Mr. Henderson touched the hearts of people in Democrat, Denton, Bess Chapel, Greenville (South Carolina), Stallings, Asheboro, and Saxapahaw in the North Carolina Conference of the Methodist Protestant Church, and West Burlington, Person Street in Fayetteville, Person Circuit at Roxboro, Carthage, East Rockingham and Kipling, where he served as a Methodist minister. He retired in 1962, moving to Raleigh, North Carolina.

The final rites were conducted at Hayes-Barton Church by the Reverend Graham Eubank, his district superintendent, the Reverend Paul Carruth, and the Reverend A. S. Parker. Interment followed in Oakwood Cemetery in Concord, North Carolina.

Brother Henderson had two loves: his work as a Christian minister and his family. He gave himself unreservedly in both these causes. His religion was intensely personal. A hymn verse, "As in thy sight to live" would have expressed fitly his attitude.

His was a simple yet a sublime faith. He preached the Gospel of Jesus Christ with a passion. His highest moments came at the altar of the church where following his challenging evangelistic sermons and inspired altar calls he saw many make their profession of faith. In at least one year of his ministry he led the Conference in members received on profession of faith. His work of personal evangelism had power. He could kneel with a sinner in the field, as well as at the altar of a church, and lead him to a saving relationship with the Master.

He was a man of unusual gifts. He was endowed with an acute mind and a magnetic personality, causing him to fill a large place in the program of the Kingdom of God.

Second only to his work in the ministry was his family. His family was a gift from God and no ancient patriarch ever assumed more the attitude of responsibility toward this sacred trust than he. During family illnesses and the financial burdens of securing an education for himself and his children, he kept an abiding faith in the goodness of God.

He had a sense of humor that was encouraging to himself and charming to his fellowmen. At the same time, he had a humility that gave depth to his spiritual life and power to his preaching. As a preacher, he was truly a workman that needed not to be ashamed, for he loved the word of God and he loved to preach. He was a prophet, a pastor, evangelist, a man with passion and a fruitful ministry.

I should like to add this personal word of testimony. He was truly my elder brother in the ministry. My love for him grew as I saw the results of his evangelistic fervor. He had a faith that bred optimism. His were the great Christian certainties.

I felt that with Paul he could say: "For I know whom I have believed, and I am persuaded that He is able to keep that which I have committed unto Him against that day." Like Paul he was ever conscious of the presence of the living Christ and felt that he could do all things through Christ who gave him strength.

The Reverend Marion Charles Henderson may never go down in the annals of recorded history, but he will always be remembered by the thousands he touched and led to God. That host of people will make heaven even brighter for him as they rise up and call him blessed. In every respect he lived up to the faith expressed by Charles Wesley in his immortal lines: A charge to keep I have,

A God to glorify,
A never dying soul to save
And fit it for the sky.

--Joseph F. Coble

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE: 1964, pp. 156-158)

Rev. M. C. Henderson Died In Raleigh Last Sunday

"The Rev. Marion Charles Henderson, Sr., 67, retired Methodist minister of Raleigh, died Sunday, October 20 (1963).

He was a native of Bessemer City and was a Mason. He was educated at High Point College and had served churches in Stallings, Asheboro, Saxapahaw, Burlington, Fayetteville, Carthage, Rockingham and in several other places.

Surviving are his wife, Mrs. Ollie Maude Love Henderson; a daughter, Mrs. Harry Price of Myrtle Beach, S. C.; two sons, M. C. Henderson, Jr., of Raleigh and W. R. Henderson of High Point; three brothers, Walter Henderson of Charlotte, Marshall Henderson of Kannapolis, and Lawson Henderson of Cramerton; two sisters, Mrs. Edward Bell of Conover and Mrs. Beatrice Bain of Lillington; seven grandchildren.

Funeral services were held at 1:00 P. M. Monday at Hayes-Barton Methodist Church in Raleigh. A graveside service was held at 4:30 P. M. Monday at Oakwood Cemetery in Concord."

(NORTH CAROLINA CHRISTIAN ADVOCATE, Vol. 108, October 24, 1963, No. 42, p. 3)

Mollie Love Henderson: Wife of Marion Charles Henderson

On January 14, 1969, Mrs. Mollie Love Henderson was reunited with her husband, the late Rev. M. C. Henderson. She passed away in Rex Hospital, Raleigh, North Carolina. Services were conducted for her in Hayes Barton United Methodist Church by Rev. Jack Page with interment at the Oakwood Cemetery, Concord, North Carolina. She was an ideal wife, a loving mother and faithful servant of the church.

Born in Concord, North Carolina, November 29, 1898, the daughter of Rufus and Margaret Love, she was married to Rev. M. C. Henderson on November 27, 1917. To this union three children were born: M. C. Henderson, Jr., of Raleigh, North Carolina, W. H. Henderson of High Point, North Carolina, and Mrs. Ruth Price of Myrtle Beach, South Carolina.

For more than thirty-six years she graced a Methodist parsonage of an itinerant Methodist preacher. She enjoyed this role which began while her husband was still in college. She always gave her husband the support and prayers of a Christian wife. The challenge of church work was an opportunity she approached with great expectations.

The wealth of friends she was allowed to make were treasures held above all worldly goods. In 1961, mother and dad retired and moved to Raleigh, N. C. After his death, mother continued to minister in the name of the Lord until passing to join her friends in the kingdom of her Lord and Saviour.

She is survived by two sons, a daughter, seven grandchildren, and one great-granddaughter.

George Herbert said a mother equaled a hundred schoolmasters. George Washington, the eldest of five children, was only eleven years old when his father died. His mother was a woman of extraordinary ability, who handled her responsibilities with such success that her children grew up to reflect honor upon themselves and her. My brother, sister, and myself have assuredly been influenced by the loving guidance of our mother.

--M. C. Henderson, Jr. (Son)

(JOURNAL OF THE NORTH CAROLINA ANNUAL CONFERENCE: 1969, p. 188)

Former Hayes Barton Pastor Dies at Age 64 in Fayetteville

The Rev. Paul Carruth, 64, Fayetteville district superintendent of the United Methodist Church and former pastor of Hayes Barton United Methodist Church, died Saturday in Fayetteville.

A Mississippi native and graduate of the Duke University Divinity School, Carruth came to Raleigh in 1958 and took the Hayes Barton pastorate in 1960.

He left for a church in Rocky Mount in 1968, staying there for six years. He then took a pastorate in Durham for four years and went to Fayetteville in 1978.

Carruth formerly served as president of the Raleigh Ministerial Association.

In 1959, he served as director of higher education for the North Carolina Methodist Conference during a fund-raising campaign that raised \$5 million for Methodist colleges.

Funeral arrangements were incomplete by Brown-Wynne Funeral Home, St. Mary's Street. (THE NEWS AND OBSERVER, April 11, 1982).

Rev. Paul Carruth

The Reverend Paul Carruth Sr., 64, of Fayetteville, district superintendent of the United Methodist Church, died Saturday. Funeral 11 A.M. Tuesday, Hayes-Barton United Methodist Church. Burial, Raleigh Memorial Park.

The Reverend Carruth was a graduate of Millsaps College and the Divinity School of Duke University. He pastored at Caledonia, Carolina Beach, Zebulon, Wendell, Franklinton, Moncure, Tabor City, Hayes Barton in Raleigh and Trinity in Durham. He served as a chaplain in the Air Force, as executive director of the North Carolina Commission on Higher Education and Superintendent of the Rocky Mount and Fayetteville districts.

Surviving: Wife, Mrs. Roberta Fields Carruth; daughters, Miss Ellen Carruth of Raleigh, Miss Joy Carruth of Fayetteville; sons, Paul Carruth, Jr. and Robert Kelly Carruth, both of Raleigh; sisters, Mrs. Neva Allen of Flemington, Ky., Dr. Wincie Ann Carruth of Morgantown, W. Va.; brothers, Kenneth Carruth of Pensacola, Fla., Stuart Carruth of Fairhope, Ala.; three grandchildren.

Family at Brown-Wynne Funeral Home, St. Mary's Street, 7-9 P.M. Monday. (THE NEWS AND OBSERVER, April 12, 1982).

On Tuesday, April 13, 1982, at 11:00 A.M., the funeral service for the Reverend Paul Carruth, Sr. was held at Hayes Barton United Methodist Church, with the senior pastor, the Reverend Dr. F. Owen Fitzgerald, officiating. Bishop William R. Cannon, episcopal leader of the North Carolina Conference and president of the World Methodist Council, delivered the funeral oration to a large assemblage of clergymen and laity. Because of the absence of the Reverend Robbie Carruth, son of the deceased and associate pastor of St. Mark's United Methodist Church in North Hills in Raleigh, (in India), interment was scheduled for Wednesday, April 14, 1982, at 2:00 P.M., in Raleigh Memorial Park, on the Durham Highway. Cause of death was a heart attack.

The Reverend Dr. Clyde G. McCarver, retired member of the North Carolina Conference and resident of Hartsville, South Carolina, is the only living former pastor of Hayes Barton United Methodist Church.

The following worship service bulletins from 1939 to 1981 indicate types of worship and structure of worship services planned and conducted by ministerial leadership: 8:30 A. M., 8:45 A. M., 11:00 A. M., Opening of the Chapel Service, communion, song festival, memorial, anniversary celebration, consecration, dedication, opening of church for worship, vesper, watchnight covenant, funeral, wedding, Easter Vigil, Tenebrae, missionary rally, confirmation, High Church, Low Church, Christmas Eve Candlelight Communion Service, service of penitence and reconciliation (Ash Wednesday, February 20, 1980); during the tenure of the Reverend J. Richard Gibson, some contemporary services of worship were conducted, for which the compiler regrettably has no printed program for inclusion here. This has been the record of the church gathering for worship; this has been a part of our heritage. Sources have been the collections of worship service bulletins of Mrs. Lucille Scroggs, Mrs. Page Separk, Leonard A. Smith and Grady L. E. Carroll, Sr., and Harvey C. Maness and Marriott D. Maness.

THE WORSHIPING COMMUNITY

by H. Eugene Peacock

THE CENTER of the church is the worshiping community. This has always been true and it always will be true. The church is as strong or as weak as the worshiping community. Everything of significance that the church does derives its inspiration and strength from the worshiping community. Every strong Christian I have ever known was regular and faithful in his participation in the worshiping community.

The church as an institution is under fire today and there are some things about its institutional expression that deserve criticism and need correction. Nevertheless, we live in a society of institutions, and the church survives and functions as an institution or it loses its life. It is the height of naivete to think that the truths and values the church stands for will make an impact on the world if the church falls.

The church as an institution is not about to fall. It will be here long after its critics are dead and gone. The church, however, could be stronger and more effective if all its members discharged their duty and were faithful to the worshiping community. Church members who voluntarily absent themselves from the worship services reveal either a lack of concern or a shallowness of perception of the nature and mission of the church that is almost beyond belief. I am sure that they would deny it if they stopped to think about it, but by their absenteeism they are in effect saying that it makes no difference whether or not the church exists in the world. This is a responsibility I would not want to take with me to the judgment of God.

There are a variety of reasons for not attending the worship services in one's church. A small minority stay away because of

ill-will. They need to get down on their knees and seek forgiveness. There is no place for that kind of animosity in the heart of a Christian. Another minority do not attend because they are lazy. They just won't make the effort to get up and get out. They need to take an inventory of their values and put first things first in their lives. There is another minority that is just plain selfish. They want the church to be here. They wouldn't want to live in a city without churches. They want the church to serve them when they need it. But they don't feel deeply enough about it to stand by it week in and week out. They had rather take the weekend out on the lake or in some other form of pleasure. They need to ask the good Lord to cure them of the spiritual disease of selfishness.

Let us all resolve to make our church as strong as possibly by building up the church as the community of worship.

From "The Weekly Messenger" of First United Methodist Church, Charlotte. The Rev. Dr. Peacock is senior minister of First Church.

(NORTH CAROLINA CHRISTIAN ADVOCATE, Vol. 114, No. 27, July 10, 1969)

The Official Opening of the Chapel - Morning Worship 11:00 A. M.
The Order of Worship, Sunday, September 10, 1939

Prelude: "Traumerei"	Schumann
The Invocation Sentence	
Hymn No. 550, "Come, O Thou God of Grace"	Giardini
The Apostle's Creed	
Pastoral Prayer	
Anthem: "Send Out Thy Light"	Gounod
A Litany of Praise	

The Lord hath chosen thee to build a house for the sanctuary; be strong and do it. Fear not, nor be dismayed; for the Lord God, even my God, is with thee. He will not fail thee nor forsake thee, until all the work for the service of the house of the Lord is finished.

For His presence today we lift our hearts in praise.

For a building of which Jesus Christ is the chief Corner Stone, the pillar and ground of the truth.

We offer our prayer of thanksgiving.

For a building that shall stand as a symbol of the Church Universal: the Corner Stone of which is Truth, the creed of which is Love, and its towers of eternal Hope,

We exalt the name of the Lord.

For a church that shall exalt not a religion of creed or of authority, but a religion of saving grace, of personal experience and of spiritual power,

We worship thee in gratitude.

For a church that shall be a renewing and cleansing power in the community and that loves every other communion that exalts Christ in the service of man,

We offer our complete devotion.

For a church that shall gather the children in its arms and hold them close to Christ that they may grow up in the Church and never be lost from the fold,

We consecrate our lives.

For a church which takes hold on two worlds, and stands for the unseen and eternal, and which offers to men the abundant life which now is and that which is to come,

We praise the name of Almighty God and pledge our lives, as we accept the responsibilities in all of the uses to which this building shall be put.

The Gloria Patri

The New Testament Lesson

Statement By The Church Lay Leader

The Offering

Offertory Solo: "O Lord, Thou Hast Searched Me Out," from "The Woman of Samaria" by Bennett--Mrs. Berrien W. Davis

Presentation of Offering

Hymn No. 279, "God of Grace and God of Glory" Hughes

Sermon: OUR SEARCH FOR GOD

Hymn No. 379, "I Love Thy Kingdom, Lord" from Williams' Psalmody

The Apostolic Benediction

The Doxology

Postlude: "The Grand March From Aida" Verdi

(From the Harvey C. Maness and Marriott D. Maness Church History Collection, December 24, 1981)

The Opening of the Chapel - First Evening Worship Services
September 10, 1939

YOUNG PEOPLE'S SERVICE

6:45 P. M., Robert Risley, President, in charge.

EVENING WORSHIP 7:45 P. M.

Prelude: "Andantino" Lemare

Hymn No. 47, "Softly Now The Light Of Day" Parker

Evening Prayer

The Responsive Reading: Page 566

The Gloria Patri

New Testament Lesson

The Offering

Offertory: "My Redeemer And My God" Dudley Buck

Miss Frances Craven

Presentation of Offering

Hymn No. 44, "Day Is Dying In The West" Sherwin

Sermon: By Rev. J. H. Barnhardt, D. D.

Hymn No. 348, "Jesus, The Very Thought Of Thee"	Dykes
Apostolic Benediction	
The Doxology	
Postlude: "March Of the Priests" (Athalie)	Mendelssohn
The Meeting Of The Third Quarterly Conference	

A WEEK OF WORSHIP AND THANKSGIVING

The Pastor will preach each evening as the people worship God in praise and gratitude.

Monday, 7:45 P. M.--Finding God Through People
 Tuesday, 7:45 P. M.--Finding God Through Conduct
 Wednesday, 7:45 P. M.--Finding God Through Worship
 Thursday, 7:45 P. M.--Finding God Through Repentance
 Friday, 7:45 P. M.--Finding God Through Surrender
 Sunday, 11:00 A. M.--Finding God Through The Church
 Sunday, 7:45 P. M.--Finding God Through Jesus

(From the Harvey C. Maness and Marriott D. Maness Church History Collection, December 24, 1981)

Order of Worship
 Mother's Day - May 12, 1946
 Morning Worship 11:00 A. M.

Organ Prelude "Andante Cantabile"	Widor
Call to Worship	
Hymn 396 "O Day of Rest and Gladness"	Wordsworth
The Affirmation of Faith	
Choral Response	
Morning Prayer	
Choral Response "Almighty Father" (Ushers to seat People)	Mendelssohn
Anthem "Come Ye Blessed" - Woman's Chorus Mr. Staton Noel	Mac Farlane
The Responsive Reading "Love Never Faileth"	Hymnal 584
The Gloria Patri	
The Scripture Lesson Ruth 1:14-18	
The Offering	
Offertory Organ Solo "Cradle Song"	
Presentation of Offerings	
Sermon: MOTHERS OF A NEW DAY Mr. Potter	
Hymn 279 "God of Grace and God of Glory"	Fosdick
Benediction and Doxology	
Organ Postlude	

Evening Worship - 8:00 P. M.

Organ Prelude	Miss Sara Worley
Hymn 379 "I Love Thy Kingdom, Lord"	Dwight
Evening Prayer (Ushers to seat people)	
The Scripture Lesson Matt. 18:15-20	
The Offering	
Offertory Solo Mr. Staton Noel	
Sermon: THE CHURCH AT ITS BEST	Mr. Potter
Hymn 460 "Lord Speak to Me"	Havergal
Benediction	
Organ Postlude	

The Church Nursery meets each Sunday morning at 11:00 o'clock.

The Wesleyan Service Guild will meet at the church Monday night at 8:00 o'clock.

Intermediate Youth Camps will be held at Crabtree Park, between Raleigh and Durham, on June 3-8; 10-15. Ages 12-14.

Watch for the date of the Daily Vacation Church School!

Flowers for the altar today are given by Mr. J. V. Dickens as a memorial to his mother, Mrs. Roberta Dickens.

(These order of worship programs and bulletin announcements were taken from a bulletin in the possession of Mrs. Lucille Scroggs, long-time Hayes Barton Church member, September 22, 1981)

HAYES BARTON METHODIST CHURCH
Raleigh, North Carolina

THE EASTER SERVICE
9:30 A.M. and 11:00 A.M.
April 13, 1952

The Organ Prelude--"Christ is Risen"----- Gauk
The Call to Worship--"The Lord is Risen"----- Marks
Hymn 154

The Affirmation of Faith

The Morning Prayer

The Choral Response--"Hear Our Prayer, O Lord"----- Sexton

The Anthem--"Now Is Come the Salvation of Our God"---- Protheroe
Now is come the salvation, and the power, and the kingdom
of God. Great and marvelous are Thy works, O Lord God almighty.

Christ, being raised from the dead, dieth no more. Death hath no more dominion over Him. O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

The Responsive Reading--Page 629

The Gloria

The Scripture Lesson--Matthew 25:1-15

The Organ Offertory--"Easter Offertory"----- Deshayes
"O Sons and Daughters of the Lord"

The Offertory Anthem--"In Joseph's Lovely Garden"----- Dickinson
Soloist: Mrs. Lewis Jones

The Presentation of Offerings

The Sermon--"The Lord is Risen"----- Dr. Smith
Hymn 164

The Benediction

The Doxology

The Organ Postlude--"In Thee Is Joy"----- Bach
* * * *

"Let us worship the Lord in His holy temple"

(Provided from the bulletin collection of Mrs. Lucille Scroggs)

THE MORNING WORSHIP 11:00 A.M.

August 30, 1953

The Organ Prelude--Softly and Tenderly Jesus Is Calling.Thompson

The Call to Worship--Holy, Holy, Holy! Heber

Hymn--381--The Church's One Foundation Stone

The Affirmation of Faith

The Prayer

The Choral Response

* * * *

The Quartet--My Jesus I Love Thee Gordon

Myron E. Holloway, Harry W. Moore,

Leonard Blanton, J. R. Welday

The Responsive Reading--Family Religion p 601

The Gloria

The Scripture Lesson--Isaiah 40:12-31

The Offertory

The Organ Offertory--Interlude Grieg

The Offertory Anthem--O Lord Most Holy Franck

Mrs. Travis Tomlinson, soloist

The Presentation of Offerings--The Doxology

The Hymn--315--How Firm a Foundation

The Sermon--THINGS WE KNOW Dr. Smith

The Hymn--213--My Faith Looks Up To Thee Palmer

The Benediction

The Choral Response

The Organ Postlude--Finale in F Thomas

THE M. Y. F. will Not meet this evening. This is the only evening of the summer on which the young people have not met. Next Sunday evening, the Fellowship will meet as usual.

PRAYER SERVICE Wednesday morning at 10:30 A.M. in the Asbury Class Room.

(Provided from the bulletin collection of Mrs. Lucille Scroggs)

THE CORNERSTONE LAYING SERVICE

Sunday, May 20, 1956

The Processional

Hymn No. 381 - The Church's One Foundation

(The choir and the ministers will lead the congregation through the church corridor to the place of the cornerstone.

The Call to Worship Bishop Ralph S. Cushman
Our help is in the name of the Lord, who made heaven and earth. Except the Lord build the house, they labor in vain that build it. Dearly beloved, we are assembled to lay the cornerstone of a new house for the worship of the God of our fathers. Let us not doubt that He will favorably approve our Godly purpose, and let us now devoutly invoke His blessing on this our undertaking.

Prayer of Consecration. . . Congregation, led by Rev. W. A. Cade
Almighty God, the Rock of Ages; on Thee we build all our hopes for this life and that which is to come. Other foundation we would not seek to lay than that is laid, which is Jesus Christ, and we are to build upon this cornerstone a holy temple to the living God. Accept the act by which we lay this cornerstone. Bless those whose offerings enable us to build this house of worship. Graciously guard and direct those who labor in erecting it, shielding them from accident and peril. May the wall of this building rise in security and in beauty; and may the hearts of these Thy people be fitly joined together into a living temple, builded upon the foundation of the apostles and prophets, Jesus Christ being the chief cornerstone. Amen.

The Cornerstone Laying. Bishop Ralph S. Cushman

Presentation of Documents

Discipline of the Methodist Church - Rev. R. Grady Dawson,
District Superintendent

Holy Bible - Mr. B. F. Russell, Charter Member and First
Superintendent of Church School

In Memoriam, Dr. Harry C. Smith - Mr. George Richardson, Long
Range Planning Committee

The Methodist Hymnal - Mr. E. C. Howell, Trustee

The Christian Advocate - Mr. J. Henry Ligon, Sr.

The Upper Room - Mr. M. G. Mann, Sr., Trustee

The Church Reporter - Mr. C. R. Philpot, Trustee and Chairman
of Commission on Finance

History of the Church - Mrs. Ralph Stephens, Chairman of
Commission of Missions

Organization of the Church - Mr. John Cameron, Chairman of
 Official Board
 Membership List - Mrs. W. E. Thomas, Church Secretary
 Woman's Society of Christian Service and Wesleyan Service Guild
 Directory - Mrs. Wiley M. Pickens and Mrs. D. R. Shields, Jr.
 Ground Breaking Bulletin - Mr. Frank Turner, Chairman of Building
 ing Committee
 Church Bulletin, May 20, 1956 - Mr. A. B. Starnes, Chairman of
 Commission on Evangelism
 Cornerstone Laying Bulletin - Mr. Glenn E. Anderson, Chairman
 of Building Fund Committee
 Current Local Newspaper - Mr. H. A. Davis, Superintendent Church
 School
 Other Historical Documents - Mr. Marvin J. Cowell, Chairman
 Commission on Education

LITANY FOR THE LAYING OF THE CORNERSTONE

(Italics by the Congregation)

To the glory of God our Father, to the service of our dear Master
 and His Church, and to the abiding presence of the Holy Spirit,
 WE LAY THE CORNERSTONE OF THIS CHURCH.

For a building of which Jesus Christ is the chief cornerstone, the
 pillar and ground of the truth,

WE LAY THIS CORNERSTONE.

For a building that shall stand as a symbol of the Church Universal,
 the cornerstone of which is truth, the creed of which is love, and
 its towers eternal hope,

WE LAY THIS CORNERSTONE.

For a church that shall exalt not a religion of creed or of author-
 ity, but a religion of saving grace, of personal experience, and of
 spiritual power,

WE LAY THIS CORNERSTONE.

For a church that shall exalt the ministry of the open Bible, with
 its faithful record of human life, its unfolding of the redeeming
 grace of God through Jesus Christ, its message of warning, inspira-
 tion, comfort, and hope,

WE LAY THIS CORNERSTONE.

For a church that shall teach and incarnate the doctrine of the
 fatherhood of God and the brotherhood of man,

WE LAY THIS CORNERSTONE.

For a church that shall fulfill a ministry of social service and be
 a blessing unto men,

WE LAY THIS CORNERSTONE.

For a church that shall be a renewing and cleansing power in the com-
 munity, and that loves every other communion that exalts Christ in
 the service of man,

WE LAY THIS CORNERSTONE.

For a church with an open door for all people, rich or poor, home-
 less or desolate, who need the help of God through us,

WE LAY THIS CORNERSTONE.

For a church that shall gather the children in its arms and hold the
 close to Christ, that they may grow up in the Church and never be
 lost from the fold,

WE LAY THIS CORNERSTONE.

For a church which stands for the sacramental truth: "It is more blessed to give than to receive,"

WE LAY THIS CORNERSTONE.

For a church which takes hold on two worlds, and stands for the unseen and eternal, and which offers to men the abundant life which now is and which is to come,

WE LAY THIS CORNERSTONE IN THE NAME OF ALMIGHTY GOD.

In loving memory of those who have gone from us, whose hearts and hands have served in this church; with gratitude for all whose faith and consecrated gifts make this house possible, for all who may share this spiritual adventure; and with hope for all who shall worship in this house in years to come,

WE LAY THIS CORNERSTONE IN THE NAME OF ALMIGHTY GOD, FATHER, SON AND HOLY SPIRIT, UNTO THE AGES OF AGES, WORLD WITHOUT END. AMEN.

The Placing of the Cornerstone

The Doxology

The Benediction

(Provided from the program collection of Mrs. Lucille Scroggs on September 22, 1981)

The Reverend Dr. William Lemuel Clegg's First Worship Service
The Morning Worship 11:00 A. M.
July 1, 1956

The Organ Prelude - "Chorale in E" -Franck

The Processional Hymn -"Holy, Holy, Holy"

The Invocation

Hymn--381--"The Church's One Foundation" -Stone

The Affirmation of Faith

The Meditation and Prayers

The Silent Prayer

The Pastoral Prayer

The Choral Response--Lord, may the desires of our hearts be acceptable in Thy Holy Sight. Amen.

* * *

The Responsive Scripture - The Exalted Lord -p. 594

The Gloria Patri

The Scripture Lesson - St. Matthew 16:13-28

The Reception of Tithes and Offerings

The Organ Offertory - "Theme in F" -Archer

The Offertory Anthem - "Seek Him that Maketh the Seven Stars"

Martha Hart, soprano soloist -Rogers

The Presentation of Offerings - Doxology

Hymn--387--"Break Thou the Bread of Life" -Lathbury

The Sermon: "What Is The Church?" -Dr. W. L. Clegg

Hymn--379--"I Love Thy Kingdom, Lord" -Dwight

The Benediction

The Choral Response - "Lord, guide our steps as we leave this house of Thine abode."

The Organ Postlude - "Patriotic Song" -Grieg

The Order of Worship

8:45 and 11:00 A. M.

January 3, 1960

THE 175TH ANNIVERSARY OF THE FOUNDING OF THE METHODIST CHURCH
Prelude - Handel

Chiming of the Hour

Call to Worship

Hymn--37--"O For A Thousand Tongues To Sing" -C. Wesley

Processional Hymn--282--(11:00)"Soldiers of Christ Arise!"-C. Wesley

Invocation

The Collect

O God, who by thy Holy Spirit didst at first establish a church, and who, sanctifying it by the same Spirit, dost still preserve and govern it; hear, we beseech thee, the prayers of thy servants, and mercifully grant us the perpetual assistance of thy grace, that we may never be deceived by any false spirit, nor overcome by the suggestions of flesh and blood, but in all our doubts may be directed in the ways of truth and in all our actions guided by this thy Holy Spirit; who with thee and thy eternal Son, liveth and reigneth, one God, world without end. Amen. (A Prayer of John Wesley)

Anthem (11:00)--"O Be Joyful In The Lord" -Sowerby

Miss Jacqueline Harrison, contralto

The Scripture Lesson

Prayer, Followed by the Lord's Prayer

Offertory-- "Rock of Ages" -Bingham

Special Music by the Quartet--(8:45)

Offertory Anthem (11:00) "Thee With Tender Care" -Bach

Presentation of Tithes and Offerings--Doxology

Hymn--162--(11:00) "O For A Thousand Tongues to Sing" -C. Wesley

Sermon-- "The Spirit of Methodism" -Dr. W. L. Clegg

Anniversary Hymn (8:45 and 11:00)

(Five stanza hymn written for the Sesqui-Centennial by

Edward L. Watson omitted here)

The Reception of Members

Closing Prayer and Benediction

Choral Response

Postlude-- "Trumpet Voluntary in D" -Purcell

SECOND SUNDAY IN KINGDOMTIDE

SEPTEMBER 4, 1960

8:45--EARLY WORSHIP--"Early in the morning our song shall rise to Thee."

PRELUDE: Prelude on a Ground Bass -Purcell

INVOCATION

HYMN 379: "I Love Thy Kingdom Lord"

PRAYER OF CONFESSION

Have mercy upon us, O God, according to thy lovingkindness: according to the multitude of thy tender mercies blot out our

transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sin is ever before us. Create in us clean hearts, O God, and renew a right spirit within us; through Jesus Christ our Lord. Amen.

* * *

THE LESSON FROM THE HOLY SCRIPTURES: I Peter 2:4-10

THE PASTORAL PRAYER

THE OFFERTORY: "Rejoice Ye Pure In Heart"

THE SERMON: THREE PICTURES OF THE CHURCH

-Pastor

HYMN 381: "The Church's One Foundation"

BENEDICTION

POSTLUDE: "Psalm"

-Marcello

TWENTY-FIFTH ANNIVERSARY SERVICE

December Third

Year Of Our Lord Nineteen Hundred And Sixty One

Seven Thirty In The Evening

(Let the people kneel or bow in silent prayer upon entering the sanctuary.)

ORGAN PRELUDE: Prelude on a Gregorian Chant----- Kreckel

CHIMING OF THE HOUR

PROCESSIONAL HYMN 171: "Rejoice the Lord is King"

CALL TO WORSHIP

Minister: Our help is in the name of the Lord, who made heaven and earth.

People: Except the Lord build the house, they labor in vain that build it.

Minister: Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

People: Praise waiteth for thee, O God, and unto thee shall the vow be performed. Amen.

