

# AMAZING GRACE

*Grady L. E. Carroll, Sr.*



1797



1984

Grace United Methodist Church  
Wilmington, North Carolina

*Free*

*April 17, 1993*

1984

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AMAZING GRACE

TWO HUNDRED YEARS  
OF  
METHODISM



Grace United Methodist Church  
Wilmington, North Carolina

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Extracts from Prayer in A Steward Book for Wilmington - 1808

"O Thou Almighty and everlasting God, Thou who art the Creator of the Universe and who upholdeth all things by the word of the Power, we fall down before thee, and, in deep humility, acknowledge our manifold transgressions and bewail the remembrance of our sins... We are not worthy of the blessings which this day we celebrate; but thou, God, hast been pleased to bestow them upon us; and as grateful children we would come acknowledging thy goodness, lauding and magnifying thy most Holy name that thou, God, hast looked peculiarly upon us as a Nation. We now richly enjoy the Liberties for which our Fathers fought, bled and died, and may we not abuse them; but may they lead us this day, our God, gratefully to adore thee. We humbly pray thee....to bless our land and Nation.

May we not forget our God and bring his benediction even upon us. May God always find us a repenting, grateful people. May we not abuse thy blessings and turn them into crisis. Give us the Righteousness that Exalteth a Nation. May we be the Nation and people that God delighted to honor and to this end bless our Ruling men. Bless the President and all others in authority. Bless all the religious instructors of our highly favored country - hasten the day when all shall read Thy Holy Word and learn the important things that make for their peace, and their efforts lend the word to the unenlightened.

Hasten the time when not only blessed with Temporal Blessings and Independence, but when we shall be spiritually free, when our Nation shall be delivered from spiritual ills...every family becomes a house of prayer...all of us may be of His Most Gracious Kingdom. Beg for the sake of our advocate and mediator who with the Father and the Holy Spirit is worthy of all honor. Power and Blessing forever....Amen"

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Will of William Meredith  
New Hanover County Will Book A-B, Page 32

"I, William Meredith of Wilmington in the State of North Carolina do make, ordain and publish this my last will and testament.

"It is my will that all my just debts and funeral expenses should be first paid out of the property I now possess or may possess at the time of my death.

"My wearing apparel I give unto Roger belonging unto Mrs. Hasell and James belonging to Mr. Teabo except my silver knee buckles which I give unto Jesse Jennett and my silver watch which I give unto Daniel Simpson in London, the residue and remainder of my property I give to Bishop Asbury or to any person whom he may appoint in trust to be applied to the repairs of the church which I have built in his place and to promote the interest of religion in it.

"I desire that the church and place I now reside at may be preserved and made use of for the purpose of worship and a means of promoting religion and morality in this place.

"I desire and request that my friend John McVean and Jesse Jennett to execute this my last will and testament to whom I devise all my real property except, the above mentioned wearing apparel particularly my house and land at the sound in trust, to be by them sold and the amount of the sales thereof given to Bishop Asbury for the purpose above mentioned.

"In witness whereof I have hereunto set my hand seal at Wilmington October 18th 1799"

(Signed) William Meredith (seal)

"Signed sealed & delivered  
in the presence of Witnesses  
Corn. Hurst  
Jacob Hartman"

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## I. BEGINNINGS OF AMERICAN AND LOCAL METHODISM

### Our Heritage

We are ecumenical. We are a part of other churches.

"John Wesley often said when people expressed differences in belief and ways of worship:

'You must not expect me to come to your opinion, nor will I expect you to come to mine. We can no more think alike than we can see or hear alike. But we can all love alike.'"

We have learned from the Quakers the use of silence in worship to bring us close to God in thought and prayer. From the Episcopal church we inherited our ritual, and the Communion Collect may have come to the Episcopal church from the Roman Catholic. The Apostle's Creed. In our Book of Worship we have a prayer from a Jewish prayer book:

"Praised be thou, O Lord our God, Ruler of the World, by whose law the shadows of evening fall and the gates of morn are opened. In wisdom thou hast established the changes of time and seasons and ordered the ways of the stars in their heavenly courses. Creator of heaven and earth, O living God, rule thou over us forever. Praised be thou, O Lord, for the day and its work and for the night and its rest. Amen."

Centuries elapsed between the time of the first Christian churches and the establishment of churches in America. Though our own beginning was a humble one, we have the gratification of knowing that its beginning paralleled the organization of the Methodist church in America.

There is a plate on a building on the public square in Savannah, Georgia, marking the spot where John Wesley, a priest of the Church of England, gave his first sermon on American soil. Wesley never intended to or never did leave the Church of England. He claimed the love of God extended to everyone--to the poor as well as to the rich. He formed societies to preach during the week to the poor, and he extended his mission to the colonies. When he came to Georgia in 1735 to preach to the Indians, he came on the ship with Moravians and was impressed by their faith, beginning thus a friendship between the two churches.

His first sermon was based on I Corinthians, Chapter 13, because his message was that love must be put to work in every corner of life. Though he returned to England, he prepared for the extension of his message and work in America. As his bishop in America he chose one who traveled with him and preached in England. That person was Francis Asbury.

The Revolutionary War broke the ties of the American societies with the English societies. Francis Asbury stayed with the work in America. Thus he became the first bishop when The Methodist Episcopal Church of America was organized in Baltimore, Maryland, in 1784. Earlier, before or during the

Revolution, Philip Bruce and James O'Kelley had attempted to establish a mission somewhere on the Cape Fear River, but their efforts failed.

### Early History

The early history of Grace Methodist Church (the second oldest church in Wilmington) is the history of the beginning of Methodism in the city. The church first established as an outgrowth of the circuit work grew into Front Street Methodist Episcopal Church, South, and then Grace Methodist Episcopal Church, South, from which developed the other Methodist churches of Wilmington.

It was in 1784 that a cultured, polished, and afterwards wealthy man was appointed to Wilmington. His was the unenviable notoriety of being the first apostate presbyter of American Methodism, Beverly Allen. In 1785 John Baldwin was sent. Thus we date to the organization of the Methodist Episcopal Church of America. In 1786 Wilmington was merged with the Bladen circuit. The first conference held in North Carolina was in or near Kinston in Cypress Chapel in 1786. It represented North Carolina and Virginia. The few ordained elders were placed over groups of churches; so originated presiding elders. Beverly Allen was ordained deacon and elder; it was probably the first ordination in North Carolina.

It seems that we have failed to use 1784 as the founding date of the Methodist church in Wilmington. There had to be a membership for the conference to send a minister to serve it. To confirm that date as our beginning, we refer to our records. We find in the "Register of the White Society of the Methodist Episcopal Church in Wilmington, N. C." the notation: ... "Mary Howard - Has been a member more than 50 years. Died 1836." Hence Mary Howard joined before 1786.

At a crossing of streets in Washington, D. C., there was in 1954, and perhaps still is, a statue of a rider on horseback. Francis Asbury was the itinerant preacher, a hero of early America. It has been figured that he rode 275,000 miles over the mountains, through the forest, and across the plains of eastern America, reading his Bible, speaking a message, singing, and doing whatever was needed--asking nothing but a chance to serve his God. In his diary, he described his coming to Wilmington sixteen times. Someone has said he was comparable to Paul in physical affliction. He could have been a hypochondriac. He entered such details as:

"The affliction upon my breast was great."

"I have been greatly afflicted with cold."

"Tuesday brought us to Wilmington again by night, and by pain extreme."

"My body is in better health, and my mind enjoys great sweetness and peace."

He always spoke of "delivering my soul."

In 1785 he wrote: "Hearing of Brother Daniel of Town Creek, I decided to make a push for his house; it was forty miles distant, and I did not start until nine o'clock. I dined at Lockwood's Folly and got in about seven o'clock, happy to be

received, and my dear friends to receive me. I have been out for six weeks, ridden nearly 500 miles among strangers to me, to God, and to the power of religion. How could I live in the world if there were no Christians in it!"

Another entry was made about Wilmington: "Here I found a kind people, but the preachers had left them because they did not immediately join in fellowship. Perhaps I was called this way to feel for souls in and round about Wilmington; if we had men and money, it would be well to station a preacher in such places as Wilmington."

One of the Wesleyan missionaries that went to the West Indies was a man named William Meredith. He apparently came to Charleston with a Mr. Hammet, then went to New York, and came back to Charleston to attend Mr. Hammet at that one's wedding. According to dates given for these happenings, he could not have come to Wilmington until after 1795.

Mr. Hammet asked Mr. Meredith to help him in the establishment of a purely Wesleyan church in opposition to the Asburyan, as he called it. Thus Mr. Meredith was prevented from joining the Methodist Episcopal Church, for he was kept long among Primitive Methodists, so called. Mr. Hammet, it seems, set up several churches in different places; and William Meredith separated from him. It was in 1798 that he told Mr. James Jenkins of Bladen circuit that he was passing through Wilmington and found these sheep without a shepherd and consented to serve them. We know that he bought a lot on Second and Walnut from William Campbell and erected a small meeting house. He preached to Negroes, slave and free, was jailed and preached from the jail. The house was burned, but another was built. He then applied to Bishop Asbury for membership in the conference. In anticipation of his admission, he agreed to will the property to Bishop Asbury for the Methodist Episcopal Church. Meredith died in 1799 before he was admitted to the conference.

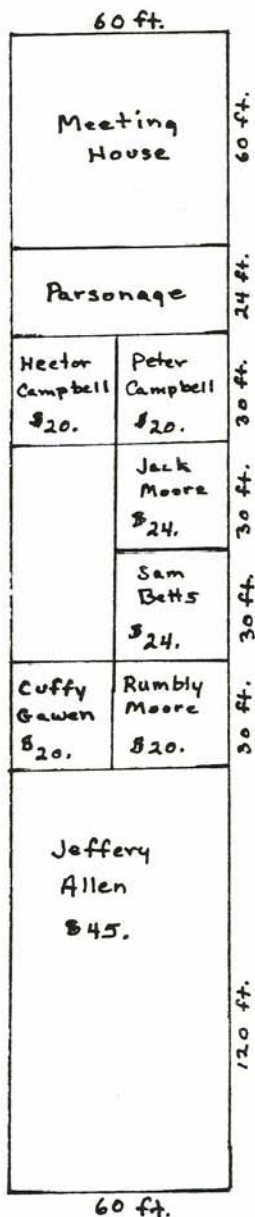
A small group of white men met on Christmas Eve, 1797, and organized the church. Thus, upon the acquisition of property by Meredith's will, the former circuit became a charge. An ordained minister was appointed at the request of Jesse Jennett, who was referred to as the "Saint John of Wilmington." The lot given was 60 feet by 60 feet. In 1802 the adjoining lot, 60 by 264 feet, on Walnut, was deeded to the church by George Logan.

In 1805, Bishop Asbury noted in his journal that the chapel was a wooden one, sixty-six by thirty-six feet. He wrote to the minister, William B. Kendrick: "I guess your collection this year will be six-hundred dollars. You will not spend more than two hundred in housekeeping. The housekeeper may keep a girl, but not a woman with a child and husband. I hope that you will take the trouble to supply the house with what you will want, but do it yourself and give the account to the stewards and let them supply you with money."

On January 16, 1807, he described a trip from Lumberton to Wilmington through the bitter cold and his having to cross the river in a snow and hail storm. On that day he preached twice and wrote exultantly about it, but he also wrote: "We



SECOND STREET



EARLY PROPERTY OF THE  
METHODIST EPISCOPAL CHURCH

In 1799, a lot 60x60 feet on Second and Walnut streets was willed to Bishop Francis Asbury by William Meredith.

In 1802, the adjoining property of 264 feet on Walnut Street and 60 feet on Front Street was deeded to Bishop Asbury by George Logan. Sections of this property were rented by the year for the amounts shown.

WALNUT STREET

FRONT STREET

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took our flight from Wilmington. What I felt and suffered there, from preachers and people, is known to God."

With the Methodist preachers seeking to extend the knowledge of the love of God to all people, especially the poor, we can understand their work among the slaves, the predominance of Negroes brought into the church, and that the first few white men were poor. As a matter of fact, there is mention that the support of the early church depended mainly on class collections, producing six or seven dollars a week for all purposes. "How church operations could be possibly carried on is known only to Him 'who heareth the young ravens when they cry.'"

### Early Costs

1804-1808

20 fowls and one turkey		\$ 4.59
Nails and half cord of wood		2.75
Sam the mason		1.00
Simon the carpenter	1.00 -	5.00
Roger Hazel for attending on house and stable		5.00
Provisions for house		3.00
house and stable		4.16
one barrel of flour		7.75
Jeremiah Russell - two quarters		30.00
traveling expenses		4.00
Work on garden		2.48
Shingles		10.98
Provisions for house & stable		15.50
Candles (by months)	2.76 - 4.57 - 2.57 -	3.28
Half bag coffee		11.00
Half bushel potatoes		.25
12 eggs		.20-2/5
1 pound butter		.37-1/2
4 pounds pork		.40

Prices recorded included materials, foods, services, and supplies.

1809	Paid Roger Hazel for lumber	2.51
1810	Paid for Church Sconces	4.00
1811	House expenses, including the Bishop's Stay (Foods)	8.00
1815	Passage of minister from Charleston	15.00

One of the main expense items was that for candles, the cost varying according to the season of the year. The candles in June might be listed as costing \$2.76; but in December, they were sometimes given as costing \$4.57. Service "At Candlelight" meant just that, as there seemed to be no other means of having light.

In 1813 the pastor was William Capers, who became a bishop in 1846. He wrote, "Of churches in town, claiming for mine to be one, there was but one other, The Protestant

Episcopal Church, of which the Reverend Adam Empie was rector. Comparing numbers as to white members communing in each, I had the advantage of Mr. Empie, having some ten or a dozen males to his one, while the females may have been about equally divided as to number." He further gave Dr. Empie and his church the advantage of property and pointed out that his own church was poor.

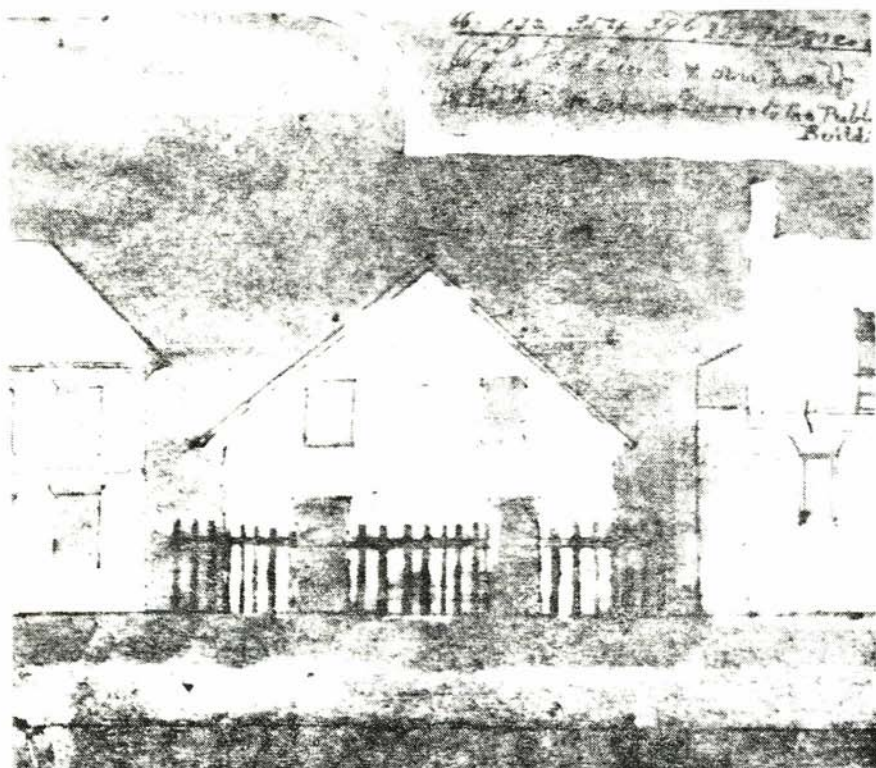
According to Mr. Caper's account, he never served a more Christian-hearted people. "Offenses of any sort were unheard of, the seasons of Christian fellowship in prayer, class, and love feast meetings were fully appreciated and were very refreshing. Of the people of the community they received the mark of respect. Fruit began to appear among the upper circles...the way was clear for a golden harvest."

The first parsonage, which was built by William Meredith, was described by Mr. Capers:

"I might call it either a two-story dwelling house, or a shanty, according to my humor. It was a two-story house, actually erected in that form, and no mistake, with its first story eight feet high, and the second between six and seven, quite high enough for a man to stand in it with his hat off, as men ought always to stand when in the house. The stories, to be sure, were not excessive as to length and breadth any more than height, each story constituting a room some eighteen feet by twelve or fourteen, and the upper one having the benefit of a sort of step-ladder on the outside of the edifice, to render it accessible when it might not rain too hard, or with an umbrella if it did rain, if the wind did not blow too hard. And besides this, there was a room constructed by a shed at one side of the main building, which as madam might not relish going out of doors and up a step-ladder on her way to bed, especially in rainy weather, was appropriated to her use as a bed chamber."

Soon after Mr. Capers arrived, he and his bride were to have the Presiding Elder as their guest. They had only a few cents, not enough to provide food for the distinguished guest. The genial host was hard put to it. He knew no one of his congregation from whom he could hope to borrow so much as a dollar. But to his utter surprise and great delight, the good Presiding Elder brought him \$200.00 as a contribution from some source.

After destruction of the first parsonage by fire, another was built and served until 1859. Then plans for a more comfortable parsonage were completed. This parsonage, erected at a cost of \$2,625.00 on the original site at Second and Walnut Streets, served the church until 1922.



A town map of Wilmington, drawn by J. J. Belanger in 1810, shows this sketch of the Methodist meeting house located at Second and Walnut Streets. This is probably the second meeting house erected by William Meredith, which was willed to Bishop Asbury and the Methodist Episcopal Church in 1799. A copy of the map is in the New Hanover County Library.