INVOCATION: The minister

Let us pray

O Lord God, almighty and most merciful, whom the heaven of heavens cannot contain, much less temples built with hands, but who also dwellest with men, and delightest thyself in the fellowship of thy people; cleanse our hearts, we beseech thee, from all evil thought and desire, and vouchsafe thy divine presence and blessing, both that those things may please thee which we do at this present, and also that we may at length obtain thy favor with life everlasting in thy heavenly kingdom; through Jesus Christ our Lord. Amen.

SUPPLICATION (in unison)

We rejoice, O Lord, in the use that thou hast made of this church in the furthering of thy work among us. We bless thee for the victories that have been won and for the lives that have been redeemed. We are made glad by the witness of the Holy Spirit through thy Church even in our day. Surround us,

we pray, with the communion of the saints that we may ever walk in that goodly company that finds its highest joy in loving and serving thee. Through Jesus Christ our Lord. Amen.
THE LORD'S PRAYER

ANTHEM: Festival Te Deum-----Buck
The Chancel Choir

HISTORICAL STATEMENT:-----Grady L. Carroll
Chairman, Committee on History and Records

*RESPONSIVE READING: Here let the people stand and remain standing until after the Gloria Patri.

Out of the depths have I cried unto Thee, O Lord.

LORD, HEAR MY VOICE: LET THINE EARS BE ATTENTIVE TO THE VOICE OF MY SUPPLICATIONS.

If Thou, Lord, shouldest mark iniquities, O Lord, who shall stand

BUT THERE IS FORGIVENESS WITH THEE, THAT THOU MAYEST BE FEARED.

I wait for the Lord, my soul doth wait, and in His word do I hope.

MY SOUL WAITETH FOR THE LORD MORE THAN THEY THAT WATCH FOR THE

MORNING: I SAY, MORE THAN THEY THAT WATCH FOR THE MORNING.

Let Israel hope in the Lord: for with the Lord there is mercy, and with Him is plenteous redemption.

AND HE SHALL REDEEM ISRAEL FROM ALL HIS INIQUITIES.

*On the afternoon of May 24, 1738, John Wesley listened earnestly to the singing of this Psalm by the choir of St. Paul's Cathedral, London. That evening, at Aldersgate, "his heart was strangely warmed," and Methodism was born.

GLORIA PATRI AND AFFIRMATION OF FAITH

THE SCRIPTURE LESSON: Saint Matthew 16:13-19

THE CALL TO PRAYER

Minister: The Lord be with you,

People: And with thy spirit,

Minister: Let us pray:

THE EVENING PRAYER

THE OFFERTORY: "In Faith I Calmly Rest"-----Bach

HYMN 256: "Faith of Our Fathers!"-----The Chancel Choir

THE SERMON: -----Bishop Garber

HYMN 384: "O Where are Kings and Empires Now"

SILENT PRAYER

BENEDICTION

CHORAL RESPONSE

POSTLUDE: "Allegro Maestoso"

Guilmant

LOVE FEAST SERVICE
Hayes Barton Methodist Church
Sunday, May 17, 1964, 8:45

1. Organ Prelude: (Familiar, Soft, Appealing.)
2. Hymn 372: "Love Divine, All Loves Excelling"
3. Prayer, Mr. Porter
4. Statement Concerning the Love Feast Services of the Early Methodists, Mr. Cade
5. Responsive Reading: 19th Sunday, First Reading
"Love Never Faileth," Dr. Frank Baker
6. Other Scripture Readings: First John 4:7-21, Grady Carroll
First John 3:11-18, Henry Hicks
7. Partaking of the elements of bread and water.
8. Testimonials: My personal experience or desired experience of the love of God in my own heart, and for one another.

(Voluntary singing interspersing testimonials.)
9. Prayer, Mr. Carruth
10. Hymn 364: "More Love to Thee"
11. Benediction

Other appropriate hymns that may intersperse the service:
One or two stanzas
Mr. Rhodes & Congregation

- 234 "Lord Jesus, I Love Thee"
- 142 "Alas, and Did My Saviour Bleed"
- 219 "Saviour, Thy Dying Love"
- 235 "Thou My Everlasting Portion"
- 241 "I've Found a Friend"
- 209 "Amazing Grace"

"Let the people kneel or bow in silent
prayer upon entering the Sanctuary"

THE ELEVENTH SUNDAY IN KINGDOMTIDE

8 NOVEMBER 1964

11:00 A.M.--THE CHURCH AT WORSHIP: It is the purpose of Hayes Barton Church to hold up its total life to God in the Services of this week. Under the preaching of the Word, we dedicate ourselves to accepting the rebuke of our sins and to seek the freshness of renewal for our individual lives, for our Church, and for our world.

PRELUDE: Adagio (From "Occasional Oratorios")-----Handel-Best

PROCESSIONAL HYMN 171: "Rejoice, the Lord is King"

CALL TO WORSHIP

Pastor: It is good that we should both hope and quietly wait
for the salvation of the Lord.

People: God is our refuge and strength, a very present help
in trouble.

Pastor: Let us lift up our hearts with our voices unto God,
our strength and redeemer.

People: We will lift them up unto God, who is our strength
and our salvation. Amen.

PRAYER OF CONFESSION

O God, our heavenly Father, we have sinned against thee and are not worthy to be called thy children. We have forsaken thy way, and walked in the light of our own eyes. We have not loved thee with our whole heart. We have not loved our neighbor as ourselves. We have not had in us the mind of Christ. We have grieved thy Holy Spirit. We have been conformed to this world which passeth away. We have not endured as seeing him who is invisible. Forgive us, we beseech thee, most merciful Father, and renew us again in the strength of thy grace; through Jesus Christ our Lord. Amen.

SILENT MEDITATION--WORDS OF ASSURANCE

WORDS OF FORGIVENESS--THE LORD'S PRAYER

THE ANTHEM: "In Heavenly Love Abiding"-----Mendelssohn

THE RESPONSIVE READING: Forty-fifth Sunday

Second Reading-----Page 613

GLORIA PATRI AND AFFIRMATION OF FAITH

THE READING OF THE SCRIPTURES

THE CALL TO PRAYER

Pastor: The Lord be with you,

People: And with thy spirit,

Pastor: Let us pray:

THE PASTORAL PRAYER

THE OFFERTORY: "Greater Love Hath No Man"-----Ireland

HYMN 315 (second tune): "How Firm a Foundation"

THE SERMON: WHEN LIFE MATTERS MOST-----Dr. Ralph W. Sockman

HYMN 228: "O for a Closer Walk With God"

SILENT PRAYER

BENEDICTION--CHORAL RESPONSE

POSTLUDE: Fugue: The King Shall Rejoice-----Handel

Few men in our history have as effectively captured the imagination of American congregations as has our preacher of this week. Born on an Ohio farm, preacher to a sophisticated Park Avenue congregation for more than 44 years, preacher to the nation on the National Radio Pulpit for 25 years, Ralph W. Sockman has continued to thrill the hearts of people hungry for the word of God. The hearts and doors of Hayes Barton and Raleigh are open to him as he spends these treasured days of November 8-11 with us.

* * *

In recognition of the faithful and distinguished service which our beloved "archbishop" W. A. Cade has rendered to Hayes Barton Church, the Official Board places the flowers on the altar today in his honor.

THIRTIETH ANNIVERSARY SERVICE
December Eleventh
Year of Our Lord Nineteen Hundred and Sixty Six
Eleven in the Morning

(Let the people kneel or bow in silent prayer upon entering the Sanctuary.)

ORGAN PRELUDE: Chorale No. 1-----Franck

CHIMING OF THE HOUR

SCRIPTURE SENTENCES

It will be said on that day, "Lo, this is our God; we have waited for him that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation." Isaiah 25:9

PROCESSIONAL HYMN 73: "All Hail the Power of Jesus' Name!"

INVOCATION: The minister

Let us pray

Almighty and everlasting God, by whose mercy we come to this high hour in the life of the Church: Regard us with thy favor, and further us with thy continual help, as with devoted minds we consecrate our fellowship of faith to thee and thy kingdom; through Jesus Christ our Lord. Amen.

SUPPLICATION (in unison)

Most merciful God, who so loved the world as to give thine only begotten Son, that whosoever believeth in him should not perish, but have everlasting life: Grant unto us, we humbly pray thee, the precious gift of faith, that we may know that the Son of God is come, and may have power to overcome the world and gain a blessed immortality; through Jesus Christ our Lord. Amen.

SILENT PRAYERS OF CONFESSION

PRAYER FOR PARDON

THE LORD'S PRAYER

PSALTER 585 * GLORIA PATRI

THE SCRIPTURE LESSONS

Old Testament: Numbers 23:20-23

New Testament: Saint Luke 3:2b-6

HISTORICAL STATEMENT----- Grady L. Carroll

THE APOSTLES' CREED

Pastor: The Lord be with you,

People: And with thy spirit,

Pastor: Let us pray:

THE PASTORAL PRAYER-----The Reverend N. W. Grant

THE OFFERTORY: "He Came Here For Me"-----Ron Nelson

HYMN 369: "Break Thou the Bread of Life"

THE SERMON: "WHAT GOD HAS WROUGHT"-----Bishop Paul N. Garber

THE DEDICATION OF THE BALCONY WINDOW

BENEDICTION

ORGAN POSTLUDE: "Paeon Exultant"----- F. S. Smith

THE OFFICE FOR DEDICATION OF MEMORIAL WINDOWS

PRESENTATION OF WINDOW

For Donors: In behalf of the donors, I present this window to be dedicated to the glory of almighty God, and for service in this church, in loving memory of Blanche Stockard Hooker; Brenda Adeline Sharpe; and Howard Hart Turner.

--Marshall Hartsfield

RESPONSE

For the Church: We accept this gift as a sacred trust, and shall guard it reverently, in honor of the faithful and devoted lives in whose memory it is given.

--Clyde A. Douglass, II

DEDICATION

Bishop Garber: In the name of the Father, and of the Son and of the Holy Spirit, we dedicate this window to the glory of God, and in memory of his servants, Blanche Stockard Hooker; Brenda Adeline Sharpe; and Howard Hart Turner. The memory of the righteous is ever blessed.

Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

People: We see Jesus, because of the suffering of death, crowned with glory and honor.

Let us pray

Almighty God, our heavenly Father, without whom no words or works of ours have meaning, but who dost accept the gift of our hands as the tokens of our dedication: Grant thy blessing upon us as we dedicate this gift to thy glory. May this memorial which we now dedicate be an enduring witness before all thy people of the faithful service of thy servants. May our lives, being consecrated unto thy service, be joined with thy faithful ones into that building which groweth unto a holy temple in the Lord. Amen.

BENEDICTION----- The Reverend N. W. Grant

PALM SUNDAY AFTERNOON
CONFIRMATION
19 MARCH 1967

4:00 P. M.--THE SERVICE OF CONFIRMATION: When a child is born into a family, he is given the family name and all the love and care the family can provide. But the time must surely come when a person must assume his responsibility within the family circle. The Church welcomes an individual into her life in the Sacrament of Holy Baptism. In the case of an infant, nothing can be done to merit the Christian name that is given. But the time comes when the baptized person must take upon himself the responsibility for faith and work as a part of the family of God. This class comes today to have the faith held for them until this time confirmed in their lives by their own choice. The Church welcomes them into the fellowship of those who have taken the vow to follow Christ and to be a member of his Body.

PRELUDE

SCRIPTURE SENTENCES

"It is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him." --Romans 8:16-17

HYMN 423: "Hosanna, Loud Hosanna"

COLLECT

Come, O Christ, and reign among us, in love and joy and peace; extend thine empire over human hearts; let the burning vision of thy beauty shine out before the eyes of the world; hasten the consummation of thy kingdom in which love shall be the only king. Amen.

PSALTER NO. 615 * GLORIA PATRI

(On the afternoon of May 24, 1738, John Wesley listened earnestly to the singing of this Psalm by the Choir of Saint Paul's Cathedral, London. That evening, at Aldersgate, "his heart was strangely warmed," and Methodism was born.)

* * *

THE ANTHEM: "Rise Up, O Men of God"

--Reed

The Epworth Choir

THE SCRIPTURE LESSON: Saint Luke 19:28-40

Pastor: O Lord, open thou our lips,

People: And our mouth shall show forth thy praise.

Pastor: Praise ye the Lord.

People: The Lord's name be praised.

HYMN 443: "Jesus Christ Is Risen Today"

CHARGE TO CLASS

--Paul Carruth

WELCOME TO CLASS

--John O. Evans

Chairman, Official Board

THE ORDER FOR CONFIRMATION: No. 829

BENEDICTION

POSTLUDE

MEMBERS OF CONFIRMATION CLASS

DeVan Barbour, III
Grady Lee Ernest Carroll, Jr.
Sally Peyton Cottle
Nancy Lynn Faison
Linda Dianne Flythe
Sarah Wesley Fox
Robin Kinsey Hadley
Paul Jones Johnson, III
Mark Charles Kelly
Lizabeth Lynn Leavel
Jayne Aycock Nelson
Margaret Elizabeth Parker
Howard Clifton Pickett
Cathy Lynn Pickett
Martha Lucinda Robertson
Ann Creecy Smith
Raymond Burke Smith
Claudia Leigh Taylor
Miss Alecia June Wrenn

RALEIGH DISTRICT MISSIONARY RALLY

LET THE PEOPLE BOW IN SILENT PRAYER UPON ENTERING THE SANCTUARY,
MARCH 13, 1969, 8:00 - 9:15 P. M.

ORGAN PRELUDE

INVOCATION

Reverend Jack Page

WELCOME

*HYMN NO. 73 "All Hail the Power of Jesus' Name"

THE COLLECT (In Unison)

O God, who by thy Word dost marvelously work out the reconciliation of mankind: Grant, we beseech thee, that following the example of our blessed Lord, and walking in such a way as thou dost choose, we may be subjected to thee with all our hearts, and united to each other in holy love; through Jesus Christ our Lord. Amen.

ANTHEM "My Eternal King"

Marshall

LESSON FROM THE HOLY SCRIPTURE

Mark 9:38-41

THE EVENING PRAYER

Reverend LaFon Vereen

WORSHIP IN TITHES AND OFFERINGS

Offertory "He Comes to Us"

Marshall

Text from Albert Schweitzer

Dedication of Offerings "Doxology"

INTRODUCTION OF MISSIONARY SPEAKER

Reverend Nicholas W. Grant

SERMON

Rev. Dr. Robert F. Lundy

*HYMN NO. 409 "Ye Servants of God"

BENEDICTION

ORGAN POSTLUDE

*Congregation Standing

The Raleigh District is grateful for this privilege of coming together here at Hayes Barton United Methodist Church to listen to the pulsating heartbeat of God's people in Southeast Asia. We are pleased that Dr. Robert Lundy could come to share with us his knowledge of Southeast Asia from the point of view of a Christian missionary and former bishop.

We express our appreciation to Hayes Barton United Methodist Church for granting us this opportunity of worship as a district. We thank the minister, Rev. Jack Page, and the laymen for this privilege. Also, we say "Thank you" to Mr. Leonard Smith and the choir for their willingness to participate in this service and surrender some of their rehearsal time tonight. We are indebted to all of you here at Hayes Barton!

THE OFFERING

Although our mission study is "Southeast Asia," our mission offering will go to Mutambara, Rhodesia. The North Carolina Conference Board of Missions accepted as its World Division Mission Special the water project at Mutambara, Rhodesia, Africa. We accepted \$9,870.00 to be raised by our churches in 1968-69. To date we have raised less than \$3,000.00. Please help us tonight to meet this pledge by giving as generously as possible to help the 1500 people at Mutambara be able to have an adequate water supply to provide much needed water for their hospital and schools. Thank you!

IDENTIFICATION

Rev. Dr. Robert F. Lundy, Secretary for Furloughed Personnel and Laymen Abroad, Board of Missions
Rev. Mr. LaFon Vereen, Executive Secretary, Board of Missions of the North Carolina Conference
Rev. Mr. N. W. Grant, Raleigh District Superintendent

"Let the people kneel or bow in silent prayer upon entering the Sanctuary."

MAUNDY THURSDAY
HOLY COMMUNION
3 APRIL 1969

7:30 P. M.--THE CHURCH AT WORSHIP: "Let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God." --Hebrews 12:1b-2

PRELUDE

CHIMING OF THE HOUR

SCRIPTURE SENTENCES

HYMN 417: "Beneath the Cross of Jesus"

THE APOSTLE'S CREED

* * *

THE ANTHEM: "When I Survey the Wondrous Cross"

--Mason

CANTICLE NO. 615 * GLORIA PATRI

SCRIPTURE LESSON: MARK 14:17-25

PASTORAL PRAYER AND LORD'S PRAYER

HYMN 433: "Jesus, Keep Me Near the Cross"

COMMUNION MEDITATION: "Things That We Remember"

--Mr. Page

HOLY COMMUNION: NO. 832

(Mr. Page assisted by Bishop William R. Cannon)

BENEDICTION

POSTLUDE

INVITATION

"Let us come to Holy Communion in charity with each other and with all; determined henceforth to feel for each other, and with each other; to put ourselves in our neighbors' places; to see with their eyes, and to feel with their hearts, so far as God shall give us that great grace; determined to make allowances for their mistakes and failings; to give and forgive, each as God gives and forgives; forever; that so we may be indeed the children of our Father in heaven, whose name is love."

--Charles Kingsley in Table of the Lord

We welcome to our Church Bishop William R. Cannon, who is assisting the pastor in the Sacrament of the Lord's Supper.

EASTER DAY

29 March 1970

8:45 and 11:00 A.M.--THE CHURCH AT WORSHIP: "The Lord is risen! The Lord is risen indeed!"

VOLUNTARY "Litanies"

Alain

CHIMING OF THE HOUR

SCRIPTURE SENTENCES

HYMN 440: "Sing With All the Sons of Glory"

CALL TO CONFESSION

PRAYER OF CONFESSION

Have mercy upon us, O God, according to thy lovingkindness; according to the multitude of thy tender mercies blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sins are ever before us. Create in us clean hearts, O God, and renew a right spirit within us; through Jesus Christ our Lord.

SILENT PRAYER

PRAYER FOR PARDON

THE LORD'S PRAYER

* * * (Ushers seat late worshipers)

PASTOR: O Lord, open thou our lips
PEOPLE: And our mouth shall show forth thy praise
PASTOR: PRAISE THE LORD
PEOPLE: THE LORD'S NAME BE PRAISED.

CANTICLE NO. 659 * GLORIA PATRI
SCRIPTURE LESSON: JOHN 20:19-29
THE APOSTLE'S CREED: No. 738 * DOXOLOGY

PASTOR: The Lord be with you,
PEOPLE: And with thy spirit,
PASTOR: Let us pray:

COLLECT

O Lord God Almighty, whose blessed Son our Savior Jesus Christ did on the third day arise triumphant over death: Raise us, we beseech thee, from the death of sin unto the life of righteousness, that we may seek those things which are above, where he sitteth on the right hand of glory: and this we pray for the sake of the same thy Son Jesus Christ our Lord. Amen.

PASTORAL PRAYER

CONCERNS OF THE CONGREGATION

OFFERTORY

(8:45) "How Beautiful Are the Feet of Them"
Soloist: Robin Rhodes

(11:00) "The Day of Resurrection" Matthews
Chancel Choir

RESPONSE NO. 181: "We Give Thee But Thine Own"

HYMN 445: "I Know That My Redeemer Lives"

SERMON: THOMAS: AN HONEST DOUBTER Mr. Page

HYMN 439: "Christ the Lord Is Risen Today"

BENEDICTION (The congregation seated)

VOLUNTARY: "Toccatà" Widor

* * * *

J. W. Page, Minister
J. Richard Gibson, Minister of Education
Leonard A. Smith, Choirmaster
James L. Clyburn, Organist

HAYES BARTON UNITED METHODIST CHURCH
VESPER SERVICE - IN THE CHAPEL
September 20, 1970, 5:30 o'clock

PRELUDE

CALL TO WORSHIP

INVOCATION PRAYER

HYMN 494: "Softly Now the Light of Day"

HYMN 478: "Lead On, O King Eternal"

SCRIPTURE LESSON: Genesis 28:10-17

EVENING PRAYER

HYMN 109: "Sing Them Over Again to Me"

VESPER MEDITATION: "THE HOUSE WHERE YOU LIVE"
CHRISTIAN SHARING

*ALTAR TIME (Soft Music)

*ALTAR TIME: This is an invitation to come to the altar to pray and to seek God in your own way. It is a time for adoration, thanksgiving, confession, petition, intercession and dedication. You will find at the altar a strength, a love, and a wisdom to help you meet the deepest concerns of your life. THERE WILL BE NO SPOKEN BLESSING. When you have prayed, you are asked to leave the Chapel quietly and in an attitude of reverence.

The Vesper Service is planned as a time for warm and informal Christian sharing in worship. It is our prayer that it will meet the needs of many. Please tell your neighbors and invite them to come with you.

HAYES BARTON UNITED METHODIST CHURCH
VESPER SERVICE - IN THE CHAPEL
OCTOBER 11, 1970 5:30 O'CLOCK

PRELUDE

SCRIPTURE SENTENCES

INVOCATION PRAYER

HYMN 82: "Jesus, The Very Thought of Thee"

HYMN 79: "Fairest Lord Jesus"

SCRIPTURE LESSON

EVENING PRAYER

HYMN 106: "Holy Spirit, Faithful Guide"

VESPER MEDITATION: --W. Casper Holroyd, Jr.

CHRISTIAN SHARING

*ALTAR TIME (Soft Music)

- - - - -

*ALTAR TIME: This is an invitation to come to the altar to pray and to seek God in your own way. It is a time for adoration, thanksgiving, confession, petition, intercession and dedication. You will find at the altar a strength, a love, and a wisdom to help you meet the deepest concerns of your life. THERE WILL BE NO SPOKEN BLESSING. When you have prayed, you are asked to leave the Chapel quietly and in an attitude of reverence.

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The Vesper Service is planned as a time for warm and informal Christian sharing in worship. It is our prayer that it will meet the needs of many. Please tell your neighbors and invite them to come with you.

8:30 EARLY MORNING SERVICE
18 October 1970

OPENING VOLUNTARY *** Chimes
SCRIPTURE SENTENCES
INVOCATION PRAYER
HYMN 35: "For the Beauty of the Earth"
THE APOSTLES' CREED *** DOXOLOGY
PASTORAL PRAYER
PSALTER READING NO. 581 *** GLORIA PATRI
CONCERNS OF THE CONGREGATION
WELCOME TO VISITORS
OFFERTORY
RESPONSE NO. 181: "We Give Thee But Thine Own"
SCRIPTURE LESSON: John 14:1-14
THE SERMON: "A VITAL RELATIONSHIP WITH CHRIST" --Mr. Page
HYMN 222: "My Hope is Built"
BENEDICTION
CHIMES *** CLOSING VOLUNTARY

8:30 MORNING WORSHIP
19 December 1971

VOLUNTARY "In Sweetest Joy" --Bach
CHIMING OF THE HOUR
SCRIPTURE SENTENCES
INVOCATION PRAYER
HYMN 386: "O Come, All Ye Faithful"
THE AFFIRMATION OF FAITH: No. 740 *** DOXOLOGY
* * *(Ushers seat late worshipers)
THE PASTORAL PRAYER
THE LORD'S PRAYER
THE SCRIPTURE LESSON: LUKE 2:1-20
CONCERNS OF THE CONGREGATION
RECOGNITION OF VISITORS
THE OFFERING
RESPONSE NO. 181: "We Give Thee But Thine Own"
SOLO ANTHEM: "The Virgin's Slumber Song" --Reger
Soloist: Page Separk
SERMON: "CHRISTMAS IS A TIME OF FREEDOM" --Mr. Gilbert
AN INVITATION TO CHRISTIAN DISCIPLESHIP
HYMN 354: "O Come, O Come, Emmanuel"
BENEDICTION (The congregation seated)
CHIMES
VOLUNTARY "Savior of the Gentiles, Come" --Bach

Clyde G. McCarver, Minister
Milton H. Gilbert, Associate Minister
Leonard A. Smith, Choirmaster
James L. Clyburn, Organist

THE ELEVENTH SUNDAY IN PENTECOST

6 AUGUST 1972

8:30 and 11:00 A. M.

VOLUNTARY "Christ, Thou Light and Day"

-Boehm

CHIMING OF THE HOUR

HYMN 71 "All Hail the Power of Jesus' Name"

SCRIPTURE SENTENCES

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is thy faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him."

-Lamentations 3:22-24

CALL TO CONFESSION

PRAYER OF CONFESSION

Heavenly Father, we confess that we have sinned against thee and our neighbour. We have walked in darkness rather than in light; we have named the name of Christ, but have not departed from iniquity. Have mercy upon us, we beseech thee; for the sake of Jesus Christ forgive us all our sins; cleanse us by thy Holy Spirit; quicken our consciences; and enable us to forgive others; that we may henceforth serve thee in newness of life, to the glory of thy holy name. Amen.

SILENT PRAYERS

WORDS OF ASSURANCE

THE LORD'S PRAYER

* * * (Ushers seat late worshipers)

Pastor: O Lord, open thou our lips,

People: And our mouth shall show forth thy praise.

Pastor: Praise ye the Lord.

People: The Lord's name be praised.

PSALTER NO. 572 *** GLORIA PATRI

ANTHEM (11:00) "Praised Be the Lord"

-Greene

Chancel Choir

THE SCRIPTURE LESSON

THE APOSTLES' CREED *** DOXOLOGY

Pastor: The Lord be with you,

People: And with thy spirit,

Pastor: Let us pray:

PRAYER OF PETITION

O God, the God of all goodness and grace, who art worthy of a greater love than we can either give or understand: Fill our hearts; we beseech thee, with such love toward thee that nothing may seem too hard for us to do or to suffer in obedience to thy will, that so we may become daily more like thee, and dwell more and more in the light of thy presence; through Jesus Christ our Lord. Amen.

PASTORAL PRAYER

HYMN 261 "What a Friend We Have in Jesus"

CONCERNS OF THE CONGREGATION

RECOGNITION OF VISITORS

THE OFFERING

RESPONSE NO. 181: "We Give Thee but Thine Own"

ANTHEM (11:00) "Like as the Hart"

-Willan

Chancel Choir

SERMON

-Ernest Porter

AN INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN 150 "A Charge to Keep I Have"

BENEDICTION

CHIMES

VOLUNTARY

"Fugue in F"

-Handel

We are most privileged to have the Reverend Ernest Porter return to our pulpit today as guest preacher. Mr. Porter was Associate Minister of Hayes Barton in 1962-63 and 1963-64, and is presently serving as Associate Director of Witness and Outreach for the North Carolina Conference. We extend to him a most cordial welcome.

THE SECOND SUNDAY IN LENT

10 MARCH 1974

8:45 and 11:00 A. M.

VOLUNTARY "Christ, My Sovereign God"

-Walther

CHIMING OF THE HOUR

HYMN 410 "The Son of God Goes Forth to War"

CALL TO WORSHIP (Pastor)

In returning and rest you shall be saved; in quietness and in trust shall be your strength.

-Isaiah 30:15bc

PRAYER OF PETITION (In unison)

O Lord of all good life, we pray thee to purify our lives. Help us each day to know more of thee, and by the power of thy Spirit use us to show forth thyself to others. Make us humble, brave, and loving; make us ready for adventure. We do not ask that thou wilt keep us safe, but keep us ever loyal to the example of our Lord and Savior Jesus Christ. Amen.

SILENT PRAYERS

WORDS OF ASSURANCE (Pastor)

This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

-I John 1:5,7

THE LORD'S PRAYER (In unison)

* * * (Ushers seat late worshipers)

INFANT BAPTISM NO. 828 (11:00)

Pastor: O Lord, open thou our lips,

People: And our mouth shall show forth thy praise.

Pastor: Praise ye the Lord.

People: The Lord's Name be praised.

PSALTER 593 "Teach Me Thy Statutes"

GLORIA PATRI 794

THE SCRIPTURE LESSON: Luke 13:22-35

AFFIRMATION OF FAITH 738 "The Apostles' Creed"

Pastor: The Lord be with you,

People: And with thy spirit,

Pastor: Let us pray:

COLLECT (In unison)

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. Amen.

PASTORAL PRAYER

CHILDREN'S SERMON (11:00)

CONCERNS OF THE CONGREGATION

OFFERTORY "He Was Despised"

-Graun

(8:45) Quartet

(11:00) Chancel Choir

DOXOLOGY 809

SERMON: "WE HEAR A VOICE"

-Mr. McCarver

AN INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN 413 "Are Ye Able"

BENEDICTION

CHIMES

VOLUNTARY "We Believe in One God"

-Scheidt

A SERVICE OF DEDICATION FOR CHURCH SANCTUARY

September 26, 1976

2:30 P. M.

VOLUNTARY "Praeludium"----- Zoltan Kodaly

INTROIT "My House Shall Be Called of All Nations"-Everett Titcomb

My house shall be called of all nations the house of prayer, saith the Lord. In it every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened.

*PROCESSIONAL HYMN 483 "Rejoice, the Lord is King"-Charles Wesley

*CALL TO WORSHIP

This is the day which the Lord has made; let us rejoice and be glad in it.

I was glad when they said to me, "Let us go to the house of the Lord!"

This is none other than the house of God, and this is the gate of heaven.

Blessed be the Lord: May His glory fill the whole earth!

INVOCATION----- The Minister

Almighty and everlasting God, whom the heaven of heavens cannot contain, yet who art willing to have a house fashioned by man, wherein thine honor dwelleth and where men may worship thee: Of thy love and mercy, we beseech thee, vouchsafe thy presence here, that this building which we have reared to the glory of thy name, and do now wholly

devote and dedicate to thee, may by thee be accepted and hallowed, to the end that souls may here be gathered, nourished in thy love, and made fruitful in thy service; through Jesus Christ our Lord. Amen.

COLLECT (In Unison)

O God, by whose providence we celebrate the dedication of this church: Send down upon us, we beseech thee, Thy heavenly blessing: and, because holiness becometh Thine house for ever, make us living temples, holy and acceptable unto Thee, through Jesus Christ our Lord. Amen.

ANTHEM "Enter This Door"-----Mary E. Caldwell

Enter this door as if the floor within were gold, and every wall of jewels all of wealth untold; as if a choir in robes of fire were singing here! Nor shout, nor rush, but hush, for God is here.