## II. PROGRESS AND CRISIS

### Growth - Front Street M. E. Church

Asbury church labor: In 1815, the church had been so abused that Bishop ordered it rebuilt and the parsonage enlarged. That new church was on Front Street. There are records for material and labor:

#### Extracts from building notes:

Received from J. C. Dunbibin, Treasurer - Fifteen dollars in part pay for work done on foundation of Meeting House, Wilmington - April 4, 1817.

D. Oneill...One hundred and eighty dollars in full for brick work. May 12, 1817.

One hundred and twenty-seven dollars in full for brick, May 12, 1817 - T. Cowan.

One hundred and twenty dollars in part pay for building meeting house in said town - N. W. Hall.

One of the oldest books of value in the records of the church is The Church Book for the White Society in Wilmington and at the Sound in Connection, by Thomas W. Stanley, May 23, 1815 (Continued through 1823) (Ministers through 1833). Through records of those years, we find names of trustees and stewards:

Jesse Jennett	Charles Morris	William J. Love
Christopher Wallace	Junius Gardner	Alexander Anderson
Tim Radcliffe	Robert Smith	William Willson
James Cassidey	William Anderson	George Danvers

Membership increased, and among names of teachers and members were the following:

Junius and Elizabeth Dunbibin	Elizabeth Wright
Elizabeth McElhenny	Ann Walker
Penelope Wallace	Mary Poisson
Mary Wallace	John and Susan Howard
Esther Cameron	Stephen Wallace
Mary Howard	James Birch
Terresa Jacobs	Thomas Christian
Thomas and Sara Knowlton	A. B. McCalebb
Narcissa Miller	Jere Nichols
Catherine deRosset	Mary Birch
Emma Perrin	A. B. Hattridge

On Myrtle Grove Sound, where a mission was set up near "Captain Latcham's," among the baptisms we find Howards again. There were Issac Jarrett, Martha Ann, Mary Augusta, Clarissa—all the children of James Howard and Hester, his wife. The exact location of the mission on the sound is indefinite. In 1809, Richmond Nolly was sent to Wilmington.

It was said that his concern for reaching others was so great that he built a small place of worship on the sound with his own hands. In the Quarterly Conference Reports from 1810-1872, we find on January 18, 1823, a committee was appointed "to secure the title to the property in the deed of settlement" when plans were being discussed for the building of a house of worship on the sound near Captain Latcham's. Yet not many of the names actually identify the place. There were the names of Stokeley, Batson, Laguire, Howard, and others; but the exact location of the mission is uncertain.

In 1817 there were 85 white members of the church; by 1838, there were 228 white members and 582 colored. The slaves, in classes, sat in the balcony and loyally contributed their earnings in coppers. The lives of these early members seemed to be church-centered; their program extended through the week:

### Order of Meetings

- Public Preaching: Sabbath, 1/2 past 10, 3 o'clock, candlelight and every Wednesday evening
- Prayer Meeting: Every Monday evening at the church.
- Sacrament: The first Sabbath in each month in the forenoon.
- Love Feasts: The Friday evening before Sacrament at the church.
- Society Meeting: The Thursday evening after Sacrament at church.
- Stewards' & Leaders' Meeting: Every Tuesday evening at the parsonage.
- Colored Leaders' Meetings: Every Thursday night except the one on which the white society meets and then on following evening.
- Colored Love Feasts: At sunrise in the church the Sabbath before Sacrament.
- Colored Prayer Meetings: At sunrise every Saturday in church, Love Feast and society meeting mornings excepted.
- Stewards - 1808-1822: Junius Dunbibin, Alexander Anderson, John Howard, Christopher Wallace, William Love, William Anderson, Miles Blake, R. V. Smith.

At the beginning of each stewards' meeting, the roll was called to check whether all members had been examined and

each one's conduct found approved. It is interesting to read how rigidly those early fathers enforced their church discipline. By the names of those who were considered worldly and worthless we find such notations as:

"Dropped for trifling; expelled for neglect of duty; expelled for gambling; dropped for dancing; expelled for prejudice; expelled for frolicking and breaking the Sabbath."

Many members of all the old churches in the city can find their forebears in our records, including Lutherans and Presbyterians who had not established churches until later. In 1843, official board members were Henry Nutt, William Willson, Dr. John D. Bellamy, George Kelley, James Cassidey, J. D. Gardner, John C. Bowden, William Munds. The membership was divided into wards for visitation and work; thus, they kept up with every member. For instance:

Ward 1

From the northern boundary to the middle of Walnut Street. Among others, it included William Willson, Henry Nutt, and James Mahoney.

Ward 2

From Walnut to Chestnut. Captain Gautier, Wm. Love, Wm. Morris, J. D. Gardner, J. C. Bowden, T. Radcliffe, Sam Beery.

Ward 3

Chestnut to Market. Vansickle, Sholar, Jacobs, Bunting, Bowden, Bernard, Quince, Wm. Radcliffe, Hart, Mrs. C.G. Kennedy, Cummings, Poisson.

Ward 4

Market to Orange. Dr. John D. Bellamy, Junius Dunbibin, Alexander Anderson, J. D. Gardner, Terry.

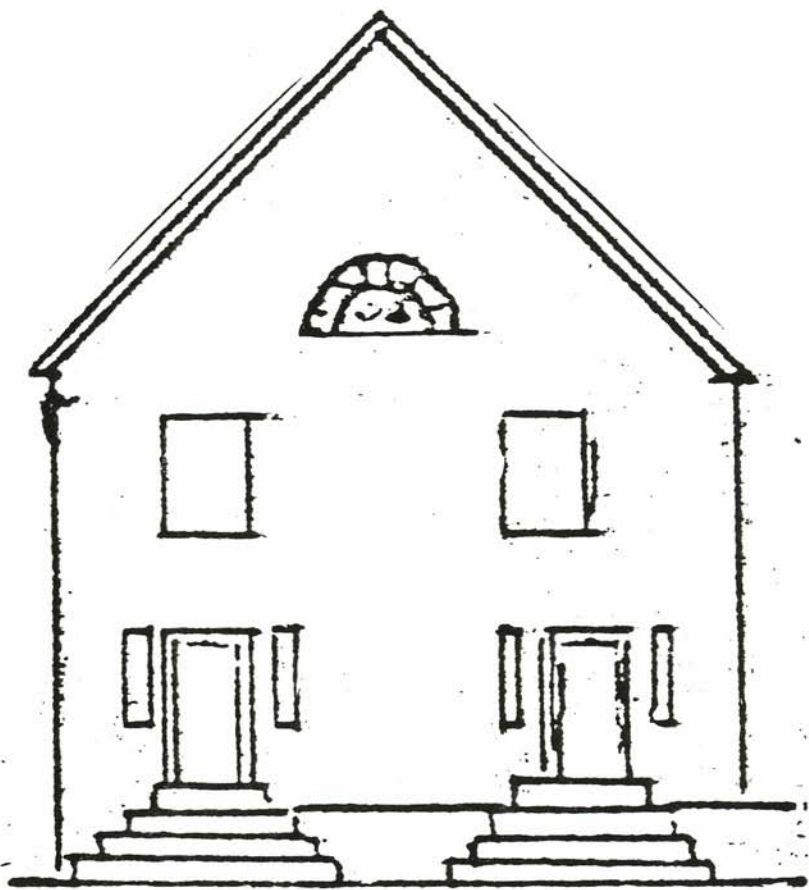
Ward 5

Orange to Queen.

Ward 6

All below Queen. Benjamin Beery.

So far in this account, stress has been made on the simple origin of that first church in Wilmington. However, whatever its beginnings or hardships, before the end of the first quarter of the nineteenth century it had drawn into its folds fine men and women who, like John Wesley himself, sought to extend the church to all men and felt no lessening of its status by so doing. After all, the first Community of Faith, the Church, was divinely inspired at Pentecost among simple folk. There can be found in the records names of leaders and splendid families in the city who, along with their mission service, made a church home and church family suitable for the upbringing of their own families and of which to be proud. Shown as active members in continued records of the church are too many fine citizens to be listed here.



T. E. Hyde's "Plan of the Town of Wilmington," dated 1826, shows this sketch of the Methodist Church designated as "C", on Front and Walnut Streets. This is probably the one which was built in 1816 and destroyed by fire in 1843. A copy of the map is in the church library.



## Fire of 1843

In 1830 the membership was still small; the Sunday school was composed of one superintendent, 5 male teachers, 5 women teachers, 28 male scholars, and 18 girls. Mrs. Kennedy instructed most of the 240 colored children. However, the membership increased and the church prospered. Shortly before April 30, 1843, the church building was enlarged and a basement was excavated for Sunday school purposes. Then on that date the church was burned for the second time. The fire occurred on Sunday while the children were assembling for Sunday school and the congregation was engaged in worship. It began to the south in other buildings and was blown by a gale from the south until it swept the church and even through the railroad buildings, burning part of the tracks.

Following the fire, a temporary tabernacle was erected on Front Street and dedicated on the 17th of September, 1843.

## Recovery

On April 2, 1844, the cornerstone of a new church edifice was laid. The trustees at that date were Reverend Jesse Jennett, William Willson, Jeremiah Nichols, Dr. John D. Bellamy, Junius Gardner, and Charles B. Morris. Building committee members were James Cassidey, William Willson, Henry Nutt, and J. D. Gardner. The Reverend Hugh Walker was Presiding Elder, and the Reverend Whiteford Smith was the pastor in charge. He delivered the address for the laying of the cornerstone. The plain, substantial and commodious church was erected on the foundation of the previous church, at a cost of \$7,100.

The word "South" was attached to the name of the church following the General Conference of the Methodist Episcopal Church assembled in New York in 1844. Because of differing opinions concerning the question of slavery, the action of the conference caused that part of the Methodist Episcopal Church south of the "Mason and Dixon's Line" to withdraw from the main body and establish a separate church. The first convention of the southern part was held at Louisville, Kentucky, on May 1, 1845. The two bishops were James O. Andrew (pastor at Front Street Church in 1817-18) and Joshua Soule. The first general conference of the Southern branch met May 1, 1846, at Petersburg, Virginia. The two bishops ordained were Dr. William Capers (pastor at Front Street in 1813) and Dr. Robert Paine.

The church belonged to the South Carolina conference until 1850. After the transfer of the church to the North Carolina conference, Rufus T. Heflin was stationed as the first preacher and William Barringer, the first Presiding Elder.

Following suggestions which were made in 1847, the Presiding Elder was authorized to divide the church into two separate pastoral charges with approval of the bishop. On August 3, 1853, a request was made to the bishop to set up 5th Street Church as a separate charge at the next annual conference. A debt of \$3,254.00 to purchase the house and lot

at 2nd and Mulberry Streets from Wm. Kelley for Jesse Jennett, who had been burned out, was solved. Each member (800 members white and colored) was asked for two cents a week for the debt which, with 400 more, would total more than \$1,000.00 a year and would liquidate the debt in three years.

The interests of the communicants of Front Street Methodist Episcopal Church, South, extended both to the civic welfare of the city and to the spiritual welfare. From the establishment of missions, churches grew. In 1863 Epworth Church was begun as a mission; and in 1889, a Sunday school was begun that developed into what is now Trinity Methodist Church. In this century, other churches have had their beginnings through the help of Grace Methodist Church.

As one example of many who have extended their activity in the community welfare, we cite the life-long work of Mrs. Catherine Kennedy. Before 1832 as Catherine deRosset, she was active as a teacher in the Sunday school and, later on, worked tirelessly with the children of slaves in large numbers. In 1834, she married William McGhee Kennedy, a former minister of the church who had moved to South Carolina, where he left a very excellent record of accomplishments. He died in 1840; and Mrs. Kennedy returned to Wilmington, "her husband having completed his work in his Master's vineyard." Her activities were many. She became the first president of the missionary society and served for many years. She founded what was known as The Old Ladies' Rest, then as the Kennedy Rest, and, in 1895, as the Catherine Kennedy Home.

#### Effect of War

The War Between the States brought another crisis to the church. The membership was scattered with the men at war, and it was difficult to hold the church together during the trying times of military rule. Also, at the close of the war in 1865, the larger number of black leaders and their classes withdrew and joined the organization of the African Methodist Episcopal Church, which was the beginning of St. Stephen M.E. Church, South, at Fifth and Red Cross streets. Only a few of the former slaves remained in Front Street Church with their former masters.

Dr. L. S. Burkhead was pastor during those difficult days, and Rev. W. A. Cade quotes him as saying:

"Our political, social, and pecuniary troubles seem to have absorbed our thoughts and drawn our minds into spiritual darkness and slothfulness. Our Sabbath school has been in the agonies of death...A few faithful friends visit it and pray that it may still live and ere long come forth with the manifestations of new life and more vigorous growth.....Our pleasant places have been laid waste; our hearts are sad. Under the difficulties of the situation, our harps are hung upon the willows, and moral desolation and spiritual death threaten to sweep over us like a tide of ruin."

Recovering from the effects of war took time, but by 1880 the membership was able to make extensive repairs to Front Street Methodist Episcopal Church, South, and the church again became prosperous.



FRONT STREET METHODIST EPISCOPAL CHURCH, SOUTH  
Built 1844

18 B

### III. CHALLENGE AND CHANGE

#### Fire of 1886

The Wilmington Journal for Friday, February 26, 1886, gave a vivid description of a disastrous fire on February 21, partly quoted:

"A Fearful Sabbath Afternoon--A large portion of the city is in ruins--Churches, Warehouses, Railroad Offices and dwellings destroyed--Nearly a million dollars of property consumed.

"This City, which has been remarkably exempt for many years from disastrous fire, was visited yesterday by a conflagration which at one time seriously threatened the destruction of its entire northwestern section. The wind blew almost a gale all day and at about half past 2 o'clock in the afternoon when many of our citizens were either at or on their way to Hilton to see the ruins of the bridge and others, especially the women and children, were wending their way to the different Sunday Schools the alarm of fire was sounded and in an almost incredible short space of time the streets were crowded with a rushing, surging throng hastening to the scene where the fire was raging.

"The fire was first discovered on board the steamer "Bladen," Captain Robeson, when she was nearly opposite the foot of Walnut Street coming down from Fayetteville. The "Bladen" had a number of lady passengers on board besides a freight consisting in part of 125 bales of cotton...Boats put off from different vessels to rescue the passengers. The steamer headed directly to wharves of the Clyde Line steamers where the passengers who had not already been rescued were safely landed. Coming in contact with the wharf the flames ignited the highly combustible materials which were stored there and in a moment they were beyond human control...They were carried to the warehouses of the Clyde Line steamers and thence with astonishing rapidity to the costly warehouses recently erected by Col. F. W. Kerchner and Calder Brothers...Flames crossed Water Street...Swept up every building on both sides of Water Street to Mulberry...Swept up Nutt Street, taking in its course the storehouses and warehouses of Messrs. Worth and Worth, Alexander Sprunt and Son, the saw and planing mills of Mr. J. W. Taylor, The Champion Compress and the magnificent warehouses of the Wilmington and Weldon Railroads on the west side of the street. On the East side of the street it...attacked the Mariner's Home...Next in its course it swept through the grist mill

of Mr. J. G. Boney, the Cape Fear Flour Mills, and crossing Walnut street swept every building on the square bounded by Red Cross and Walnut and Front Streets crossing to the east side of Front Street...The Front Street Methodist Church was destroyed and every building on the square bounded by Walnut and Red Cross Streets and Front and Second Streets, with the exception of the Methodist Parsonage, occupied by the Rev. Dr. Yates, was burned.

"As the devouring element fastened itself to the inside of the structure (the M. E. Church) the bell of the church...gave one sad, solemn peal. It was a pitiable sight which brought tears to the eyes of many of those who had worshipped there...'The old church bell' which had become a tender part of the history of many lives, ringing out joyously a wedding peal or tolling sadly for the departed spirit of some loved and saintly one, now with one great throb tolled for its own destruction...."

"The destruction of Front Street M. E. Church by fire last Sunday brings to mind the great fire of April 30th, 1843, when a large portion of Wilmington was destroyed. That fire also occurred on a Sunday and the Front Street M. E. Church, which was a sturdy structure and stood on the site where the walls of that which was destroyed last Sunday now stand was burned. Singularly...every building standing on the square was burned except the parsonage, as was the case at the recent fire. It is a most perfect and singular coincidence which will be long remembered."

#### THE BURNING OF FRONT STREET CHURCH

The Sabbath morning clear and bright  
Beamed forth with holy, hallowed light;  
With gladsome heart the bell we could hear,  
Inviting to the house of prayer.

In joyful song our voices to raise,  
Attuned to the Redeemer's praise,  
And little thought the sacred hymn  
Would be our church's requiem.

But two short hours had scarce passed by  
When on our ears the startling cry  
Of 'fire' broke forth and soon a cloud  
Of black smoke did our town enshroud.

Upon the swift wings of the wind  
Like furies rode the fire fiend;  
From house to house with direful rage  
No effort could his wrath assuage.

The House of God he approached fast.  
In helplessness we stood aghast;

With tearful eye in prayer we moaned,  
'Oh, God, wilt thou not save thine own?'

From belfry soon the fleecy smoke  
The doom of Front Street Church bespoke  
And sent a pang of keen despair  
To the heart of those who worshipped there.

The fiery serpent leaped with joy  
The holy temple to destroy;  
And wrapped in flames, the falling bell  
Tolled slowly its own funeral knell.

God works in a mysterious way,  
But those who love Him and obey  
Will find all things for good to be  
Though our dim vision cannot see.

But homeless long we did not roam;  
God did provide for us a home.  
In Israel's beauteous temple now  
In gratitude to Him we bow.

The sons of Jacob proved to be  
Our friends in dire necessity.  
May God grant them a large reward  
The richest heaven can afford.

A. G. Hankins--1886

There passed with the burning of Front Street Church associations that were precious to our parents and grandparents. The city was not large, and many of them lived in the neighborhood of the church. They reared their families with the church in the background of each day's living. They rented their family pews, and on Sunday the children sat in long rows with their parents. Many of our parents were christened there as babies and married there after growing up under its sheltering arm. There was a closeness of these early families as strong as the ties of kinship--in fact, it was one big family. Even today the descendants of these Old Front Street families hold to close early ties.