*PSALTER "The Earth Is the Lord's"-----Psalm 24

The earth is the Lord's and the fulness thereof,
the world and those who dwell therein;
For he has founded it upon the seas,
and established it upon the rivers.
Who shall ascend the hill of the Lord?
and who shall stand in His holy place?
He who has clean hands and a pure heart,
who does not lift up his soul to what is false, and
does not swear deceitfully.
He will receive blessing from the Lord,
and vindication from the God of his salvation.
Such is the generation of those who seek him,
who seek the face of the God of Jacob.
Lift up your heads, O gates!
and be lifted up, O ancient doors!
That the King of glory may come in.
Who is the King of glory?
The Lord, strong and mighty,
The Lord, mighty in battle!
Lift up your heads, O gates!
and be lifted up, O ancient doors!
That the King of glory may come in.
Who is the King of glory?
The Lord of hosts,
He is the King of Glory!

*THE GLORIA PATRI

*AFFIRMATION OF FAITH "The Apostles' Creed"----- No. 738

SCRIPTURE LESSON----- Romans 12:1-5

OFFERTORY "Behold, the Tabernacle of God"----- William H. Harris

Behold, the tabernacle of God is with men,
and the Spirit of God dwelleth within you;
for the temple of God is holy, which temple ye are;
for the love of whom ye do this day celebrate the joys
of the temple with a season of festivity. Alleluia!

*DOXOLOGY

*HYMN 352 "Come, Thou God of Grace"-----William E. Evans
SERMON "TO SERVE THE PRESENT AGE"----Bishop Robert M. Blackburn
PRESENTATION OF BUILDING-----Mr. Marshall B. Hartsfield

*LITANY OF DEDICATION

To the glory of God the Father, who has called us by his grace;
To the honor of his Son, who loved us and gave himself for us;
To the praise of the Holy Spirit, who illumines and sanctifies us

We dedicate this house.

For the worship of God in prayer and praise;
For the preaching of the everlasting Gospel;
For the celebration of the holy Sacraments;

We dedicate this house.

For the comfort of all who mourn;
For the strength of those who are tempted;
For the light of those who seek the way;

We dedicate this house.

For the hallowing of family life;
For teaching and guiding the young;
For the perfecting of the saints;

We dedicate this house.

For the conversion of sinners;
For the promotion of righteousness;
For the extension of the kingdom of God;

We dedicate this house.

In the unity of the faith;
In the bond of Christian brotherhood;
In charity and good will to all;

We dedicate this house.

In gratitude for the labors of all who love and serve this church;
In loving remembrance of those who have finished their course;
In the hope of a blessed immortality through Jesus Christ our Lord

We dedicate this house.

*ACT OF CORPORATE DEDICATION (In Unison)

We now, the people of this church and congregation, compassed
about with a great cloud of witnesses, grateful for our heritage,
sensible of the sacrifice of our fathers in the faith, confess-
ing that apart from us their work cannot be made perfect, do
dedicate ourselves anew to the worship and service of Almighty
God: Through Jesus Christ our Lord. Amen.

PRAYERS OF PETITION AND INTERCESSION-----The Ministers

*HYMN 345 "Thou, Whose Unmeasured Temple Stands"-William C. Bryant

*BENEDICTION

*ASCRPTION OF PRAISE "Cantate Domino"-----Guisseppe Pitoni

O sing ye to the Lord, sing ye a new song,
O praise Him in the company of His saints.
Let all of Israel rejoice now in Him who made all;
the sons of all Zion, and daughters of Zion,
be joyful and praise God on high.

VOLUNTARY "Fanfare"-----Stanley E. Saxton

PARTICIPANTS IN THE SERVICE

Bishop Robert M. Blackburn, Resident Bishop, Raleigh Area
The Reverend Warren Petteway, Raleigh District Superintendent
Mr. Marshall Hartsfield, Chairman, Board of Trustees
The Reverend Leon Russell, Pastor, 1936-1940
The Reverend Paul Carruth, Pastor, 1960-1968
The Reverend F. Owen Fitzgerald, Senior Pastor, 1975-
The Reverend Wesley F. Brown, Associate Pastor, 1976-
The Reverend C. Moody Smith, Minister of Visitation, 1972-

The altar flowers are given by the United Methodist Women in honor and in memory of all ministers, past and present, of Hayes Barton Church.

ANNIVERSARY SERVICES

In observance of the fortieth anniversary of this Church, a series of special services is scheduled through the next ten weeks. On October 31 the Reverend Paul Carruth, pastor from 1960 until 1968, will preach at the 11:00 a.m. Service. On November 14 the Reverend Clyde McCarver, pastor from 1971 until 1975, will preach at the 11:00 a.m. Service. Finally, on Sunday, December 5, the Reverend Leon Russell, first pastor of Hayes Barton from 1936 until 1940, will return to preach at the 11:00 a.m. Service.

A BRIEF HISTORY

"If any Church was ever founded on faith, it was Hayes Barton Church," wrote Mr. Ben Russell, charter member and its first Church School Superintendent.

The hopes and dreams of a small group of residents of the Hayes Barton section became a reality in November, 1936, when the North Carolina Annual Conference of the Methodist Episcopal Church, South, meeting in Kinston, approved the establishment of a church in that area and appointed the Reverend Leon Russell its first pastor.

The first worship service was held on December 6, 1936, in the Hayes Barton Elementary School on Glenwood Avenue, which served as temporary quarters for almost three years. The minutes of the organizational meeting of January 4, 1937, reveal a total of 107 charter members and a budget of \$2,750.

A building site at the corner of Fairview Road and Stone Street was purchased on December 23, 1937, at a cost of \$3,500. An impressive groundbreaking service on Good Friday, April 7, 1939, marked the beginning of the first unit to be built. Work progressed rapidly under the direction of John A. Park, and the white frame structure was completed in five months at a cost of approximately \$18,000. The first worship service, held on September 10, 1939, was a day of rejoicing for the 309 members.

The Reverend Elmer D. Weathers succeeded the Reverend Leon Russell in November, 1940. During his one-year pastorate, the membership increased by 115 members, and a lot adjoining the church,

intended as a parsonage site, was purchased. These plans did not materialize, however, and the Chapel was later moved to the lot to make room for the present sanctuary.

From 1941 through 1948 the Reverend Robert L. Jerome and the Reverend W. Stanley Potter served four years each as pastor. During this period a pastor's study, the gift of Mr. George Richardson, was built, and a house located nearby at 2011 Stone Street, was purchased for use as a parsonage. The church debt was liquidated and dedication services were held in October, 1945. Ground-breaking services for an education building, estimated to cost \$45,000, were held on March 18, 1948.

Dr. Harry C. Smith was appointed in November, 1948, and served until his death in March, 1956, during his eighth year as pastor. During his pastorate, a lot on Stone Street and Fairview Road was purchased and designated for use as a parking lot; the church school became one of the three largest in the North Carolina Conference, and a brick veneer residence adjoining the church on Fairview Road was purchased and used by the Primary Department of the church school.

By 1952 membership had risen to 1,003 and a new building program was imperative. Under the leadership of Dr. Harry C. Smith, plans were made and construction initiated for a new sanctuary and enlarged education building, at an estimated cost of \$200,000. Dr. Smith led ground-breaking services on May 20, 1955, though at his death the building was not yet complete. Retired Bishop Ralph S. Cushman, interim pastor, presided at the Cornerstone Laying Service on May 20, 1956.

Dr. W. L. Clegg was appointed the church's sixth pastor and served from July 1, 1956, to July 1, 1960. The new sanctuary was completed in the fall of 1956, and the Reverend Leon Russell was guest minister at the opening worship service on November 4, 1956. The new three manual Austin Organ, given in memory of Dr. Harry C. Smith, was dedicated at a special service on November 25, 1956. During this period an associate pastor was added to the church staff and a kindergarten was begun.

The Reverend Paul Carruth followed Dr. Clegg as pastor. It was early during his eight year pastorate that the Stone Street parsonage was sold and a new home purchased at 3212 Beaufort Street. The Silver Anniversary of the founding of the Church was observed in December, 1961, with all living former pastors and Bishop Paul N. Garber participating. It was during his pastorate that significant improvements were made within the sanctuary, notably installation of the beautiful memorial windows and reredos and the purchase of four sets of silk damask paraments. The Church's first Minister of Education was appointed in July, 1967. When Mr. Carruth's pastorate ended in June of 1968, the church membership stood at 1,577 with an annual budget of \$121,000.

The Reverend Jack Page became pastor of Hayes Barton in June, 1968. It was during his three year pastorate that property at the corner of Fairview Road and Reid Street was purchased for expanded parking. The house occupying a portion of the property has now

been redecorated and is ready for occupancy by a Vietnamese refugee family soon to arrive in Raleigh.

The Reverend Clyde McCarver became tenth pastor of Hayes Barton in June of 1971. In November, 1973, an Allen organ was installed in the chapel in memory of Betty Ann Holroyd. During the same year the new parking lot on Fairview and Reid was paved.

When the Reverend F. Owen Fitzgerald was appointed to be pastor of the church in June, 1975, the church membership stood at 1,528 with an annual budget of \$188,000. In this fortieth anniversary year, with the sanctuary now free of indebtedness, members of Hayes Barton can look back with pride and distinction, yet forward with challenge and commitment toward fulfillment of Christ's command as represented in the chancel stained glass window to "Go ye therefore and teach all nations, baptizing them."

ORDER OF SERVICE FOR THE FUNERAL OF THE REVEREND JACK WARD PAGE

March 7, 1911 - September 19, 1977

Eleven o'clock

September 21, 1977

Organ Prelude

*Processional "Now Thank We All Our God" -Cruger

*Scripture Sentences The Reverend F. Owen Fitzgerald, Jr.

*Hymn No. 297 "The Church's One Foundation"

Prayer of Invocation Mr. Fitzgerald

Old Testament Lessons The Reverend Johnie Joyce

*The Apostles' Creed No. 738

*The Gloria Patri

New Testament Lessons The Reverend O. L. Hathaway

Prayer Mr. Hathaway

Solo "Be Still My Soul" Sibelius

Mrs. Les Tharrington

Sermon The Reverend Clyde G. McCarver

Prayer Bishop Robert M. Blackburn

*Hymn No. 293 "Glorious Things of Thee Are Spoken"

*Benediction Mr. Fitzgerald

*Recessional "For All the Saints" Vaughan-Williams

*The People are to Stand.

THE FLOWERS on the Altar are placed to the Glory of God and in loving memory of the Reverend Jack Ward Page by the United Methodist Women of Hayes Barton United Methodist Church in appreciation for his life and ministry.

USHERS

Lee J. Craven
A. Vernon Goodman
Charles E. Hibbard
Dan M. Sharpe, Jr.
Emerson M. Stanford
James H. Thompson, Jr.

PALLBEARERS

(Nephews to Mr. Page)
James Gaddy Ward, III
Cole Page, Jr.
William Page
James Burns
Hal Burns, Jr.

ORGANIST
(Nephew to Mr. Page)
John Wesley Ward, III

PALLBEARERS (cont.)
Worth Burns
Frank Stuart
Allen Summerlin

BURIAL
Raleigh Memorial Park
U. S. 70 West

THE TENTH SUNDAY IN KINGDOMTIDE
MEMORIAL SERVICE OF MUSIC
30 OCTOBER 1977
11:00 A. M.

VOLUNTARY "Solemn Melody" Walford Davies
SCRIPTURE SENTENCE Ephesians 2:19
INTROIT

From the Rising of the Sun F. Gore Ouseley
*HYMN 536 "For All the Saints"

PRAYER OF CONFESSION

Most holy and merciful Father, we acknowledge and confess before Thee our sinful nature prone to evil and slothful in good. Thou alone knowest how often we have sinned: in wandering from Thy ways, in wasting Thy gifts, in forgetting Thy love. But Thou, O Lord, have mercy upon us who are ashamed and sorry for all wherein we have displeased Thee. Teach us to hate our errors, cleanse us from our secret faults, and forgive our sins, for the sake of Thy dear Son. And, O most loving Father, help us to live in Thy light and walk in Thy ways, according to the commandments of Jesus Christ our Lord.

SILENT PRAYERS Amen.

WORDS OF ASSURANCE Psalm 103:11-12

ANTIPHON

We Wait for Thy Loving Kindness William McKie

Minister: O magnify the Lord with me.

People: And let us exalt His name together.

Minister: Let the people praise Thee, O God.

People: Yea, let all the people praise Thee.

*CANTICLE 608 "Te Deum Laudamus"

DEDICATION OF MEMORIAL GIFTS

ANTHEMS FROM THE SCRIPTURES

Like as the Hart. Herbert Howells

Lift up Your Heads. William Mathias

Thou Wilt Keep Him. Samuel S. Wesley

OFFERTORY "Prelude on Psalm 23:4" Herbert Howells

*HYMN 535 "Happy the Souls to Jesus Joined"

THE LESSONS Revelation 7:9-17

Matthew 5:1-12

*ROLL CALL OF OUR HONORED DEAD

PRAYER OF REMEMBRANCE

MEMORIAL ANTHEMS

Give Us the Wings of Faith. Ernest Bullock

The Souls of the Righteous. Stanley Marchant

COLLECT

O Almighty God, Who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son: Grant us grace so to follow Thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee; through Jesus Christ our Lord. Amen.

PRAYER OF THANKSGIVING

ANTHEM OF PRAISE

Rejoice, the Lord Is King Bryan Kelly

*HYMN 302 "Come, Let Us Join Our Friends Above"

*THE BLESSING II Thessalonians 2:16-17

*CHORAL AFFIRMATION

Amen, Amen. Thomas Weelkes

VOLUNTARY

"Fanfare"

Kenneth Leighton

HAYES BARTON UNITED METHODIST CHURCH

RALEIGH, NORTH CAROLINA

SERVICE OF MARRIAGE

Uniting

Suzanna Ross

and

Ernest Henry Helms, Jr.

December 29, 1979

Two O'Clock in the Afternoon

Prelude

A Minor

Stanley

Arioso

Bach

Psalm XIX

Marcello

Adagio

Nyquist

The Bells of Berghall Church

Sibelius

Sarabande

Corelli

Aria

Handel

Processional

Rigaudon

Campre

Call to Worship

Declaration of Intent

Charge to the Congregation: The marriage of Suzanna and Hank unites two families and creates a new one. As families together they ask for your blessing.

Congregational Response: We love you in the name of Jesus Christ. By his grace we commit ourselves with you to the challenges and responsibilities of marriage and the Christian home.

Hymn Number 55: Praise to the Lord, the Almighty

Minister: The Lord be with you.

People: And also with you.

Prayer

The Lord's Prayer

Reading of the Scripture

Homily
Prayer of Intercession
The Marriage
Blessing of the Marriage
Hymn Number 49: Now Thank We All Our God
Benediction
Postlude

-The Rev. Wesley F. Brown

Fanfare and Tuba Tune

Saxton

* * * * *

WEDDING PARTY

Honor Attendant: Margaret Ross
Best Man: C. Michael Helms
Ushers: J. Timothy Helms
J. Thomas Helms
Parents of the Bride: Mr. and Mrs. William Larry Ross
Mother of the Groom: Mrs. Ernest Henry Helms
Grandmother of the Groom: Mrs. Rosa Helms

SERVICE OF TENEBRAE

GOOD FRIDAY

17 APRIL 1981

7:30 P. M.

GATHERING IN SILENCE

*GREETING (Responsively)

And this is the judgment, that the light has come into the world, and men loved darkness rather than light.

GOD IS LIGHT, IN WHOM THERE IS NO DARKNESS AT ALL.

For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

EVERY ONE WHO DOES EVIL HATES THE LIGHT, AND DOES NOT COME TO THE LIGHT.

Come, let us worship in spirit and in truth.

*HYMN 418 "O Sacred Head, Now Wounded"

*OPENING PRAYER (Responsively)

The Lord be with you.

AND ALSO WITH YOU.

Let us pray:

Most gracious God,

Look with mercy upon your family gathered here for whom our Lord Jesus Christ was betrayed, given into sinful hands, and suffered death upon the cross;

Strengthen our faith and forgive our betrayals as we enter the way of his passion;

Through him who lives and reigns with you and the Holy Spirit, for ever and ever. AMEN.

THE PASSION OF OUR LORD

SONG OF THE SUFFERING SERVANT (Presiding Minister) Isaiah 53:4-9

*HYMN 435 "When I Survey the Wondrous Cross"

DISMISSAL (Responsively)

May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and for ever. AMEN.

DEPARTURE IN SILENCE

Presiding Minister: The Reverend Cameron West

Organist: Mr. James Clyburn

Liturgists: Mrs. Susan Allen, Mrs. Mary Douglass, Dr. Robert Morrison, Mrs. Lindsay Newsom

Acolytes: Mr. Bryant Balentine, Miss Jenny Bradsher, Mr. Chris Cates, Mr. Gordon Garner, Miss Tammy Hocutt, Mr. Andrew Leonard, Mr. Stuart Lindley, Miss Michele Livengood, Miss Frances Lucas, Miss Pam Palmer, Miss Jo Anne Peebles, Miss Sarah Veasey, Mr. Chris Wagner

Lighting: Mr. Kelly Donaldson

Tenebrae

The Service of Tenebrae (ten ih bray'), or "shadows," grew out of a combination night prayer and early morning prayer, with an additional focus upon the commemoration of the Passion. The Passion was usually read by several clergymen, and later, in the Middle Ages, was read by monastic choirs. The most striking feature of this service is the gradual extinguishing of the lights and candles in the room and at the altar. The bare altar table and the unvested furnishings emphasize the starkness of the events recalled. The candles represent the apostles and all followers of Christ, and the larger candle represents Christ. The dramatic high point occurs with the complete darkness and the loud noise, or strepitus, at the death of Jesus. The return of light at the end of the service is understood as an anticipated sign of the Resurrection.

This version of the Service of Tenebrae was written by Dr. Don Saliers, a United Methodist minister and Professor of Theology at Candler School of Theology, Emory University.

Midday Services of Prayer and Meditation

Monday, Tuesday, Wednesday of Holy Week

April 13 - 15, 1981

Noon

Music for Gathering

*Greeting (Responsively)

Minister: Grace and peace from God our Father and the Lord Jesus Christ.

People: Amen.

Minister: Come, let us worship the Lord, who was obedient even unto death on a cross

People: We come in spirit and in truth.

*Hymn

*Opening Prayer

Reading from the Psalms
Silent Meditation
The Scripture Lesson
Sermon
Intercessions
Collect (In unison)

Almighty God, whose dear Son went not up to joy before he
suffered pain, and entered not into glory before he was cru-
cified: Mercifully grant that we, walking in the way of the
cross, may find it the way of life and peace; through Jesus
Christ your Son Our Lord. Amen.

The Lord's Prayer (In unison)

*Hymn

*Dismissal with Blessing

Postlude

Liturgists:	Mrs. Alice Carson	(Monday)
	Mr. John Evans	(Tuesday)
	Mr. Glen E. Anderson, Jr.	(Wednesday)
Preachers:	The Rev. Willie S. Teague	(Monday)
	The Rev. Dr. Reginald Ponder	(Tuesday)
	The Rev. William W. Sherman	(Wednesday)
Organist:	Mr. Leonard Smith	

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
ALL SAINTS' DAY
1 NOVEMBER 1981
8:45 and 11:00 A. M.

VOLUNTARY "Prelude on a Rouen Melody"

-Willan

*HYMN 19 "Ye Watchers and Ye Holy Ones"

*GREETING (Responsively)

We are summoned by a cloud of witnesses.
Death has no dominion over them.

Blessed are the dead who die in the Lord,
For theirs is the Kingdom of Heaven.

PRAYER (In unison)

Almighty God, your people of all the ages live and praise you
without ceasing. In our communion with you, we have communion
with generations past and generations yet unborn. Before your
throne we are one with a great multitude which no one could
number, and in praising you we join with those from every na-
tion. Grant to your Church on earth that as we celebrate the
triumph of your saints in glory, we may profit by their example
and enter with them into the inexpressible joys you have pre-
pared for those who love you, through Jesus Christ our Lord. Amen.

* * * (Ushers seat late worshipers)

DEDICATION OF MEMORIAL GIFTS (11:00)

Presentation of Gifts

-Clyde A. Douglass, II

Acceptance of Gifts -Marshall B. Hartsfield
 Prayer of Dedication -Mr. Fitzgerald

ANTHEM "Thou Knowest, Lord" -Purcell

PRAYER FOR ILLUMINATION (In unison)
 Lord God, you taught the hearts of your faithful people by sending them the light of your Holy Spirit. Grant that we, by your Spirit, may have a right judgment in all things and evermore rejoice in his holy counsel; through your Son, Jesus Christ our Lord. Amen.

THE EPISTLE: Revelation 21:9-11, 22-27; 22:1-5
 THE GOSPEL: Matthew 5:1-12

SERMON: "THE NEARNESS OF THE SAINTS" -Mr. Fitzgerald

*ROLL CALL OF OUR HONORED DEAD

*PRAYER OF REMEMBRANCE (In unison)
 God of all holiness, you gave your saints different gifts on earth, but one holy city in heaven. Give us the grace to follow their good examples, that we may know the joy you have prepared for all who love you; through your Son, Jesus Christ our Lord. Amen.

*HYMN 302 "Come, Let Us Join Our Friends Above"
 *AFFIRMATION OF FAITH 738 "The Apostles' Creed"

MEMORIAL ANTHEMS
 "The Souls of the Righteous" -Marchant
 (11:00) "O How Amiable" -V. Williams

CONCERNS OF THE PEOPLE (At this time, please pass Attendance Registration pad to be signed by all on your pew.)

PRAYERS OF THE PEOPLE

OFFERINGS OF THE PEOPLE
 Voluntary "Prelude on a German Chorale" -Bach

*THE DOXOLOGY

PRAYER OF THANKSGIVING (In unison)
 Accept our offering of praise and thanksgiving, in union with your Son's offering for us, that our spirits may know we are your children, and that our bodies may be a living sacrifice, holy and acceptable to you. Renew our communion with all your saints, especially those most dear to us, whom we name in our hearts. May we run with perseverance the race that is set before us and with them receive the unfading crown of glory, through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and for ever. Amen.

ANTHEM (11:00) "Canticle of Affirmation" -Young

THE GRACE

*HYMN 536 "For All the Saints"

SILENT PRAYER AS CANDLES ARE EXTINGUISHED

VOLUNTARY "Now Thank, My Soul, Thy Master" -Praetorium

*Indicates when the people are to stand.

Eucharistic Service: Order of Worship
Friday, Classroom Behind Chapel, 1981
7:30 A. M.

- A. The Greeting
- B. Prayer for Illumination
- C. Hymn (chosen by a worshiper)
- D. Response to the Word
- E. The Sermon - Meditation
- F. Concerns and Prayers
- G. The Peace
- H. Celebration of Communion
- I. The Great Thanksgiving
- J. The Lord's Prayer
- K. Prayer After Communion
- L. Dismissal with Blessing

(From WE GATHER TOGETHER: SERVICES OF PUBLIC WORSHIP. Occasionally the Abbreviated Form of the Ritual for the Holy Communion from THE METHODIST HYMNAL, 1966, and The Celebration of the Eucharist (mimeographed) are used.)

MEMORIAL SERVICE
FOR

BISHOP RALPH SPAULDING CUSHMAN
November 12, 1879 - August 10, 1960
EDENTON STREET METHODIST CHURCH
Raleigh, North Carolina

Sunday afternoon, October 2, 1960, at 4:00 o'clock

ALIVE FOREVER

"I am alive forever!"

This is the word He said;
In Him there is no dying,
In Him there are no dead;

"I am alive forever!"

This is His word to me,
Through springtime after springtime
To love eternally.

"I am alive forever!"

Oh tell it far and near,
No more can winter trouble,
Or autumn bring its tear;

"I am alive forever!"

Let seasons go or stay,
For Christ is mine forever,
Forever and a day.

"Forever and forever!"

Oh fling it to the breeze,
To live with Him forever,
Creator of the trees,
To paint with Him the sunsets,
To visit with the stars,
To flash across God's highways
Beyond all earthly bars.

I know not how the future
Shall change me or surprise,
But this will be my heaven,
To look into His eyes,
To hear again His promise
As He sweetly welcomes me--
"Thou art alive forever,
Alive eternally!"

--R. S. C.

THE ORGAN PRELUDE--"Jesu, Joy Of Man's Desiring"-----Bach
THE CALL TO WORSHIP

Minister: He is risen!

People: The Lord is risen indeed!

Minister: He shall reign!

People: Hallelujah!

Minister: And he shall reign forever!

People: Hallelujah! Hallelujah!

Minister: And he shall reign, King of kings and Lord of Lords,
forever and ever!

People: Hallelujah! Hallelujah! Hallelujah!

THE HYMN 147--"Ask Ye What Great Thing I Know"-----Hendon

THE PRAYER: "O merciful God, who givest unto us life and receivest
our dead, who puttest man forth upon his way that he
may return to Thee again; enable us in every bereave-
ment to render back to Thee with confident hearts
whatsoever Thou has given, mindful of Thy grace and
thankful to have held Thy gifts awhile, and--being
blessed of their riches--entrust them to Thy invio-
lable keeping while we await the restoration of all
things, according to Thy promise in Christ Jesus
our Lord. Amen."

THE ANTHEM--"Fight The Good Fight With All Thy Might"David H. Williams

Fight the good fight with all
thy might
Christ is thy strength and Christ
thy right;
Lay hold on life and it shall be
Thy joy and crown eternally.

Cast care aside lean on thy Guide,
His boundless mercy will provide;
Trust, and thy trusting soul
shall prove
Christ is its life and Christ its
love.

Run the straight race through
God's own Grace
Lift up thine eyes and seek
His face;
Life with its way before us lies,
Christ is the path and Christ
the prize.

Faint not nor fear, His arms are
near;
He changeth not, and thou art
dear;
Only believe and thou shalt see
That Christ is all in all to
thee.

THE READING OF THE SCRIPTURES--

Psalm 103; II Timothy 1:3-14; 4:7-8--The Rev. Paul Carruth, Pastor*
Hayes Barton Methodist Church, Raleigh, N. C.

THE ANTHEM--"For All The Saints"-----Ralph Vaughan Williams

For all the saints who from
their labor rest,
Who Thee by faith before the
world confessed,
Thy Name, O Jesus, be forever
blest,
Alleluia, Alleluia.

O may thy soldiers, faithful,
true and bold,
Fight as the saints who nobly
fought of old.
And win with them the victor's
crown of gold.
Alleluia, Alleluia.

Thou wast their rock, their
fortress and their might,
Thou, Lord, their Captain in
the well fought fight,
Thou, in the darkness drear
their one true light.
Alleluia, Alleluia.

And when the strife is fierce,
the warfare long,
Steals on the ear the distant
triumph song.
And hearts are brave again and
arms are strong.
Alleluia, Alleluia.

From earth's wide bounds, from ocean's
farthest coast, Through gates of pearl
streams in the countless host, Singing
to Father, Son and Holy Ghost.
Alleluia, Alleluia.

A SELECTION OF BISHOP CUSHMAN'S POEMS

The Reverend Leon Russell, Pastor*
First Methodist Church, Rocky Mount, N. C.

ORGAN--"Jesus, With Thy Church Abide"-----Hervey
IMPRESSIONS OF BISHOP RALPH S. CUSHMAN

The Reverend Howard P. Powell, Pastor
Edenton Street Methodist Church

THE HYMN 532--"Hark, Hark, My Soul!"-----Pilgrims
THE BENEDICTION AND CHORAL RESPONSE

(The three chimes close our Service "in the name of the Father,
and of the Son, and of the Holy Spirit.")

THE ORGAN PRELUDE--"Jesus, Priceless Treasure"-----Bach

*Following his retirement as an active Bishop in The Methodist Church, Bishop Cushman served as Interim Pastor of the First Methodist Church, Rocky Mount, N. C., and Hayes Barton Methodist Church, Raleigh, N. C. The Pastors of these churches with their Choirs are graciously uniting with us in the Memorial Service. In addition to reading the Scriptures and the poems of Bishop Cushman, Mr. Carruth and Mr. Russell will also represent their respective congregations with words of appreciation for the ministry of Bishop Cushman.

THE SECRET

I met God in the morning
When the day was at its best
And His Presence came like sunrise,
Like a glory in my breast.

All day long the Presence lingered
All day long He stayed with me,
And we sailed in perfect calmness
O'er a very troubled sea.

Other ships were blown and
battered,
Other ships were sore distressed,
But the winds that seemed to drive
them
Brought to us a peace and rest.

Then I thought of other mornings
With a keen remorse of mind,
When I too had loosed the moorings
With the Presence left behind.

So I think I know the secret,
Learned from many a trouble way:
You must seek Him in the morning
If you want Him through the day!
--R. S. C.

A SERVICE OF WORSHIP TO THE GLORY OF GOD
In Memory of
JOHN FITZGERALD KENNEDY
President of The United States of America
FIRST PRESBYTERIAN CHURCH
Raleigh, N. C.
SUNDAY AFTERNOON - FOUR O'CLOCK
November 24, 1963

Organ Prelude

Call to Worship

Invocation and Lord's Prayer

Dr. Albert Edwards

Hymn 515--"God of Our Fathers, Whose Almighty Hand"

Warren

Responsive Reading: Psalm 145--Selection No. 33--Rev. Charles Ward

Old Testament Scriptures: Psalm 27

Rev. Charles Ward

Choir: "A Mighty Fortress Is Our God"

Martin Luther

The Prayer of Consolation

Rev. Kimsey King

Responsive Reading: From Psalm 118--Selection No. 28

Rev. B. Daniel Sapp

The New Testament Scriptures: Romans 8:14-18, 26-39

Rev. B. Daniel Sapp

The Prayer of Consecration

Dr. Albert Edwards

The Tribute of Thanksgiving

Dr. John M. Lewis

The Silent Prayers

Hymn 332--"Lead On, O King Eternal"

Smart

Benediction

Rev. B. Daniel Sapp

Choral Response

Organ Postlude

RALEIGH DISTRICT LAITY RALLY
Dr. David Mustian, District Lay Leader
February 1, 1981, 7:30 P. M.
Edenton Street United Methodist Church

Singing by "No Name Singers"

WELCOME

Dr. David Mustian

INVOCATION

Dr. Wallace Kirby

Senior Minister, Edenton Street Church

SCRIPTURE READING

Robert Burns

Youth President

PRAYER

Mrs. Anne Collins

UMW President

HYMN NO. 38 "Joyful, Joyful, We Adore Thee"
 REGISTER ATTENDANCE Dr. David Mustian
 THE UNITED METHODIST MEN Mr. Rudy Hillman
 UNITED METHODIST MEN CONGRESS AT PURDUE Mr. Hillman
 INTRODUCTION OF SPEAKER
 THE LOUISBURG COLLEGE CHOIR Miss Sarah Foster, Director
 "WORLD EVANGELISM" Sir Alan Walker
 DEDICATION OF SELF AND POSSESSIONS
 Offering
 Doxology
 BENEDICTION Mr. Bruce Hargrove

SIR ALAN WALKER

In a news release from United Methodist Communications dated January 19, 1981, there is the following announcement:

An Australian Methodist known around the world for his leadership in both evangelism and social action was made a Knight Bachelor in Queen Elizabeth II's New Year Honors. He is the Reverend Sir Alan Walker.

Sir Alan is the preacher for the 1981 Raleigh District Laity Rally. Welcome!

NORTH CAROLINA CONFERENCE-WIDE EVANGELISM RALLY

October 29, 1981

7:30 p.m.

Edenton Street United Methodist Church

PRELUDE

ANTHEM - "Glorious Everlasting" Cousins

*CALL TO WORSHIP The Reverend Jack L. Hunter

Minister: Make a joyful noise to the Lord, all the lands!
 Serve the Lord with gladness! Come into his
 presence with singing!

People: Know that the Lord is God! It is he that made us,
 and we are his; we are his people, and the sheep
 of his pasture.

Minister: Enter his gates with thanksgiving, and his courts
 with praise! Give thanks to him and bless his name!

People: For the Lord is good; his steadfast love endures
 forever, and his faithfulness to all generations.

*HYMN #72 - "All Hail the Power of Jesus' Name" Rippon

Tune: "Diadem" Ellor

WELCOME The Reverend Jack L. Hunter

SCRIPTURE LESSONS - The Reverend Dr. Joseph B. Bethea

Old Testament Isaiah 65:17-25

New Testament Matthew 22:34-40

EVENING PRAYER The Reverend Dr. Joseph B. Bethea

ANTHEM - "God of Grace and God of Glory" Langston

EPISCOPAL GREETINGS AND INTRODUCTION OF PREACHER

Bishop William R. Cannon
The Reverend Dr. Alan Walker

SERMON

OFFERING

OFFERTORY - "Go Out With Joy"

Beebe

*DOXOLOGY

*HYMN #10 - "Let All The World in Every Corner Sing"

Herbert

Tune: "All the World"

McCutchan

*BENEDICTION

The Reverend Sidney H. Huggins, III

POSTLUDE

*indicates congregation to stand

The Choir is composed of choirs from Louisburg and North Carolina Wesleyan Colleges and Edenton Street United Methodist Church, under the direction of William Weisser. The organist is David Witt, of Edenton Street United Methodist Church.

The flowers are placed in the sanctuary to the glory of God and in honor of Bishop William R. Cannon, Chairman of the Executive Committee of the World Methodist Council.

"An effective church should do more than sing hymns. It should meet the basic needs of people, be it loneliness, poverty, or hunger."

--Sir Alan Walker

PROGRAM PLANNING COMMITTEE

The Rev. Jack L. Hunter, Chairperson
Bishop William R. Cannon
The Rev. James H. Miller, Jr.
The Rev. J. Malloy Owen, III
Dr. Reginald W. Ponder
William J. Weisser

The Rev. Willie S. Teague
Mrs. Beanie B. Kelly
Mrs. Catharine Vick
Dr. Richard W. Pearce
The Rev. H. Sidney Huggins, III
The Rev. Ernest R. Porter

PART FIVE: CHURCH ORGANIZATION

A partial list of Rosters of Bishops, District Superintendents, Pastors, Associate Pastors and Members of the Administrative Boards: 1939-1981.

September 10, 1939
CHURCH ORGANIZATION

The Church Lay Leader: M. G. Mann; Church Treasurer: Geo. H. Adams.
Board of Stewards: M. G. Mann, Chairman; John A. Park, Vice-Chairman; Mrs. A. B. Wester, Secretary; Geo. H. Adams, Treasurer; Dr. C. E. Abernethy, W. B. Caviness, L. J. Craven, L. B. Crosby, C. D. Egerton, Dr. P. G. Fox, F. B. Hall, Albert B. Hill, E. C. Howell, R. S. Koonce, Fulton A. Lee, Harvey C. Maness, L. D. Moore, Robert Ruark, S. W. Ruark, and Mrs. W. L. Spencer.

Board of Trustees: W. L. Nevins, John A. Park, Jr., M. G. Mann, B. F. Russell, W. C. Savage, H. H. Turner, and A. B. Wester.

Board of Christian Education: B. F. Russell, John A. Park, Jr., Mrs. Harvey C. Maness, E. M. Stanford, L. J. Craven, Mrs. Leon Russell, J. W. Scroggs, and Robert Risley.

The Church School: B. F. Russell, General Superintendent; J. W. Scroggs, Secretary-Treasurer; Mrs. Harvey C. Maness, Superintendent of Children's Division; Mrs. Leon Russell, Superintendent of Young People's Division; E. M. Stanford, Superintendent of Adult Division.

The Woman's Missionary Society: Mrs. Lucius Howell, President; Mrs. W. D. Langston, Vice-President; Mrs. R. G. Johnson, Chairman of Local Work; Mrs. W. P. Thomas, Chairman of Group No. 1; Mrs. M. G. Mann, Chairman of Group No. 2; Miss Vivian Waring, Chairman of Group No. 3; Mrs. Geo. H. Adams, Chairman of Group No. 4.

Church Music: Mrs. B. W. Davis, Director; Mrs. H. H. Turner, Organist.

Chief Usher: M. P. Bailey

(From the Collection of Church History of Harvey C. Maness and Marriott Maness-December 24, 1981)

May 12, 1946
CHURCH ORGANIZATION

OFFICERS OF THE OFFICIAL BOARD: John L. Cameron, Chairman; Larry E. Bagwell, Vice Chairman; Lee J. Craven, Secretary; W. C. Pierson, Treasurer; C. R. Philpot, Chairman Finance Committee.

TRUSTEES: J. Gregory Poole, E. C. Howell, Henry J. Ligon, C. R. Philpot, M. G. Mann, Sr.

MEN'S FELLOWSHIP: DeVan Barbour, President; A. B. Starnes, Vice President; Robert Garrison, Secretary-Treasurer.

CHURCH SCHOOL: H. A. Davis, General Superintendent; Reuben J. Johnson, Assistant Superintendent; W. G. Separk, Jr., Sec.-Treas.

Children's Division: Superintendent, Mrs. Wade Donaldson; Nursery--Mrs. T. B. Wilson; Kindergarten--Mrs. W. C. Pierson, Mrs. W. G. Separk, Jr.; Primary--Mrs. Leon Chadwick, Jr.; Juniors--Mrs. Harry W. Moore.

Youth Division: Robert Garrison, Superintendent; Senior President, Caroline Ray; Intermediate President, Johnny Cameron.

Adult Division: A. D. Mackintosh, Superintendent; L. F. Blanton, Asst. Superintendent; Wesleyan Fellowship Class, Teacher, Dillard Gardner; Asbury Class, Teacher, W. M. Pickens; Cameron Class, Teacher, Irvin Tucker, Jr.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE: President, Mrs. C. T. Johnson, Jr.; First Vice President, Mrs. W. M. Pickens; Second Vice President, Mrs. H. A. Davis; Treasurer, Mrs. C. E. Abernethy; Secretary, Mrs. W. H. Carper; Circle Chairmen--No. 1, Mrs. George Thomas; No. 2, Mrs. Dave Griffis; No. 3, Mrs. J. L. Kimble; No. 4, Mrs. F. B. Turner; No. 5, Mrs. G. S. Raper; No. 6, Mrs. B. B. Mitchell; No. 7, Mrs. R. L. Keggereis; No. 8, Mrs. Joe Hardee; No. 9, Mrs. Dan Sharpe; No. 10, Mrs. Robert Etheridge, Jr.

WESLEYAN SERVICE GUILD: President, Mrs. A. B. Starnes; Vice President, Mrs. Roger Moore; Secretary, Mrs. S. E. Hobble; Treasurer, Miss Grace Wilder.

(Provided by Mrs. Lucille Scroggs)

c. August, 1948
CHURCH ORGANIZATION

OFFICERS OF BOARD OF STEWARDS: Travis Tomlinson, Chairman; C. E. Hibbard, Vice Chairman; Howard C. Smith, Secretary; W. C. Pierson, Treasurer; M. G. Mann, Chairman Finance Committee.

TRUSTEES: T. L. Copley, Geo. D. Richardson, A. H. Veazey, John A. Park, I. N. Hudson, A. W. George, C. E. Abernethy, M. G. Mann, Bernard Crocker, Jr.

MEN'S FELLOWSHIP: Robt. H. King, President; A. W. George, Vice President; Bob Redfern, Secretary-Treasurer.

CHURCH SCHOOL: General Superintendent, W. M. Pickens; Secretary-Treasurer, H. A. Davis.

Children's Division: Nursery--Mrs. T. B. Wilson; Beginners--Mrs. W. C. Pierson, Mrs. W. G. Separk, Jr.; Primary--Mrs. H. A. Davis; Juniors--Mrs. J. Bruce Crater.

Youth Division: Mrs. E. I. Terry, Superintendent; Senior President, Patsy Davis; Intermediate President--Margaret Starnes.

Adult Division: R. L. Caviness, Superintendent; Wesleyan Fellowship Class, Teacher, Justice M. V. Barnhill; Asbury Bible Class, Teacher, L. L. Ray; Young Adult Class, Teacher, John L. Cameron.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE: President, Mrs. T. L. Copley; Vice President, Program Chairman, Mrs. W. M. Pickens; Second Vice President, Mrs. E. I. Terry; Treasurer, Mrs. C. E. Abernethy; Chairman Circle No. 1, Mrs. P. G. Fox; No. 2, Mrs. J. L. Kimble; No. 3, Mrs. Ralph Stephens; No. 4, Mrs. G. H. Thomas; No. 5, Mrs. Alton P. Tripp; No. 6, Mrs. Casper Holroyd.

WESLEYAN SERVICE GUILD: President, Miss Ethel Speas; Vice President, Miss Mary Thomas; Secretary, Miss Virginia Garner; Treasurer, Miss Grace Wilder; Chm. Circle No. 1, Mrs. J. V. Dickens, Sr.; No. 2, Miss Mary Thomas.

INTEREST GROUP OF W.S.C.S.: Adult Counselor, Mrs. R. L. Keggereis; President, Sarah Bradford.

(Provided by Mrs. Page Separk from her collection of church history)

April, 1952
CHURCH ORGANIZATION

OFFICERS OF BOARD OF STEWARDS: Travis Tomlinson, Chairman; C. E. Hibbard, Vice Chairman; Howard C. Smith, Secretary; W. C. Pierson, Treasurer; M. G. Mann, Chairman Finance Committee.

TRUSTEES: T. L. Copley, Geo. D. Richardson, A. H. Veazey, John A. Park, I. N. Hudson, A. W. George, C. E. Abernethy, M. G. Mann, Bernard Crocker, Jr.

MEN'S FELLOWSHIP: C. C. Quick, President; E. A. Smith, Vice President; Willis Smith, Jr., Secretary-Treasurer.

CHURCH SCHOOL: General Superintendent, W. M. Pickens; Secretary-Treasurer, H. A. Davis.

Children's Division: Miss Elsie Parker, Superintendent; Nursery--Mrs. T. B. Wilson; Beginners--Mrs. W. C. Pierson, Mrs. W. G. Separk, Jr.; Primary--Mrs. H. A. Davis; Juniors--Mrs. J. Bruce Crater
Youth Division: Mrs. E. I. Terry, Superintendent; Senior President, Patsy Davis; Intermediate President--Margaret Starnes.

Adult Division: R. L. Caviness, Superintendent; Wesleyan Fellowship Class, Teacher, Justice M. V. Barnhill; Asbury Bible Class, Teacher, L. L. Ray; Young Adult Class, Teacher, John L. Cameron.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE: President, Mrs. O. W. Hooker; Vice President, Program Chairman, Mrs. Frank B. Turner; Second Vice President, Mrs. T. L. Copley; Chairman Circle No. 1, Mrs. P. G. Fox; No. 2, Mrs. J. L. Kimble; No. 3, Mrs. Ralph Stephens; No. 4, Mrs. John Evans; No. 5, Mrs. Alton Tripp; No. 6, Mrs. Charles Manooch, Jr.
WESLEYAN SERVICE GUILD: President, Mrs. Roger Moore; Vice President, Mrs. John Dickens, Jr.; Secretary, Miss Elsie Parker; Treasurer, Miss Grace Wilder.

INTEREST GROUP OF W.S.C.S.: Adult Counselor, Mrs. R. S. Keggereis; President, Patsy George.

(Provided by Mrs. Lucille Scroggs)

September, 1952
CHURCH ORGANIZATION

BOARD OF STEWARDS: Dr. C. E. Abernethy, Chairman; A. W. George, Vice Chairman; Alton P. Tripp, Secretary; W. C. Pierson, Treasurer; Mrs. W. O. Bagley, Jr., Assistant Treasurer; W. H. Baird, James A. Brown, Dr. Verne S. Caviness, W. B. Caviness, T. L. Copley, L. B. Crosby, H. A. Davis, W. E. Debnam, M. T. Dunlap, L. B. Eisenhart, Dr. Charles Eldridge, Randal B. Etheridge, John O. Evans, J. C. Geddie, David L. Griffis, F. B. Hall, E. C. Howell, L. B. Howell, I. N. Hudson, Mrs. R. G. Johnson, Earle Jones, A. M. Lilley, H. C. Maness, M. G. Mann, D. D. McAfee, Roger E. Moore, John A. Park, Geo. D. Richardson, Robert Ruark, Sam W. Ruark, Jesse O. Sanderson, W. C. Savage, J. W. Sexton, E. W. Stalvey, H. H. Turner, A. B. Wester, G. L. Winchester, B. F. Russell (honorary).

ASSOCIATE BOARD OF STEWARDS: W. J. Brogdon, Marvin Dunbar, A. V. Goodman, H. C. Holmes, R. C. Maddrey, Manly G. Mann, Jr., R. H. Norris, R. L. Self, Jr., Dale Starbuck, Jr., Leon S. Tilley, T. B. Vick, Jr., Harry T. Westcott, John W. White.

BOARD OF TRUSTEES: B. W. Davis, J. V. Dickens, E. C. Howell, L. B. Howell, J. H. Ligon, M. G. Mann, John A. Park, C. R. Philpot, Robert Ruark.

MEN'S FELLOWSHIP CLUB: Randal B. Etheridge, President; Sydney L. Risdon, Vice President; Roger E. Moore, Secretary-Treasurer.

CHURCH SCHOOL: General Superintendent, J. O. Sanderson; Secretary-Treasurer, J. W. Scroggs.

Children's Division: Mrs. John O. Evans, Superintendent; Departmental Superintendents: Nursery--Mrs. Willard I. Gatling; Kindergarten--Mrs. W. C. Pierson; Primary--Mrs. H. A. Davis; Junior--Mrs. E. M. Stanford.

Youth Division: Superintendent, H. E. Eckert; President, Sidney Koonce; Teachers: H. A. Davis, Mrs. J. V. Dickens, R. L. Caviness.

Adult Division: Superintendent, T. L. Copley; Young Adult Fellowship--President, R. H. Norris; Teacher, Justice M. V. Barnhill; Adult Bible Class--President, H. H. Turner; Teacher, Sam W. Ruark.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE: President, Mrs. R. H. Carson; Vice President, Program Chairman, Mrs. E. L. Cannon; 2nd Vice President, Supt. Mission Study, Mrs. A. B. Wester; 3rd Vice President, Supt. Christian Social Relations, Mrs. P. G. Fox; Treasurer, Mrs. W. R. Trull; Recording Secretary, Mrs. T. E. Pittman; Corresponding Secretary, Mrs. G. L. Bobbitt; Chairman of Group 1, Mrs. W. G. Allen; Group 2, Mrs. F. W. Habel; Group 3, Mrs. W. E. Thomas; Group 4, Mrs. C. W. Tickle.

WESLEYAN SERVICE GUILD: President, Mrs. Robert C. McLean; Vice President, Miss Sara Steed; Secretary, Mrs. A. R. Mims; Treasurer, Miss Grace Wilder.

JUNIOR SOCIETY OF CHRISTIAN SERVICE: President, Mary Thomas; Vice President, Bee Gatling; 2nd Vice President, Sara Wilson; Secretary-Treasurer, Mary Yow; Adult Counselor, Mrs. E. J. Haley.

THE CHOIR: Mr. and Mrs. M. G. Adams, Mrs. B. W. Davis, Thomas H. Fallwell, J. C. Geddie, Mr. and Mrs. Fred Hart, Mrs. O. W. Hooker, Mrs. R. C. McLean, L. D. Moore, Staton Noel, Mrs. W. G. Separk, Jr., Mrs. E. M. Stanford, T. K. Taylor, Mrs. Travis H. Tomlinson, Mrs. H. H. Turner, Mrs. Truman Williams.

(Provided by Mrs. Page Separk from her collection of church history)

September, 1955
CHURCH ORGANIZATION

OFFICERS OF THE OFFICIAL BOARD: John L. Cameron, Chairman; Larry E. Bagwell, Vice Chairman; Lee J. Craven, Secretary; W. C. Pierson, Treasurer; C. R. Philpot, Chairman Finance Committee.

TRUSTEES: J. Bruce Crater, John A. Park, Henry J. Ligon, Sr., C. R. Philpot, M. G. Mann, Sr., J. Gregory Poole.

MEN'S FELLOWSHIP: DeVan Barbour, President; A. B. Starnes, Vice President; Robert Garrison, Secretary-Treasurer.

CHURCH SCHOOL: General Superintendent, H. A. Davis; Assistant Superintendent, Reuben J. Johnson; Secretary-Treasurer, W. G. Separk, Jr.

Children's Division: Superintendent, Mrs. Wade Donaldson; Nursery--Mrs. T. B. Wilson; Kindergarten--Mrs. W. C. Pierson, Mrs. W. G.

Separk, Jr.; Primary--Mrs. Leon Chadwick, Jr.; Juniors--Mrs. Harry W. Moore.

Youth Division: Robert Garrison, Superintendent; Senior President, Donald Fry, Jr.; Intermediate President, Gordon Chadwick.

Adult Division: A. D. Mackintosh, Superintendent; L. F. Blanton, Asst. Superintendent; Wesleyan Fellowship Class, Teacher, Dillard Gardner; Asbury Class, Teacher, W. M. Pickens; Cameron Class, Teacher, Irvin Tucker, Jr.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE: President, Mrs. C. T. Johnson, Jr.; First Vice President, Mrs. W. M. Pickens; Second Vice President, Mrs. H. A. Davis; Treasurer, Mrs. C. E. Abernethy; Secretary, Mrs. Lynn Leavel; Circle Chairmen: No. 1, Mrs. Geo. Thomas; No. 2, Mrs. Dave Griffis; No. 3, Mrs. J. L. Kimble; No. 4, Mrs. R. B. Turner; No. 5, Mrs. G. S. Raper; No. 6, Mrs. B. B. Mitchell; No. 7, Mrs. R. L. Keggereis; No. 8, Mrs. Joe Hardee; No. 9, Mrs. Dan Sharpe; No. 10, Mrs. Robert Etheredge, Jr.

WESLEYAN SERVICE GUILD: President, Mrs. A. B. Starnes; Vice President, Mrs. Roger Moore; Secretary, Mrs. S. E. Hobbble; Treasurer, Miss Grace Wilder.

(Provided by Mrs. Page Separk from her collection of church history)

May 20, 1956

CHURCH ORGANIZATION

BOARD OF STEWARDS: Dr. C. E. Abernethy, Chairman; A. W. George, Vice Chairman; Alton P. Tripp, Secretary; W. C. Pierson, Treasurer; Mrs. W. O. Bagley, Jr., Assistant Treasurer; W. H. Baird, James A. Brown, Dr. Verne S. Caviness, W. B. Caviness, T. L. Copley, L. B. Crosby, H. A. Davis, W. E. Debnam, M. T. Dunlap, L. B. Eisenhart, Dr. Charles Eldridge, Randal B. Etheridge, John O. Evans, J. C. Geddie, David L. Griffis, F. B. Hall, E. C. Howell, L. B. Howell, I. N. Hudson, Mrs. R. G. Johnson, Earle Jones, A. M. Lilley, H. C. Maness, M. G. Mann, D. D. McAfee, Roger E. Moore, John A. Park, Geo. D. Richardson, Robert Ruark, Sam W. Ruark, Jesse O. Sanderson, W. C. Savage, J. W. Sexton, E. W. Stalvey, H. H. Turner, A. B. Wester, G. L. Winchester, B. F. Russell (honorary).

ASSOCIATE BOARD OF STEWARDS: W. J. Brogdon, Marvin Dunbar, A. V. Goodman, H. C. Holmes, R. C. Maddrey, Manly G. Mann, Jr., R. H. Norris, R. L. Self, Jr., Dale Starbuck, Jr., Leon S. Tilley, T. B. Vick, Jr., Harry T. Westcott, John W. White.

BOARD OF TRUSTEES: B. W. Davis, J. V. Dickens, E. C. Howell, L. B. Howell, J. H. Ligon, M. G. Mann, John A. Park, C. R. Philpot, Robert Ruark.

MEN'S FELLOWSHIP CLUB: Randal B. Etheridge, President; Sydney L. Risdon, Vice President; Roger E. Moore, Secretary-Treasurer.

CHURCH SCHOOL: General Superintendent, J. O. Sanderson; Secretary-Treasurer, J. W. Scroggs.

Children's Division: Mrs. John O. Evans, Superintendent. Departmental Superintendents: Nursery--Mrs. Willard I. Gatling; Kindergarten--Mrs. W. C. Pierson; Primary--Mrs. H. A. Davis; Junior--Mrs. E. M. Stanford.

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Adult Division: Superintendent, T. L. Copley; Young Adult Fellowship, President, R. H. Norris, Teacher, Justice M. V. Barnhill; Adult Bible Class, President, H. H. Turner, Teacher, Sam W. Ruark.
WOMAN'S SOCIETY OF CHRISTIAN SERVICE: President, Mrs. R. H. Carson; Vice President, Program Chairman, Mrs. E. L. Cannon; 2nd Vice President, Supt, Mission Study, Mrs. A. B. Wester; 3rd Vice President, Supt. Christian Social Relations, Mrs. P. G. Fox; Treasurer, Mrs. W. R. Trull; Recording Secretary, Mrs. T. E. Pittman; Corresponding Secretary, Mrs. G. L. Bobbitt; Chairman of Group 1, Mrs. W. G. Allen; Group 2, Mrs. F. W. Habel; Group 3, Mrs. W. E. Thomas; Group 4, Mrs. C. W. Tickle.
WESLEYAN SERVICE GUILD: President, Mrs. Robert C. McLean; Vice President, Miss Sara Steed; Secretary, Mrs. A. R. Mims; Treasurer, Miss Grace Wilder.
JUNIOR SOCIETY OF CHRISTIAN SERVICE: President, Mary Thomas; Vice President, Bee Gatling; 2nd Vice President, Sara Wilson; Secretary-Treasurer, Mary Yow; Adult Counselor, Mrs. E. J. Haley.
THE CHOIR: Mr. and Mrs. M. G. Adams, Mrs. B. W. Davis, Thomas H. Fallwell, J. C. Geddie, Mr. and Mrs. Fred Hart, Mrs. O. W. Hooker, Mrs. R. C. McLean, L. D. Moore, Staton Noel, Mrs. W. G. Separk, Jr., Mrs. E. M. Stanford, T. K. Taylor, Mrs. Travis H. Tomlinson, Mrs. H. H. Turner, Mrs. Truman Williams.
(Provided by Mrs. Lucille Scroggs)

July 1, 1956

OFFICERS OF OFFICIAL BOARD - 1956-1957: Robert H. King, Chairman; Clifford C. Quick, Vice Chairman; Miss Esmond Bradley, Secretary; W. C. Pierson, Treasurer.
COMMISSION ON EDUCATION: Marvin J. Cowell, Chairman; A. D. Mackintosh, L. F. Blanton, John Cameron, R. H. Garrison, Reuben J. Johnson, Mrs. Thomas Memory, H. A. Davis, Mrs. Wade Donaldson, W. G. Separk, Jr., Travis Tomlinson, Samuel Matthews, Johnny Cameron.
COMMISSION ON MEMBERSHIP AND EVANGELISM: Robert L. Hinton, Chairman; L. L. Ray, DeVan Barbour, Mrs. W. M. Pickens, Mrs. W. E. Thomas, Casper Holroyd, H. H. Turner, W. B. Caviness, A. B. Starnes, Robert L. Caviness, Miss Mabel Jones, Mrs. A. B. Wester, R. H. King.
COMMISSION ON MISSIONS: Mrs. H. A. Davis, Chairman; Mrs. Marvin Cowell, Mrs. R. H. Carson, Mrs. W. M. Pickens, Mrs. B. B. Mitchell, Mrs. A. J. Watts, H. E. Eckert, D. S. Gardner, Tom L. Maness.
COMMISSION ON FINANCE: C. R. Philpot, Chairman; Glenn E. Anderson, Larry E. Bagwell, Verne S. Caviness, J. Henry Ligon, Sr., M. G. Mann, W. M. Pickens, W. C. Pierson, Allen C. Hunt, J. Gregory Poole, George Richardson, Robert J. Ruark, W. Nelson Thompson.
(From the Hayes Barton Methodist Church Bulletin)

September, 1958

BISHOP: Paul N. Garber, Ph.D., D. D., LL.D.
414 Methodist Building, Richmond, Virginia

DISTRICT SUPERINTENDENT: Rev. Graham S. Eubank
1916 Reid Street, Raleigh, N. C.

PASTOR: Rev. W. Lemuel Clegg, D. D.; Parsonage, 2011 Stone St.,
TE 3-3141; Office Telephone TE 2-6435

Director, Christian Education: Mrs. W. S. Ayscue

Church Secretary: Mrs. Lois Bailey

Director of the Choir: Miss Beatrice Donley

Organist: Mrs. John L. Cameron

Chairman, Building & Grounds Committee: H. L. Shankle

Caretaker: Henry Rayford

Church Treasurer: W. C. Pierson

Charge Lay Leader: M. J. Cowell

Superintendent of Church School: H. A. Davis

President, Woman's Society of Christian Service: Mrs. D. K. Fry

President, Wesleyan Service Guild: Mrs. H. L. Shankle

President, Methodist Men: Alex M. Parker, Sr.

President, Methodist Youth Fellowship: John Cameron, Jr.

COMMISSION CHAIRMEN: R. H. King, Membership and Evangelism; Nile
F. Hunt, Education; Mrs. H. A. Davis, Missions; Glenn E. Anderson,
Stewardship and Finance; Dr. W. Nelson Thompson, Social Relations.

TRUSTEES: Larry Bagwell, John L. Cameron, Charles E. Hibbard, E. C.
Howell, W. M. Pickens, Geo. D. Richardson, Willis Smith, Jr., Mrs.
Ralph Stephens, Frank B. Turner.

STEWARDS: Charles E. Hibbard, Chairman, Official Board; Larry Bag-
well, Vice-Chairman; Esmond Bradley, Recording Steward; Mrs. C. E.
Abernethy, M. P. Bailey, DeVan Barbour, Jr., Mrs. W. S. Bizzell,
G. W. Bowers, James A. Brown, Kidd Brewer, R. G. Broaddus, W. J.
Brogdon, Dr. Tom Byrd, Mrs. W. H. Carper, Mrs. R. H. Carson, Dr.
Verne Caviness, Leon Chadwick, Jr., Marvin J. Cowell, Dr. Tom
Dameron, Howard Dean, John H. Dixon, H. E. Eckert, Dr. P. G. Fox,
D. K. Fry, R. H. Garrison, Jr., H. H. Hartman, M. B. Hartsfield,
Wm. R. Henderson, M. E. Holloway, Miss Mabel Jones, R. L. Keggereis,
Lynn R. Leavel, Dr. J. H. Ligon, Jr., J. T. Lindley, Tom Maness,
H. C. Mathews, M. G. Mann, Jr., E. O. Moody, H. H. Moore, Joseph C.
Moore, Mrs. B. B. Mitchell (Communion Steward), L. Dow Pender, C. R.
Philpot, J. Gregory Poole, Mrs. G. M. Preddy, L. L. Ray, Dr. Robert
Ruark, Mrs. W. Clark Savage, H. L. Shankle, Dan Sharpe, E. W. Stal-
vey, A. B. Starnes (District Steward), E. D. Stevens, Alton P. Tripp,
Harry T. Westcott, Dr. Thomas B. Wilson, J. E. Wilson, Jr.

HONORARY STEWARDS: B. F. Russell, J. H. Ligon, Sr.

RETIRED MINISTERS: Rev. J. W. Bradley, Rev. W. A. Cade.

(From Hayes Barton Methodist Church Bulletin)

September, 1960

BISHOP: Paul N. Garber, Ph.D., D.D., LL.D.
414 Methodist Building, Richmond, Virginia

DISTRICT SUPERINTENDENT: Rev. Graham S. Eubank
1913 Reid Street, Raleigh, N. C.

PASTOR: Rev. Paul Carruth, Parsonage, 2011 Stone St., TE 3-3141
Office Telephone TE 2-6435

Chairman, Official Board: Willis Smith, Jr.
Church Secretary: Mrs. Lois Bailey
Director of Choir: Miss Beatrice Donley
Organist: James Clyburn
Chairman, Building & Grounds Committee: H. L. Shankle
Church Treasurer: W. C. Pierson
Financial Secretary: E. C. Howell
Superintendent of Church School: H. A. Davis
Charge Lay Leader: Herbert Ridgeway, Jr.
President, Woman's Society of Christian Service: Mrs. D. K. Fry
President, Wesleyan Service Guild: Miss Addie Jones
President, Methodist Men: Dan M. Sharpe
President, Methodist Youth Fellowship: Betty Ruth Johnson
Caretaker: Henry Rayford

COMMISSION CHAIRMEN: Henry Hicks, III, Membership and Evangelism;
Nile F. Hunt, Education; Mrs. H. A. Davis, Missions; Glenn E.
Anderson, Stewardship and Finance; R. B. Redfern, Social Concerns.

TRUSTEES: Frank B. Turner, Chairman; Mrs. C. E. Abernethy, Larry
Bagwell, Dr. Verne Caviness, R. H. Garrison, Jr., M. G. Mann, Jr.,
Geo. D. Richardson, H. L. Shankle, Willis Smith, Jr.