#### Rebuilding Grace M. E. Church, South

So they wept together, and then they set to work. First, the officials had to decide on the suggestion of purchasing a lot farther removed from the business section and nearer the direction in which the residential section of the city was growing. The officials at the time were:

#### Trustees

S. M. Parker	Benjamin Jacobs	W. M. Poisson
S. D. Wallace	C. L. Grafflin	W. J. Yopp
James W. King	J. J. Alderman	George H. Kelley

#### Stewards

W. M. Parker	H. M. Bowden	George H. Kelley
C. L. Grafflin	David H. Walsh	H. P. West
W. W. Shaw	W. W. Hodges	J. W. King

John W. Perdeu  
J. H. Davis

S. D. Wallace  
Colonel Roger Moore

G. M. Altaffer

Various committees began to function immediately. On May 3, 1886, a resolution was passed to purchase the property on Fourth and Mulberry Streets. On May 17, authority was granted for the purchase of the lot for \$3,750.00. Committees were selected for the consideration of designs and style of architecture. The name chosen at first was the First Methodist Episcopal Church, South.

On June 7, 1886, the metal from a Front Street bell was remolded into a number of small bells. So familiar was the calling of the old bells that a legend was woven of their calling individuals by name to come to church. The small bells were symbols of the old devotion, and some may still be found among cherished family relics.

Every member set himself to the task of rebuilding. On June 14, 1886, the first material, 65 tons of stone, was placed on the site. After that, the work moved rapidly. On July 30, the plans were accepted; on November 8, the contract was awarded; and on November 24, ground was broken. At that time a ceremony was held, being led by the Presiding Elder P. J. Carroway, the Reverend Edwin A. Yates, D. D., the Pastor, W. M. Parker, C. L. Grafflin, W. Poisson, and A. G. Hankins.

It seems that there was change in mind concerning the name of the church. In February, 1887, a committee was appointed to report on the advisability of changing the name. Debate evidently persisted until May 2, when the name Grace was selected. This led to the changing of the name of Mulberry Street to Grace Street in honor of the church in 1895.

Preparation for laying the cornerstone was made by William Poisson and John Perdeu. The stone was laid with appropriate services May 12, 1887.

"The corner stone of the new Methodist Episcopal Church on Fourth and Mulberry Streets was laid yesterday afternoon by Grand Master C. H. Robinson of North Carolina. The Masonic Fraternity marched in procession to the place, headed by the Germania Concert Band. There was gathering of at least one thousand persons present...the exercises were opened with a prayer by the Rev. C. W. Godwin. The Choir sang "Make a Joyful Noise Unto the Lord," with organ and cornet accompanying...Mr. W. M. Poisson read a list of the articles deposited in the corner stone, which included copies of daily newspapers and various other publications, a historical account of the Church in Wilmington, synopses of Wilmington from its foundation in 1737 to 1887, names of the present City and County Officials, names of the Ministers of the Conference who contributed to the erection of the Church, Masonic Code of North Carolina, Proceedings of the Grand Lodge, names of persons who bought memorial bricks, list of members of the Germania Concert Band, a

small coin of the United States, Confederate currency, etc. The articles were placed in a metal box into a cavity in the stone, the same cornerstone, by the way, that was used in the Front Street Church."

In the fall of 1888, Dr. W. S. Creasy followed Dr. Yates and served until 1892, when he was succeeded by Mr. W. C. Norman. These pastors all assisted in the rebuilding of the church. During this time, worship services were held at the Temple of Israel, whose members had generously offered the use of their sanctuary. That gesture showed the concern of the community and the feeling of brotherhood. Invitations were extended also from the First and the Second Presbyterian churches, St. Paul's Lutheran, Fifth Avenue Methodist, and St. Stephen Methodist.

### The Burying Ground

As early as 1831, the Methodist Church provided a burying ground, located "Behind Henry Nutt's House." In 1832 the remains of Mr. Meredith were moved from a plot on 2nd and Red Cross Streets and placed in the burying ground. In 1844, when the church was rebuilt on Front Street, the remains of Mr. Meredith and those of George Daugharty, the first martyr, were entombed beneath the porch. The burying ground was between the church and the parsonage, which was on the corner of Walnut and Second Streets. Private vaults were constructed and bought by members. A picture of the church shows the grave yard, also. After the fire of 1886, the use of the graveyard and vaults had to be abandoned, and the church had to be released from responsibility of them, after providing suitable locations for the remains for all those not taken care of by others. The remains of William Meredith and George Daugharty were placed beneath the pulpit of the new church at 4th and Mulberry Streets.

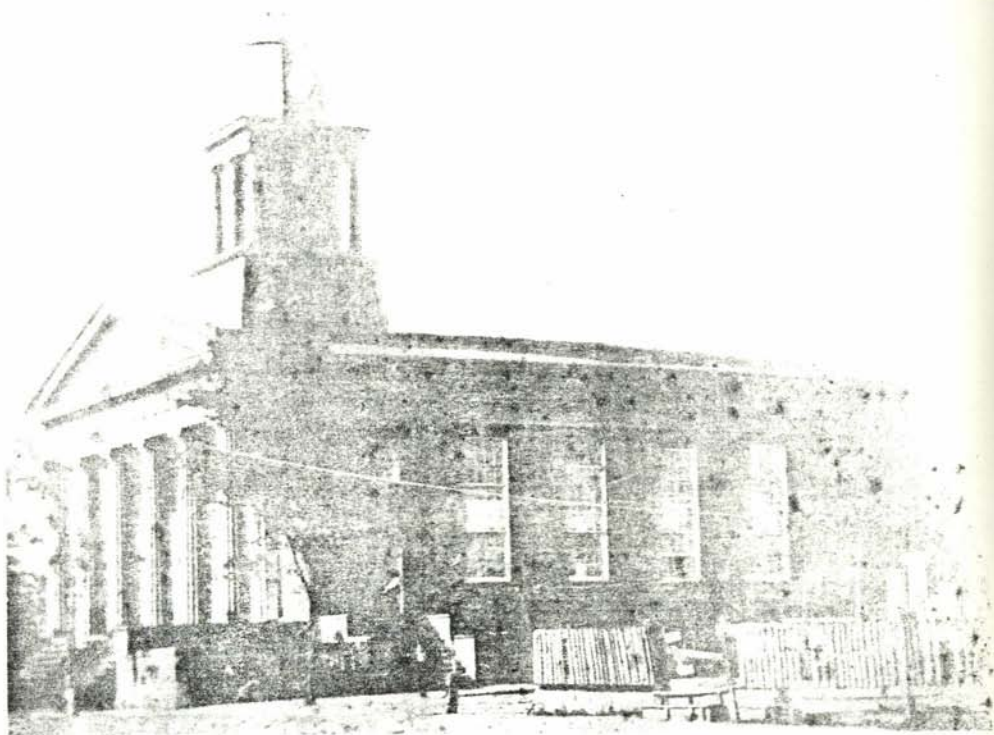
Many of those re-interred were placed in Oakdale Cemetery, both on the church lot and on private lots and, also, in vaults. Stones were relocated or placed anew, dating much earlier than the establishment of the cemetery. Thus, we have a harmony of records in the church books and on the stones and monuments. As one browses through the books or wanders through the cemetery, he feels personalities come alive; and he lives among them, even as they lie close to each other now that the years have blended their stories into one of Christian living.

The old brick mausoleum on the road to the left of the entrance is that of Dr. R. L. Moran, a gifted minister of the church in the years 1863-64 and 1871-74. John T. Kennedy, of New York, executor of Mr. Moran's Estate, had it constructed. The mausoleum was put under perpetual care in 1894 by John Kennedy and J. W. Taylor.

In the older section of the cemetery we can stand near these spots marked as the burial places of the earliest officials shown in the records from 1812 and to 1839. There we find the Howards, Andersons, Wallaces, Cassideys, Gauses, Willsons, Nutts, Loves, Radcliffes, and many of the old families. There near these hallowed spots, guarded by a few



remaining iron fences, crumbling stones or sturdy monuments and moss-draped trees, we feel their personalities come alive; and whether we are some of the few descendants left in the church or descendants scattered among other churches throughout the city, we are gratified to be a part of that noble caravan of communicants of the church.



Front Street Methodist Episcopal Church, South, showing the burying ground. The church was built in 1844, renovated in 1880, and burned in the fire of 1886 when a large portion of Wilmington was destroyed.

#### IV. A NEW CHURCH, A NEW CENTURY AND A NEW CHALLENGE

##### First Half of Century Intervening Years

Grace M. E. Church, South, was dedicated on December 7, 1890, and immediately became the inspiration of its members (increased to 653 by 1893) for even greater achievement.

When the church was completed, funds were not available for a new pipe organ. Resourceful choir members, under the capable direction of Mrs. W. M. Shaw, assisted by Mrs. A. C. Craft, secured volume for their accompaniment through the use of two instruments. On one side of the choir, Mrs. M. L. Chasten played a piano; on the other side, Fannie Corbett pumped a foot organ. At times the choir group was very ambitious, attempting and rendering such difficult selections as, "He Watcheth Over Israel," from Elijah. Their ambition led them into a determination to secure a pipe organ. It seemed unwise to attempt to raise \$3,500.00 in addition to the church building debt. However, on August 2, 1897, an organ fund society was authorized. The church and the community entered with enthusiasm into their projects for building the organ fund. By 1901, it was necessary to build a recess in the organ loft to accommodate the massive pipes.

When the organ was installed and ready for use in 1902, two great services were held. One was a grand recital given by William Carl, an outstanding organist of New York. The other, of course, was the service of dedication. You may be sure that it was a great occasion, for Bishop Duncan preached the dedicatory service. Mrs. M. L. Chasten presided at the console, feeling almost alone in the choir loft and very frightened. No singing was to accompany those first inspiring tones as they rolled from the throats of those golden pipes. The only other sound would be the accompaniment played by Mr. Ed Craft on his cornet. A hush fell on the congregation, and the organist's prayer for strength and guidance directed her fingers over the keys. Then the glory of music burst forth. The tones of that organ were so sweet and soul-satisfying that they continued to give a spiritual uplift to every service until the last service held in that Grace Church. Then, after the smoke of fire had cleared away and the sun rose on a scene of crumbling walls, the organ still stood as a touching reminder of all that had been lost in the ashes of memory and as a fitting challenge for rebuilding.

Many recollections are shared by members of the church through details made vivid by being handed down from one generation to another or in being recalled as their own experiences. One of these is the picture of small children of the Sunday school seated in tiny chairs or kneeling before them. These earliest instructions they received were just in front of the circular altar, made more awesome with the green, plush kneeling cushion. It was not long before a large church parlor and pastor's study to the right of the choir loft was filled with tiny tot chairs and used as the beginners' room.

The large, vaulted Sunday school auditorium was separated from the church sanctuary with doors fascinating to a

child because they rolled up quite out of sight into the ceiling. Thus, on unusual occasions such as the visit of the bishop, the large crowds could be accommodated by adding the auditorium to the church sanctuary area. To the east of the auditorium were a small square room for the primary students and a much larger, circular one for the juniors. On social occasions huge, ice-packed containers of ice cream and sheets of reception cake, iced pink and white, transformed the primary room into a temporary kitchen. There were family nights, when children accompanied their parents to the musical program and social hour and waited expectantly for the passing of the plate with pyramids of cream and squares of cake. Mothers and fathers lingered long to deepen friendships and discuss church work; children were drawn close in the circle of fellowship and were sleepily content.

The ringing of the bell had an emotional effect, especially on the young hearts. As has been mentioned, the first three bells ding-donged the familiar rhyme, calling individual members. When two bells came into disuse, the third bell was used alone. Its ringing spiritedly called the children to Sunday school. Its resonant, dignified measure announced a service of worship. It gained a quick and exciting, happy ringing after weddings; again, its slow, solemn tone tolled the passing of one of its communicants. Anyone familiar with its various rhythms and tones could tell the service by the bell. Here let us add, in 1941 Dr. Ernest Bulluck and Miss Maude Bulluck gave as a memorial to their parents, Dr. and Mrs. D. W. Bulluck, a set of chimes that lent their hymn notes to the hour of each service, after the ringing of the bell.

Communicants sat by families. Even though many of the smaller children gazed sleepily at the crystal chandeliers overhead as they listened to a sermon that they could not understand, they knew the meaning of the quotation around the vaulted arch above the pulpit: "For My house shall be called an house of prayer." Other indelible impressions made on the child's mind were the Christmas and Easter services with their beauty of worship and reverence. Then there was the great joy of Children's Day, when all ages formed a processional into the church and in the uplift of their song of praise felt the reality of the great spirit of love. In their white dresses and white suits, they felt correspondingly soul-white.

The earliest library was built in a portion of the east vestibule of the church. Later a library was built in the entry to the Sunday school. The little, musty-smelling books on its shelves were passed out through a small window each Sunday. The original library became a storage room with trunks and boxes for the communion service, communion linens, collection plates and other valuable equipment.

The beauty of the church lay partly in its stained glass windows. A large memorial window was on the Fourth Street side of the sanctuary, which kept a child's mind occupied with its intricate pattern of colors, the representation of the angel outside the tomb, and the Beautitude, "Only the pure in heart shall see God." The prettiest window was the one in the balcony at the front of the church between the two entrances. It was circular and held

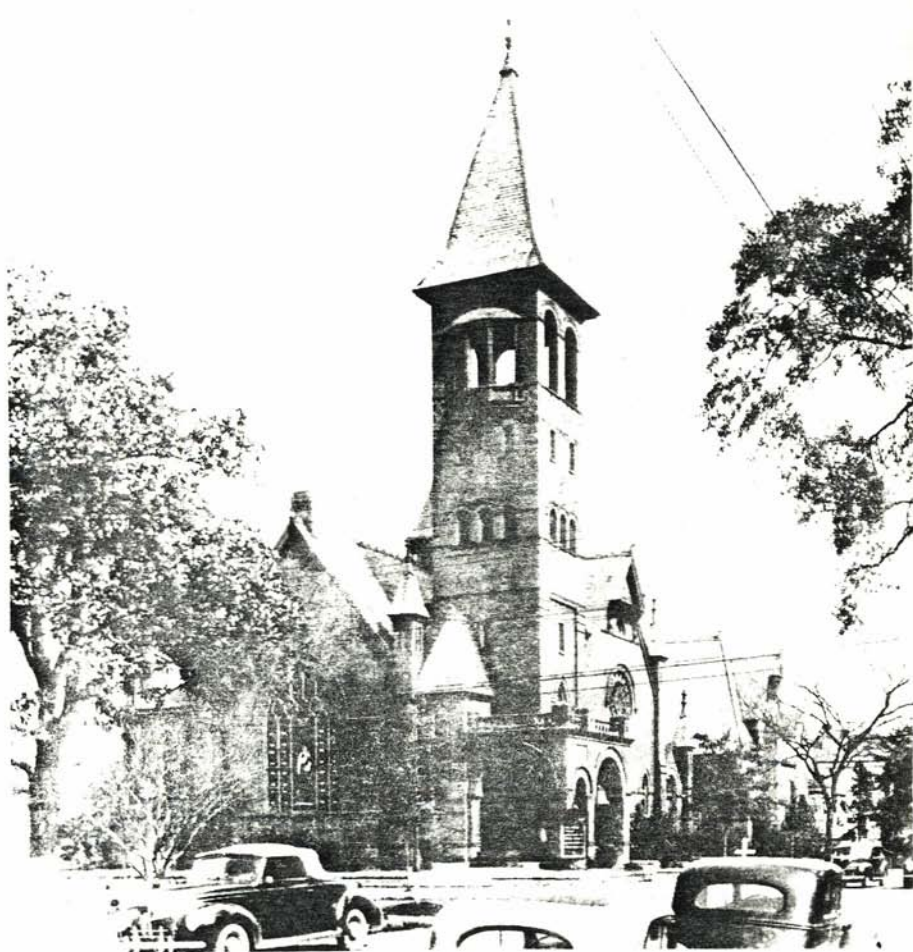
such an exquisite blending of colors, primarily blue, that its beauty was never exhausted. Another one of many colors caught the morning light and dispensed its brightness throughout the Sunday school auditorium. There were many others of Gothic shape and coloring.

There is an interesting story about the construction of a new Sunday school building in 1916. The plans were approved in 1914. Before telling the story, perhaps it will be well to go back in the history of the Sunday school. We have given some early records and also the arrangement of the Sunday school building. We have a rather complete list of all the Sunday school superintendents, and we know that they have played an important part in assisting the minister in the religious education of the young and the enriched study of adult education. Before 1916, there were no separate classrooms for groups beyond the junior age. Classes were taught in groups in both auditoriums. As the Sunday school enrollment increased, this arrangement became more and more unsatisfactory. The outgrowth of the need was an enlarged Sunday school building containing classrooms for all groups in the graduated Sunday school plan. The building was equipped with a kitchen and pantry. This arrangement of the building meant a more efficient handling of the children in graduated classes from the cradle roll through intermediates, facilities for a young people's department, and adult classes for men and women. Each group took pride in furnishing its room and keeping it attractive and inviting.