STEWARDS: Willis Smith, Jr., Chairman; W. R. Henderson, Vice-
Chairman; Mrs. Grace Shields, Recording Secretary; Clifton Andrews,
M. P. Bailey, Mrs. W. S. Bizzell, Mrs. W. J. Brogdon, Charles Burle-
son, Robert Burrows, Cale Burgess, Jr., Dr. Tom Byrd, Mrs. W. H.
Carper, Mrs. W. B. Caviness, O. J. Cottle, Lee J. Craven, Mrs. Ber-
nard Crocker, B. W. Davis, Clyde Douglass, 2nd, H. E. Eckert, Mrs.
Callie Hardwicke, Miss Lucille Harris, C. E. Hibbard, M. E. Holloway,
Reuben Johnson, L. Merritt Jones, R. L. Keggereis, R. H. King
(District Steward), H. C. Mathews, Mrs. B. B. Mitchell (Communion
Steward), H. H. Moore, C. R. Morris, Alex Parker, Sr., C. R. Philpot,
W. M. Pickens, J. Gregory Poole, J. Gregory Poole, Jr., Mrs. G. M.
Preddy, E. Dale Powell, L. L. Ray, Mrs. Clarke Savage, R. Kenneth
Scott, E. P. Shavender, Dan Sharpe, Dale Starbuck, Jr., A. B. Starnes,
Mrs. Ralph Stephens, E. D. Stevens, Travis Tomlinson, Mrs. John Tread-
well, Mrs. John Upham (Communion Steward), O. D. Williams.

Honorary Stewards: B. F. Russell, J. H. Ligon, Sr.
Retired Ministers: Rev. J. W. Bradley, Rev. W. A. Cade,
Rev. F. Olen Hunt, Rev. H. C. Jones.

(From Hayes Barton Methodist Church Bulletin)

September, 1962

BISHOP: Paul N. Garber, Ph.D., D.D., LL.D.
Methodist Bldg., 4016 W. Broad St., Richmond, Va.

DISTRICT SUPERINTENDENT: The Reverend Graham S. Eubank
2234 Wheeler Road, Raleigh, N. C.

PASTOR: The Reverend Paul Carruth, Church Study: TE 2-6436
Parsonage, 3212 Beaufort St., TE 3-2003

ASSOCIATE PASTOR: The Reverend Ernest R. Porter, Church Study:
TE 2-6435; Parsonage, 2123 Fairview Rd., TE 2-6451

Chairman, Official Board: Frank B. Turner
Director, Christian Education: Miss Hulda Whitely
Church Secretary: Mrs. Lois Bailey
Church Hostess: Mrs. Carolyn Pappendick
Director of the Choir: Miss Beatrice Donley
Organist: James Clyburn
Chairman, Church Property Committee: H. L. Shankle
Church Treasurer: W. C. Pierson
Financial Secretary: E. C. Howell
Church School Superintendent: A. D. Mackintosh
Charge Lay Leader: H. L. Ridgeway, Jr.
President, Woman's Society of Christian Service: Mrs. W. J. Brogdon
President, Unit No. I, Wesleyan Service Guild: Mrs. C. B. Braly, Jr.
President, Unit No. II, Wesleyan Service Guild: Mrs. R. C. Stephenson
President, Methodist Men: Grady L. Carroll
President, Youth Fellowship: Stella Memory
Caretaker: Henry Rayford

COMMISSION CHAIRMEN: Dan M. Sharpe, Education; Henry Hicks, III,
Membership and Evangelism; H. E. Eckert, Missions; Thomas P. Ficklin,
Stewardship and Finance; W. H. Carper, Social Concerns.

STEWARDS: Frank B. Turner, Chairman; Glenn E. Anderson, Clifton
Andrews, Mrs. M. P. Bailey, W. W. Balentine, Cale Burgess, Jr.,
Charles Burleson, Robert Burrows, I. E. Cook, Robert Corns, Oran J.
Cottle, Dr. Tom Dameron, B. W. Davis, H. A. Davis, N. J. Denlinger,
John Dixon, Thomas Drew, T. P. Ficklin, Mrs. D. K. Fry, Edgar Geddie,
Richard Glassford, Mrs. Charles Gibbons (Communion Steward), James
W. Goodwin, Garland Gribble, Jack Gunn, Miss Lucille Harris, Marshall
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Johnson, Miss Mabel Jones (Recording Steward), James F. Kelly, W. H.
Lumsden, H. H. Moore, C. R. Morris, Mrs. Guy McSweeney, Marvin Nel-
son, Alex Parker, Sr., C. R. Philpot (District Steward), Mrs. W. M.
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TRUSTEES: Mrs. C. E. Abernethy, Dr. Verne Caviness, Robert L.
Hinton, Myron E. Holloway, J. Gregory Poole, Sr., L. L. Ray, Dan M.
Sharpe, Frank B. Turner, Robert D. Walker.

Honorary Stewards: Ben F. Russell, J. H. Ligon, Sr.
Retired Ministers: Rev. W. A. Cade, Rev. M. C. Henderson, Sr,
Rev. F. Olen Hunt, Rev. H. C. Jones.

(From Hayes Barton Methodist Church Bulletin)

November, 1963

BISHOP: Paul N. Garber, Ph.D., D.D., LL.D.
Methodist Bldg. 4016 W. Broad St., Richmond, Va.

DISTRICT SUPERINTENDENT: The Reverend Graham S. Eubank
2234 Wheeler Road, Raleigh, N. C.

PASTOR: The Reverend Paul Carruth, Church Study: TE 2-6436
Parsonage, 3212 Beaufort St., TE 3-2003

ASSOCIATE PASTOR: The Reverend Ernest R. Porter, Church Study:
TE 2-6435; Parsonage, 2123 Fairview Rd., TE 2-6452

Chairman, Official Board: Frank B. Turner
Director, Christian Education: Miss Hulda Whitely
Church Secretary: Mrs. Lois Bailey
Church Hostess: Mrs. Carolyn Pappendick
Director of the Choir: Miss Beatrice Donley
Organist: James Clyburn
Chairman, Church Property Committee: H. L. Shankle
Church Treasurer: W. C. Pierson
Financial Secretary: E. C. Howell
Charge Lay Leader: H. L. Ridgeway, Jr.
Church School Superintendent: A. D. Mackintosh
President, Woman's Society of Christian Service: Mrs. W. J. Brogdon
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Rev. F. Olen Hunt, Rev. H. C. Jones.

(From the Hayes Barton Methodist Church Bulletin)

November, 1965

Bishop: Paul N. Garber, Ph.D., D.D., LL.D., The Methodist Building
District Superintendent: The Reverend Nicholas W. Grant, Meth. Bldg.
Pastor: The Reverend Paul Carruth, Church Study: TE 2-6435
Parsonage, 3212 Beaufort Street, 787-0648
Associate Pastor: The Reverend Rudolph H. Hodge, Church Study: TE 2-6435, Parsonage, 5348 E. Lakeside Drive, TE 2-1511
Chairman, Official Board: Thomas P. Ficklin
Director of Christian Education: Mrs. Ambrose Dudley
Church Secretary: Mrs. Lois M. Bailey
Church Hostess: Mrs. Frances Gupton
Organist: James Clyburn
Director of Children's Choirs: Mrs. Ralph Barksdale
Chairman, Church Property Committee: William A. Watkins
Church Treasurer: James H. Thompson, Jr.
Financial Secretary: Lee J. Craven
Church School Superintendent: William T. Woodard, Jr.
Charge Lay Leader: H. L. Ridgeway, Jr.
President, Woman's Society of Christian Service: Mrs. Alton P. Tripp
President, Unit I, Wesleyan Service Guild: Miss Mabel Jones
President, Unit II, Wesleyan Service Guild: Mrs. Emerson M. Stanford
President, Unit III, Wesleyan Service Guild: Mrs. Marvin J. Cowell
President, Unit IV, Wesleyan Service Guild: Miss Clara Powledge
President, Methodist Men: David M. Moore
Custodian: Paul Hammer
Caretaker: Henry Rayford
Maid: Mrs. Elizabeth Eason
COMMISSION CHAIRMEN: A. D. Mackintosh, Education; John O. Evans, Membership and Evangelism; Robert L. Farmer, Missions; Oran J. Cottle, Stewardship and Finance; L. C. Bruce, Christian Social Concerns.
STEWARDS: Thomas P. Ficklin, Chairman; W. S. Bizzell, Thomas H. Byrd, III, Glenn W. Bowers, W. J. Brogdon, Robert L. Burrows, W. H. Carper, Leon Chadwick, Mrs. Oran J. Cottle (Communion Steward), Lee J. Craven, Marvin J. Cowell, Paul Darst, Howard Dean, James P. Edwards, E. E. Flythe, Donald K. Fry, Russell Hanson, Richard H. Haywood, I. N. Hudson, Mrs. Callie Hardwicke, Nile F. Hunt, Joseph Jenkins, Miss Mabel Jones, Robert H. King, J. Henry Ligon, Jr., Henry Lucas, William B. McNeill, Mrs. J. C. Myrick, George Parham, Robert Parker, Wiley M. Pickens, Edwin L. Pierce, J. Gregory Poole, Jr., Raymond Rhodes, W. J. Ridout, Jr., Mrs. Sam Riley, Woodrow B. Sandlin, R. Kenneth Scott, Homer M. Sharpe, Zachary A. Taylor, Dan O. Shackelford, James H. Thompson, Jr., Travis Tomlinson, Mrs. Alex H. Veazey (Communion Steward), Mrs. Walter A. Wall, George G. Warner, William A. Watkins, William T. Woodard, Jr., Dr. J. Henry Ligon, Sr. (Honorary Steward), Dan M. Sharpe (Vice-President), Charles Hibbard (District Steward).
TRUSTEES: Berrian W. Davis, Hubert A. Davis, Sr., Mrs. Hubert A. Davis, Sr., Clyde Douglass, II, Edgar Geddie, Marshall B. Hartsfield, Frank T. Hausman, J. Gregory Poole, Sr., Thomas B. Wilson.
(From the Hayes Barton Methodist Church Bulletin)

January 1966

Bishop: Paul N. Garber, Ph.D., D.D., LL.D., The Methodist Building
District Superintendent: The Reverend Nicholas W. Grant, Meth. Bldg.
Pastor: The Reverend Paul Carruth, Church Study: TE 2-6435
Parsonage, 3212 Beaufort St., 787-0648

Associate Pastor: The Reverend Rudolph H. Hodge, Church Study: TE 2-6435; Parsonage, 5348 Lakeside Drive, TE 2-1517

Chairman, Official Board: Thomas P. Ficklin

Director of Christian Education: Mrs. Ambrose Dudley

Church Secretary: Mrs. Lois M. Bailey

Church Hostess: Mrs. Frances Gupton

Organist: James Clyburn

Director of Children's Choirs: Mrs. Ralph Barksdale

Chairman, Church Property Committee: William A. Watkins

Church Treasurer: James H. Thompson, Jr.

Financial Secretary: Lee J. Craven

Church School Superintendent: William T. Woodard, Jr.

Charge Lay Leader: H. L. Ridgeway, Jr.

President, Woman's Society of Christian Service: Mrs. Alton P. Tripp

President, Unit I, Wesleyan Service Guild: Miss Mabel Jones

President, Unit II, Wesleyan Service Guild: Mrs. Emerson M. Stanford

President, Unit III, Wesleyan Service Guild: Mrs. Marvin J. Cowell

President, Unit IV, Wesleyan Service Guild: Miss Clara Powledge

President, Methodist Men: David M. Moore

Custodian: Paul Hammer

Caretaker: Henry Rayford

Maid: Mrs. Elizabeth Eason

COMMISSION CHAIRMEN: A. D. Mackintosh, Education; John O. Evans, Membership and Evangelism; Robert L. Farmer, Missions; Oran J. Cottle, Stewardship and Finance; L. C. Bruce, Christian Social Concerns.

STEWARDS: Thomas P. Ficklin, Chairman; W. S. Bizzell, Thomas H. Byrd, III, Glenn W. Bowers, W. J. Brogdon, Robert L. Burrows, W. H. Carper, Leon Chadwick, Mrs. Oran J. Cottle (Communion Steward), Lee J. Craven, Marvin J. Cowell, Paul Darst, Howard Dean, James P. Edwards, E. E. Flythe, Donald K. Fry, Russell Hanson, Richard H. Haywood, I. N. Hudson, Mrs. Callie Hardwicke, Nile F. Hunt, Joseph Jenkins, Miss Mabel Jones, Robert H. King, J. Henry Ligon, Jr., Henry Lucas, Wm. B. McNeill, Mrs. J. C. Myrick, George Parham, Robert Parker, Wiley M. Pickens, Edwin L. Pierce, J. Gregory Poole, Jr., Raymond Rhodes, W. J. Ridout, Jr., Mrs. Sam Riley, Woodrow B. Sandlin, R. Kenneth Scott, Homer M. Sharpe, Zachary A. Taylor, Dan O. Shackelford, James H. Thompson, Jr., Travis Tomlinson, Mrs. Alex H. Veazey (Communion Steward), Mrs. Walter A. Wall, George G. Warner, William A. Watkins, William T. Woodard, Jr., Dr. J. Henry Ligon, Sr., (Honorary Steward), Dan M. Sharpe (Vice-President), Charles Hibbard (District Steward).

TRUSTEES: Berrien W. Davis, Hubert A. Davis, Sr., Mrs. Hubert A. Davis, Sr., Clyde Douglass, II, Edgar Geddie, Marshall B. Hartsfield, Frank T. Hausman, J. Gregory Poole, Sr., Thomas B. Wilson.

(From the Hayes Barton Methodist Church Bulletin)

July, 1968

District Superintendent: The Reverend Nicholas W. Grant

Minister: The Reverend Jack W. Page

Minister of Education: The Reverend J. Richard Gibson

Chairman, Official Board: Dan M. Sharpe

Church Secretary: Mrs. Lois M. Bailey

Choirmaster: Leonard A. Smith

Organist: James Clyburn

Chairman, Property Committee: Frank Hausman

Church Treasurer: James H. Thompson, Jr.

Financial Secretary: Lee J. Craven

Church School Superintendent: Marion S. Whitted, Jr.

Charge Lay Leader: John O. Evans

President, Women's Society of Christian Service: Mrs. Alton P. Tripp

Chairman, Altar Guild: Mrs. Roland H. Carson

President, Methodist Men: Paul Johnson

Chairman, Circuit Risers Breakfast: William S. Bizzell

Custodian: Henry Rayford

Maid: Mrs. Elizabeth Eason

COMMISSION CHAIRMEN: Jack G. Ashby, Christian Social Concerns; Everette Stevens, Education; E. Lamar Martin, Membership and Evangelism; R. Kenneth Scott, Missions; L. Merritt Jones, Stewardship and Finance.

STEWARDS: Dan M. Sharpe, Chairman; Marshall Hartsfield, Vice-Chairman; Mrs. Harry Gatton, Recording Steward; Clyde Douglass, II, District Steward; Mrs. Roland H. Carson, Miss Mabel Jones, Communion Stewards; G. E. Anderson, Sr., W. W. Balentine, DeVan Barbour, Jr., Sidney C. Brooks, E. Ray Bucher, Jr., F. Kent Burns, Daniel R. Cameron, Grady L. Carroll, Dallas M. Chesson, Thomas B. Dameron, Roderick M. Duncan, P. G. Fox, Jr., G. C. Goddard, Jr., Garland D. Gribble, Jack H. Gunn, Robert N. Hadley, Fred B. Hart, Charles E. Hibbard, Leslie P. Johnson, Jr., Horace C. Jones, L. Merritt Jones, L. Edwin Lane, E. Lamar Martin, R. W. Morrison, Jr., Mrs. O. D. McLeod, Kenneth H. Oakley, Jr., J. Gregory Poole, Sr., J. F. Prescott, Jr., Mrs. C. C. Quick, William C. Rankin, Herbert L. Ridgeway, Mrs. Wharton Separk, Eugene P. Shavender, Willis Smith, Jr., Emerson Stanford, Mrs. Ralph Stephens, W. H. Thompson, Jr., Alton P. Tripp, Frank B. Turner, Mrs. Truman Williams.

TRUSTEES: C. E. Abernethy, Roland H. Carson, Oran J. Cottle, Robert L. Farmer (Chairman), Robert L. Hinton, James F. Kelly, Wiley M. Pickens, Travis Tomlinson, Stanley J. Wiemer.

(From Hayes Barton United Methodist Church Bulletin)

April, 1969

Bishop: The Reverend Dr. William R. Cannon
District Superintendent: The Reverend Nicholas W. Grant
Minister: The Reverend Jack W. Page
Minister of Education: The Reverend J. Richard Gibson
Chairman, Official Board: Dan M. Sharpe
Church Secretary: Mrs. Lois M. Bailey
Choirmaster: Leonard A. Smith
Organist: James Clyburn
Hostess: Mrs. Frances Gupton
Chairman, Property Committee: Frank Hausman
Church Treasurer: James H. Thompson, Jr.
Financial Secretary: Lee J. Craven
Church School Superintendent: Marion S. Whitted, Jr.
Charge Lay Leader: John O. Evans
President, Women's Society of Christian Service: Mrs. H. A. Davis
Chairman, Altar Guild: Mrs. Roland H. Carson
President, Methodist Men: Paul Johnson
Chairman, Circuit Risers Breakfast: William S. Bizzell
Custodian: Henry Rayford
Maid: Mrs. Elizabeth Eason
COMMISSION CHAIRMEN: Jack G. Ashby, Christian Social Concerns;
Everette Stevens, Education; E. Lamar Martin, Membership and Evan-
gelism; R. Kenneth Scott, Missions; L. Merritt Jones, Stewardship
and Finance.
STEWARDS: Dan M. Sharpe, Chairman; Marshall Hartsfield, Vice-
Chairman; Mrs. Harry Gatton, Recording Steward; Clyde Douglass, II,
District Steward; Mrs. Roland H. Carson, Miss Mabel Jones, Com-
munion Stewards; G. E. Anderson, Sr., W. W. Balentine, DeVan Bar-
bour, Jr., Sidney C. Brooks, E. Ray Bucher, Jr., F. Kent Burns,
Daniel R. Cameron, Grady L. Carroll, Dallas M. Chesson, Thomas B.
Dameron, Roderick M. Duncan, P. G. Fox, Jr., G. C. Goddard, Jr.,
Garland D. Gribble, Jack H. Gunn, Robert N. Hadley, Fred B. Hart,
Charles E. Hibbard, Leslie P. Johnson, Jr., Horace C. Jones, L.
Merritt Jones, L. Edwin Lane, E. Lamar Martin, R. W. Morrison, Jr.,
Mrs. O. D. McLeod, Kenneth H. Oakley, Jr., J. Gregory Poole, Sr.,
J. F. Prescott, Jr., Mrs. C. C. Quick, William C. Rankin, Herbert
L. Ridgeway, Mrs. Wharton Separk, Eugene P. Shavender, Willis Smith,
Jr., Emerson Stanford, Mrs. Ralph Stephens, W. H. Thompson, Jr.,
Alton P. Tripp, Frank B. Turner, Mrs. Truman Williams.
TRUSTEES: C. E. Abernethy, Roland H. Carson, Oran J. Cottle, Robert
L. Farmer (Chairman), Robert L. Hinton, James F. Kelly, Wiley M.
Pickens, Travis Tomlinson, Stanley J. Wiemer.

(From the Hayes Barton United Methodist Church Bulletin)

September, 1970

Bishop: The Reverend Dr. William R. Cannon
District Superintendent: The Reverend Leon Russell
Minister: The Reverend Jack W. Page
Minister of Education: The Reverend J. Richard Gibson
Chairman, Official Board: Dan M. Sharpe
Church Secretary: Mrs. Lois M. Bailey
Financial Secretary: Lee J. Craven
Church Treasurer: James H. Thompson, Jr.
Chairman, Finance Committee: L. Merritt Jones
Choirmaster: Leonard A. Smith
Organist: James Clyburn
Hostess: Mrs. Frances Gupton
Chairman, Council on Ministries: Travis H. Tomlinson
Chairman, Property Committee: Frank Hausman
Charge Lay Leader: Charles V. Burleson
President, Women's Society of Christian Service: Mrs. H. A. Davis
President, Altar Guild: Mrs. Roland H. Carson
President, United Methodist Men: Paul J. Johnson
Chairman, Circuit Risers Breakfast: Jack Ashby
Director, Week-Day Kindergarten: Mrs. M. C. Henderson, Jr.
Teacher, Week-Day Kindergarten: Mrs. David M. Moore
Custodian: Henry Rayford
Maid: Mrs. Elizabeth Eason
COMMISSION CHAIRMEN: Christian Social Concerns, Jack G. Ashby;
Education, Jack H. Gunn, Jr.; Evangelism, M. C. Henderson, Jr.;
Ecumenical Affairs, A. D. Mackintosh; Missions, R. Kenneth Scott;
Worship, Robert W. Morrison; Stewardship, ().
CO-ORDINATORS: G. Cleve Goddard, Jr., Adult Ministries; Glenn E.
Anderson, Jr., Youth Ministries; Mrs. Walter Leach, Mrs. J. H.
Thompson, Jr., Children's Ministries; Mrs. Leonard Blanton, Family
Ministries.
TRUSTEES: Robert L. Farmer, Chairman; C. E. Abernethy, Wiley M.
Pickens, Travis H. Tomlinson, James F. Kelly, Stanley J. Wiemer,
Glenn E. Anderson, Sr., E. Lamar Martin, Mrs. Ralph Stephens.
STEWARDS: Dan M. Sharpe, Chairman; Marshall B. Hartsfield, Vice-
Chairman; Mrs. Harry Gatton, Recording Steward; Clyde A. Douglass,
II, District Steward; W. W. Balentine; F. Kent Burns; Sidney C.
Brooks; Dan R. Cameron; Thomas B. Dameron; Roderick M. Duncan;
P. G. Fox, Jr.; Garland D. Gribble; Robert N. Hadley; Fred B. Hart;
Charles E. Hibbard; Leslie P. Johnson, Jr.; Mrs. O. D. McLeod;
Kenneth H. Oakley, Jr.; J. Gregory Poole, Sr.; William C. Rankin;
Herbert L. Ridgeway, III; Mrs. Wharton Separk; Emerson M. Stanford;
Willis H. Thompson, Jr.; Mrs. Truman Williams.
(From the Hayes Barton United Methodist Church Bulletin)

November, 1972

Resident Bishop: Robert M. Blackburn
District Superintendent: Jack W. Page
Minister: Clyde G. McCarver
Minister of Visitation: C. Moody Smith
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Director of Christian Education: Lil Bowers
Church Secretary: Lois M. Bailey
Church Hostess: Frances C. Gupton
Financial Secretary: Sarah T. Pate
Custodian: Henry Rayford
Maid: Elizabeth Eason
Chairman, Administrative Board: Clyde A. Douglass, II
Chairman, Council on Ministries: L. Merritt Jones
Charge Lay Leader: E. Lamar Martin
Chairman of Trustees: Robert L. Farmer
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Ruth Johnson
President, United Methodist Men: Gene W. Jones
President, Altar Guild: Elizabeth Wiemer
President, UMYF: Biff Brantly
WORK AREA CHAIRMEN: A. D. Mackintosh, Ecumenical Affairs; Jack H. Gunn, Jr., Education; John B. Crowder, Evangelism; Grady L. Carroll, Missions; David E. Angell, Social Concerns; M. C. Henderson, Jr., Stewardship; Nancy D. Perry, Worship.
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COORDINATORS: Betty Carroll, Family Ministries; James Rutherford, Adult Ministries; Burley B. Mitchell, Jr., Youth Ministries; Marion Thompson, Elementary Ministries; Elizabeth Leach, Pre-school Ministries.
(From Hayes Barton United Methodist Church Bulletin)

January, 1973

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District Superintendent: Jack W. Page
Minister: Clyde G. McCarver
Minister of Visitation: C. Moody Smith
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
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(From Hayes Barton United Methodist Church Bulletin)

September, 1973

Resident Bishop: Robert M. Blackburn
District Superintendent: Jack W. Page
Minister: Clyde G. McCarver
Minister of Visitation: C. Moody Smith
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Director of Christian Education: Lil Bowers
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Custodian: Henry Rayford
Maid: Elizabeth Eason
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President, United Methodist Men: Gene W. Jones
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(From Hayes Barton United Methodist Church Bulletin)

May, 1974

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(From the Hayes Barton United Methodist Church Bulletin)

June, 1975

Resident Bishop: Robert M. Blackburn
District Superintendent: Jack W. Page
Minister: Clyde G. McCarver
Assistant Minister: James L. McCullen
Minister of Visitation: C. Moody Smith
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Lois M. Bailey
Director of Food Services: Frances C. Gupton
Custodian: Willie Rochelle
Chairperson, Administrative Board: L. Merritt Jones
Chairperson, Council on Ministries: Mrs. H. A. Davis
Charge Lay Leader: E. Lamar Martin
Chairperson, Trustees: Marshall B. Hartsfield
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Mrs. T. Harry Gatton
President, United Methodist Men: T. Harry Gatton
President, Altar Guild: Mrs. Stanley J. Wiemer

WORK AREA CHAIRPERSONS: Mrs. Roland H. Carson, Ecumenical Affairs;
Elbert L. Peters, Jr., Education; Allen Avera, Evangelism; Mrs.
Gerald Gallup, Missions; Wallace Wood, Social Concerns; R. H.
Garrison, Jr., Stewardship; Mrs. Nick Perry, Worship.

COMMITTEE CHAIRPERSONS: E. Lamar Martin, Finance; Emerson Stanford,
Health & Welfare; R. R. H. King, Insurance; Mrs. D. P. Holloway,
Library; Mrs. Ollen D. McLeod, Music; Clyde McCarver, Nominations
and Personnel; Mrs. Ralph Stephens, Parsonage; Dan M. Sharpe, Jr.,
Pastor-Parish Relations; Harry Gatton, Records & History; Vernon
Goodman, Ushers; Clyde Douglass, II, Wills, Legacies & Memorials.

COORDINATORS: Mr. & Mrs. John Cates, Family Ministries; Jim Ruther-
ford, Adult Ministries; Mrs. Larry Bowers, Pre-School Ministries;
Mrs. J. H. Thompson, Jr., Elementary Ministries; Ann Holroyd, Youth
Ministries.

(From the Hayes Barton United Methodist Church Bulletin)

August, 1976

Resident Bishop: Robert M. Blackburn
District Superintendent: Warren B. Petteway
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: Wesley F. Brown
Minister of Visitation: C. Moody Smith
Director of Christian Education: Suzanna Ross
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Lois M. Bailey
Director of Food Services: Frances C. Gupton
Sexton: Eddie Gupton
Maid: Mildred Hardin
Chairperson, Administrative Board: L. Merritt Jones
Chairperson, Council on Ministries: Mrs. H. A. Davis
Charge Lay Leader: M. C. Henderson, Jr.
Chairperson, Trustees: Marshall B. Hartsfield
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Mrs. Stanley J. Wiemer
President, United Methodist Men: R. W. Morrison, Jr.
President, Altar Guild: Mrs. R. L. Keggereis

WORK AREA CHAIRPERSONS: Mrs. Roland Carson, Ecumenical Affairs;
David Rutledge, Education; Charles H. Russell, Jr., Evangelism;
Emerson M. Stanford, Health & Welfare; Mrs. Gerald Gallup, Missions;
Mrs. May Preddy, Social Concerns; Frank Brown, Stewardship; Mrs.
N. M. Perry, Worship.

COMMITTEE CHAIRPERSONS: Bill Stroud, Finance; R. R. H. King,
Insurance; Mrs. D. P. Holloway, Library; Mrs. O. D. McLeod, Music;
Owen Fitzgerald, Nominations & Personnel; Mrs. Ralph Stephens,
Parsonage; Stuart Thompson, Pastor-Parish Relations; Larry Bowers,
Property; Harry Gatton, Records & History; Vernon Goodman, Ushers;
Clyde Douglass, II, Wills, Legacies & Memorials.

COORDINATORS: Mr. & Mrs. John Cates, Family Ministries; Jim Ruther-
ford, Adult Ministries; Mrs. Joe K. Donaldson, Pre-School Ministries;
Mrs. J. H. Thompson, Jr., Elementary Ministries; Mrs. R. B. Redfern,
Youth Ministries.

(From the Hayes Barton United Methodist Church Bulletin)

October, 1977

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District Superintendent: Warren B. Petteway
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: Wesley F. Brown
Minister of Visitation: C. Moody Smith
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Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Lois M. Bailey
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Chairperson, Council on Ministries: E. L. Peters, Jr.
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President, United Methodist Women: Mrs. Stanley J. Wiemer
President, United Methodist Men: R. W. Morrison, Jr.
President, Altar Guild: Mrs. R. L. Keggereis

WORK AREA CHAIRPERSONS: Bill Baitinger, Ecumenical Affairs; Henry Mitchell, Education; Charlie Russell, Evangelism; Mrs. H. W. Burroughs, Jr., Missions; Bob Farmer, Religion and Race; Mrs. W. C. Pierson, Jr., Social Concerns; Frank Brown, Stewardship; Bruce Wright, Worship.

COMMITTEE CHAIRPERSONS: Larry Bowers, Church Buildings; Bill Brogdon, Church Grounds; Bill Stroud, Finance; R. R. H. King, Insurance; Mrs. D. P. Holloway, Library; Owen Fitzgerald, Nominations & Personnel; Mrs. Ralph Stephens, Parsonage; Stuart Thompson, Pastor-Parish Relations; Harry Gatton, Records & History; Vernon Goodman, Ushers; Clyde Douglass, II, Wills, Legacies & Memorials.

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(From the Hayes Barton United Methodist Church Bulletin)

October, 1978

Resident Bishop: Robert Blackburn
District Superintendent: Warren B. Petteway
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: J. Cameron West
Minister of Visitation: C. Moody Smith
Missionary in Brazil: George C. Megill
Director of Christian Education: Sue Emmons
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Lois M. Bailey
Director of Food Services: Frances C. Gupton
Sexton: James Lane
Maid: Mildred Hardin
Chairperson, Administrative Board: W. T. Woodard, Jr.
Chairperson, Council on Ministries: E. L. Peters, Jr.
Charge Lay Leader: T. Harry Gatton
Church School Superintendent: Earl B. Barnes
Chairperson, Trustees: Marshall B. Hartsfield
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Mrs. James H. Barnhill
President, United Methodist Youth: Andy Baitinger
President, Altar Guild: Mrs. Robert M. Parker

WORK AREA CHAIRPERSONS: Miss Anne Carson, Ecumenical Concerns; Mrs. E. L. Pierce, Education; Tom Moye, Evangelism; Mrs. H. W. Burroughs, Jr., Missions; Mrs. W. C. Pierson, Jr., Social Concerns; Gerald James, Stewardship.

COMMITTEE CHAIRPERSONS: Edgar Geddie, Church Buildings; Allen Hunt, Church Grounds; Scott Stidham, Finance; R. R. H. King, Insurance; Mrs. Ed Zschau, Library; Glenn Anderson, Jr., Music; Owen Fitzgerald, Nominations & Personnel; Mrs. Ralph Stephens, Parsonage; Harry Gatton, Records & History; Stuart Thompson, Staff-Parish Relations; Vernon Goodman, Ushers; Clyde Douglass, II, Wills, Legacies and Memorials.

COORDINATORS: Mr. and Mrs. Walter Leach, Family Ministries; Bill Wood, Adult Ministries; Bob Bryan, Young Adult Ministries; Mrs. Leonard Blanton, Youth Ministries; Mrs. Robert F. Hill, Elementary Ministries; Mrs. Robert J. Ramseur, Pre-school Ministries.

(From the Hayes Barton United Methodist Church Bulletin)

January, 1979

Resident Bishop: Robert Blackburn
District Superintendent: Warren B. Petteway
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: J. Cameron West
Minister of Visitation: C. Moody Smith
Missionary in Brazil: George C. Megill
Director of Christian Education: Sue Emmons
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Lois M. Bailey
Director of Food Services: Chef Roland Bonin
Maid: Mildred Hardin
Chairperson, Administrative Board: Mrs. W. G. Separk, Jr.
Chairperson, Council on Ministries: Mrs. H. W. Burroughs, Jr.
Charge Lay Leader: William T. Woodard, Jr.
Lay Delegate to Annual Conference: Dr. William K. Collins
Lay Delegate to Annual Conference: Mrs. Hubert A. Davis
Church School Superintendent: Earl B. Barnes
Chairperson, Trustees: Marshall B. Hartsfield
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Mrs. James H. Barnhill
President, United Methodist Youth: Andy Baitinger
President, Altar Guild: Mrs. Robert M. Parker

WORK AREA CHAIRPERSONS: Bill Wood, Ecumenical Concerns; Mrs. Thomas Drew, Jr., Education; John Wiles, Evangelism; Mrs. Jack Robertson, Missions; Paul Carruth, Jr., Social Concerns; Dr. Gerald James, Stewardship; Mrs. Raymond K. Rhodes, Worship.

COMMITTEE CHAIRPERSONS: Edgar Geddie, Church Buildings; Allen Hunt, Church Grounds; Scott Stidham, Finance; R. R. H. King, Insurance; Mrs. Ed Zschau, Library; Glenn Anderson, Jr., Music; Owen Fitzgerald, Nominations & Personnel; Mrs. John Wiles, Parsonage; Harry Gatton, Records & History; Stuart Thompson, Staff-Parish Relations; Vernon Goodman, Ushers; Clyde Douglass, II, Wills, Legacies & Memorials.

COORDINATORS: Mr. & Mrs. Bill Edwards, Family Ministries; Mrs. Burley Mitchell, Jr., Adult Ministries; Ms. Leigh Taylor, Young Adult Ministries; Mrs. R. J. Rutherford, Youth Ministries; Mrs. Jesse Chappell, Jr., Elementary Ministries; Mrs. R. J. Ramseur, Pre-School Ministries.

(From the Hayes Barton United Methodist Church Bulletin)

January, 1980

Resident Bishop: Robert Blackburn
District Superintendent: Warren B. Petteway
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: J. Cameron West
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Missionary in Brazil: George C. Megill
Director of Christian Education: Ms. Sue Emmons
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Mrs. Lois M. Bailey
Director of Food Services: Mrs. David R. Wilson
Custodian: Herman Mount
Maid: Mrs. Mildred Hardin
Chairperson, Administrative Board: Mrs. W. G. Separk, Jr.
Chairperson, Council on Ministries: Mrs. H. W. Burroughs, Jr.
Charge Lay Leader: William T. Woodard, Jr.
Lay Delegate to Annual Conference: Dr. William K. Collins
Lay Delegate to Annual Conference: Mrs. Hubert A. Davis
Chairperson, Trustees: Marshall Hartsfield
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Mrs. William K. Collins
President, United Methodist Youth: Ms. Harriet Burgess
President, Altar Guild: Mrs. Robert M. Parker

WORK AREA CHAIRPERSONS: Bill Wood, Ecumenical Concerns; Mrs. Thomas Drew, Jr., Education; John Wiles, Evangelism; Mrs. Jack Robertson, Missions; Paul Carruth, Jr., Social Concerns; Kent Burns, Stewardship; Mrs. Wes Chesson, Worship.

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(From the Hayes Barton United Methodist Church Bulletin)

July, 1980

Resident Bishop: Robert Blackburn
District Superintendent: Reginald W. Ponder
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: J. Cameron West
Minister of Visitation: C. Moody Smith
Missionary in Brazil: George C. Megill
Director of Christian Education: Ms. Susan Emmons
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Mrs. Lois M. Bailey
Director of Food Services: Mrs. David R. Wilson
Custodian: Sterley Montague
Maid: Mrs. Mildred Hardin
Chairperson, Administrative Board: Mrs. W. G. Separk, Jr.
Chairperson, Council on Ministries: Mrs. H. W. Burroughs, Jr.
Charge Lay Leader: William T. Woodard, Jr.
Lay Delegate to Annual Conference: Dr. William K. Collins
Lay Delegate to Annual Conference: Mrs. Hubert A. Davis
Chairperson, Trustees: Marshall Hartsfield
Church Treasurer: James H. Thompson, Jr.
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President, United Methodist Youth: Lisa Peebles
President, Altar Guild: Mrs. Robert M. Parker

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(From the Hayes Barton United Methodist Church Bulletin)

August, 1981

Resident Bishop: William R. Cannon
District Superintendent: Reginald W. Ponder
Minister: F. Owen Fitzgerald, Jr.
Associate Minister: Michele L. Ransier
Minister of Visitation: R. Keith Glover
Missionary in Brazil: George C. Megill
Director of Christian Education: Karen R. Genaway
Administrative Assistant: Robert H. Garrison, Jr.
Choirmaster: Leonard A. Smith
Organist: James L. Clyburn
Church Secretary: Mrs. Lois M. Bailey
Director of Food Services: Mrs. David R. Wilson
Custodian: Lucky Williams
Maid: Mrs. Mildred Hardin
Chairperson, Administrative Board: T. Harry Gatton
Chairperson, Council on Ministries: Mrs. W. G. Separk, Jr.
Charge Lay Leader: William T. Woodard, Jr.
Lay Delegate to Annual Conference: Mrs. D. K. Fry
Lay Delegate to Annual Conference: T. Harry Gatton
Chairperson, Trustees: Marshall B. Hartsfield
Church Treasurer: James H. Thompson, Jr.
President, United Methodist Women: Mrs. William K. Collins
President, United Methodist Youth: Lisa Peebles
President, Altar Guild: Mrs. R. W. Morrison, Jr.
Representative, Raleigh Area Ministries: William W. Wood
Coordinator of Communications: Mrs. T. Harry Gatton

WORK AREA CHAIRPERSONS: Randolph Cloud, Church & Society; Mrs. Thomas Drew, Jr., Education; W. H. Adams, III, Evangelism; Mrs. Jack H. Robertson, Missions; Robert J. Ramseur, Stewardship; Ms. Anne T. Carson, Worship.

COMMITTEE CHAIRPERSONS: C. Ed Shields, Buildings & Grounds; Dr. Gerald D. James, Finance; R. R. H. King, Insurance; Mrs. Ed Zschau, Library; Scott Stidham, Long Range Planning; Glenn Anderson, Jr., Music; Owen Fitzgerald, Nominations & Personnel; Mrs. John Wiles, Parsonage; Grady Carroll, Records & History; Merritt Jones, Staff-Parish Relations; Vernon Goodman, Ushers; Clyde Douglass, II, Wills, Legacies & Memorials.

COORDINATORS: Mrs. J. E. Nutt, Pre-School Ministries; Mrs. David Lachapelle, Elementary Ministries; Mrs. John Balentine, Youth Ministries; Mr. & Mrs. Tucker Mann, Young Adult Ministries; Mrs. W. J. Brogdon, Adult Ministries; Mrs. Lee P. Allen, Family Ministries.

(From the Hayes Barton United Methodist Church Bulletin)

APPENDIX

- A. "One Solitary Life"
- B. The Constitution of the United Methodist Church (Abbreviated)
- C. Roster of United Methodist Churches in the City of Raleigh
- D. Methodist Men's Fellowship Club: Some Historical Notes
- E. Observances of Laymen's Day (Later Laity Day)
- F. John L. Cameron: Biographical Sketch
- G. Sunday School Class Rosters (Selected)
- H. Sermon by the Reverend John Cameron West
- I. Lee J. Craven: Biographical Sketch
- J. Hayes Barton United Methodist Church Stained Glass Windows
(Memorials in Sanctuary and Balcony)
- K. Asbury Sunday School Class Memorials
- L. The Raleigh District Lay Rally: Some Historical Notes
- M. Special Scriptural Texts for Every Day Use
- N. The First Choir (Organization)
- O. "One Set of Footprints"
- P. "The Secret" by Bishop Ralph S. Cushman
- Q. Table Graces
- R. It Can Happen Again
- S. Prayer of Saint Francis
- T. Now Go On With The Story

One Solitary Life

"He was born in an obscure village, the child of a peasant woman. He grew up in still another village, where he worked in a carpenter shop until he was thirty. Then for three years he was an itinerant preacher. He never wrote a book. He never owned a house. He didn't go to college. He never visited a big city. He never traveled two hundred miles from the place where he was born. He did none of the things one usually associates with greatness.

He had no credential but himself. He was only thirty-three when the tide of public opinion turned against him. His friends ran away. He was turned over to his enemies and went through the mockery of a trial. He was nailed to a cross between two thieves. While he was dying, his executioners gambled for his clothing, the only property he had on earth. When he was dead, he was laid in a borrowed grave through the pity of a friend. Nineteen centuries have come and gone, and today he is the central figure of the human race and the leader of mankind's progress.

All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man on earth as much as that ONE SOLITARY LIFE."

--Copied

The Constitution of The United Methodist Church (Abbreviated)

The Constitution was adopted in Chicago, Illinois, on November 11, 1966, by the General Conferences of The Evangelical United Brethren Church and The Methodist Church and thereafter by the requisite vote in the Annual Conferences of the two churches. The Plan of Union was made effective by the Uniting Conference in Dallas, Texas, on April 23, 1968. The Constitution has been included in THE BOOK OF DISCIPLINE OF THE UNITED METHODIST CHURCH (1968). Following are the first and second paragraphs of the Constitution:

"The Church is a community of all true believers under the Lordship of Christ. It is the redeemed and redeeming fellowship in which the Word of God is preached by men divinely called, and the Sacraments are duly administered according to Christ's own appointment. Under the discipline of the Holy Spirit the Church seeks to provide for the maintenance of worship, the edification of believers, and the redemption of the world."

"The Church of Jesus Christ exists in and for the world, and its very dividedness is a hindrance to its mission in that world."

United Methodist Churches in the City of Raleigh

1. Asbury United Methodist Church, 4309 Windsor Place
2. Benson Memorial United Methodist Church, 4706 Creedmoor Road
3. Cokesbury United Methodist Church, 3315 Poole Road
4. Edenton Street United Methodist Church, 228 West Edenton Street
5. Fairmont United Methodist Church, 2501 Clark Avenue
6. Hayes Barton United Methodist Church, 2209 Fairview Road
7. Highland United Methodist Church, 1901 Ridge Road
8. Jenkins Memorial United Methodist Church, 725 North Boylan Ave.
9. Layden Memorial United Methodist Church, 2607 S. Wilmington St.
10. Longview United Methodist Church, 2312 Milburnie Road
11. Macedonia United Methodist Church, (Cary) Macedonia Road
12. Millbrook United Methodist Church, 1712 Millbrook Road
13. North Raleigh United Methodist Church, 8501 Honeycutt Road
14. Pleasant Grove United Methodist Church, 4415 Pleasant Grove Ch.Rd.
15. St. Andrews United Methodist Church, Vanessa Dr., Garner
16. St. James United Methodist Church, 3808 New Hope Road
17. St. Marks United Methodist Church, 4801 Six Forks Road
18. Trinity United Methodist Church, 824 North Bloodworth Street
19. Wesley Memorial United Methodist Church, 714 E. Whitaker Mill Rd.
20. Westover United Methodist Church, 301 Carolina Avenue
21. Wilson Temple United Methodist Church, 1021 Oberlin Road
22. Wynnewood Park United Methodist Church, 2700 Avent Ferry Road

(RALEIGH TELEPHONE DIRECTORY: February, 1981)

Methodist Men's Fellowship Club: Some Historical Notes

In 1946, in the tenth year of the church's life, a church bulletin for August, 1946, indicates that the Methodist Men's Fellowship Club has already been organized in the local congregation, with Robert H. King as president, A. W. George as vice-president, and Bob Redfern as secretary-treasurer.

Meetings have been held in the Fellowship Hall. For many years, meetings were scheduled for Friday nights, later changed to Tuesday nights, to accommodate more men, and then changed to Wednesday, to precede meetings of the administrative board. Most meetings were scheduled for six-thirty in the evening.

Through the years, officers were president, vice-president and secretary-treasurer, being elected in the spring and taking office at the last meeting before disbanding for the summer months. Often the vice-president served as the program chairman. Traditionally, a Ladies Night was observed annually. One bulletin noted that one Ladies Night program was scheduled for the S. and W. Cafeteria downtown.

With the reorganization of church programs in 1978, the Methodist Men's Fellowship was discontinued. To the compiler's knowledge, no history of the organization has been prepared to date. Richard L. Keggereis, member of the club, introduced the compiler to the club in the late 1950's.

In early years, a vote was taken by members that the Club would be a fellowship and not a service club; however, there were offerings taken and sent to Robert Tobing, a theological student who was preparing to return to his native land of Indonesia for missionary endeavors there.

Following is an Order of a Meeting:

- A. Invocation
- B. Meal (with decorated tables)
- C. Business Session (recognition of guests, report on ill members, treasurer's report, expression of thanks for preparation of meal by kitchen staff and members of women's circles, recognition of members at head table, announcements of future meeting and speakers, reading of the minutes of previous meetings)
- D. Introduction of Speaker or Program
- E. Address by Speaker
- F. Benediction by Clergyman or Layman

For years, identification cards were worn in coat or shirt pockets by member and visitors at meetings. Dues for meals were paid on an annual basis (ten dollars) or for individual meals. Appetizers were served for several years. During the December meetings for several years, the Chancel Choir, under leadership of Ms. Beatrice Donley, and later under Leonard A. Smith, presented a program of Christmas music, with audience participation. For several years, Raleigh's Community Ambassador was invited to present a program on the country in which he/she had served for several weeks.

The compiler is seeking the location of the Methodist Men's Fellowship Club MINUTES.

Following is a partial list of speakers and programs, gleaned largely from the files of the compiler, one-time president of the club: Rabbi Leo J. Stillpass, Dr. Sarah M. Lemmon, Dr. Bruce Pette-way, Dr. Richard Pearce, Raleigh Mayor Clarence Lightner, Raleigh Mayor Travis Tomlinson, Johnny Clements, William R. Henderson, Casper Holroyd, Charles A. Speed, Nick Galifianikis, Waymon Pritchard, Wesley Williams, Bishop F. Joseph Gossman, Bishop Vincent Stanislaus Waters, Secretary of State Thad Eure, David Flaherty, Dr. John A. Murphy, Bishop Paul N. Garber, Jim McCullen, Dr. Lodwick Hartley, Dr. J. Allen Norris, Professor Richard Walser, Edgar Mackie, Dr. Carey H. Bostian, Dr. Gerald J. Pierce, Dr. Allen Burriss, Don Safrit, Dr. Amos Abrams, Mrs. Wendy White, "The Making of Wake" film, The Reverend Ernest R. Porter, William Creech, Burley Mitchell, Jr.

Ward Purrington, Walter F. Anderson, Beth Crabtree, Ms. Shera Jackson, C. Franklin Grill, Dr. Jacob Koomen, Tom Bolch, The Reverend J. Worth Lineberger, Eb Peters, The Reverend John Ormond, Willis R. Stevens, John Hunter, III, Robert Wynne, Judge S. Pretlow Winborne, The Reverend LaFon Vereen, Mrs. Harry Gatton, Major Graham Mills, Charles Bureson, Kermit Braswell, Claude Sitton, Gregory Poole, Jr., Michael J. Silver, T. Harry Gatton, F. Carter Williams, John McNair, Dr. Frank Baker, Barbara Worthington Parramore, Dr. L. Stacy Weaver, Nile F. Hunt, The Reverend S. J. Starnes, Ed Rankin, Sam Johnson.

"United Methodist Men will begin their meetings on Wednesday, Oct. 3, with dinner in the Fellowship Hall at 6:30 P. M. Speaker for the occasion will be Mr. Walter F. Anderson, former Director of the SBI and currently an active lay member of the United Methodist Church. All men in the church are extended a most cordial invitation to join this group, which meets the first Wednesday in each month for fun, fellowship, information, and good food."
(BULLETIN, September 30, 1973)

In March, 1981, at the Raleigh District United Methodist Men's Rally at Edenton Street United Methodist Church, the Reverend Dr. Reginald W. Ponder, District Superintendent, helped initiate the drive to build a chapel on the campus of Louisburg College. Dr. Ponder pointed out the association between Louisburg College and United Methodism. The fund-raising effort has been planned for a five-year period, with \$250,000 being required for completion of the project. Louisburg College, a co-educational institution which dates from 1787, the oldest denominational two-year college in the nation, is headed by Dr. J. Allen Norris, a native of Raleigh. The Chapel Challenge Co-ordinating Committee is composed of the following: John M. Meares, Sr., Dr. Ponder, Oscar R. Baker, George B. Davis, Tom L. Walden, Dr. R. C. Hillman, Dr. R. David Mustian, Ken Atkins, Leigh Taylor, Dr. J. E. Legates and Earl R. Cook. The proposed building, with 200 seats, would house the office of the chaplain, and a religion professor, with a conference room and a kitchenette. (Brochure, THE CHAPEL CHALLENGE: A PROJECT OF THE RALEIGH DISTRICT UNITED METHODIST MEN, distributed in the spring of 1981)

On November 7, 1981, the Reverend Tommy S. Yow, III, assistant to the President of Louisburg College, stated to the compiler that construction of the building would not begin until funds were on hand.

Observances of Laymen's Day

In recent decades, many special observances have been scheduled in both worship services in the church. Some emphasize selected aspects of church life, family life or national life. One of these has been observances of Laymen's Day (later changed to Laity Day). Following are some historical notes on local observances from 1962 to 1976 (from files of the compiler).

On October 21, 1962, at the 8:45 A. M. worship service, General Wiley M. Pickens, a veteran of World War II and member of the church, delivered the lay sermon to the congregation in observance of Laymen's Day.

On Sunday, October 20, 1963, at the eleven o'clock worship service, Benjamin Graveley, a graduate student in physics at North Carolina State College, delivered a lay sermon in observance of Annual Laymen's Day.

On Sunday, October 11, 1964, at the 8:45 A. M. worship service, Dr. Paul Hardin delivered a lay sermon, "Able to Stand," in observance of Annual Laymen's Day. A member of the faculty of the Law School of Duke University, he is the son of Bishop Paul Hardin and is married to a daughter of the Reverend Leon Russell, first pastor of the church.

On Sunday, October 9, 1966, at the 8:45 A. M. worship service, Herbert Ridgeway, a member of the church, delivered a lay sermon, "Two Tales of One City," in observance of Annual Laymen's Day.

On Sunday, October 8, 1967, at the 8:45 A. M. worship service, Raleigh Mayor Travis Tomlinson, a member of the church, delivered a lay sermon in observance of Annual Laymen's Day.

On Sunday, October 12, 1969, Charles V. Burleson, a member of the congregation, delivered a lay sermon in observance of Annual Laymen's Day.

On October 11, 1970, at the 5:30 P. M. worship service, Casper Holroyd, chairman of the Raleigh School Board and member of the church, delivered a meditation in observance of Annual Laymen's Day.

On Sunday, October 10, 1971, at the 8:45 A. M. worship service, Charles V. Burleson delivered a lay sermon, "In the Interest of Others," in observance of Annual Laymen's Day.

On Sunday, October 8, 1972, Norman Sloan, coach of basketball at North Carolina State University, delivered a lay sermon to the congregation in observance of Annual Laymen's Day.

On Sunday, October 14, 1973, at the 8:30 A. M. worship service, the Reverend Rudolph Hodge, former associate pastor of the church, preached in observance of Annual Laymen's Day.

On Sunday, October 19, 1975, at the 8:45 A. M. worship service, Dr. J. Allen Norris delivered a lay sermon, "Religion in Our National Life," to the congregation. A native of Raleigh, he was recently

installed as President of Louisburg College, Louisburg, North Carolina, succeeding the Reverend Dr. Cecil W. Robbins.

On Sunday, October 17, 1976, at the 8:45 A. M. worship service, the Reverend Wesley F. Brown, associate pastor of the church, delivered a sermon entitled "Perseverance in Christ," marking the observance of Annual Laymen's Day.

A Partial Roster of National, State and Local Church and Civic Leaders Who Have Appeared at Hayes Barton United Methodist Church

Dr. Harry Denman, world evangelist; Dr. Sam Womack, Methodist College; Dr. E. Stanley Jones, world evangelist; Bishop Carl Sanders, Birmingham Area; Bishop Arthur James Moore, world evangelist; Bishop Paul Bentley Kern, educational leader (preached at Hayes Barton School, first site of church, in December, 1936, at "Charter Member Sunday"); Bishop Paul Neff Garber, Raleigh Area; Bishop William Ragsdale Cannon, Raleigh Area; Bishop Robert M. Blackburn, Raleigh Area; Bishop Robert Lundy (formerly missionary bishop in Singapore); Bishop Vincent S. Waters, Roman Catholic Diocese; Bishop F. Joseph Gossman, Roman Catholic Diocese; Dr. Ralph Washington Sockman; Dr. Howard P. Powell, pastor, Edenton Street Church; Dr. A. Purnell Bailey; Dr. Wallace Kirby, pastor, Edenton Street Church; The Reverend James Bailey, pastor; Bishop Ralph Spaulding Cushman, interim pastor; Dr. Albea Godbold, commission on archives and history.

Dr. James T. Cleland, professor, Duke University; Dr. L. Stacy Weaver, president, Methodist College; Dr. Richard Pearce, president, Methodist College; Dr. Cecil Robbins, president, Louisburg College; Dr. J. Allen Norris, president, Louisburg College; Dr. Robert E. Cushman, professor, Duke University; Dr. Thomas Marvin Vick, pastor, Edenton Street Church; Dr. Reginald Wallace Ponder, District Superintendent; Dr. Bruce Petteway, president, North Carolina Wesleyan College; Dr. Thomas A. Collins, former president, North Carolina Wesleyan College; Dr. Thor Hall, Duke University; Dr. J. Lem Stokes, former president, Pfeiffer College; Rabbi Leo J. Stillpass, Temple Beth Or, Raleigh; Dr. Allen P. Brantley; Dr. Mark W. Depp, Winston-Salem pastor; Dr. James I. Warren; Dr. James Efird, associate professor, Duke University; Dr. Paul Hardin, Jr., Duke University.

Dr. Dennis Campbell, Duke University; Dr. Frank Baker, Wesley scholar; Dr. William Frederick Dunkle, Jr., Wilmington, Delaware; Dr. William K. Quick, pastor; The Reverend George C. Megill, missionary to Brazil; The Reverend O. Kelly Ingram; Dr. Frank Day; Mayor Travis Tomlinson; Mayor Clarence Lightner; Waymon Pritchard; Robert Broughton; Nick Galifianikis; Casper Holroyd; Ward Purrington; Robert Wynne; Dr. Sarah McCulloh Lemmon; Dr. John Murphy; Richard Walser; Wesley Williams; Thad Eure; Former Governor Robert W. Scott; Robert Dunn; Walter Anderson; Dr. Carey H. Bostian; Dr. Amos Abrams; Johnny Clements; Norman Sloan; Claude Sitton; Charles Speed; Beth Crabtree; Dr. A. B. Burris; Dr. Lodwick Hartley; I. Harding Hughes; Ed Rankin; Robert T. Osborne; Edward F. Smith; S. J. Starnes; C. Wade Goldston; Nile F. Hunt; General Wiley M. Pickens; Howard C. Wilkerson; Graham S. Eubank; Warren B. Petteway; Dr. Ed Legates; James McCullen; Dr. Bernard Fitzgerald; Dr. Donald Struchen; Rev. Frank Dew; John Bergland; Julia Williams; Charles Moody Smith;

Dr. Donald Kirkham; Edward C. Elliott; Steve Shoemaker; Dr. Frank Countryman; David Flaherty; Sam Johnson, Harmon L. Smith; John Hunter, III; David S. Coltrane; John Ormond; Nicholas W. Grant; J. Worth Lineberger; Dr. Jane Wooten; Dr. Orville Wilson; W. Carlton Wilson; Pretlow Winborne; Charles K. McAdams; F. Carter Williams; Charlie V. Burleson; John McNair; Dr. Conrad Glass; Irvin Tucker; Dr. Rosalie P. Gates; Burley Mitchell, Jr.; Robert L. Farmer; The Reverend Peter Murtos; Dr. Jacob Koomen; William Creech.

John L. Cameron
Alumnus Loves Tar Heel State

"Washington--The message conveyed on John Cameron's ('37) necktie, 'How Sweet To Be a Tar Heel,' tells you immediately that this handsome Southern gentleman is proud of his North Carolina heritage.

Cameron was born in Jonesboro, North Carolina, and spent much of his adult life in the state. In 1959, however, he entered the Federal Government in Washington, D. C., as chief of the School Housing Section in the Department of Health, Education and Welfare.

From this time until he joined the National Telecommunications and Information Administration (NTIA), he served in a variety of posts at HEW. For example, from 1971 to 1972, he was an acting associate commissioner, and from 1972 to 1973, he was a special assistant with the National Center for Educational Technology.

In 1974, Cameron was named chief of the Educational Broadcasting Facilities Program. With the passage of the Public Telecommunications Financing Act of 1978, this program was renamed the Public Telecommunications Facilities Program and was transferred to NTIA. He now serves as director of NTIA's Public Telecommunications Facilities Division.

The Facilities program distributes grants for the planning and construction of the facilities associated with diverse telecommunications technologies; its goal is to help expand the delivery of non-commercial education and cultural programs and related instructional and information materials.

Cameron holds an A. B. degree in mathematics from Elon. He says he was fortunate enough to attend Elon on a four-year basketball scholarship. He also holds an M. A. and doctoral degree in education from the University of North Carolina.

After college, Cameron taught mathematics and physics at Jonesboro High, where he also served as assistant principal. From 1937-41, he was an instructor in business law and served as athletic director at Louisburg College.

During World War II, Cameron served in the U. S. Navy. Being an athlete, he became a part of a cadre of coaches responsible for shaping pre-flight cadets into top physical condition. He was discharged from the Navy as a Lt. Commander in 1946. After his military stint, he taught health and physical education and coached baseball at East Carolina University.

John and his wife, Beulah, live in Falls Church, Virginia. His wife is a pianist and organist by profession, and she teaches piano to private students in the area.

They have three children: William John, a manager in Ernst and Whinney in Washington; Elizabeth, a flutist in Raleigh, North Carolina; and David, a design and publications specialist in North Carolina.

As one might suspect, anyone with the name of "Cameron" is likely to be Scottish. Cameron says he's very interested in Scottish affairs and that the 'Cameron Clan was an important part of the Highlanders Festival this summer in North Carolina.'

Asked if he had any retirement plans, John said he owns a six-acre lake in the Raleigh area and he expects to retire there when he feels he's not doing something worthwhile."

(This article appeared in the October, 1979, issue of THE MAGAZINE OF ELON (College) on page 5.) Dr. John L. Cameron, 3030 Sleepy Hollow Rd., Falls Church, Va. 22042, 703/532/8244.

The Cameron Sunday School Class: Some Notes

Following is a partial roster of teachers and leaders of the Cameron Sunday School Class during the last twenty-five years: John L. Cameron, Irvin Tucker, The Reverend William A. Cade, William R. Henderson, Henry Hicks, Clyde Douglass, II, Kent Burns, Charles Kilmer, Raymond K. Rhodes, Walter Leach, Sandy Chappell, Sue Ethridge, Grady L. E. Carroll, Sr., Rod Duncan, Burley Mitchell, Jr., Jim Perry, Ralph Shaw and Helen Kelly.

Originally, the Cameron Sunday School Class was named the Young Adult Class, named later for John L. Cameron, one of its earliest teachers. Originally, it met in the small room behind the Chapel. Richard and Pauline Keggereis, who joined the church in 1947, were charter members of the class and were holders of several offices in the class. From its earliest days, the class has used the benediction at the end of class sessions: "So teach us to number our days that we may apply our hearts unto wisdom."

Young Adult Bible Class (Forerunner of Cameron Sunday School Class) Teacher--Mr. John L. Cameron

Officers:

President: Ben Collier Vice-President: Mary Thomas
Sec.-Treasurers: Floyd and June Mackey
Ass't. Sec.-Treasurers: Pauline and Kegg Keggereis
Social Welfare Chairman: Alice Collier

Members: George Adams, Dan Cameron, Miss Alice Collier, Mr. Stephen B. Collier, Mr. and Mrs. John Dickens, Jr., Mr. and Mrs. Marvin E. Dunbar, Mr. Robert Duncan, Mr. and Mrs. Henry E. Ferrell, Mr. and Mrs. Thomas L. Harris, Mr. and Mrs. Richard Keggereis, Mr. and Mrs. P. Kornegay, Mr. and Mrs. J. Thomas Lindley, Mr. and Mrs. Floyd Mackey, Mr. Ed Mathews, Miss Ida Moore, Miss Nancy Overton, Miss Lucy Parker, Mr. Wayne Peterson, Miss Susan Pickens, Miss Mary Thomas, Miss Camille Turner, Mr. Alexander Veazey.

(This roster of class officers and members appeared in a handbook about 1952, which was presented to the compiler on August 10, 1981, by Mrs. Pauline Reavis Keggereis.)