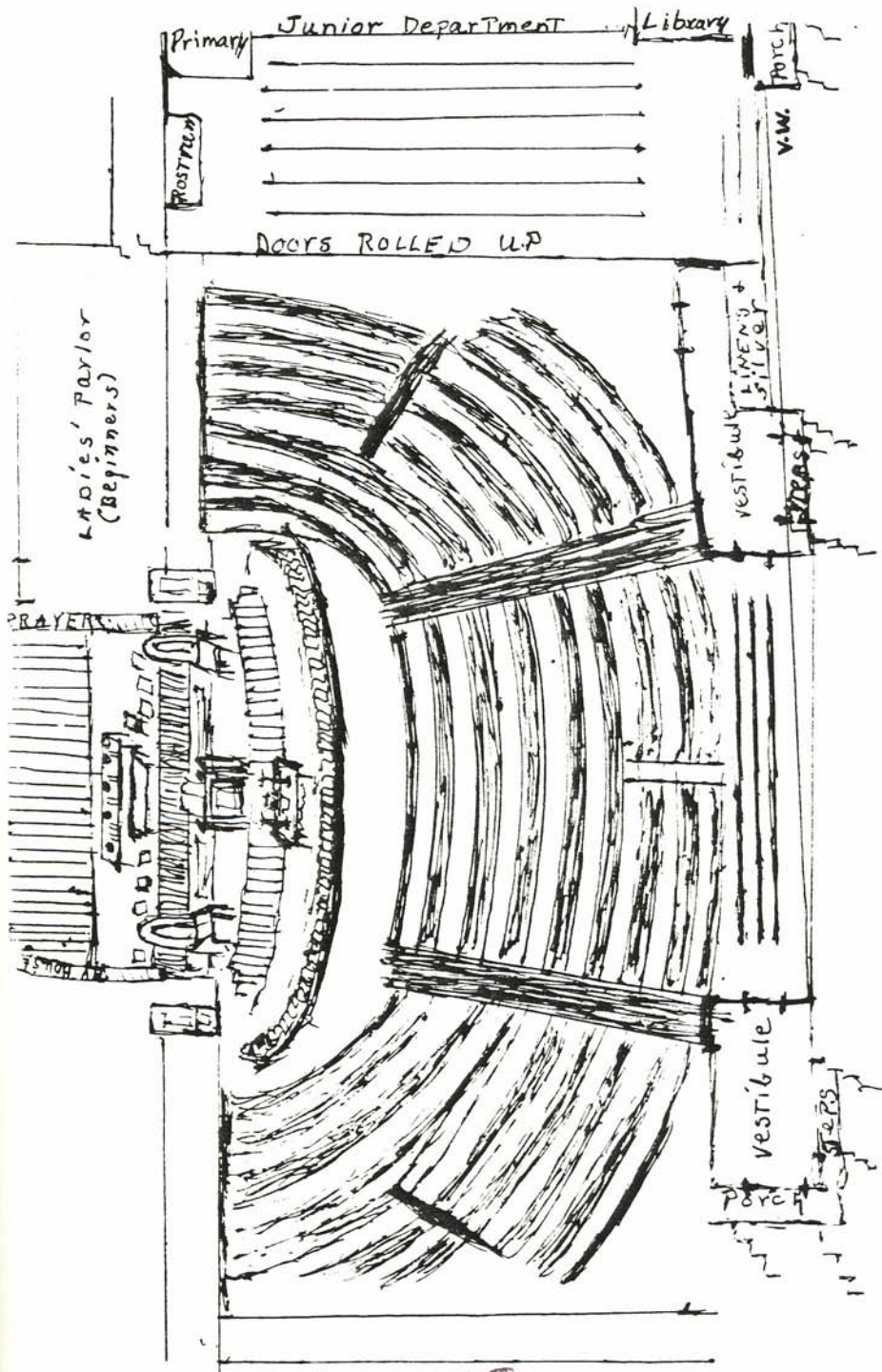
The addition of a kitchen marked another period in the church and Sunday school. It meant suppers for fellowship, class suppers for officers and teachers, dinners prepared for district conferences of various kinds, and Sunday night suppers for the young people. The kitchen was well equipped by the ladies with silver, china and crystal.

But all of this cost money, and the church went into debt about \$13,900.00. This debt dragged on, consuming almost half the cost of the building in interest. W. A. McGirt, chairman of financial arrangements, saw that there was no progress in that; so he inspired the raising of funds to cover the whole amount of the debt. When he presented his plan to the officials of the church, he received \$5,000.00 from that group alone. Needless to say, the debt was paid. He wanted to give all the credit to Rev. M. T. Plyler, but it probably took both of them to accomplish the work.

The years have not been uneventful for Grace Church. Always during periods of complacency and satisfaction, some force or some crisis has created the necessity for concentrated effort for taking the next hurdle. No offense has been meant in the mentioning of a few individuals in relating specific events. So many and so faithful have been the communicants since the earliest life of the church that it would be impossible to include them all; and even at the mention of one, a crowd of faces comes back to us, moving us to a warmth of feeling and closeness.



GRACE METHODIST EPISCOPAL CHURCH, SOUTH  
Dedicated 1890 - Burned 1947



Sketch of Sanctuary  
 Grace M.E. Church, South

## Transition

Progress is necessary to the life of an institution, and we find changes made constantly as the years advanced. While the church plant was not enlarged again after the erection of this building, policies were changed with every changing need.

As has been pointed out before, Grace Church founded the other Methodist churches of Wilmington. We have mentioned the founding of Fifth Avenue Church. Another church was started as a mission on Bladen Street in 1883 by some enterprising young men and Mr. D. H. Tuttle, who was pastor of Fifth Avenue. Grace can also point with pride to the establishment of Trinity Church. A group of men first began a Sunday school in 1889 on the corner of 8th and Princess Streets in Giblin Masonic Lodge. Almost immediately the membership grew to 100, and the organization grew into what was known as Market Street Mission. Mr. W. H. Newell became the first chairman of the mission, and members were contributed by both Fifth Avenue and Grace. Market Street Church was next located on 8th Street between Market and Dock Streets and then on 9th between Market and Princess Streets. In the early 1900's more members from Grace and Fifth Avenue joined the ranks of those promoting the church. The name was changed to Trinity M. E. Church, and the church grew and increased its membership until it could no longer function in its small building. Still, to erect a large church seemed to be beyond the means of a comparatively small congregation. The city had grown toward the east and developed far out beyond 17th and Market Streets. Other churches were lifting their towers in this new section. Methodism needed a church in this vicinity. The logical one to more out was Trinity; yet help was needed from the mother church, Grace. So it was that many of our foremost members volunteered to lend their forces to this project and thus withdrew their membership to place it with Trinity. They were sorely missed in Grace Church, but they have been rewarded with years of happy service in their new church home, which has become, properly, their only church.

During the years 1916-1918, the church lived and served through another war, the First World War. It was during that war period that we were served by Mr. M. T. Plyler, later editor of the "Advocate;" and it was he who gave us our first church secretary and young people's worker, May Edla Smith (Mrs. C. M. Early). So definitely did she function in her capacity that all of the Sunday School work, young people's work, and educational work of every kind, including the activity of the Woman's Missionary Society, felt the stimulus of new interest and enthusiasm. With the change of pastors and the coming of Mr. W. A. Stanbury, there came also a change in secretarial and young people's work. Miss Smith was succeeded by Miss Edna Wilkins, who proved to be equally capable and not only brought new life and inspiration to every department of church life, but permanently established a new and broader field of activity for young people. Our young people have tried to meet the needs and desires of youth in a changing world. They convert their Sunday evenings into a program of worship, fellowship, and activity that adds completeness to the development of their lives. Our directors of youth work have been many and fine.

In December, 1919, the long debate over a new parsonage came to an end with the appointment of the committee composed of J. L. Becton, C. D. Yarborough, and J. U. King. Approval was given for the purchasing of the lot on the southwest corner of Fourth and Grace Streets, and on May 2, 1921, the bid for the erection of the parsonage was accepted. When the parsonage was completed, Mr. W. A. Stanbury and his family moved in. Mrs. Stanbury graciously welcomed guests at a beautiful "house warming" reception and thus began a long series of memorable, happy associations made there for our ministers' families and our members. We do not wish to overlook the indelible impression made by each minister, but space does not permit mention of them all.

The early twenties saw us trying to recover from war and return to normal living. So definite were the reactions of war on the hearts of the people that the response to the Methodist World Missionary Centenary, which was the great drive in 1919, was remarkably generous and indicative of great sacrifice. The Centenary drive was the inspiration of Bishop Beauchamp. In fact, he was ordained bishop after his remarkable work in connection with the Centenary. Our district chairman was Mr. W. A. McGirt. His enthusiasm spread, and our members pledged \$50,000.00. Chairman for the women was Miss Hattie Willis. There never was anything like it in Grace Church. Pledges ran into large sums. One member alone, gave \$10,000.00. There is not a memorial to her memory but she has left it herself with this splendid act of love and generosity. The grand part was that the greater part of the church pledge was paid.

The last of the twenties brought us right into the years of the depression. Those were the years of Mr. Porter and Dr. Barnhardt; and they both managed to keep church activities functioning and even spreading to give aid to those less fortunate and in need of help during those trying years. We even held conference here in 1935, and we had the interior of the church painted for the occasion.

#### Merger

Programs of widened horizons of service gained impetus in the coming of World War II and the leadership during that time of Mr. J. F. Herbert. He remained through a six-year period, increasing constantly church attendance, untiring service to the war effort locally, and contact and help to service men on all fields of fighting and to people made destitute by war. It was during his stay with us that the general assembly of all Methodism convened in 1939 and once more united the northern and southern branches of the church, thus causing another change in the name of the church, making it henceforth just Grace Methodist Church. In the fall of 1944, Mr. Herbert launched the Crusade for Christ, explaining its five-year plan for a concentrated effort to promote an evangelistic program to be felt throughout the world. Around \$8,000.00 was raised for the work of this crusade. The program, of course, included assistance to churches in war-devastated areas. Also, in the early forties a special



repair fund was begun for the purpose of renovating and modernizing the church. This fund was pledged to and allowed to accumulate through the war years.

It was while Mr. Herbert was here, in 1944, that Mr. C. B. Parmele started a special educational fund for the youth of the church with a gift of \$500.00. This fund was to be supplemented by gifts from others interested in young people. Students borrowing from the fund for purposes of education were to repay the amount borrowed upon completion of their education so that it might be used by other students.

The J. A. Russells came to us in 1945, and he walked into tremendous responsibilities. There was the pledge to the College Advance, which had to be raised in 1946. Keenly aware of the need of our colleges, many of our members made generous pledges to this cause. Perhaps a better understanding of the scope of our work can be gained by reviewing our program of activities for the conference year 1946:

"Program of activities for conference year 1945-1946. Representative desires as expressed by lay members of the congregation:

- a. Organized effort to increase church attendance.
- b. Definite, active methods of improving church school attendance and membership.
- c. Mid-week prayer and Bible study.
- d. Active work in the evangelistic program of the "Crusade for Christ."
- e. Increased emphasis on tithing by the church and church school membership.
- Resumption of every member canvass.
- f. Provision of a series of meetings conducted by the pastor.
- g. Increase in attendance at stewards' meetings and greater emphasis on the work and reports of committees.
- h. Stewards serving as a reception committee and collectors of offering at all church services.
- i. Improved four-page church bulletin published for all Sabbath services.
- j. A well-defined, five-year building program for sustaining repairs, improvements for the church plant both in new construction and conversion, and the institution of a planned financing program to accomplish within five years an enlarged, beautiful chapel and an enlarged church school building to meet the demands of an improved educational program, with provisions for recreation and dramatics.

The above recommendations are the essential needs considered by the committee as a working agenda. We believe the accomplishment of such a program will advance the spiritual and material life of our church. It is a challenge to be met with prayer, determination,

cooperation, and sustained action, enlisting the talents of everyone connected with the Board of Stewards and lay membership of Grace Church.

W. A. McGirt  
J. E. Woodburn  
Miss Hattie Willis  
E. R. Blakeslee, Jr."

In 1945, Mr. E. L. White was appointed as chairman of the committee supervising the repairing of the church. The fund had been allowed to accumulate during the early forties. In the summer of 1946, our pastor, Mr. Russell, challenged the official board to immediate action in consideration of the great need for repairs. The program called for an expenditure of at least \$12,000.00. Under the direction of Mr. White's committee, exterior repairs effected a complete checking and shingling of the roof where it was found necessary. Within the church auditorium, entire repainting was done, including the pews; Sunday school rooms were repainted; and a large portion of the Sunday school auditorium was partitioned off to form a chapel, where the men's Bible Class could meet also, since the men had given up their original room when the young people needed a larger room. The kitchen received its share of remodeling and enlargement. Everywhere was beauty and comfort and completeness. We were equipped to enjoy our own services and activities and ready to receive any group or conference. Perhaps we were too proud. A conference of the North Carolina Woman's Society of Christian Service assembled in 1947 from March 19 through March 21. The Sunday school was beautifully decorated for the occasion - never had it looked so beautiful.

There were sessions day and night, crowds moving in and out, and lights burning brightly everywhere. Then the guests departed, lights were snapped off, doors were locked, and lonely silence kept watch within.

#### Fire of 1947

It was the night of March 21, exactly one month after the sixty-first anniversary of the burning of Front Street Church on February 21, 1886. And then it happened. Boy Scouts approached the building for their usual meeting. Smelling smoke and following the trail of it to a storage room next to the balcony of the Sunday School auditorium, they were confronted with flames when they opened the door. They quickly gave the alarm.

Of course, the streets were soon jammed with fire trucks and crowds of people. Small groups stood nervously watching as the glare lit up the shocked and sorrowful faces. Many crowded around to the back of the church and dashed in to save all that could be brought out from the pulpit, the altar, and the memorial room. The heat increased as the fire spread from the Sunday School chapel to the church, and the flames leapt higher and higher. Walls began to scorch and weaken. The whole interior was hollowed out, as it were; and as the roof caved in bit by bit, only the outside walls and bell tower were left as sentinels of the devastation.

After the smoke of fire had cleared away and the sun rose on crumbling walls, the organ still stood as a reminder of all that had been lost in the ashes of memory and as a fitting challenge for rebuilding. The Sunday School building did not burn, as the fire swept from the auditorium of the Sunday school across through the chapel into the church.

Perhaps it was as had been said--we needed a five-year program, a complete modernization, an accomplishment that would advance the material and spiritual life of our church. Well, there was the great challenge, and it fell on the small but capable shoulders of our pastor. Like Mr. Meredith way back in 1797, like Whiteford Smith in 1843, and again like Dr. Yates in 1887, he drew his members around him in the midst of disaster and with his calm courage inspired them to face the challenge "with prayer, determination, cooperation and sustained action, enlisting the talents of everyone connected with Grace Church." As they remembered their church fathers in the time of a similar tragedy, perhaps this thought was uppermost in their minds:

They gathered around the ashes of that which was gone and made plans for their children's children; and they erected a new church and a better church for the inheritance of their own; and so shall we. "They that put their faith in the Lord shall renew their strength like the eagles."

#### EVER ONWARD!

A glare across the western sky,  
Shrieking sirens, frenzied mobs,  
Fire engines racing by,  
Leaping flames, smothered sobs -  
Grace Church was burning!

Withdrawn, alone, I relived in memory:  
There was, again, the awe of first communion,  
As around the cushioned chancel where we knelt  
    To break the bread  
And, from the silver goblet, sip  
    The consecrated wine,  
We brought our joys and sorrows,  
Praying in dedication, each  
    With bowed and reverent head.

We sat, at Easter, in our best,  
By families in our pews  
And thrilled as if for the first time  
We shared the glorious news.  
On the cross and Easter lilies  
The morning light was shed  
As the shafts through stained-glass windows  
    In an ethereal pattern spread.  
"King of Kings," and "Lord of Lords,"  
The rose-robed choir sang,  
As throughout the sanctuary the Allelulias rang.

Nearest to me sat my dearest;  
And, across the semi-circle,  
I met the smiling eyes of friends,  
Friends in faith for living.  
Around us all we felt an aura,  
An aura of the presence of  
A loving and forgiving God!

I wept, but not for long!  
At dawn, above the desolation,  
The organ and the message stood apart;  
I heard, "Ten thousand times ten thousand  
In sparkling raiment bright,  
The armies of the ransomed saints  
Throng upon the steeps of light."  
And I knew the theme goes on; the church survives:  
The edifice, alone, cannot reach lives;  
The sanctuary is within the heart!  
A Church Member - 1947

#### Recovery

Grace Methodist Church began a new era in its history on January 18, 1950, with the laying of the cornerstone of the sanctuary being erected on the corner of Fourth and Grace Streets. Many members and friends of the church gathered to take part in the impressive and dignified ceremony led by the pastor, the Rev. John A. Russell, Bishop Walter W. Peele, and members of the cabinet of the North Carolina Conference of the Methodist Church. The Rev. Mr. Russell presided over the service; the Rev. Mr. H. B. Porter, district superintendent of the Raleigh District and a former pastor of Grace Church, offered the opening prayer; the Rev. C. D. Barclift, Wilmington district superintendent, led the congregation in the responsive reading; the Rev. E. L. Hillman, superintendent of the Durham District and former Wilmington district superintendent, read the New Testament lesson.

Bishop Peele then praised the members of Grace Church for their courage and determination to rebuild in the face of difficulties. "Carry the glories of your past into the future," he said, as he reminded them of their great responsibility to serve the future generation just as their forefathers had served in the glorious past. He offered the prayer of consecration and led the congregation in the Litany of the Laying of a Cornerstone.

After the Bishop had placed mortar on the stone, as did the members of his cabinet, the pastor, Mr. E. L. White, chairman of the building committee, and Mrs. Lillie Clowe, oldest member of the church, he put the stone in its place and offered the benediction as the church chimes played "For All the Saints Who from Their Labors Rest."

Sealed in the stone were a copy of the Holy Bible, the Methodist Hymnal, and a copy of the Methodist Discipline, recent publications of the church, a copy of the Wilmington Morning Star published on March 22, 1947, carrying an account of the fire which destroyed the church building on the previous night, a picture of Grace Church as it appeared before its

destruction, and other valuable reports and statistics, including a detailed history of the church. Some of the data was gathered from material found in the cornerstones of Front Street Church, built in 1844, and the former Grace Church, built in 1887.

It was a service second in impressiveness only to the actual opening of the completed church. Rain drizzled down steadily, but the weather failed to subdue the joy and emotional uplift of those who dropped their customary routine of duty and directed their footsteps to the sacred spot. Gathering first in the chapel close to the scene of activity, their voices rose and fell in the responses of the litany and swelled in hymns of consecration. As each one watched the stone being laid in place and was conscious of the fact that within were being sealed for a timeless age or for future generations records of our own age, he was filled with a sense of awe and the thought, "This is truly a monument of our faith in an eternal God and of a belief in our oneness with Him and all of His children and for all ages. If there is any truth in all of life, it is this faith."