Young Adult Bible Class
(Forerunner of Cameron Sunday School Class)

Teachers: Mr. and Mrs. John Cameron and Beulah Cameron
President: Tommy Harris
Vice President: Huldah Ruth Turner
Sec.-Treasurer: Kegg and Pauline Keggereis
Asst. Sec.-Treasurer: Tom and Jean Dickens
Class Reporter and Social Worker: Bess Hinds
Supper Committee: Ruth Harris, Chairman; Pauline Keggereis

Members: Miss Jo Atkins, Miss Page Beale, Mr. and Mrs. Leonard Blanton, Dan Cameron, Mr. John Collier, Mr. and Mrs. John Dickens, Jr., Mr. and Mrs. Thomas Dickens, Mr. and Mrs. John Dixon, Mr. and Mrs. Marvin Dunbar, Mr. and Mrs. Robert Etheridge, Mr. and Mrs. Paul W. Eastman, Mrs. Cliff Foster, Mr. and Mrs. Thomas Harris, Mr. and Mrs. Casper Holroyd, Jr., Miss Bess Hinds, Mr. and Mrs. Richard L. Keggereis, Mr. and Mrs. J. Thomas Lindley, Mr. and Mrs. Floyd Mackey, Mr. Ed Matthews, Mrs. Susan Moody, Miss Nancy Overton, Mr. and Mrs. Ernest H. Parker, Miss Mary Thomas, Miss Susan Pickens, Mr. and Mrs. Jack Toler, Miss Huldah Ruth Turner.

Members in Service: Ben Collier, Marvin Dunbar, Bobby Duncan, Cliff Foster, Alex Veazey.

Class Suppers (Last Wednesday of Each Month): January 30, 1952; February 27, 1952; March 26, 1952; April 30, 1952; May 28, 1952; September 24, 1952; October 29, 1952; November 26, 1952; December 31, 1952.

(This roster of class officers and members appeared in a handbook for 1952, which was presented to the compiler of this volume on August 10, 1981, by Mrs. Pauline Reavis Keggereis, member of the church since 1947.)

CAMERON CLASS
1960-61

TEACHERS: W. A. (Rev.) Cade - Bill Henderson - Irvin Tucker
PRESIDENT: Sterling Tilley
VICE PRESIDENT: Martha Garrison
SECRETARY-TREASURER: Lowell Coon
Carlton & Mary Ann Billingsley (Alternate)
SOCIAL SECRETARY: Shirley Phillips
COMMITTEE CHAIRMEN:
EVANGELISM - Martha Garrison & Donna Tilley
ATTENDANCE - Pauline Keggereis & Lowell Coon
ASSEMBLY - Grady Carroll
SOCIAL - Jack & Julia Yates, Bob & Sybil Redfern
REFRESHMENTS - Richard & Rachel Grant
FLOWERS - Melba Byrd
PROJECTS - Wallace & Enise Williams, Bob & Frances Horton
TEACHER - David Kline

CLASS SOCIALS 1960 & 1961

MONTH	TIME	TYPE	COMMITTEE
<u>1960</u>			
July 15	7:30 PM	Bowling Party	Yates-Chairmen Camerons
Aug. 15	6:30 PM	Picnic & Watermelon (Children)	Byrds-Chairmen Hortons
Sept. 7	6:30 PM	Covered Dish Minister Speaker	Redferns-Chairmen Hamiltons
Oct. 14	8:00 PM	Halloween Party	Coons-Chairmen Phillips
Nov. 11	8:00 PM	Square Dance (At Church)	Tilleys-Chairmen Uzzells
Dec. (to be announced)		Christmas Party	Garrisons-Chairmen Klines
<u>1961</u>			
Jan. 14	6:30 PM	Men's Night (Ladie's Night Out)	Keggereis-Chairmen Yates; Tilleys
Feb. 10	8:00 PM	Valentine Square Dance	Billingsleys-Chairmen Longnecker
Mar. 10	6:30 PM	Covered Dish Supper	Grants-Chairmen Carrolls
April 14	6:30 PM	Fried Chicken (Election Night)	Tilleys-Chairmen Garrisons; Coons Yates; Redferns
May 12	6:30 PM	Progressive Dinner	Douglass-Chairmen Hendersons
June 9	6:30 PM	Picnic (Children)	Tuckers-Chairmen Williams

NOTE

1. If you find that you are unable to work with your designated committee on the month assigned, it will be your responsibility to swap with someone else or find a replacement.
2. The committee responsible for each months social will call the class members to determine those planning to attend.
3. Expenses for each social will be prorated.
4. When a class member has indicated that he will attend a social, but then finds that he cannot, he is expected to notify the person who called, or else expect to pay his pro rata share.

CLASS ROLL
(Active Members 1960)

Andrews, Cliff	Carroll, Grady	Douglass, Mary
Andrews, Mary Lee	Carroll, Betty	Flythe, Arthur P., Jr.
Byrd, Tom	Cameron, Dan	Flythe, Rheba
Byrd, Melba	Cameron, Jane	Garrison, Bob
Billingsley, Carlton	Coon, Lowell	Garrison, Martha
Billingsley, Mary Ann	Coon, Sally	Glassford, Dick
Cade, W. A. (Rev.)	Douglass, Clyde	Glassford, Anne

Grant, Richard	Keggereis, Pauline	Tilley, Sterling
Grant, Rachel	Kline, David	Tilley, Donna
Hamilton, Walt	Kline, Helen	Tucker, Irvin
Hamilton, Haddie	Longnecker, Roy	Tucker, Helen
Henderson, Bill	Longnecker, Joyce	Williams, Wallace
Henderson, Dot	Memory, Mary	Williams, Enise
Holroyd, Casper	Mills, Joyce	Uzzell, Raymond
Holroyd, Betty Ann	Phillips, John	Uzzell, Lucille
Horton, Bob	Phillips, Shirley	Yates, Jack
Horton, Frances	Redfern, Bob	Yates, Julia
Keggereis, Keg	Redfern, Sybil	

THE CAMERON CLASS

Officers and Committees for 1963-1964 Class Year

PRESIDENT: Ted R. Reynolds
 VICE-PRESIDENT: Archie Andrews
 SECRETARY-TREASURER: Jim Lazenby
 ASST. SECRETARY-TREASURER: Bob Hainsworth

EVANGELISM AND VISITATION COMMITTEE: Henry and Zelda Hicks
 Dick and Judy Ingram
 ATTENDANCE AND MEMBERSHIP COMMITTEE: Jim and Hope Lazenby
 Sterling and Donna Tilley
 Archie and Louise Andrews
 ASSEMBLY COMMITTEE: Grady and Betty Carroll
 Raymond and Ruth Rhodes
 SOCIAL COMMITTEE: Dan and Jane Cameron; Fred and Eloise Garner
 "Keg" and Pauline Keggereis
 REFRESHMENT COMMITTEE: Bob and Frances Horton
 FLOWER COMMITTEE: Peggy Reynolds
 PROJECT COMMITTEE: Bill and Addie Burkhead; George and Joan Pickett
 John and Shirley Phillips
 SOCIAL SECRETARY: Bob and Stella Hainsworth

THE CAMERON CLASS

March 1981

Bill & Barbara Adams	John & Norma Coggin
Bill & Sue Aldridge	Bill & Ann Collins
Cliff & Mary Lee Andrews	Clyde & Mary Douglass
Jack & Ann Ashby	Tom & Paula Fahnestock
Allen Avera	Bob & Martha Garrison
Earl & Doris Barnes	Dick & Ann Glassford
John & JoAnn Bradsher	Bill & Dot Henderson
Betty Burchfield	Howard & Dot Holaday
Kent & Ann Burns	Casper Holroyd
Iggy & Sara Burroughs	Jean Hooks
Grady & Betty Carroll	Gerald & Marian James
Jesse & Sandy Chappell	Helen Kelly

Charlie & Betty Kilmer
 Bill & Mary Knapp
 Mary Grady Koonce
 Walter & Liz Leach
 Eulalia Marchant
 Betty Matthews
 Bill & Lucinda Minton
 Burley & Lou Mitchell
 Bill & Colleen Moon
 Judy Morgan
 George & Ellen Norris
 Janie Peebles
 Jim & Becky Perry
 Eb & Katherine Peters
 Barbara Poole

Bob & Peggy Ramseur
 Bob & Sybil Redfern
 Ray & Ruth Rhodes
 Jack & Sue Robertson
 Charlie & Becky Russell
 Don & Betty Safrit
 Nancy Scott
 Ralph & Marjorie Shaw
 Lucille Storey
 Gini Tharrington
 Pete & Helen Vaden
 Don & Mildred Vick
 John & Kathy Watters
 Dave & Susan Wilson
 Ed & Helen Zschau

THE ASBURY BIBLE CLASS - 1981

Class Organized - 1937

First Teacher: Sam Ruark

Officers:

President: Addie Jones
 Vice President: Mrs. H. A. Davis
 Secretary: Mrs. E. C. Howell
 Treasurer: Emerson M. Stanford
 Teachers: Mrs. Reba Dent and W. R. Henderson
 Associate Teachers: Grady L. E. Carroll, Robert Garrison,
 Kent Burns and Kenneth Scott

In Memoriam:

Mrs. L. J. Craven	October 17, 1980
Wiley Miller Pickens	December 2, 1980
Teresa Keller	December 31, 1980
Reverend Charles Moody Smith	January 10, 1981
Rachel Furfless	January 31, 1981

Home Members:

Mrs. Bessie Averette	Mrs. Esta C. Callahan
Miss Anna Ingram	Mrs. C. B. Moore

Class Members:

Dr. C. E. Abernethy	Mrs. C. M. Ferguson
Mrs. M. P. Bailey	Mrs. S. B. Gaskill
Mrs. Cecil E. Bell	Mr. A. W. George
Mrs. Ann Baitinger	Mrs. J. M. Harris
Mrs. Dot Baker	Mrs. Margaret Harvey
Mrs. Georgette Brewer	Mrs. Addie Hewitt
Mrs. W. B. Caviness	Mr. and Mrs. Charlie E. Hibbard
Mrs. Olga Charlton	Mrs. D. B. Howell
Mrs. Marvin J. Cowell	Mrs. E. C. Howell
Mr. Lee J. Craven	Miss Addie Jones
Mrs. H. A. Davis	Mrs. Horace C. Jones
Mrs. Reba Dent	Miss Mabel Jones
Mrs. J. V. Dickens	Mrs. Bernice Keller
Mrs. Hazel Dunn	Mr. and Mrs. A. D. Mackintosh

Mr. and Mrs. Harvey C. Maness
Mrs. M. G. Mann
Mr. Charles S. Manooch
Mrs. Elizabeth Martin
Mr. and Mrs. Ray Parker
Mr. and Mrs. W. C. Pierson, Sr.
Mrs. Wiley M. Pickens
Mrs. G. M. Preddy
Mrs. M. H. Robertson
Mrs. R. L. Scott

Mrs. H. L. Shankle
Mrs. D. R. Shields
Mr. and Mrs. E. M. Stanford
Mrs. A. B. Starnes
Mrs. Ralph Stephens
Mrs. Royal C. Stephenson
Mrs. Margarette Teague
Mrs. Bruce B. Warren
Mrs. Peggy Williams
Mrs. Frances K. Wilson

Class Meetings: September 8, 1981; December 8, 1981
March 9, 1982; June 8, 1982

Committees:	Classroom	Program
	Devotional	Special Service
	Home Members	Social
	Membership	Telephone
	Music	Visitation
	Projects	

(From ASBURY CLASS BOOK, August 22, 1981)

WESLEYAN FELLOWSHIP CLASS
1981

PRESIDENT - Andy McDaniel
1ST VICE PRESIDENT - Nancy Dameron
2ND VICE PRESIDENT - Edgar Geddie
TREASURER - John Balentine
ASST. TREASURERS - Bill Quick, Dan Shackelford
CORRESPONDING SECRETARY - Janet Pergerson
ATTENDANCE SECRETARY - Doris Ulmer
TEACHER - L. C. Bruce
ASST. TEACHER - Anna Roebuck
CLASS MEMBERS:

Mr. & Mrs. John W. Balentine
Mr. C. F. Branam
Mr. & Mrs. W. J. Brogdon
Mr. L. C. Bruce
Mr. & Mrs. Cale K. Burgess, Jr.
Mrs. Thomas H. Byrd
Dr. & Mrs. Thomas H. Byrd, III
Mr. & Mrs. Wm. M. Craven
Mr. & Mrs. Fred F. Crouch, Jr.
Mrs. Thomas B. Dameron, Jr.
Mr. & Mrs. Howard L. Earp
Mr. & Mrs. James P. Edwards
Mr. & Mrs. William G. Edwards
Mr. & Mrs. Thomas P. Ficklin
Mrs. Thelma O. Fleming
Mr. & Mrs. D. K. Fry

Mrs. Mary E. Gallagher
Mr. & Mrs. E. M. Geddie
Mr. & Mrs. Marshall Hartsfield
Mr. & Mrs. M. C. Henderson, Jr.
Mr. & Mrs. Allen C. Hunt
Mr. & Mrs. Guy Jarrett
Miss Mary Kirk Jerome
Mr. & Mrs. James F. Kelly
Mrs. Robert J. Kimley
Mr. & Mrs. W. E. Knight
Mr. & Mrs. Lynn R. Leavel
Dr. & Mrs. J. Henry Ligon, Jr.
Mr. & Mrs. Thomas Lindley
Mr. & Mrs. John C. Lumsden
Mrs. William H. Lumsden
Mr. & Mrs. E. L. Martin

Mr. & Mrs. B. F. McClamroch, Jr.	Mr. & Mrs. D. O. Shackelford
Mr. & Mrs. Andrew H. McDaniel	Mr. & Mrs. John Clay Smith
Mr. & Mrs. Burley B. Mitchell	Mr. & Mrs. William R. Stroud
Mr. & Mrs. David M. Moore	Mr. & Mrs. E. R. Tant
Mr. & Mrs. Douglas Pergerson	Mr. & Mrs. Zach A. Taylor, Jr.
Mr. & Mrs. J. H. Prince	Mr. & Mrs. W. J. Ulmer
Mr. & Mrs. Clifford C. Quick	Mr. Harvey N. Varner, Jr.
Mrs. W. C. Rankin	Mr. & Mrs. William T. Woodard, Jr.
Mr. & Mrs. C. B. Roebuck	Mr. & Mrs. Ralph E. Woodcock
Mr. R. Kenneth Scott	

THE TRINITY CLASS - 1981

Mr. & Mrs. L. F. Blanton	Mr. & Mrs. T. S. Memory
Mrs. W. L. Bynum	Mrs. Joyce Mills
Mr. & Mrs. W. H. Carper	Mr. T. R. Moye
Mr. & Mrs. R. B. Corns	Dr. & Mrs. E. L. Pierce
Mr. & Mrs. J. B. Crowder	Mrs. Lucille Raper
Dr. & Mrs. T. B. Dameron, Jr.	Mrs. Mildred Sandlin
Mr. & Mrs. F. N. Dunn	Mr. & Mrs. D. M. Sharpe, Jr.
Mr. & Mrs. G. K. Hobbs	Rev. & Mrs. W. W. Sherman, Jr.
Mr. & Mrs. R. J. Johnson	Mrs. Ruth Stevens
Mrs. Mason Little	Mr. & Mrs. C. C. Stott

FELLOWSHIP CLASS ROSTER
JULY, 1981

President: Carl & Virginia Byrd
 Vice President: Natalie Talyor
 Secretary-Treasurer: Bruce Leonard
 King Fellowship Fund Trustees: Paul Johnson (1982)
 Ann Jones (1983); Bob Farmer (1984)

Members:

Judy B. Anderson	Harriet Habel
Bill & Joanna Baitinger	R. W. (Wink) Hamil
Dianne Z. Beattie	Richard & Joy Haywood
Dick & Mary Jo Bell	Don & Mary Holloway
Sharon Bosworth	Paul J. Johnson, Jr.
Carl & Virginia Byrd	Barbara Jones
Paul & Jean Carr	Gene & Ann Jones
Pat Cates	L. Merritt Jones
Joe & Pat Donaldson	Kathryn King
Don & Andrea Edgar	Jerry Lachapelle
Lynn & Faye Eury	Bruce & Janie Leonard
Bob & Martha Farmer	Margie & Ashleigh Lucas
Joe & Nancy Flowers	Jo Ann W. Moore
Beverly Fuqua	Bob & Dicky Morrison
Lee & Louise Garner	Mollie Prescott
Keith & Fran Glover	Polly Robertson

Betty P. Rose
Jim & Janie Rutherford
Newton Simmons
Edgar Sparks
Fred & Susanne Stephenson
Betty Tait
Natalie Talyor

Woody & Joanne Thomasson
Stuart & Shirley Thompson
Carolyn Tuttle
Bill & Peggy Underwood
Nick & Barbara Wagner
C. T. West
Bill & Rheta Wood

COLLEGE SUNDAY SCHOOL CLASS (1981-1982)

Teachers: Wilson Hayman and Susan Robertson

Members: Andrew Baitinger, Leslie Baitinger, Debra Bradsher,
Harriet Burgess, Thomas Burroughs, Thomas Drew,
Beth Eury, Theresa Glover, Ginger Holaday, Harry Jones,
Ann Morrison, Karen Norris, Linda Norris, Jill Rutherford

"THE SELF-RELIANT YANKEE?"

Sermon delivered by The Reverend John Cameron West, June 11, 1978,
Hayes Barton United Methodist Church, Raleigh, North Carolina.

Scripture Lesson: Romans 8:1-11

Hymns: #1 "O For A Thousand Tongues To Sing"
#125 "Jesus, Lover of My Soul"
#529 "Come, O Thou Traveler Unknown"

Let us pray:

Christ be with me, Christ within me,
Christ behind me, Christ before me.
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger.
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

As some of you know, Cindy and I return to our home North Carolina after living for three years in Connecticut. One of the more delightful discoveries that we made early in our New England experience was a little magazine entitled--simply--Yankee. Reading Yankee magazine became and still is one of the real treats of my life. It's very much like reading Southern Living or the new magazine Tar Heel, which has appeared recently. Somehow, just by looking at the cover and the pictures inside, just by drooling over the old-time recipes, just by reading the stories of a colonial age characterized by a spunky independence--all of these experiences somehow gave me the feeling that life was meant to be lived the Yankee magazine way. I knew deep inside that I could never have fully realized this ideal life even if I had wanted to try. But I

also knew that this ideal, country life must beat the freeway driving I experienced every day in the ugly city of New Haven; the smog; the endless demands from professors; the noisy neighbors upstairs in our apartment building; the snowblowers outside my window at 6 a.m.; and the unfilled potholes that hung around through May and June. I suppose if I had to describe this Yankee magazine spirit of living which appealed to me so much, I would describe it as a spirit of romantic self-reliance. There I was, dreaming that I was in Vermont, surrounded on my beautiful, snow-covered farm by the gently-imposing Green Mountains. I dreamed that I had worked hard to carve that farm from the land, and I was proud of my accomplishment. Nobody told me what to do with my life, and I could get along just fine without the neighbors having to help me with anything, thank you.

Ah yes, the Yankee spirit of independence, of self-reliance. All Americans, somewhere deep in the core of their being, must have at least a touch of this spirit. It is a spirit which has been with humanity throughout the ages and which Americans--especially the legendary New Englanders--seem to have appropriated for themselves. Rising to one's fullest potential, pulling oneself up by the bootstraps with no help from anyone else--that just seems to be the "American way" of doing things. And there is something profoundly religious about this spirit. We believe that we have been created by God as his servants, created to rule the world for God. We believe that God wishes us to be responsible servants, using our minds and working hard to tend God's world in a just and peaceful way. We have been created in God's image; we must live up to that image. If we are lazy, if we abdicate the awesome charge that God has laid upon us, then we properly feel that we are failing God and his entire creation.

And so this awesome responsibility God has given to us is translated by us into hard work; and hard work is very often translated into a spirit of self-reliance and independence. But brothers and sisters, before too long, if we are not careful to maintain our religious perspective, this spirit of hard-working self-reliance which began in service to God eventually comes to separate us from God. We make ourselves god--the center of our world. Cam West, our mythical Vermont farmer, begins to believe that his 500 acres is the center of the world and that his hardy self-reliance alone has made him successful. Or put in another way, he does not let God Almighty be God.

For you see, despite all that admirable hard work Cam the Vermont farmer has done to carve his fields out of the land, there is a good chance he has forgotten who is responsible in the end for his success. He has forgotten his belief he had as a younger man who was just starting out in the farming business that God gave him the strong, healthy body to clear and till the land; he has forgotten that God gave him the wife and children to support him and work beside him in his dream; he has forgotten that God sent the rain and the sun to make his crops grow; he has forgotten that God gave him the forgiveness when he accused Heaven of making his best mule die;

he has forgotten that God gave him the faith, the trust to believe that no matter what happens to his farm--good or bad--God is always watching out for him. Yes, as the years go by on that farm, the old Vermont Yankee very possibly forgets his humility. He ceases to remember that God has given him the gifts to develop that land and that his ultimate reliance must always be on God. The farmer fails to remember that the credit for his accomplishment in this world, no matter how hard he works, must lie with God his creator.

Even as great a figure as St. Paul recognized that all the credit for his work must be given to God. Writing in the First Letter to the Corinthians about his career as an apostle--a messenger--for God, Paul said: "For I am the least of the apostles, unfit to be called an apostle, because (formerly) I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me." (I Cor. 15:9-10)

Paul's recognition that it was God's grace which made him a great apostle is an amazing statement to most of us in the modern world. Here we have a man who founded and cultivated Christian communities all throughout the Mediterranean, enduring terrible physical hardship and the persecution of Roman soldiers and competing religious sects--a man who could understandably boast of his own achievement--saying, "By the grace of God I am what I am." Here we have a man who was looked upon by his co-workers and the churches he had founded as their leader. Here we have a man who could justifiably be proud.

But in Paul we also have a man who failed, and failed more than once. Paul probably was not so proud about the fact that he was run out of Thessalonica before he had a chance there to cultivate a new Christian community with all the care he felt it needed. Paul might have been embarrassed, and wondered about his effectiveness as a messenger of God, when he was run out of Berea right after fleeing Thessalonica. Paul surely wondered if his work with the Corinthians was going to bear any fruit whatsoever, since it seemed that all they could do was quarrel among each other and divide into rival factions. However, in both his achievements and his failings Paul did know and did not have to wonder where the strength came from that continually energized him. Paul knew that by the powerful, loving grace of God, he had been given the strength to spread the message of Christ. Paul also knew that even in his setbacks, God's continual gracious power in his life led him to continue working despite his failures.

So we see that despite all the outward signs of power and self-reliance that Paul must have exhibited to his contemporaries, he really depended on an inner power--God's supporting love--to carry him through all his work, both achievements and failures. And if we look at our mythical Vermont farmer up there in the Green Mountains, we may find that he, too, is not as self-reliant as he seems and that he, too, depends on God's gracious love to carry him through both the good times and the bad. For since the last time we peered

in to look at that hardy soul's life, let's pretend that he has suffered two straight crop failures right after taking out a loan to buy a new tractor. Let's pretend that his oldest son has run off to Boston with some girl he met at a ski resort near the farm, leaving no adult children to help on the place; and let's pretend that the farmer's getting into his middle 50's and has arthritis in his elbows and wrists. Let's pretend that his wife died tragically some time ago, and his new young wife says she's tired of having children just to staff the farm. Let's pretend she is complaining constantly that the Montreal trip he promised her two years ago will probably never come off. Let's make believe that his hired help is getting wise to the low wages he pays and starting to demand rates competitive with surrounding farms. That old Yankee farmer, if we peer into his life now, might be starting to think that his world is falling in around him. What crutch does he have to support himself now that his independence, his self-reliance is beginning to slip away? Where are the once-admiring gazes of his neighbors as they looked at a man and a farm seemingly deserving of so much envy? How all that attention had once swelled his head and kept him going 18 hours a day. The farmer begins to wonder if his self-reliance is such a sure thing after all and if his belief as a young man may have indeed been right--that it was God's loving grace that gave him the healthy body, the supporting wife and children, and the sun and rain to make his crops grow. The farmer may indeed begin to wonder if God did not, in fact, have everything to do with his success. And he wonders if God can also bring himself to care for a tired man whose spirit is now beginning to break. Our farmer friend begins to despair.

Of course, the old Yankee should have no reason for despair, if he really believes the creed he repeats every Sunday in that white-framed Congregational church down in the valley. It's the same creed we affirmed this morning, or a variant of it. And if we really affirmed those words, rather than just repeated them, those words take us away from ourselves as the centers of our worlds and recognize God as the firm, steady anchor of our lives, no matter what condition we may find ourselves in on a particular day.

We believe in God:

Who has created and is creating,

Who has come in the true man, Jesus, to...make (us) new,

Who works in us...by his Spirit.

We trust him.

He calls us to be in his Church:

to celebrate his presence...

to proclaim Jesus, crucified and risen, (as) our hope.

In life...God is with us.

We are not alone.

Thanks be to God.

When we affirm this creed, we are affirming that something outside of ourselves determines who we are and what we become. We are not saying that we have no responsibility for shaping our lives in a way that serves God and our neighbors; but we are saying that the

ultimate force which guides us in the living of our lives is God. With Paul, we say, "It is I who am responsible as a servant of God for directing my life; yet not I, but the loving grace, the loving presence of God within me." And the comforting thing about this belief is that, knowing God is always with us, we will never have occasion to be thrown back totally on our own resources. You see, the problem with our friend the Vermont farmer is that he has thrown himself back on his own resources both in good times and bad. As that farm of his began to grow, and his family began to prosper, he lost sight of God's presence with him. He forgot that it was God who graced his life with success. He became successful in his work to the point that he was utterly self-reliant on everything which he believed was within his human capability. He actually believed that his healthy body and his healthy family were totally his own creation; he actually believed his abundant crops were the result totally of his skill as a farmer. He was a self-reliant man. And he was a man separated from God, living on his own resources, living under the sin of pride.

Now, as we pretend to look into his life several years later, he is still a man separated from God and still trying to live on his own physical, intellectual and emotional resources; except the situation is so different. The concrete, human resources which he once possessed are dwindling. His body is racked with pain; his son has deserted him for a ski bunny; his young wife is bored with a constant diet of having babies and working on the farm; his hired hands aren't really loyal anymore; his neighbors no longer hold him in such high esteem. What does he fall back on now for support? He can find nothing to fall back on. And he is now committing the sin of despair.

The good news for our old Yankee friend is that God has been hanging around for all these years. God was there in the good times, but the farmer didn't recognize him and began to forget about God. But God was patient and knew that one day, those fleeting worldly crutches would snap, and the farmer would find himself on the ground alone. And God was hanging around hoping that his loving presence and support which was not evident to our friend in the salad days would, in the days of despair, become evident. God had been hanging around, hoping that his loving presence could become a source of strength and power on which our friend could rely to climb off the ground.

In our Scripture lesson for today, St. Paul contrasts two groups of people--those whose lives are determined by the flesh and those whose lives are determined by the Spirit. What he means is this: if we place our hope and security entirely on ourselves, on what we can accomplish or on what we believe someone else can do for us, we are doomed to an empty life apart from God, whether it be a life of pride like the early career of our farmer or a life of despair like his later life. This is the life of the flesh, in which our gaze is focussed only on the security we can gain from reliance on ourselves or on the world around us. However, if we place our hope and our security on the Spirit of God present in the world and in our lives,

we are assured a life of peace. We are assured a life of peace because God is always there as a source of love and support; and in both the good times and the bad, we have no reason to wonder if God is ever absent. Amen.

Lee J. Craven: Charter Member of the Church

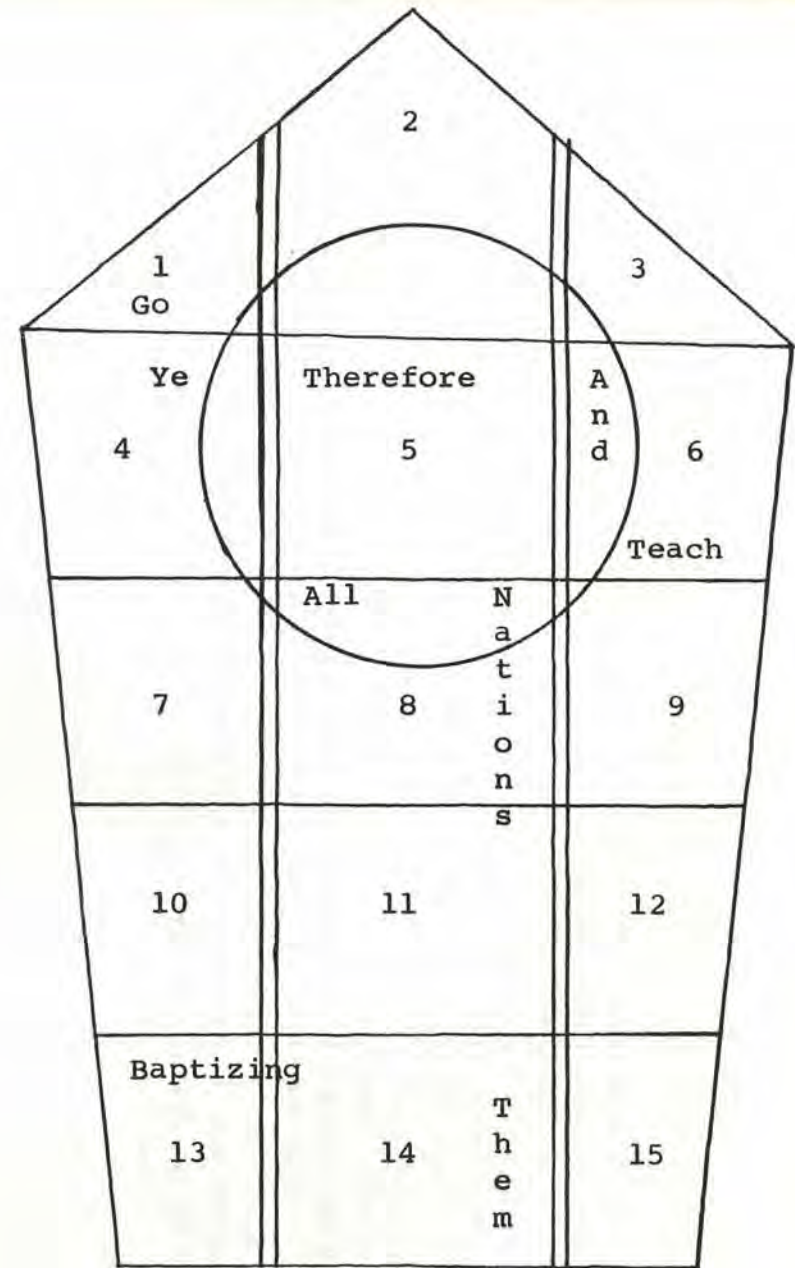
Lee J. Craven, a charter member of the church, came to Raleigh in 1913. He was a long-time employee of the Employment Security Commission, and he served as a church treasurer following his retirement from public service. A member of the Asbury Sunday School Class, he has rendered effective service as a song leader for the group. Following the death of his third wife in 1980, he moved from his home on Fairview Road to an apartment in Country Club Homes. His brother, Wesley Frank Craven, a professor of history at Princeton University for more than a quarter of a century, died in Princeton, New Jersey, on February 10, 1981. Their father was a Methodist clergyman. (Interview with Lee J. Craven at his apartment in March, 1981)

Hayes Barton United Methodist Church Stained Glass Windows
Memorials in the Sanctuary and Balcony

- Sanctuary: In memory of Marion P. Bailey
The Woman's Society of Christian Service
and The Wesleyan Service Guild
Dr. and Mrs. Clifford E. Abernethy
In loving memory of S. Frank and Gertrude Pass Weston
and Edward A. and Myra Alberta Eckert
Ivey N. Hudson, Edna H. Hudson, and Jo Anne Hudson
Morris Martin Bernstein (August 24, 1938-October 14,
1961; In Life, he was strong, yet fair; courageous
yet kind; and he walked humbly before God)
In loving memory of Mary Brewer Bostick
In loving memory of George D. Richardson
In loving memory of John A. Park
- Balcony: In loving memory of Blanche Stockard Hooker
In loving memory of Brenda Adeline Sharpe
In loving memory of Howard Hart Turner

EXPLANATION BY SECTIONS
(from the diagram)

1. Sections 1 and 3 are triangles, signifying again the Holy Trinity.
2. The Descending Dove of the Holy Spirit on Christ. The Star of The Epiphany (at Jesus' left hand).
3. Triangle, representing The Trinity. The Eye, signifying Omniscient God.
4. These sections show a procession of the twelve disciples of Christ; Mary, the Mother of Jesus, dressed in red; John, holding the Golden Tablet with the inscription from John 3-16, and Simon Peter, holding the tablet inscribed, "Thou Art The Christ."
5. Nimbus, meaning cloud, is above the head of Christ and is the symbol of divinity. The Resurrected Christ is the predominant figure, the center of the entire window, and is encompassed by the great circle, the emblem of eternity. The Greek letters Chi and Rho and NIKA mean "Christ, The Victor."
6. The lamp signifies that Jesus is "The Light of the World."
8. Palm leaves represent the victorious Christian's reward when this life is over. The United Nations Seal represents the Symbol of all Nations.
9. Faces of the Peoples of the World--all races.
12. The Apostle Paul holding the Tablet inscribed "Spiritus Gladitus," meaning "Sword of the Spirit." The Golden Sword.
13. The Shell - symbol of Baptism.
- 11.& John the Baptist, baptizing Jesus.
14. The River Jordan



EXPLANATION ACCOMPANYING THE DIAGRAM OF THE STAINED GLASS WINDOW OF THE SANCTUARY

The stained-glass window, made by the George Payne Studios of Patterson, New Jersey, was presented to Hayes Barton Methodist Church by its Woman's Society of Christian Service. The theme is "World-Wide Missions." It is significant that the glass for the window came from all parts of the world.