The months that followed were not long months. They were filled with joyful anticipation. They, of course, were tedious months for the committee with so many minute details to work on, so many opinions and suggestions to hear, and so many decisions to make among themselves; but so well did they reach accord and so patient were they in surmounting their difficulties that the membership at large saw only steady progress. By October of 1950 the furnishings for the sanctuary had been chosen, the organ had been given by the Woman's Society of Christian Service, and the choir members had assumed the responsibility for buying new choir robes. The pews, the chancel furniture, and the light fixtures were ready to be placed. The Kelley memorial font completed the baptistry at one end of the transept. Mr. E. L. White had furnished to those interested a list of furnishings or appointments that seemed suitable for memorials. Those who chose to give memorials did not do so believing they were giving more than others had given. Perhaps the largest and most sacrificial pledges were those made with great quietness and modesty. The giving of a memorial was prompted in each case by the desire to have the one so loved become associated with the new church as he had been a part of the old and to have his name represent the passing of the torch from one generation to the other. Before the church was finally completed, some of those who had worked untiringly for its erection had joined their fathers in a greater field of eternal service; and it was quite fitting that memorials should be dedicated in their names. The ashes of William Meredith were placed in the basement of the sanctuary, under the pulpit location.

#### Fulfilled Dream

If there was deep sorrow on the night of the burning of the old church, there was an overbalancing surge of joy at the opening of the new. The service marking the completion of the church and the presentation of it by Mr. E. L. White, Chairman of the building committee, to Mr. S. D. Hurst, Jr., chairman of the Board of Stewards, was held on Christmas Eve, December

24th, 1950. This was very fitting, as it marked the 153rd anniversary of the founding. An invitation was extended to friends of the church to join with its membership in the opening of the church for worship and consecration - consecration of the hearts of its people to make this physical structure a living church and vital force in the community.

The character of the service marked it as an unusual occasion. Overwhelming sensations were shared by those who worshiped. There was the hush of expectancy along with the attitude of reverence, and the quiet, quick, filling of the pews; there was also a consciousness of the beauty of readiness in every detail, from the symbolic Crusade crosses of the Gothic shield lights and the chancel choir lights, to the altar appointments - the brass cross and candelabra, the burning candles and the flowers of pristine white.

We were assembled by families and friends, our very beings swept with the thrill of the privilege of being a part of the building of a great church that would live on as a testimony to our faith. We rose to join in the service as the choir came down the aisle singing the processional, "O Thou Whose Hand Hath Brought Us Unto This Joyful Day." Indeed it was a joyful day. As we became lost in the service and our thoughts drifted quietly from the ritual to the music, to the prayer, to the sermon, to faces present, and to faces absent, we knew again that we could not lose those who had gone before us, as we felt "the aura of their influence" surrounding us; and we felt a keener appreciation than we ever had felt of those lines from Longfellow: "So as I enter here from day to day, and leave my burdens at this minster gate, kneeling in prayer and not ashamed to pray, the tumult of the times disconsolate to inarticulate murmurs dies away, while the eternal ages watch and wait.

At the close of the service the recessional carried with it a note of exultation, and we made our way out slowly, conscious of the challenge ahead of us. Nothing is ever finished if it is to live; each attainment is but a step toward the reaching of a new height and the gaining of a broader vision of service.

Even after the completion of the church there remained the installation of the altar window given as a memorial to Mrs. Willie Daniel Sidbury by Dr. J. Buren Sidbury and their children. The window was installed for the service on Sunday, February 18, 1951, and added so much to the sanctuary that each one, upon entering, was conscious of the beauty of light filtering through its blue tones.

The altar window and other stained glass windows, all memorials, were the work of the Willett Stained Glass Studios of Philadelphia. The Moller pipe organ was the gift of Mr. E. L. White. Memorial gifts have continued to flow in, but the gifts and names of donors are too many to record here. They are all listed in a book of memorials within a memorial desk in the narthex.

Since 1950, there has been no time to coast along exultantly because of the completion of the new edifice. There have been other goals to attain. Furthermore, the mission of

the church is bigger than its building program. The immediate problems were: the retirement of the debt; the provision for appointments that would enhance the beauty and the use of the edifice; the erection of a new educational building and the financing of that; and, above all, the fulfillment of the mission of the church to extend the gospel through every avenue of church life.

Retirement of the debt has not been easy; for even as the original debt has been reduced, more money has been needed for expansion. However, throughout the years, by continued payments of pledges, by fund-raising drives, by special offerings of gratitude and thanksgiving, by individual gifts and bequests, and by generous contributions of groups within the church, the debt on the buildings has been reduced.

On August 4, 1965, The Board of Stewards recommended that a new parsonage be purchased and that the cost of the new parsonage, the building debt, and repairs needed for church property all be incorporated into one debt and retired systematically. A plan for such retirement was submitted and approved on October 14, 1965. A home at 402 Wayne Drive was purchased, redecorated, and made ready for the occupancy of the pastor, the Reverend W. A. Seawell, and his family by late fall.

In 1960 our membership was reduced by the moving of the offices of the Atlantic Coastline Railroad to Jacksonville, Florida. That move took many of our very active communicants. For a time it looked as if we used that fact to explain our difficulty to keep pace with our demands.

However, by 1966 we were feeling the strength of the flow of new blood in our course of activities. With the coming of new commercial plants and large numbers of their employees, we gained our share of the new life coming in.

### The New Crisis

With our equipment and responsibility, we face a new crisis. It is that of a changed world as affects our home field, as well as our national character. In the past twenty years, we have found ourselves to be a downtown church in a changed city. We have found we must enlarge our horizons; we must "rise up and build."

Our outreach includes:

1. Our reach through worship and all expenses necessary to its ongoing-ness.
2. Our reach through education and its inclusiveness.
3. Our reach through evangelism.
4. Our reach through missions.
5. Our reach through social concerns.
6. Our reach through ecumenical affairs.
7. Our reach through stewardship.
8. Our reach through office maintenance.
9. Our reach through property.
10. Conference askings.

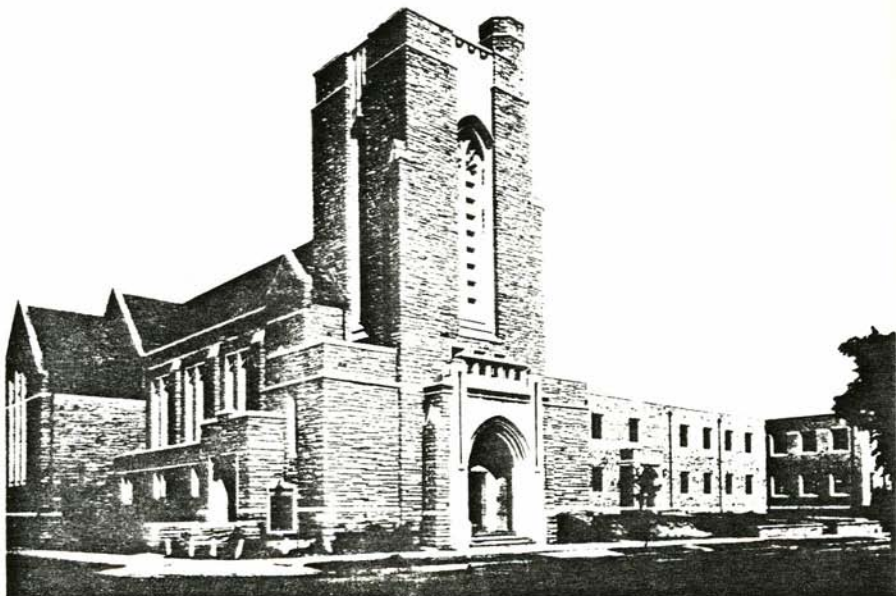
In 1968, with the union of the Methodist Church and the Evangelical United Brethen Church, the name of our church became Grace United Methodist Church.

Any record comes to life with the use of names of those who brought about the creation of the details of that which is recorded. However, the listing of the names of individuals who have advanced the life and mission of the present Grace United Methodist Church through its varying history and change of names would be almost impossible. A few names have been given, not because they represent those who have contributed more in service, but because they bring life to history.

Much has been accomplished in the almost 200 years since the coming of William Meredith to Wilmington. Grace has become the "Mother Church" of Methodism, having had a major part in beginning the Fifth Avenue, Trinity, Wrightsboro and Pine Valley congregations. Two of its pastors have been elected Bishops. Through comprehensive programs for children, youth, adults, and families, the good news of Jesus Christ reaches out to touch the lives of many people. Through stirring worship services, featuring an excellent music program of vocal and handbell choirs, lives are being enriched and changed and people of all ages helped in their discipleship.

Since December 24, 1797, Grace Church has been a Methodist witness in downtown Wilmington. But, as four fires dramatically have proven, Grace Church is not a building. It is an experience--an experience in satisfying the soul's hunger for beauty, in feeling the warmth of sincere Christian fellowship, in understanding God's plan for us, in sensing the inheritance of His saints in the fullness of time and the challenge borne in that understanding. God has blessed us in the past. May God continue to bless Grace United Methodist Church.





GRACE UNITED METHODIST CHURCH  
Built 1950

40 ,

Important Dates in the History of  
Grace United Methodist Church

1784

Beverly Allen first minister appointed to Wilmington circuit.

1786

Wilmington merged with Bladen circuit, part of the South Carolina Conference.

1797

William Meredith purchased lot and erected meeting house at Second and Walnut Streets. This was burned and another one was erected on original site, where Meredith preached until his death in 1799. He willed this property to Bishop Asbury for the Methodist Episcopal Church.

1802

Bishop Asbury procured adjoining property on Walnut and Front Streets from George Logan.

1816

A new Methodist Episcopal Church was erected on NE corner of Front and Walnut Streets.

1831

Burying ground between church and parsonage planned. William Meredith's remains moved from plot on Second and Red Cross and placed in burying ground in 1832.

1843

Church enlarged and basement excavated for Sunday School. This church burned on Sunday, April 30, while the congregation was at worship. A temporary building was erected on Front Street and dedicated on September 17.

1844

Cornerstone of new Front Street Methodist Episcopal Church was laid on April 2. Church completed at cost of \$7,100.00. Remains of William Meredith were placed beneath the porch, along with those of George Daugharty, Presiding Elder in 1805-06. The word "South" was added to the name of the church following the General Conference of the Methodist Episcopal Church in New York, when that part south of "Mason and Dixon's line" withdrew from the main body and established a separate church.

1845

First convention of the southern branch of the Methodist Episcopal Church was held at Louisville, Kentucky, on May 1.

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Bishops were James O. Andrew (pastor in Wilmington in 1817-18) and Joshua Soule.

1846

First General Conference of the Methodist Episcopal Church, South, met May 1, at Petersburg, Virginia. The two bishops ordained were Dr. William Capers (pastor in 1813) and Dr. Robert Paine.

1850

Wilmington was transferred from the South Carolina Conference to the North Carolina Conference; mission started on Fifth Avenue; the Bishop was requested to make it a separate charge in 1853.

1865

At the close of the Civil War, the slaves withdrew from Front Street Church to form own church, later to become St. Stephen A.M.E. Church, South.

1866

Major repairs were made to church; membership 210.

1880

Extensive improvements in the church; membership around 400.

1883

Mission started on Bladen Street (Epworth Church).

1886

Church burned on Sunday, February 21, as children were assembling for Sunday School at 3 p.m. Parsonage at Second and Walnut Streets did not burn. On May 17, authority was granted to purchase lot on 4th and Mulberry streets for \$3,750.00. Ground was broken on November 24 and name chosen for new church was "Grace."

1887

Purchased a lot at Oakdale Cemetery on January 25 and removed remains from old burying ground on Walnut Street. Remains of William Meredith and George Daugharty were placed beneath the pulpit of Grace Church.

1889

A Sunday School was started on corner of 8th and Princess Streets, with membership from both Grace and Fifth Avenue churches. This grew into Market Street Mission, located first on 8th between Market and Dock Streets, then between Market and Princess. The name was later changed to Trinity and a church built at 14th and Market Streets.

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1890

Grace Methodist Episcopal Church, South, was dedicated on December 7.

1895

City changed name of Mulberry Street to Grace Street in honor of the church.

1916

New Sunday School building added, including classrooms for all grades, a kitchen and pantry. A \$13,000.00 debt was incurred.

1939

Northern and Southern branches united into The Methodist Church, thus the name became Grace Methodist Church.

1946

As part of a five-year program, exterior repairs were made, the church auditorium was painted, the Sunday School auditorium was remodeled to include a chapel, classrooms were painted and the kitchen enlarged.

1947

On March 19-21, the N. C. Women's Society of Christian Service Annual Conference was held at Grace. On the night of March 21, Boy Scouts going to their meeting at the church discovered smoke in the Sunday School auditorium and flames in a storage room. The fire swept from the auditorium through the chapel and into the church, but did not burn the Sunday School building. Services were held in the chapel of St. Paul's Lutheran Church until August. Classrooms in the Sunday School Building were thrown together to form a chapel, where services were held for the next three years.

1949

Ground-breaking service for the new church was held May 11.

1950

Cornerstone was laid on January 18. On December 24th, 153rd anniversary of the church, a service was held marking completion of the church.

1955

Dedication of Grace Methodist Church was held on May 15.

1956

Ground-breaking held for a new educational building on October 21.

1968

Merger of The Methodist Church and Evangelical United Brethren Church changed the name to Grace United Methodist Church.

1984

Bicentennial of Methodism in Wilmington.

Parsonages:

The first parsonage was built in 1797 by William Meredith next to the Meeting House on Second and Walnut Streets. It burned and another one was built and used until 1859. (This parsonage was described by William Capers in 1813.) A better parsonage was built on the original site and used until 1922.

A lot on the SW corner of 4th and Grace Streets was purchased and a new parsonage built there in 1922 and used until 1965.

In 1965, the church purchased and renovated a house at 402 Wayne Drive, which is still in use as a parsonage.

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Pastors, Presiding Elders and District Superintendents  
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1784	Beverly Allen, Pastor
1785	John Baldwin, Pastor
1786	Joshua Hartley, Pastor
1786	Caleb Maxey, Pastor
1800	William Ormond, Pastor Francis Poythress, P.E.
1800	Nathan Jarrett, Pastor Francis Poythress, P.E.
1801	Bennet Kendrick, Pastor Jonathan Jackson, P.E.
1802	Benjamin Mathias, Pastor Jonathan Jackson, P.E.
1803	Nathan Jarrett, Pastor Jonathan Jackson, P.E.
1803	Joseph Pinnell, Pastor
1803	Thomas Jones, Pastor
1804	William B. Kendrick, Pastor James Jenkins, P.E.
1804	Jeremiah Russell, Pastor James Jenkins, P.E.
1805	Zechariah Maddox, Pastor George Daugharty, P.E.
1806	Bennet Kendrick, Pastor George Daugharty, P.E.
1807	Joshua Wells, Pastor Bennet Kendrick, P.E.
1808	Samuel Dunwoody, Pastor Moses Matthews, P.E.
1809	Richmond Nolley, Pastor Jonathan Jackson, P.E.
1810	James Norton, Pastor Daniel Asbury, P.E.
1811-1812	Joseph Travis, Pastor Daniel Asbury, P.E.
1813	William Capers, Pastor (elected Bishop in 1846) Daniel Asbury, P.E.

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1814 Henry Bass, Pastor  
William M. Kennedy, P.E.

1815 Thomas Stanley, Pastor  
William M. Kennedy, P.E.

1816 Samuel K. Hodges, Pastor  
William M. Kennedy, P.E.

1817-1818 James O. Andrew, Pastor  
(elected Bishop in 1832)  
William M. Kennedy, P.E. 1817  
Joseph Travis, P.E. 1818

1819 William McGee Kennedy, Pastor  
Joseph Travis, P.E.

1820 Nicholas Talley, Pastor  
Joseph Travis, P.E.

1821 Samuel Dunwoody, Pastor  
Joseph Travis, P.E.

1822 George Hill, Pastor  
William M. Kennedy, P.E.

1823 Daniel Hall, Pastor  
William M. Kennedy, P.E.

1824 Robert Flournoy, Pastor  
William M. Kennedy, P.E.

1825 Thomas L. Wynn, Pastor  
William M. Kennedy, P.E.

1826 Josiah Freeman, Pastor  
Bond English, P.E.

1827-1828 Bond English, Pastor  
Charles Betts, P.E.

1829 Noah Laney, Pastor  
Charles Betts, P.E.

1830 William Crook, Pastor  
Charles Betts, P.E.

1831 William Holmes Ellison, Pastor  
Nicholas Talley, P.E.

1832-1833 Samuel Wragg Capers, Pastor  
Nicholas Talley, P.E.

1834 James J. Allison, Pastor  
Nicholas Talley, P.E.

1835 Hugh A. C. Walker, Pastor  
Charles Betts, P.E.



1836 James J. Allison, Pastor  
Charles Betts, P.E.

1837 Hugh A. C. Walker, Pastor  
Charles Betts, P.E.

1838-1839 Joseph H. Wheeler, Pastor  
Charles Betts, P.E. 1838  
Bond English, P.E. 1839

1840-1841 Whatcoat A. Gamewell, Pastor  
Bond English, P.E. 1840  
Hugh A. C. Walker, P.E. 1841

1842 James Stacy, Pastor  
Hugh A. C. Walker, P.E.

1843-1844 Whitefoord Smith, Pastor  
Hugh A. C. Walker, P.E.

1845 William Martin, Pastor  
Whitefoord Smith, P.E.

1846 Samuel Wragg Capers, Pastor  
Charles Betts, P.E.

1847-1848 Abel M. Chreitzberg, Pastor  
Charles Betts, P.E.

1848 Hilliard C. Parsons, Pastor  
Charles Betts, P.E.

1849 William Crook, Pastor  
Charles Betts, P.E.

1849 Sidi Hamet Browne, Pastor

1850 Hugh A. C. Walker, Pastor  
Nicholas Talley, P.E.

1850 James T. Munds, Pastor

1851-1852 Rufus T. Heflin, Pastor  
W. Barringer, P.E. 1851  
William H. Bobbitt, Junior Preacher 1852  
James Reid, P.E. 1852

1853 James Jamieson, Pastor  
William H. Bobbitt, Junior Preacher 1853  
Robert Carson, P.E.

1854 Numa F. Reid, Pastor  
Robert Carson, P.E.

1854 Abram Weaver, Pastor  
Robert Carson, P.E.

1855-1856 S. Milton Frost, Pastor  
D. B. Nicholson, P.E.

1857-1858	Charles F. Deems, D.D., Pastor D. B. Nicholson, P.E.
1859-1860	John S. Long, Pastor Charles F. Deems, D.D., P.E.
1861-1862	Thomas William Guthrie, Pastor Charles F. Deems, D.D., P.E.
1863-1864	R. S. Moran, D.D., Pastor D. B. Nicholson, P.E.
1865	L. S. Burkhead, Pastor D. B. Nicholson, P.E.
1866-1869	Jonathan H. Dally, Pastor L. S. Burkhead, P.E.
1870	Wesley M. Robey, Pastor William Closs, D.D., P.E.
1871-1874	R. S. Moran, D.D., Pastor William Closs, D.D., P.E. 1871-1873 W. S. Black, P.E. 1874
1875-1877	James E. Mann, Pastor W. S. Black, P.E.
1878-1881	Edwin Asbury Yates, D.D., Pastor L. S. Burkhead, D.D., P.E.
1882-1883	Frank H. Wood, Pastor R. O. Burton, P.E.
1884-1887	Edwin Asbury Yates, D.D., Pastor William H. Bobbitt, P.E. 1884 P. J. Carraway, P.E. 1885-1886 Thomas W. Guthrie, P.E. 1887
1888-1891	Walter S. Creasy, D.D., Pastor Thomas W. Guthrie, P.E. 1888 F. D. Swindell, D.D., P.E. 1889-1891
1892-1895	William Capers Norman, Pastor F. D. Swindell, D.D., P.E. 1892 W. S. Rone, P.E. 1893-1895
1896-1897	Robert Allen Willis, Pastor W. S. Rone, P.E. 1896 R. C. Beamon, D.D., P.E. 1897
1898-1899	Andrew Perry Tyer, Pastor R. C. Beamon, D.D., P.E. 1898 R. F. Bumpass, P.E. 1899
1900-1903	John N. Cole, Pastor R. F. Bumpass, P.E. 1900 R. B. John, P.E. 1901-1903

1904-1907  
 N. M. Watson, Pastor  
 R. B. John, P.E. 1904  
 M. Bradshaw, P.E. 1905-1906  
 W. L. Cunninggin, P.E. 1907

1908-1910  
 Thomas A. Smoot, D.D., Pastor  
 W. L. Cunninggin, P.E.

1911-1912  
 John C. Wooten, Pastor  
 N. H. D. Wilson, P.E.

1913-1915  
 J. D. Bundy, Pastor  
 S. E. Thompson, P.E.

1916-1919  
 M. T. Plyler, Pastor  
 S. E. Thompson, P.E. 1916  
 John H. Shore, P.E. 1917-1919

1920-1923  
 W. A. Stanbury, D.D., Pastor  
 John H. Shore, P.E. 1920  
 J. M. Daniels, P.E. 1921-1923

1924-1925  
 A. D. Wilcox, Pastor  
 J. M. Daniels, P.E. 1924  
 H. A. Humble, P.E. 1925

1926-1928  
 W. A. Cade, Pastor  
 H. A. Humble, P.E. 1926  
 H. M. North, D.D., P.E. 1927-1928

1929-1933  
 H. B. Porter, Pastor  
 H. M. North, D.D., P.E. 1929-1930  
 W. C. Martin, P.E. 1931-1933

1934-1935  
 J. H. Barnhardt, D.D., Pastor  
 L. B. Jones, P.E.

1936-1938  
 F. S. Love, D.D., Pastor  
 W. A. Cade, P.E.

1939-1944  
 J. Furman Herbert, Pastor  
 W. A. Cade, D.S. 1939-1940  
 A. S. Parker, D.S. 1941-1944

1945-1950  
 John A. Russell, Pastor  
 A. S. Parker, D.S. 1945  
 John C. Glenn, D.D., D.S. 1946  
 C. D. Barclift, D.D., D.S. 1947-1950

1951-1955  
 A. L. Thompson, Pastor  
 Virgil E. Queen, D.D., D.S.

1956-1959  
 J. V. Early, D.D., Pastor  
 J. E. Garlington, D.D., D.S.

1960-1961  
 Russell S. Harrison, Pastor  
 Belton Joyner, Associate Pastor 1960  
 J. E. Garlington, D.D., D.S. 1960  
 Thomas O. Fulcher, Associate Pastor 1961  
 C. S. Boggs, D.S. 1961

1962-1964 Robert L. Nicks, Pastor  
C. S. Boggs, D.S.

1965-1969 William A. Seawell, Pastor  
C. S. Boggs, D.S. 1965  
C. G. McCarver, D.S. 1966-1969  
Edward Barber, Associate Pastor 1969

1970 A. D. Byrd, Pastor  
W. Edward Barber, Associate Pastor  
C. G. McCarver, D.S.

1971-1974 Rufus H. Stark II, Pastor  
Junius Neese, D.S.

1975-1979 E. M. Thompson, Jr., Pastor  
James Auman, D.S.

1980-1982 Robert L. Baldrige, Pastor  
James Auman, D.S. 1980  
Vernon C. Tyson, D.S. 1981-1982

1983- Francis C. Bradshaw, Pastor  
Vernon C. Tyson, D.S. 1983  
James Bailey, D.D., D.S. 1984

The following is a partial listing of the early members of Front Street Methodist Episcopal Church, South, and Grace United Methodist Church. The dates shown are the earliest located for each member.

Descendants of the early members are still to be found in the 1984 Register of Members.

Today we would probably not spell McDougald as McDugle. Another entry lists a Calvin Temz on March 16th, 1848, and on May 13th, 1848, we find an entry for Martha Thames.

One name we have recorded as spelled today is Perdew. We find the first date listed as 1878. Members of this outstanding family were recorded in earlier records and the name was then spelled "Perdieu." These early records have long been lost. The records have seen many fires, many of the severe storms usual to our coastal home, and at least one earthquake. We do not anticipate that the lost records will ever be recovered.

The indexing of the Church Records is an on-going project of the Church and additional information is being added on a regular schedule to the permanent card index to be kept in the Church for the use of members and local genealogists.

Historic Records Committee  
Grace United Methodist Church

Abrams, Elizabeth	1816
Ackers, Henrietta	1849
Ackers, William Augustus	1857
Adams, Janette	1846
Adams, Mary Ann	1848
Aiken, Ann	1835
Aiken, Eliza Ann	1851
Aiken, Herman	1835
Alderman, Laura	1884
Alderman, Archie	1888
Alderman, Isaac T.	1846
Alderman, Lillian Haywood	1867
Alderman, Mariana	1869
Altaffer, Elizabeth	1875
Allen, Alcanor	1847
Allen, Ann	1819
Allen, David B.	1837
Allen, Eveline	1852
Allen, Mary	1820
Allen, Mary	1815
Allen, Rebecca	1857
Allen, Rebecca J.	1847
Allen, Richard	1817
Allen, Sarah	1826
Allen, Sarah Ann Howard	1849
Alston, Gideon	1882
Anderson, Alexander	1815
Allison, James Francis	1833
Anderson, Caroline	1836
Anderson, Frances C.	1842
Anderson, Frances Caroline	1851
Anderson, Hannah	1816
Anderson, Helen Virginia	1820
Anderson, Julia Howard	1823
Anderson, Maggie	1876
Anderson, Mary B.	1817
Anderson, Mary	1817
Anderson, Thomas William	1843
Anderson, William	1819
Anderson, William G.	1853
Anderson, William Henry	1817
Anderson, William	1822
Andrew, Elizabeth Mason	1817
Andrews, Samuel Goodhue	1857
Andrews, Job	1822
Andrews, W.G.S.	1898
Armstrong, Barbara Susan	1848
Armstrong, Edward Hall	1841
Armstrong, Ellen Eugenia	1874
Armstrong, Martha Ann	1847
Armstrong, Mary Elizabeth	1848
Armstrong, Thomas J.	1873
Armstrong, Thomas	1843
Artis, Elizabeth	1868
Asbury, Frances	1813
Ashe, Mary	1818
Atkins, Ann	1815
Atkins, George Baldwin	1867
Atkins, Grant	1824
Atkins, James	1816
Atkins, Lucy	1819

Atkins, Mariah	1815
Atkins, Martha	1858
Atkins, Mrs. Susan	1871
Atkins, Susan	1819
Atkinson, Daniel	1842
Atkinson, Elinora	1864
Atkinson, Ellen E.	1849
Atkinson, Elizabeth	1836
Atkinson, George W.	1849
Atkinson, Martha	1858
Atkinson, Mary	1849
Atkinson, Samuel	1852
Atkinson, Sarah H.	1868
Augustine, Sarah Ann	1884
Bagg, Benetta Pauline	1884
Bagg, Clarence Jerry	1884
Bagg, Julia Eva	1879
Bagg, Miss Maggie	1891
Baker, Anne Moore	1839
Baker, Emma Jane	1846
Baker, Henry	1842
Baker, Jane	1847
Baker, Jane Frances	1839
Baker, Mary	1862
Baker, Mary Allen	1839
Baker, Phebe Elizabeth	1844
Baker, Sarah Ann	1870
Baker, Sarah Mitchell	1841
Baker, William F.	1843
Ballard, Elizabeth Wells	1844
Ballard, Emma	1845
Ballard, Martha E.	1843
Ballentine, Ann	1816
Banks, Clarissa	1842
Barker, Ann	1838
Barker, Jonathan Augustus	1839
Barlow, Elizabeth	1815
Barlow, Mary	1849
Barlow, Joseph L.	1858
Barnes, Mrs. C. J.	1877
Barnes, Martha Ann	1845
Barnes, Willie	1885
Barnette, Edward	1848
Barrett, Pamela	1819
Basnam, Hannah	1817
Bates, Mulvina	1845
Batson, Batt	1816
Batson, Betsy	1816
Batson, James	1807
Batson, John	1811
Batson, Peter	1809
Batson, William	1816
Beach, Alice Elizabeth	1852
Beck, Thomas	1883
Beaufort, Elizabeth Ann	1852
Beaufort, Mary	1852
Beaufort, Mary A.	1833
Beaufort, William	1816
Beery, Albert Heflin	1852
Beery, Anna Eliza	1867

Beery, Eliza	1850
Beery, Elizabeth	1839
Beery, Elizabeth Ann	1852
Beery, Ella F.	1873
Beery, Emily Guthrie	1867
Beery, Eugenia Moore	1874
Beery, Frances Ella	1847
Beery, Frances M.	1889
Beery, Joseph Benjamin	1856
Beery, Julia E.	1888
Beery, Julia Willina	1872
Beery, Lizzie Hedrick	1856
Beery, Mary	1867
Beery, Mary Ella	1867
Beery, Robert H.	1886
Beery, Sallie McRee	1867
Beery, Samuel Senior	1852
Beery, Samuel	1841
Beery, Sarah Elizabeth	1839
Beery, Sophia	1850
Beery, William L.	1870
Bell, Caroline Lamb	1836
Bell, Edward	1852
Bell, Eliza	1839
Bell, Gibbons	1851
Bell, Iva	1848
Bell, Ivey	1850
Bell, Sally	1849
Bell, Sarah	1848
Bell, Susan	1841
Bellamy, John D.	1836
Bellamy, Marsden	1844
Bellamy, Mary Elizabeth	1844
Bellamy, William James Harris	1844
Berke, Lucinda	1851
Bernard, Ann Mary	1847
Bernard, Catherine	1817
Bernard, Edward	1849
Bernard, Hannah	1817
Bettancourt, Mary Isabel	1890
Betts, Ann	1835
Betts, Charles	1815
Betts, Lucy A.	1837
Betts, Mary	1873
Betts, Mary	1832
Bevan, Elizabeth	1841
Bicaise, Elizabeth	1846
Birch, James	1832
Bishop, Reverend F. A.	1888
Bishop, George M.	1839
Bishop, George Washington Fennell	1846
Bishop, Grace	1846
Bishop, Jasper	1869
Bishop, Mary Ann	1846
Bishop, Martha	1852
Bishop, Susan Elizabeth	1841
Bishop, Ruthy	1820
Bishop, Thomas Jefferson	1849
Bitson, Eliza	1825
Bitson, Elvia Ann	1825
Bitson, Mary	1825



Bitson, Nancy	1825
Black, Rebecca	1844
Blackburn, Rebecca	1845
Blackburn, Mary Rebecca	1847
Blackman, Irvin	1876
Blake, Isham	1820
Blake, Mary Jane	1819
Blake, Myles	1816
Blake, Margaret	1819
Blake, Rebecca	1817
Blake, Robert Washington	1817
Blake, Thomas	1818
Blake, William Glover	1824
Blanchard, Mariah	1852
Blaney, Eveline	1838
Blaney, Robert W. (Brown)	1837
Blaney, William E.	1837
Bloodworth, Fanny	1816
Bloodworth, Matilda	1847
Bloodworth, Ruth	1837
Bloodworth, Susan Ann	1847
Blythe, Ann	1817
Boehm, Henry	1813
Bond, Rebecca	1817
Bonner, Mrs. C. J.	1877
Boon, Leighton Lee	1870
Boon, Mary Catherine	1870
Brown, Robert Orrell	1879
Boon, Sidney May	1873
Boon, Sue McCall	1873
Borden, Edwin	1877
Borden, Maria L.	1877
Bordeaux, Susanna	1818
Bordeaux, Margaret	1858
Bordeaux, Sarah	1848
Borden, Edwin	1877
Borden, James C.	1888
Borden, Maria L.	1874
Borden, Penelope Wallace	1886
Bostwick, Mary I.	1816
Bowden, Alvar Walker	1886
Bowden, Anna Louise	1882
Bowden, Asbury Gamewell	1842
Bowden, Ashley Gilbert	1885
Bowden, Carrie P.	1881
Bowden, Emily J.	1832
Bowden, Frances	1824
Bowden, Hanson	1868
Bowden, Irabella Gragg	1858
Bowden, James Owen	1874
Bowden, Jesse M.	1837
Bowden, John C.	1875
Bowden, John E.	1873
Bowden, John Sherman	1838
Bowden, Julia	1840
Bowden, Julia A.	1889
Bowden, Julia	1858
Bowden, Julia Augusta	1866
Bowden, Julia E.	1875
Bowden, Julia Emma	1858
Bowden, Kate Ferrin	1868

Bowden, Laura Deems	1858
Bowden, Lucy	1884
Bowden, Lucy Caroline	1886
Bowden, Margaret	1866
Bowden, Martha Rebecca	1849
Bowden, Mary Susan	1858
Bowden, Mattie R.	1867
Bowden, Maurice	1867
Bowden, Richard Henry	1840
Bowden, Reverend Robert	1824
Bowden, Sarah Catherine	1833
Bowden, Sarah E.	1889
Bowden, Sarah G.	1845
Bowden, Whiteford Bellamy	1845
Bowden, William Nicholas	1833
Bowers, Jacob	1875
Boyden, Mary T.	
Boykin, Frank	1889
Bradley, Amanda	1852
Bradley, Charles	1856
Bradley, Frank Stanley	1845
Brady, Ann	
Brady, Lydia	1837
Bramlett, W. B.	1847
Brancomb, William	1835
Brantley, William Lindsey	1833
Bray, Annie Eliza	1884
Brent, Reverend James	1851
Bridger, John E.	1878
Brink, Gracie	1878
Bristol, Gracey A.	1847
Brittan, Susan Kennedy	1815
Brittan, Joseph	1817
Brocket, Eliza	1851
Brookshier, Charity	1848
Brookshire, Nancy	1848
Bronson, Frances C.	1862
Brown, Asa P.	1832
Brown, Athalia	1833
Brown, Eliza K.	1841
Brown, Elizabeth	1844
Brown, George Armstrong	1846
Brown, George W.	1842
Brown, John Bright	1817
Brown, John M.	1816
Brown, Lucy	1841
Brown, Lucey	1832
Brown, Lucy M.	1866
Brown, Mary A.	
Brown, Rebecca	1845
Brown, Sarah	1847
Brunson, Virginia	1867
Brunson, William Franklin	1867
Bryan, Elizabeth	1817
Bryant, Ann D.	1832
Bryant, Ellen V.	1886
Bryon, C. E.	1871
Bryant, Mary E.	1851
Bryant, Mary C.	1851
Buck, Ann Eliza Dukes	1840
Buck, Nancy Maria	1845

Buck, Silas	1839
Budd, James	1886
Buford, William	1837
Buie, Catherine Euphemia	1838
Buie, James Evans	1838
Buie, John	1840
Buie, Sarah	1835
Bullard, George	1848
Bullard, Mary	1848
Bulluck, Doctor D. W.	1890
Bunting, Maggie J.	1875
Bunting, Margaret Jane	1849
Bunting, Rebecca I.	1851
Bunting, Roby	1818
Burch, Archibald McCaleb	1838
Burch, James	1834
Burch, Mary	1866
Burch, Mary Matilda	1852
Burch, Sallie H.	1877
Burkheimer, Amanda	1847
Burkheimer, H.	1850
Burkheimer, Mary Louisa	1851
Burkheimer, Rosanna	1848
Burkheimer, Susan Virginia	1858
Burkheimer, Walter Henry	1889
Burtt, L. R.	1877
Burwell, Ann	1833
Burwell, Benjamin	1835
Burwell, Lydia E.	1847
Busch, William J.	1862
Button, Mary	1848
Byrd, Mary	1818

Cain, Elizabeth	1819
Cain, Mary	1836
Caine, Elizabeth	1832
Cains, Rebecca	1815
Cairy, Eleanor	1815
Calhoun, Catherine	1847
Calhoun, John A.	1850
Calhoun, Martha	1847
Calhoun, Mary	1847
Callin, Alice	1873
Cambell, Anna	1824
Cambell, Catherine	1825
Cambell, Jane	1832
Cameron, Esther	1819
Campbell, Ann	1819
Campbell, Ann	1848
Campbell, John K.	1817
Campbell, Mary	1815
Campbell, William	1808
Cancel, Elizabeth	1824
Canie, Therissa	1815
Cannon, Samuel G.	1845
Canoe, Ann	1816
Capers, Samuel W.	1833
Carney, Nancy	1877
Carrington, David Freeman	1857