The entire window is divided into three vertical parts which represent the Holy Trinity or God-Head; i.e., God-the-Father, God-the-Son, and God-the-Holy Spirit. The red top of the window (Triangle) is also a symbol of the Trinity.

The words, "Go ye therefore and teach all nations, baptizing them," were spoken by Christ after the Resurrection; therefore, the figure of Christ is a Post-Resurrection one and the great golden Cross is the glorified Cross.

The circle is the Church's emblem of eternity, no beginning nor end.

The five liturgical colors are incorporated in the window. They are as follows:

1. White (not used, of course) and white and gold for Christ and Festivals.
2. Green - for everlasting life, symbolic of growth in the Christian life.
3. Red - for sacrifice, blood of martyrs, Red-Letter day, Christian zeal, work and ministry of The Church Universal.
4. Purple or Violet - penitence, watching, fasting.
5. Black - signifies mourning.

Blue, which symbolizes eternity, is also used in the window.

THE MEMORIAL WINDOWS

The eight windows at the sides of the church sanctuary were installed by George L. Payne, of Patterson, New Jersey, American representative of J. Wippell and Company, Ltd. of London and Exeter, England. Imported from England, the windows are made of the finest quality hand-blown English antique glass. They represent skilled craftsmanship and artistry and recall the magnificent art of the Gothic churches and cathedrals of England and France during the thirteenth and fourteenth centuries.

Stained glass was a well-developed art in England at least a hundred years before Chaucer created an epoch in English literature, and the "glasswright," as he was then called in England, has left many sparkling examples of his artistic genius in such buildings as the cathedrals of Canterbury and Salisbury, the churches of York, and the cathedrals of Wells and Lincoln.

The eight windows present the story of the coming, the life, death and resurrection of our Lord. The windows are numbered one

through eight beginning at the left front window as one faces the chancel, and proceeding to the back, then from back to front on the right side of the church.

The description of each window in order is intended to move the worshipper through the central theme of the mighty work of God among His people as He revealed Himself in Jesus Christ.

1. THE PROPHECY OF ISAIAH

Showing Isaiah as the central figure in the attitude of proclaiming the Divine Message--the Message being symbolized by the Child on the cross representing both the birth and death of the Lord. The group to the right represents all walks of life as the recipients of the message. The lower portion represents the call of Isaiah showing the tongs holding the coal from off the altar which touched Isaiah's lips enabling him to proclaim the coming of Emmanuel.

2. THE NATIVITY

Presents simply the Holy Family--Joseph, the Virgin Mary and Child. In the upper right-hand corner the Star of Bethlehem appears with the ray which led the Shepherds to His birthplace shining forth. The manger is represented merely by the head of the ox. The large crown below represents Christ's royalty and the three smaller crowns, the kings who came to pay Him homage.

3. BOY IN THE TEMPLE

Jesus at the age of twelve sitting in the temple instructing the learned rabbis. In the doorway are His parents who came searching for their Son. The all-seeing eye above the head of Christ represents the omniscience of God. In the lower portion the open Bible betokens the Light of the World, illustrated by the lighted candle placed in the candlestick which represents the church.

4. CHRIST'S MINISTRY

Here our Lord delivers the parable of the soils, or sower. The figures on the right represent all the people who heard Him and those on the left those who came seeking help. Below the figure of Christ there is portrayed the sowing of the Word as grains of wheat falling into the ground--some seed springing up and other seed being devoured by the birds of the air. This symbolizes the receptivity of mankind to the Gospel.

5. MIRACLE AT CANA OF GALILEE

Christ as the central figure commanding the water pots to be filled while He performs His first miracle, that of changing water into wine. The ray of light streaming from Christ indicates His divinity. The other figures represent the guests at the wedding feast. The

marriage is symbolized in the lower portion by the two hands about to be joined together and the dove represents the Holy Spirit blessing the union. The IHS represents the Greek Iota, Eta, Sigma, the first three letters of Jesus.

6. INSTITUTION OF THE HOLY COMMUNION

Showing Christ holding forth the cup representing the blood that was to be spilt; the bread on the table representing His body; the elements universally used in the communion service. The symbol behind the cup from which the rays stream in different directions represent the Divinity of Christ. The group of figures about the table are a representative number of the twelve disciples who were present. The cup with the cross above suggests Christ's compassionate forgiveness.

In the lower portion is shown the remorseful figure of Peter and alongside, the cock which crowed at his denial of Christ. This figure is also suggestive of the anguish of Judas who betrayed his master.

7. CRUCIFIXION

Before the cross stand the two Marys and John. Christ spoke the words from the cross which placed His mother under John's care. The thorns are shown at the feet of Christ as a tree rather than a crown upon His head.

The cloud across the sun represents the beginning of the darkness that fell upon this scene.

In the lower portion the scourging of Christ is depicted by the pillar to which He was tied and the whip with its thongs which lashed Christ, as well as the spear which pierced His side. The inscription above the cross is that placed in mockery describing Jesus as "King of the Jews."

8. THE RESURRECTION

Christ with the upraised hand signified that He is alive forever more. Piercing the Heavens is the hand of God which in power raised Christ from the dead.

At the open tomb there appear the figures representing the Roman guards who slept and the terror which seized the soldiers at the Resurrection.

The symbolism in the lower left shows the nails, the spear, and the crown of thorns which was exchanged for the Crown of Glory at His Resurrection.

The right corner represents Golgotha with the three crosses--Christ's in the center and the malefactors' on either side.

THE NARTHEX WINDOWS

The central window portrays the eternal Christ with the figures of Saint Peter and Saint Paul occupying the windows on either side.

The figure of the key is a symbol associated with Saint Peter, to whom Jesus said, "I will give you the keys of the kingdom of heaven." (Saint Matthew 16:19) The sword in the hands of Saint Paul calls to mind his injunction to Christians to take the sword of the spirit which is the word of God. (Ephesians 6:17)

* * * * *

Donors of the windows are listed below:

- Window #1 - Mr. and Mrs. Harold E. Eckert in memory of their parents.
- Window #2 - Mr. and Mrs. James L. Truitt in honor of Mrs. Truitt's parents, Mr. and Mrs. C. E. Abernethy.
- Window #3 - Woman's Society of Christian Service.
- Window #4 - Mrs. Marion P. Bailey in memory of Marion P. Bailey.
- Window #5 - Mr. and Mrs. I. N. Hudson and Jo Anne Hudson.
- Window #6 - Mr. and Mrs. P. M. Bernstein in memory of their son, Morris Martin Bernstein.
- Window #7 - Mrs. Ralph C. Stephens in memory of her mother, Mrs. Mary Brewer Bostick.
- Window #8 - The family of George D. Richardson in his memory.
- The Narthex Windows - The family of John A. Park, Sr., in his memory.

THE BALCONY WINDOW

With the installation of the window in the balcony, which was dedicated at the Thirtieth Anniversary Service of the church on December 11, 1966, Hayes Barton completed the proclamation of the Gospel in stained glass within the church. The window was executed of finest quality hand-blown English antique glass by J. Wippell and Company, Ltd., of Exeter, England.

The three-paneled window depicts the important event of the passing of street preaching in Bristol, England, from George Whitefield to John and Charles Wesley. The scene is April 2nd, 1739, when in Bristol, John Wesley preached in the open air for the first time in England. The setting is a brickyard, and the cone-shaped objects nearby are brick-kilns. Brick may also be seen in the street. A ship is pictured at the top left to convey the fact that the area was near the harbour. Gabled houses may be seen in the background at the top right. Wesley is pictured holding his "field Bible," which he regularly carried for his outdoor preaching. To the left of the design is the Arms of Christ Church, Oxford, where Wesley was educated, and on the right the Arms of Pembroke, Oxford, where George Whitefield was educated.

The historical authenticity of the portrayal was insured by reference to Buck's engraving of Bristol at that period. Dr. Frank L. Baker, noted Wesley authority and scholar of Duke University, examined the original drawing for accuracy.

The three panels of the window were placed as memorials to members of their families by the following: Octavius Wright Hooker and Eunice Stockard Hooker in memory of his wife and her sister,

Blanche Stockard Hooker; Mr. and Mrs. Homer M. Sharpe in memory of their daughter, Brenda Adeline Sharpe; and Mrs. Howard Turner and Thomas Turner in memory of her husband and his father, Howard Hart Turner.

(From leaflet presented by the Altar Guild of Hayes Barton Methodist Church)

Francis Asbury Sunday School Class Memorials

- Table - To Samuel W. Ruark (1904-1953)
First Teacher of the Asbury Bible Class
- Piano - Dedicated to Mrs. Ben F. "Sunshine" Russell
by Members of the Asbury Bible Class - 1969
- Speaker's Stand - Presented in memory of Howard H. Turner (1896-1965)
Treasurer of the Asbury Bible Class from 1937-1965
- Class Chairs - Presented to the Asbury Bible Class by Mrs.
Ben F. Russell in memory of her husband in 1965
- Embroidery Pattern - Presented to the Grandmother's Club
and Crocheted by Mrs. Emilie Rigoulot
- Portrait of The Last Supper - Presented in memory of E. I. Terry
by his wife

The Raleigh District Lay Rally: Some Historical Notes

Prior to the compiler's becoming a member of Hayes Barton Methodist Church in October, 1955, the Raleigh District Lay Rally had been established. Since that time, the Rally has been held annually, usually at Edenton Street United Methodist Church, with some exceptions through the years. For many years, attendance by church was taken and recorded. These have been times of great singing, preaching and fellowship. Following are some notes on the dates of meetings, speakers and other particulars.

On February 19, 1957, at 6:30 P. M., the Annual Raleigh District Rally was held at North Carolina State College Union Ballroom with the Reverend Dr. R. Wright Spears, President of Columbia College, as speaker.

On March 3, 1959, at 7:30 P. M., the Annual Raleigh District Rally was held at Edenton Street Methodist Church; the Reverend Ernest Emurian was the principal speaker on the occasion.

On February 14, 1961, the Annual Raleigh District Rally was held at Edenton Street Methodist Church with Bishop Paul N. Garber as the speaker.

On February 13, 1962, at 7:30 P. M., at Edenton Street Methodist Church, the Annual Raleigh District Rally was held with R. P. Lay and Bishop Paul N. Garber as speakers.

On February 18, 1964, at 6:00 P. M., at Edenton Street Methodist Church, the Annual Raleigh District Rally was held with Mr. Matt D. Howell of Waynesville, North Carolina, as speaker.

On February 23, 1965, from 5:30-9:00 P. M., the Raleigh District Rally was held at Edenton Street Methodist Church. Principal speakers were Bishop Paul N. Garber and the Reverend Dr. C. D. Barclift.

On March 22, 1966, at Edenton Street Methodist Church, the Annual Raleigh District Rally was held with the Reverend Dr. D. D. Holt, president of Scarritt College, as speaker.

On the first Tuesday in February, 1967, the Annual Raleigh District Rally was held at Edenton Street Methodist Church with Dr. George Foster as speaker.

On February 6, 1968, at 5:30 P. M., at Edenton Street Methodist Church, the Annual Raleigh District Rally was held with William R. Henderson and Bishop Paul N. Garber speaking on stewardship.

On January 30, 1969, at 5:30 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held. Newly-assigned Bishop William R. Cannon was the speaker.

On February 3, 1970, from 5:30 to 8:30 P. M., the Annual Raleigh District Rally was held at Edenton Street United Methodist Church. Bishop John Owen Smith was the principal speaker for the occasion.

On February 2, 1971, from 5:30 to 9:00 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held. The Honorable Brooks Hayes, congressman, author and churchman, was the principal speaker. He died in 1981.

On Thursday, February 10, 1972, from 5:30 to 9:00 P. M., the Annual Raleigh District Rally was held at Raleigh's Memorial Auditorium. Men, women and youth were invited to this Rally. Dr. Carl Sanders, later elected a Bishop of the Church, was the principal speaker.

On February 5, 1974, from 5:30 to 9:00 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held. Bishop Robert M. Blackburn was the principal speaker. In 1972, he became the episcopal leader of the Raleigh Area of the United Methodist Church.

On February 4, 1975, from 7:00 to 9:00 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held with Dr. Dean Martin as the principal speaker.

On February 15, 1977, at 7:30 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held. Dr. Sam H. Coker was the principal speaker.

On February 12, 1978, at 7:30 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held. The Reverend Dr. George Outen delivered a sermon entitled "Committed to Christ-Called to Change."

On February 3, 1980, at 7:30 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held; Dr. G. Howard Allred, a Thomasville pastor, was the principal speaker.

On February 1, 1981, at 7:30 P. M., at Edenton Street United Methodist Church, the Annual Raleigh District Rally was held. The noted Australian Methodist clergyman, the Reverend Dr. Alan Walker, recently knighted by the Queen of England, was the speaker. He is the director of evangelism for the World Methodist Council.

Special Scriptural Texts for Everyday Use

When in sorrow, read John 14.
When men fail you, read Psalm 27.
Before church service, read Psalm 84.
When you have sinned, read Psalm 51.
If you want to be fruitful, read John 15.
When you are in danger, read Psalm 91.
When you have the blues, read Psalm 34.
When you worry, read Matthew 6:19-34.
When you are discouraged, read Isaiah 40.
When God seems far away, read Psalm 139.
When doubt comes upon you, try John 7:17.
For Jesus' idea of a Christian, read Matthew 5.
When you are lonely or fearful, read Psalm 23.
For James' idea of religion, read James 1:19-27.
When you forget your blessings, read Psalm 103.
When your faith needs stirring, read Hebrews 11.
When you feel down and out, read Romans 8:31-39.
When you want courage for your task, read Joshua 1.
When you leave home for labor or travel, read Psalm 121.
When your prayers grow narrow or selfish, read Psalm 67.
For Paul's secret of happiness, read Colossians 3:12-17.
When you grow bitter or critical, read I Corinthians 13.
When the world seems bigger than God, read Psalm 90.
When you want rest and peace, read Matthew 11:25-30.
For a great invitation and a great opportunity, read Isaiah 55.
For Jesus' idea of prayer, read Luke 11:1-13; Matthew 6:5-15.
For the prophet's picture of true worship, read Isaiah 58:1-2.
When you want Christian assurance, read Romans 8:1-30.
For Paul's idea of Christianity, read II Corinthians 5:15-19.
For Paul's rules on how to get along with men, read Romans 12.
When you think of investments and returns, read Mark 10:17-31.
Why not follow Psalm 119:11 and hide some of these in your memory?
(From Hayes Barton United Methodist Church 1974 Pictorial Directory)

THE FIRST CHOIR

The first choir was organized for the first Sunday on which the church met by Mrs. B. W. Davis. Mrs. Davis served as the Director for approximately 10 years until she was succeeded by Mrs. O. D. McLeod. Ruth Pender Pierson played on that first Sunday and continued to serve as the pianist. Members of the original choir included:

Mrs. Howard Turner	Harvey Maness
Annie-Laurie Williams	John Park
Lee J. Craven	W. B. Caviness
L. D. Moore	Ruth Stanford
Blanche Hooker	

--History and Records Committee

One Set of Footprints

One night a man had a dream. He dreamed he was walking along the beach with the Lord. Across the sky flashed scenes from his life. For each scene he noticed two sets of footprints in the sand--one belonging to him and the other to the Lord. When the last scene had flashed before him, he looked back at the footprints and noticed that many times along the path there was only one set of footprints in the sand. He also noted that this happened during the lowest and saddest times of his life. This really bothered him, and he questioned the Lord. "Lord, you said that once I decided to follow you, you would walk with me all the way, but I noticed that during the most troublesome times in my life, there was only one set of footprints. I don't understand why, when I needed you most, you deserted me." The Lord replied, "My precious child, I love you and would never leave you. During your times of trial and suffering when you see only one set of footprints, it was then that I carried you."

--Copied

The Secret

I met God in the morning
When the day was at its best,
And His Presence came like sunrise,
Like a glory in my breast.

All day long the Presence lingered,
All day long He stayed with me,
And we sailed in perfect calmness
O'er a very troubled sea.

Other ships were blown and battered,
Other ships were sore distressed,
But the winds that seemed to drive them
Brought to us a peace and rest.

Then I thought of other mornings
With a keen remorse of mind,
When I too had loosed the moorings
With the Presence left behind.

So I think I know the secret,
Learned from many a troubled way
You must seek Him in the morning
If you want Him through the day.

--Ralph Spaulding Cushman (1879-1960)

Table Graces

Almighty God, we Thy grateful children acknowledge the gift of our daily food and all the benefits of Thy divine love. Thou whose loving hand has given us all that we possess, grant us the grace of gratitude that we may honor Thee with our gifts as faithful stewards of Thy bounty. We pray for Hayes Barton Church, that we may grow spiritually and ever be a warm fellowship of Christian love. In Jesus' name we pray. Amen.

Almighty Father, Fount of Love,
Father's Son and Heavenly Dove,

Bestow Thy love and heavenly grace
Upon our humble dwelling place.

Receive our prayer of gratitude,
As we receive our daily food.

Forbid that we should eat in greed
And give no thought to those in need;

Lead us, as unto Christ, to give,
Who gave His life that we might live.
Amen.

IT CAN HAPPEN AGAIN

A boy gave his lunch to Jesus--and 5,000 men, besides women and children, were fed.

A slave girl spoke to her mistress about God--and her master, healed of his leprosy, became a devout believer.

A Jew told Peter about Jesus--three years later preached a sermon that won 3,000 souls for the kingdom.

A Sunday School teacher visited Dwight L. Moody in the shoeshop where he worked and spoke to him about Christ--Moody became a world renowned evangelist leading thousands to the cross.

A little group of students met by a haystack to pray for the land where the gospel was not known and the great movement of American foreign missions was launched.

IT CAN HAPPEN AGAIN! Will it happen through you?
"Ye shall all be my witness." Acts 1:8

--Anonymous

(Copied from an undated bulletin)

Prayer of St. Francis

Lord, make me an instrument of Thy Peace,
Where there is HATRED, let me sow LOVE;
Where there is INJURY, PARDON;
Where there is DOUBT, FAITH;
Where there is DESPAIR, HOPE;
Where there is DARKNESS, LIGHT;
Where there is SADNESS, JOY;
O Divine Master!
Grant that I may not so much seek,
To be CONSOLED as to CONSOLE;
To be UNDERSTOOD as to UNDERSTAND;
To be LOVED as to LOVE;
For it is in GIVING that we RECEIVE;
PARDONING that we are PARDONED;
DYING that we are BORN to ETERNAL LIFE.

Now Go On With The Story

In 1950, Halford E. Luccock, "the master story-teller of Methodism," wrote an absorbing and stimulating book, *ENDLESS LINE OF SPLENDOR*, for the Advance of Christ and His Church. A second printing occurred in 1950 and a revised edition appeared in 1964, published by The Commission on Promotion and Cultivation of the Methodist Church. Some chapter titles: Taking the Gospel Outdoors, Call It A Day, The Class Meeting, Sea Fever, The Big Parade, Out of the West, Saddlebags, Till We Meet Again, Footprints of a Layman, William Booth and the Salvation Army, The Far Horizon, and Now Go On With the Story.

In his final chapter, "Now Go On With the Story," he included several points for the reader's consideration: Christianity is a serial story. From the beginning, it has been a story about God. In every time of upheaval, people have asked: "What is the world coming to?" Conversely, the real question was, "What has come to the world?" The story is a story of transformed lives; it is the story of the task of transforming the world. John Wesley never feared for the loss of the Methodist Movement; instead, he feared for its loss of power. Luccock asserts that this must not be. Decades ago, serialized stories ran a short synopsis of the story from earlier periodicals for the convenience of the reader. Frequently, the synopsis would end thus: "Now Go On With the Story." The challenge lies before the members of Hayes Barton United Methodist Church: "Now Go On With the Story."

A Chronology of Church History

- 1703 Birth of John Wesley in Lincolnshire, England
- 1735 Beginning of John Wesley's JOURNAL
- 1736 John Wesley served as missionary to Indians in Georgia
- 1738 John Wesley's Aldersgate Experience
- 1739 George Whitefield preached in North Carolina
- 1744 Wesley's First Conference
- 1745 Francis Asbury born in England
- 1766 Acquisition of First Methodist Property in America
- 1767 Founding of St. George's Methodist Society in Philadelphia
- 1771 Francis Asbury arrived in America
- 1776 Formation of Carolina Circuit
- 1780 Francis Asbury Made First Visit to North Carolina
- 1784 Christmas Conference at Lovely Lane Church in Baltimore to Organize Methodist Episcopal Church in America
- 1785 First Annual Conference at Green Hill near Louisburg
- 1787 Charter Granted for Louisburg College
- 1790 End of John Wesley's Journal
- 1791 Death of John Wesley at age 88
- 1799 Birth of Robert Paine, first Methodist bishop born in North Carolina
- 1800 Francis Asbury Preached in State House in Raleigh
- 1811 Francis Asbury Preached in Raleigh
Founding of Edenton Street Methodist Church in Raleigh
- 1816 Death of Francis Asbury in Virginia
- 1828 Methodist Protestant Church formed a Conference in North Carolina
- 1838 Founding of Greensborough College, Greensborough, North Carolina

- 1844 Division of American Methodism into Methodist Episcopal Church and Methodist Episcopal Church, South
- 1855 Founding of RALEIGH CHRISTIAN ADVOCATE
- 1876 Centennial of Methodist Movement in North Carolina, Metropolitan Hall, Raleigh
- 1882 Birth of Bishop Paul Bentley Kern in Alexandria, Virginia
- 1889 Division of North Carolina Conference into Two Conferences
- 1895 Advent of the NORTH CAROLINA CHRISTIAN ADVOCATE
- 1899 Founding of Methodist Home in Raleigh
- 1913 Founding of Lake Junaluska Assembly in Haywood County
- 1926 Establishment of Duke University (formerly Trinity College)
- 1936 Founding of Hayes Barton Methodist Church at North Carolina Conference Meeting in New Bern with Bishop Paul B. Kern presiding
- 1939 Unification of Methodist Episcopal Church, Methodist Episcopal Church, South, and Methodist Protestant Church in Kansas City
- 1944 Crusade for Christ organized by North Carolina Conference
- 1948 Publication of METHODIST ORIGINS by the Reverend Francis H. Tees
- 1951 Bishop Paul N. Garber appointed episcopal leader of North Carolina Conference
- 1952 Albert Deems Betts wrote HISTORY OF SOUTH CAROLINA METHODISM
- 1953 Death of Bishop Paul B. Kern in Nashville
- 1953 Ten Dollar Club for church extension organized in North Carolina Conference
- 1955 Cornerstone Laying Ceremony at Hayes Barton Methodist Church
- 1956 Destruction of Edenton Street Methodist Church in Raleigh
- 1958 College Capital Fund Campaign in North Carolina Conference to raise five million dollars
- 1958 Publication of three-volume JOURNAL AND LETTERS OF FRANCIS ASBURY by Abingdon Press

- 1960 Headquarters Building for North Carolina Conference approved for Raleigh
- 1960 Death of Bishop Ralph Spaulding Cushman, former interim pastor
- 1961 Sesquicentennial Celebration of Founding of Edenton Street Methodist Church
- 1962 First issue of METHODIST HISTORY, quarterly historical
- 1964 Publication of FRANCIS ASBURY IN NORTH CAROLINA by compiler
- 1964 Publication of three-volume general THE HISTORY OF AMERICAN METHODISM, by Abingdon Press
- 1964 Publication of METHODIST HYMNAL
- 1966 Publication of Elmer T. Clark's book, METHODISM IN WESTERN NORTH CAROLINA
- 1966 Bicentennial Celebration of American Methodism in Baltimore
- 1968 Unification of The Methodist Church and Evangelical United Brethren Church
- 1968 Bishop Paul N. Garber retired after 17 years as leader of North Carolina Methodism
- 1968 William R. Cannon elected bishop of The Methodist Church
- 1969 Publication of THE JOURNAL OF JOSEPH PILMORE, METHODIST ITINERANT, by Frederick E. Maser and Howard T. Maag
- 1972 Death of Bishop Paul N. Garber in Geneva, Switzerland
- 1972 Robert M. Blackburn appointed bishop of North Carolina Conference
- 1976 Dedication Service for Hayes Barton United Methodist Church
- 1976 L. Scott Allen appointed leader of Charlotte Area (first black bishop of Western North Carolina Conference)
- 1976 Robert M. Blackburn re-appointed bishop of North Carolina Conference
- 1976 Publication of the NORTH CAROLINA CONFERENCE HISTORICAL DIRECTORY, compiled by Joseph W. Watson, Conference Researcher, and C. Franklin Grill

- 1978 Publication of Elmore Brown's biography, PAUL NEFF GARBER:
BISHOP OF DESTINY
- 1979 Publication of EARLY METHODIST MEETING HOUSES IN WAKE COUNTY,
NORTH CAROLINA by The Reverend C. Franklin Grill, Conference
Historian
- 1980 The Reverend Dr. Reginald Wallace Ponder appointed superin-
tendent of Raleigh District
- 1980 Publication of TO BE FAITHFUL TO OUR HERITAGE: A HISTORY
OF BLACK METHODISM IN NORTH CAROLINA by Linda Addo and
James McCallum
- 1980 Installation Service for Bishop Cannon at Edenton Street
United Methodist Church

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AND RECORDS AND HISTORY COMMITTEE
- WHO'S WHO IN AMERICA

ABOUT THE AUTHOR: CHURCHMANSHIP

Former member of Maness Chapel Methodist Church, Polk County, North Carolina - Received into the Church in July, 1944, under leadership of the Reverend Carl Wallace Dennis, pastor of Mill Spring Charge

In 1955 the late Reverend Dr. Harry C. Smith, pastor, secured my church membership from First Methodist Church, Forest City, North Carolina, and had it transferred to Hayes Barton Methodist Church, Fairview and Stone Street, Raleigh, North Carolina

Former member of Board of Stewards of Hayes Barton Methodist Church

Former President of Men's Fellowship of Hayes Barton Methodist Church

Former member of Men's Fellowship of Hayes Barton United Methodist Church

Associate member of Old St. George's United Methodist Church, Philadelphia

Associate member of John Street United Methodist Church, New York, New York

Assistant Teacher of John Cameron Class and Francis Asbury Class

Delegate to American Methodist Bicentennial in April, 1966, in Baltimore

Delegate to Francis Asbury Bicentennial, Lake Junaluska, North Carolina, in 1971

Sponsor, North Carolina Methodist Bicentennial, Currituck County, North Carolina, 1972

Delegate, Carolina Circuit Bicentennial, Duke University, Cameron Indoor Stadium, April, 1976

Member, Ten Dollar Club, Raleigh District, The United Methodist Church

Historian, Hayes Barton Methodist Church (1960-1968; 1980-)

Member, Commission on Archives and History of the North Carolina Conference of The United Methodist Church (1972-1980)

Subscriber to METHODIST HISTORY quarterly since founding in 1962

Member of North Carolina Conference Methodist Historical Society;
Vice-President 1978 at Edenton Street United Methodist Church
(September 30)

Member of Southeastern Jurisdiction Historical Society (charter
member in 1978; individual member in 1981)

Certified Lay Speaker in the "No Silent Pulpit" program begun by
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Greeter at 8:45 Worship Service

Chairman of Commission on Missions

Former President of John Cameron Sunday School Class

Member of Committee on Worship (Page tenure)

Member of Committee on Ecumenical Affairs

Member of Commission on Worship

Member of Commission on Vocations

Salesperson at Cokesbury Bookstore in North Hills Shopping Mall
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