Carroll, Jonathan David Dally	1866
Carter, Augustus Henry	1857
Carter, Catherine J.	1856
Carter, Charles	1867
Cason, Edwin	1847
Cason, Edward Isaac	1855
Cason, Isaac	1836
Cason, Julia	1841
Cason, Julia Ann	1818
Cason, Sarah G.	1849
Cason, Sarah	1836
Cason, Sarah T.	1873
Cason, William Julius	1851
Cason, William	1849
Cassidey, Ann Elizabeth	1834
Cassidey, Ann E.	1845
Cassidey, Henry Clay	1843
Cassidey, James	1824
Cassidey, Jesse	1845
Cassidey, Sophia W.	1832
Casteen, Catherine A.	1839
Causton, Rebecca	1817
Chace, Elizabeth	1815
Carey, Ellen	1816
Certain, Emmanuel	1845
Certain, Theresa	1845
Chadwick, Alexander	1834
Chadwick, Daniel Henry	1876
Chadwick, Keziah	1850
Chadwick, LeRoy	1878
Chadwick, Ruthy Elizabeth	1849
Chain, Eliza	1813
Chambers, Elizabeth Maria	1848
Chambers, Mary E.	1869
Chadwick, Cornelia	1848
Chapman, Isabella	1832
Chapman, Margaret	1836
Chasten, Rufus	1888
Christian, John	1834
Christian, Susannah	1834
Christian, Thomas	1832
Churchwell, David James	1848
Clark, Ann	1824
Clark, Arabella	1847
Clark, Caroline	1837
Clarke, Daniel	1853
Clarke, David L.	1852
Clark, Duncan	1839
Clark, Eliza	
Clarke, Mary	1833
Clarke, Mary M.	1823
Clarke, Neil	1835
Clarke, Margaret	1837
Clarke, Sarah Emma	1840
Clarke, Sarah E.	1852
Clarke, Susan Eason	1852
Clarke, Susan Brown	1852
Clausby, Benjamin	1848
Clifton, Emily	1840
Clifford, George W.	1834
Clifton, Rachel	1819

Clowe, Charles Butler	1867
Clowe, R. B.	1882
Cobb, Arthur	1876
Cobb, Howell	1874
Cochran, John L.	1819
Cobb, Marion	1877
Coffin, Maria R.	1871
Coffin, Elizabeth A.	1877
Cole, Sarah	1819
Coles, Ann	1817
Collins, James	1848
Collins, John	1875
Collins, Mary	1848
Collins Mary C.	1836
Collins, Mary	1815
Collum, Eliza M.	1833
Conetson, John	1850
Connelly, Caroline	1842
Connelly, James William	1845
Connelly, John W.	1842
Connelly, Mary Ann	1846
Conoly, James W.	1873
Conwell, William J.	1848
Conyers, Ann	1820
Corbett, Eliza	1884
Corbett, Eliza	1869
Corbett, Fannie Keith	1878
Corbett, Helen V.	1884
Corbett, Jennie	1888
Corbett, Mary E.	1878
Corbett, Susan	1832
Corbett, Willie Zach	1887
Corbit, Susan	1847
Cormack, John W.	1868
Cornwell, M. E.	1883
Costin, Catherine Ann	1834
Costin, Charlotte	1852
Costin, Susan	1844
Covington, Annie Louise Keith	1882
Covington, Celia	1883
Covington, Daniel William	1875
Covington, Mrs. Lou	1886
Covington, Louisa Anna	1875
Cowan, Albert Sidney	1867
Cowan, Emma C.	1867
Cox, William Henry	1868
Craft, Alice	1885
Craft, Edith	1886
Craft, James C.	1883
Craft, Thomas C.	1869
Craft, Willie	1888
Cragg, Charlotte	1815
Cragg, Comfort	
Cragg, Dicy Robertson	1815
Cragg, Hannah	1816
Cragg, Mary	1816
Cragg, Sereny	1815
Cragg, Thomas	1815
Craig, Comfort	1832
Craig, Henry B.	1875
Craig, Lena	1884

Craig, Marvin Perdew	1886
Craig, Sarah K.	1884
Craike, Mary	1832
Crapon, Augusta	1875
Crawford, Margaret	1846
Crook, Agnes Hattridge	1835
Crook, Maria	1850
Crook, Mary E.	1849
Croom, Elizabeth	1876
Croom, Elizabeth A.	1882
Cummings, Henry Lilly	1884
Cummings, John Benjamin	1821
Cummings, Naomi	1832
Cummings, P. L. Jr.	1884
Cummings, Preston, Sr.	1884
Cummings, Rosa Lilly	1875
Cummings, Virginia L.	1884
Cunningham, James	1854
Curry, Eunice J.	1838
Curry, Mary Jane	1851
Currie, Mollie	1875
Daniel, James W.	1885
Danvers, George	1834
Danvers, Martha	1838
Danvers, Mary M.	1823
Danvers, Martha M.	1844
Danvers, William H.	1845
Darden, John G.	1872
Darling, Peter	1834
Davis, Ada van Amringe	1880
Davis, Annie R.	1884
Davis, Carmer W.	1887
Davis, Catherine Alden	1884
Davis, Catherine H.	1891
Davis, Edwin Y.	1880
Davis, Elizabeth	1834
Davis, Elizabeth	1818
Davis, H. J.	1882
Davis, James Carmer	1877
Davis, James Cicero	1879
Davis, James Love	1883
Davis, Jane	1834
Davis, Ida Springer	1886
Davis, Mary	1854
Davis, Mary Edna	1880
Davis, Roland	1888
Davis, Seth W.	1879
Davis, Thomas	1886
Davis, William Edger	1879
Davis, Windall	1875
DeCover, Minnie	1885
Denby, James	1851
Denby, Mary E.	1851
Dent, Mary	1880
deRossett, Catherine G.	1835
DeVane, Ellen Jane	1873
DeVane, Ida Thomas	1873
DeVane, Dally	1889
DeVane, Triton	
DeVane, Julia	1838

Dew, Larry	1848
Dewey, George Wood	1857
Dimmillis, Mary Noritta	1824
Dircy, Sarah	1815
Dixy, Sarah	1816
Dorsey, Robert	1832
Doty, Phoebe	1816
Downey, John	1818
Drew, Emma	1872
Driver, Robert L.	1846
Dryden, Mary A.	1819
Dryden, William	1819
Ducker, William	1819
Dudley, Janie Yopp	1888
Dudley, John	1884
Duke, Betsy	1816
Duke, Elizabeth	1832
Dunbibin, Caroline Stanley	1816
Dunbibin, Elizabeth	1819
Dunbibin, Emma	1821
Dunbibin, Junius C.	1817
Dunham, Eliza A. Spicer	1838
Dunham, Jane M.	1870
Dunham, L. E.	1837
Dunham, Marion	1874
Dunham, Martha Sarah	1851
Dunham, Samuel	1839
Dunham, Thomas W.	1851
Dunham, William Love	1889
Dunwoody, Samuel	1821
Dusenbury, Samuel	1815
Dyer, John	1852
Eason, Clementina	1852
Eason, Susanna	1852
Easters, James	1851
Echel, Ellen Nora	1869
Eckle, Henrietta	1869
Edens, Sarah	1849
Edmonds, Virginia A.	1867
Elfe, Mary E.	1850
Elfe, Mary Eliza	1846
Elfe, Margaret P.	1835
Elfe, Mary E.	1838
Elliott, Dorothea	1824
Ellickson, Mary	1816
Elliott, Dorothy	1815
Ellis, Ann	1820
Ellis, Mary E.	1880
Ellis, William F.	1882
Elwell, Catherine	1867
Elwell, Celia	1842
Elwell, William	1838
Ennis, Sarah	1822
Erambert, Martha Jane	1847
Erambert, Martha	1847
Erambert, Virginia	1850
Erp, Emma	1869
Erp, Julia Nevada	1869
Evans, Anna	1852
Evans, Louisa	1824

Evans, Mary E.	1869
Everett, Celia	1819
Everett, Frederick	1824
Everett, Judith	1818
Everett, Mary E.	1868
Everett, Milly Ann Elizabeth	1824
Everett, Joseph	1824
Everhart, Mary Susan	1857
Exum, Ida Blanche	1868
Fail, Marina	1847
Fairchilds, Mary	1844
Farmer, George Thomas	1883
Farmer, Julia Eliza	1883
Farrow, Nancy	1815
Farrow, Eliza Jane	1848
Farrow, Susan	1845
Fell, John L.	1818
Fennell, Matilda Ann Varnum	1834
Fennel, Oliver	1852
Fergus, Ann	1844
Fergus, Daniel	1838
Fergus, David	1824
Fergus, John Daniel	1835
Fergus, Washington Clark	1833
Ferguson, Sarah Ann	1832
Fields, John James	1833
Fields, Mary	1834
Fields, Thomas	1842
Fillyaw, Bessie Middleton	1884
Fillyaw, Helena	1884
Fillyaw, Oscar M.	1875
Finley, Martha	1861
FitzGerald, Edward	1818
FitzGerald, Nancy	
Flannigin, Mary	1834
Flanner, Susan Ann	1843
Fleet, J. W.	1883
Fletcher, Mary G.	1848
Flowers, John Tylor	1867
Floyd, Lewis	1847
Floyd, Lucinda	1847
Floyd, Martha L.	1846
Floyd, Mary Ann	1847
Foard, H. M.	1882
Foard, Osborne Giles	1885
Fore, Mrs. Mary C.	1885
Foot, Jane	1820
Forster, Ann Eliza	1819
Fox, Catherine	1851
Foy, James	1817
Fraley, Mary Middleton	1843
Franklin, George	1816
Freeland, Frederick	1815
Freeland, Henry Young	1819
Freeland, Sarah	1820
Freeman, Ann	1882
Freeman, Mary Jane	1831
Freeman, William E.	1850
Freeman, W. E.	1879
Freeman, W. K.	1867



Freshwater, James	1822
Frink, Lorenzo	1834
Frink, Mary E.	1833
Friou, Caroline	1840
Frost, William H.	1869
Furpless, W. F.	1877
Gaddy, Sarah	1873
Gadsby, Abby	1867
Gage, Aaron Willis	1868
Galloway, Miss	1882
Galloway, Albert	1818
Galvin, Maggie	1886
Gamewell, Sarah Ann	1840
Gardner, Benjamin	1819
Gardner, Charlotte	1815
Gardner, Charles Wheeler	1838
Gardner, Eleanor Jones	1867
Gardner, Ellen Virginia	1841
Gardner, Frances	1852
Gardner, George J.	1848
Gardner, Hugh Walker	1838
Gardner, J. C.	1827
Gardner, John Dunbibin	1817
Gardner, Joseph D.	1889
Gardner, Junius	1819
Gardner, Junius	1845
Gardner, Mary	1876
Gardner, Mary Maria	1838
Gardner, Matilda	1820
Gardner, Rebecca	1817
Gardner, Samuel Dunbibin	1838
Gardner, Thomas	1817
Garrell, Alice F.	1883
Garrell, Dena L.	1884
Garrell, John Franklin	1867
Garrell, John F.	1884
Garrell, Lucy Magnolia	1871
Garrell, Lula M.	1884
Garrell, Martha F.	1889
Gause, Ann Eliza	1890
Gause, Benjamin	1843
Gause, Columbia Green	1834
Gause, Drayton	1847
Gause, Eliza F.	1834
Gause, Elleanor	1816
Gause, Emery	1845
Gause, Frank	1878
Gause, George W.	1838
Gause, Hannah Jane	1839
Gause, Ida	1881
Gause, James V.	1890
Gause, John Augustus	1834
Gause, John P.	1839
Gause, Julius L.	1836
Gause, Mamie	1884
Gause, Martha Judith	1840
Gause, Mary Ann	1838
Gause, Mary DuRant	1842
Gause, Mulvina	1842
Gause, Richard Grant	1856
Gautier, Peter William	1808

Gautier, Thomas H.	1845
Gause, Thomas Jones	1890
Gautier, Eliza Jane	1845
George, Mary Ann	1822
Gibbons, Margaret	1852
Gibbs, Reverend J. T.	1875
Gier, Julia	1816
Gilbert, Ann Elizabeth	1845
Gilbert, Anne E.	1868
Gilbert, Ashley	1885
Gilbert, Henry D.	1886
Gilbert, Henry Ivey	1844
Gilbert, Joseph Bishop	1843
Gilbert, R. McR.	
Gilbert, Katie	1882
Gilbert, Mary	1881
Gilbert, Mrs. S. A.	1889
Gilbert, Susn E.	1844
Gill, Abby Jane	1846
Gill, Eliza R.	1872
Gill, Elizabeth	1845
Gill, John Wesley	1857
Gill, Nicky	1847
Gill, Robertson	1845
Gilligan, no given name	1869
Gilligan, Charles N.	1872
Gilligan, Emma	1867
Gilligan, Mary	1883
Godphrey, John Lagwin	1816
Golden, Rachel	1817
Gooding, F. H.	1876
Gornton, Benjamin	1851
Gornto, Mary F.	1880
Gracie, Mary	1816
Grafflin, C. L.	1885
Grafflin, Ellie	1877
Grafflin, John Lewis	1882
Grafflin, Lida J.	1886
Grafflin, Sallie	1889
Grant, Ann Pinkley	1847
Grant, Mrs. C. E.	1889
Grant, Christopher Cornelia	1842
Grant, Christopher D.	1842
Grant, Christopher	1840
Grant, Cornelia A.	1848
Grant, Dolly Ann	1847
Grant, Edmund	1848
Grant, Eliza Jane	1869
Grant, Fanny	1847
Grant, G. W.	1834
Grant, Harry Clifford	1887
Grant, Hezekiah	1819
Grant, James Dixon	1851
Grant, Lemuel Clayton	1887
Grant, Richard H.	1842
Grant, Sarah	1819
Grant, Solomon	1847
Grant, Thomas McMillan	1887
Gray, Susan	1847
Greaves, Maria	1840
Green, Alexander	1851

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Green, Ann M. Hattridge	1822
Green, Anna Hinda	1867
Green, Betty Johnson	1851
Green, Charlotte	1838
Green, Clementina	1820
Green, David J.	1889
Green, Clarence Rudolph	1867
Green, Eliza	1819
Green, Elizabeth	1822
Green, Emily Davis	1856
Green, Emily	1856
Green, Fanny	1847
Green, Jane	1853
Green, Betty Johnson	1851
Green, Lucy	1859
Green, Mary Elizabeth	1852
Green, Thomas	1817
Green, Zeno H.	1858
Greer, Lucy	1851
Gregory, Dora	1816
Gregory, Sabia	1816
Grier, Thomas	1817
Griffith, Margaret	1838
Grimsley, Delisha	1850
Grimsley, Mary A.	1844
Grimsley, Richard	1845
Groom, William	1882
Groves, Henry W.	1846
Guir, Julia	1816
Guiton, Elizabeth	1816
Gurganus, Nancy	1818
Gutherie, Anna Dudley	1819
Gutherie, Elvia Harriss	1819
Guyton, Martin L.	1869
Gwyer, George	1850
Hagerty, Eliza	1847
Hain, Caroline H.	1869
Hall, Ann	1819
Hall, D.	1823
Hall, Elmyria	1824
Hall, Margaret	1862
Hall, Nathaniel W.	1816
Hall, Sarah	1816
Hall, Virginus	1884
Halsey, Dr. R. H.	1864
Hamilton, John	1818
Hamilton, Margaret	1818
Hanberry, W. A.	1873
Hanchey, Catherine	1849
Hanchey, John A.	1852
Hanchey, Mourning	1852
Hancock, E. T.	1877
Hancock, Sarah	1847
Hankins, Alfred Galloway	1879
Hankins, Mary	1816
Hankins, Elizabeth	1837
Hankins, Fannie	1884
Hankins, Hanson	1852
Hankins, James Allison	1875
Hankins, John Edward	1849

Hankins, M. M.	1851
Hankins, Maggie Bates	1879
Hankins, Sarah J.	1888
Hankins, Sarah J.	1837
Hankins, Reverend William	1824
Hankins, William M.	1873
Hansley, Anne	1824
Hansley, Maria	1866
Hansley, Ruthy A.	1850
Harberson, Sarah	1815
Hardcastle, Frances Ann E.	1842
Hardy, W. M.	1868
Harrington, Helen	1837
Harris, Hanson	1852
Harris, John T.	1824
Harris, Mary	1835
Harriss, Charles	1875
Harriss, Mary	1815
Harriss, Charlotte	1819
Harriss, Priscilla	1820
Harriss, Virginia E.	1872
Hart, Harriet	1842
Hart, Levi	1841
Hart, Rebecca	1820
Hartsfield, Amelia	
Hartsfield, Catherine	1838
Hartsfield, Catherine A.	1839
Hartsfield, Katie A.	1877
Hartsfield, Richard	1881
Hartsfield, Sallie C.	1876
Hartsfield, William B.	1847
Harvey, Adeline	1816
Harveston, Jesse Anna	1829
Hashagen, Catherine Adaline	1868
Hashagen, Catherine G.	1869
Hattridge, Ann B.	1817
Hattridge, Agnes Ritchie	1817
Hattridge, Mary E.	1832
Hawes, Charles W.	1867
Hawes, Francis D.	1840
Hawes, Mary A.	1875
Hawes, Mary Johnson	1867
Hawes, R. J. F.	1878
Hawkins, Anna	1844
Hawkins, Edward	1844
Hawkins, Elizabeth	1851
Hawkins, Isaac	1844
Hawkins, John Edward	1849
Hawkins, Mary Agnes	1850
Hawkins, Mary Ann	1846
Hawkins, Narcissa	1852
Haynes, William	1819
Haze, Joseph Milton Frost	1856
Heafe, W. D.	1884
Hearst, John Solomon	1817
Heatly, Jane	1815
Hedrick, Col. John J.	1852
Heflin, Francis Asbury	1852
Herring, Mary	1852
Herring, Virginia	1848
Hewett, Joseph	1877

Hewet, Mary A.	1851
Hewlett, Ida C.	1889
Hiedstund, Ann	1847
Higgs, Mary Ann	1847
Highsmith, Catherine	1832
Highsmith, Elizabeth	1847
Hill, Albert	1819
Hill, Ann Smith	1846
Hill, Eliza Simpson	1836
Hill, Harry	1879
Hill, Joseph Brown	1880
Hill, Mariah	1819
Hill, Robert	1832
Hines, Alexander	1816
Hines, Ann	1816
Hines, Clementina	1816
Hines, Duncan	1815
Hines, Louis	1875
Hines, William	1815
Hismith, no given name	1855
Hismith, Sarah	1836
Hobbs, Nellie	1832
Hodges, W. M.	1881
Hodges, Samuel	1816
Holden, Caroline	1851
Holden, Elizabeth	1851
Holden, Catherine	1838
Holden, Eliza	1857
Holden, Lydia	1818
Holden, Thomas	1847
Holden, William	1832
Holman, Elizabeth W.	1816
Holmes, Perly	1868
Holt, Benjamin	1819
Holt, Julia	1819
Hooker, Ellen	1848
Hopkins, Ella F.	1875
Horde, Elmira	1824
Horne, Guilford F.	1867
Horne, Jennie F.	1875
Horne, William Guilford	1877
Hoskins, Benjamin L.	1817
Hoskins, Benjamin Louder	1841
Hoskins, Benjamin	1832
Hoskins, Eliza Bheresa	1838
Hoskins, Maria Caroline	1837
Hoskins, Nancy	1813
Hotchkiss, Guy S.	1838
Howard, Ann	1820
Howard, Clarissa	1816
Howard, Elizabeth	1824
Howard, Hester Ann	1816
Howard, Isaac Jarrett	1816
Howard, Eliza	1817
Howard, Eliza Scott	1815
Howard, Emily	1817
Howard, Henry B.	1819
Howard, John L.	1815
Howard, Mrs. Mary	1786
Howard, Mary Augusta	1816
Howard, Mary Ann	1817

Howard, Susan	1816
Howard, Thomas Coke Hall	1817
Howe, Elizabeth	1818
Howe, Sarah	1816
Howey, Adeline	1819
Howey, Ellen	1817
Huggins, Rev. Theophilus	1837
Hunt, Moses I.	1849
Hunt, Robert Ruggles	1848
Hunter, Sarah	1816
Hurlburtt, Levi	1833
Hurst, Ann Elvia	1817
Hurst, Cornelius	1817
Hurst, James	1817
Hurst, John A.	1832
Hurst, John Solomon	1817
Hurst, Nancy	1818
Hurst, Sarah	1852
Hurst, Sarah Ann	1817
Hurst, Sarah	1820
Hurst, William	1832
Huston, Maxwell	1846
Hutchins, Richard	1872
Hynes, Hannah Ogilvie	1815
Hynes, William	1815
Irvin, Mary Catherine	1876
Irvin, Wilson Motte	1876
Ivey, Caroline J.	1855
Ivey, Emma Virginia	1858
Ivey, Mrs. Lydia A.	1853
Ivey, Napoleon	1855
Ivey, Stewart F.	1855
Ivey, Winfield	1855
Jackson, Jonathan	1808
Jacobs, Anna Deems	1858
Jacobs, Benjamin	1840
Jacobs, Benjamin Justin	1825
Jacobs, Charles Deems	1857
Jacobs, Henrietta Rhodes	1868
Jacobs, Hester	1838
Jacobs, Jane	1832
Jacobs, Julia A.	1841
Jacobs, Julia Eliza	1851
Jacobs, Lillie B.	1876
Jacobs, Mary G.	1866
Jacobs, Mary Jane	1849
Jacobs, Mary I. F.	1842
Jacobs, Mary Jane Flournoy	1825
Jacobs, Sarah Cynthia	1825
Jacobs, Sarah E.	1838
Jacobs, Sarah V.	1876
Jacobs, Teresa	1817
Jacobs, Terrence	1815
Jacobs, W. L.	1848
Jacobs, William	1838
Jacobs, William L.	1866
Jacobs, William Nicholas	1866
James, Agnes	1872
James, Emily	1852

James, John W.	1846
James, Mary J.	
James, William Henry	1849
Jarman, George	1851
Jarman, Susan	1851
Jarrell, Hiram	1851
Jarrell, Nancy Ann	1868
Jarrl, Emily	1852
Jenkins, Edney	1850
Jenkins, Emily	1849
Jenkins, Jane	1819
Jenkins, Margaret	1847
Jennett, Albert Hodman	1821
Jennett, Anna	1832
Jennett, Clara Wesley	1817
Jennett, Elizabeth	1819
Jennett, Elizabeth W.	1815
Jennett, Jesse	1805
Jennett, Jesse Flournoy	1824
Jennett, Sarah	1816
Jennett, Sophia	1816
Jennings, George	1816
Jepson, Eliza	1816
Jerry, John	1816
Jinkins, Martha J.	1847
Johnson, Catherine Frances	1842
John, E. F.	1879
Johnson, Edwin	1882
Johnson, Elizabeth	1847
Johnson, Elizabeth I.	1850
Johnson, Frances	1842
Johnson, Frances	1842
Johnson, Laura	1888
Johnson, Lillian Eliza	1888
Johnson, Mary	1847
Johnson, William Owen	1847
Johnson, William	1820
Johnson, Winifred	1842
Jones, Ann	1816
Jones, Anna	1820
Jones, Anna Matilda	1824
Jones, Ella	1882
Jones, Fannie	1878
Jones, Hattie E.	1867
Jones, James L.	1869
Jones, Jincy	1819
Jones, Richard S.	1839
Jones, Lucretia	1848
Jones, Martha	1838
Jones, Mary E.	1870
Jones, Mary Eliza	1870
Jones, Stephen B.	1851
Jones, William	1820
Jones, William G.	1851
Jordon, Wilkinson	1848
Jornir, Mary Catherine	1869
Kea, Drucilla A.	1848
Kea, Lucy Ellen	1846
Keene, Emma Elizabeth	1876

Keene, Eugenia	1876
Keene, Joseph William	1876
Kelley, Aubrey Walsh	1905
Kelley, George H.	1841
Kelley, Rebecca	1832
Kelley, Virginia	1874
Kelley, William Henry	1843
Kelly, Adelaide H.	1856
Kelly, Anna	1886
Kelly, Augustus H.	1856
Kelly, Elizabeth Robinson	1843
Kelly, Hannah	1847
Kelly, Harriet	1847
Kelly, Harriet Sutton	1851
Kelly, Julia A.	1867
Kelly, Lucy	1857
Kelly, Mary Alice	1845
Kelly, Julia I.	1856
Kelly, Norris Freeman	1851
Kelly, Oliver H.	1882
Kelly, Walter L.	1856
Kenan, Comfort	1820
Kendall, Rev. J. T.	1884
Kennedy, Ann M.	1819
Kennedy, Mrs. Catherine G.	1819
Kennedy, Clara	1816
Kennedy, Clarissa	1816
Kennedy, David R.	1852
Kennedy, Robert	1889
Kennedy, Solomon	1816
Kennedy, Rev. William M.	1824
Ketcham, Addie J.	1869
Key, Eli	1819
Kiegan, Eliza	1874
Kiegan, J. J.	1870
King, Blanche Augusta	1879
King, Eliza	1846
King, James A.	1842
King, Isaac W.	1852
King, James Lemuel	1883
King, James W.	1868
King, James William	1849
King, John W.	1871
King, John J.	1869
King, Lorina Dally	1867
King, Louisa Steadman	1883
King, Mary	1842
King, Mary	1876
King, Mary Beulah	1874
King, Sarah Aileen	1874
King, Sarah C.	1862
King, Susan Amanda	1867
King, Susan Parker	1888
King, William Love	1887
Kirkham, Estelle	1884
Kirkham, Lucy Long	1885
Kirkham, Wilbur	1881
Kirkpatrick, Lucy Jane	1845
Kirtland, Harriet	1841
Knight, Elleanor Thomas	1873
Knight, James L.	1872



Knowland, Catherine	1815
Knowlton, Sarah	1816
Knowlton, Stephen	1811
Knowlton, Tabitha	1820
Knowlton, Thomas	1816
Koonce, B. S.	1851
LaGwin, David Kendrick	1882
Lagwin, Elizabeth	1816
Lagwin, Mary Etta	1882
Lagwin, Richard	1809
Lamb, Anna Cornelia	1890
Lamb, Caroline Bell	1840
Lamb, Lee	1836
Lamb, Richard Jones	1896
Lamb, Wash	1882
Lancaster, Martha Evelina	1869
Langon, Samuel	1835
Landing, Miss Kate	1881
Lanier, Susan	1849
Laniver, Augustus	1846
Larkins, Anna	1824
Larkins, Charlotte	1819
Larkins, Peggy	1815
Laroque, James	1816
Laroque, Nancy	1816
Lasperye, Rebecca	1849
Lauton, Benjamin	
Lauton, Margaret	1851
Law, Ruth	1851
Lawrence, Rachel	1852
Lawton, Joseph	1841
Lawhorne, Martha E.	1852
Leaden, Mary	1817
Ledden, David Sanders	1845
Ledden, Margaret Eliza	1844
Ledden, Rebecca	1839
Ledden, Thomas	1841
Lee, John H.	1876
Lees, Elizabeth	1849
Leggett, Anna Davis	1866
Leggett, John E.	1881
Lenoir, Margaret Ann	1847
Leonard, Margaret A.	1816
Leonard, Margaret Fletcher	1818
Lenoir, Mary Ann	1847
Lewis, Caroline	1845
Lewis, Carpenter	1879
Lewis, Elizabeth	1818
Lewis, George Gillespie	1851
Lewis, George R.	1871
Lewis, George Street	1874
Lewis, James Parker	1882
Lewis, Jane	1848
Lewis, John Henry	1872
Lewis, Margaret	1851
Lewis, Martha	
Lewis, Mary	1819
Lewis, Mary Elizabeth Webb	1888
Lewis, Mary F.	1867
Lewis, Mary F.	1868

Lewis, Mary J.	1884
Lewis, Robert	1876
Lewis, Sarah	1839
Lidden, John	1836
Lindstrom, Emma	1839
Littleton, Thomas J.	1867
Lloyd, Rebecca	1882
Locke, John R.	1837
Lorcher, Susannah Shaw	1838
Louthall, Mary Catharine	1852
Love, Almenia Terese	1816
Love, Ann Maria	1852
Love, Carrie D.	1873
Love, Charles	1879
Love, Charles J.	1888
Love, Cornelia Caroline	1855
Love, Cornelia	1877
Love, Mrs. Covington	1886
Love, DeWitt C.	1880
Love, Edwin	1884
Love, Edwin Talley	1820
Love, Elizabeth Finchey	1855
Love, Hellin P.	1870
Love, John D.	1877
Love, John Dickson	1817
Love, Julia Anna	1833
Love, Mariah	1816
Love, Mary A.	1846
Love, Rebecca	1875
Love, Thaddeus D.	1844
Love, Thomas L.	1847
Love, Virginia R.	1852
Love, William	1816
Love, William J.	1842
Love, William J.	1846
Loving, Rebecca	1847
Loving, Thomas	1847
Loving, Thomas	1817
Loveland, Renkin J.	1833
Lowells, M. LaF.	1869
Lucas, A. F.	1884
Lucas, Chauncey A.	1887
Lucas, Lucy	1849
Lucas, Minnie Beach	1887
Lucas, Russell DeBruce	1887
Lumsden, Francis A.	1833
Lumsden, Sarah Ann	1819
Lundy, Margaret	1815
Lyde, Susan	1819
Lynch, Carrie Bell	1888
Lynch, George Green	1888
Lynch, Herbert Adolphus	1888
Lynch, James Gorden	1888
McAllister, William H.	1867
McArn, Hugh	1850
McArn, Mary	1850
McArn, Sarah Elizabeth Eugenia	1851
McAusland, Daniel R. Baker	1851
McCaleb, A. B.	1832
McCaleb, Caroline Sherman	1855

McCaleb, Elizabeth	1819
McCaleb, Elizabeth Frost	1856
McCaleb, John Duncan	1855
McCaleb, Mary S.	1878
McCaleb, Mary Sena	1855
McCaleb, Nunn L.	1866
McCallam, Archibald Taylor	1833
McCallum, Eunice	1848
McCallum, James Iver	1833
McCann, no given name	1815
McCann, Nancy	1819
McCarthen, Mary	1832
McClammy, no given name	1815
McClammy, Betty	1824
McClammy, Charles	1850
McClammy, Priscilla Price	
McClammy, Sister	1816
McClendon, Alexander	1842
McCloud, Margaret	1832
McCumber, George Washington	1870
McDaniel, Mary Ann	1849
McDuffie, Eliza	1875
McDuffie, Emily	1873
McDuffie, George Thomas	1866
McDuffie, John Dally	1866
McDuffie, Mary	1866
McDuffie, Mary	1879
McDugle, Catherine	1815
McDugle, Elizabeth	1815
McDugle, Hannah	1815
McDugle, Mary	1815
McDugle, Mary	1820
McEwen, Mary F.	1890
McEwen, Maud Hunter	1874
McEwen, Orlando P.	1868
McFarlane, Jonah C.	1842
McFarlane, Mariah	1816
McFarlane, Sarah	1848
McFatter, Daniel	1817
McFatter, Eleanor D.	1816
McFatter, Mary	1817
McGrath, Henry Ruggles	1868
McGrath, John Wesley	1868
McGrath, Mary Isabella	1868
McGrath, Robert	1856
McGruder, Alice Virginia	1883
McGruder, Howard Benton	1883
McIllehenny, Elizabeth	1820
McIntosh, Roderick	1816
McKenzie, Ann	1816
McKenzie, Margaret	1819
McKenzie, Mary	1819
McKenzie, Nancy	1816
McKoy, John Lloyd	1866
McLaurin, no given name	1883
McLaurin, no given name	1889
McLaurin, Edmund Lilly	1884
McLaurin, Isabel	1882
McLaurin, Lauchlin W.	1878
McLaurin, Lauchlin W.	1884
McLearan, John Robert	1855

McLearan, Mary Ann E.	1855
McLearan, Sarah L.	1855
McLearan, Mary E.	1855
McLearan, William J.	1855
McLeod, Isaac Hulse	1874
McLeod, M. D.	1877
McLeod, Margaret	1815
McLeod, Marie L.	1874
McLeod, Maud Allison	1880
McLenard, Alexander	1824
McLendon, Alexander	1833
McLoud, Margaret	1875
McMillan, Elizabeth	1857
McMillan, Francis H. P.	1851
McRae, Alexander	1848
McRae, Ann	1817
McRea, Elizabeth	1847
McRee, Amos	1847
McTaggart, Mrs. Julia	1856
Mabson, Elizabeth	1822
Mabson, George Washington	1817
Mabson, Martha Jane	1817
Mabson, Rachel	1824
Macumber, Eva	1880
Maddox, Henry Wilson	1868
Mahn, Flora Kelly	1869
Mahn, Hattie Moran	1874
Mahn, Herbert Vincent	1872
Mahn, William D.	1881
Mahn, Willie Gaston	1820
Mahn, William Justin	1869
Mahoney, James	1838
Mahoney, Helen P.	1838
Mahoney, Helen Frances Mansfield	1846
Mahoney, Mary Narcissa	1842
Makenzie, Mary	1815
Mallard, Martha E.	1867
Mallard, William S.	1855
Malsby, Susan	1819
Marble, Joseph	1852
Marsh, Minnie Gill	1886
Marks, Susan	1893
Marks, William Oscar	1857
Marshall, Frances Ann	1848
Marshall, George W.	1818
Marshall, Jane	1850
Marshburn, Samuel	1838
Mason, Eliza	1847
Mason, Sarah	1847
Mathews, Alexander	1839
Mathews, James	1849
Mathews, Jane	1849
Mathews, Margaret P.	1850
Mathews, Mary	1824
Matthews, Dicey T.	1824
Matthews, Mildred	1824
Matthews, Nancy	1824
Matthews, Nancy Maria	1851
Matthews, Rachel Francenia	1851
Matthews, Sarah	1850
Maunder, Charles	1883

Maxwell, John	1845
Maxwell, Kitty	1886
Maxwell, Robert	1839
May, Catherine	
Mayes, William	1852
Meares, Henry W.	1845
Medlin, Joseph T.	1889
Meier, Carrie Green	1867
Meier, John	1858
Meier, Louisa	1858
Meier, Miss Lula	1879
Meier, Margaret	1857
Meredith, Mary V.	1881
Merritt, Annie	1878
Merritt, Dora	1878
Merritt, Henry Preston	1879
Merritt, James	1879
Merritt, Oscar	1879
Merritt, Ann	1851
Merritt, James A.	1884
Merritt, Lewis Larkins	1886
Merritt, Mrs. Lizzie	1884
Merritt, Mary Anne	1884
Merritt, Minnie Lee	1884
Merryman, Amanda	1870
Miller, Hannah	1852
Miller, Miss Lipett	1870
Miller, Margaret	1818
Miller, Narcissa H.	1818
Millis, Alonzo	1849
Millis, Amanda	1845
Millis, Ann	1845
Millis, Jephtha	1845
Millis, John	1845
Millis, Mary Ann Melissa	1847
Millis, Moses	1852
Mints, Mary	1844
Mitchell, Ann	1832
Moore, Ann	1815
Moore, Ann D.	1819
Moore, Ann H.	1854
Moore, Anne S.	1869
Moore, Anna	1816
Moore, Ella	1878
Moore, Henry Roger	1880
Moore, John	1824
Moore, Louis Toomer	1886
Moore, Miss Mary E.	1873
Moore, Mary Frink	1867
Moore, Parker Quincy	1878
Moore, Mrs. Roger	1869
Moore, Roger	1871
Moore, Sarah	1820
Moore, William	1888
Moore, Reverend William	1837
Morgan, Anne E.	1816
Morgan, Rebecca	1815
Morris, Augustus Hamilton	1838
Morris, Charles D.	1848
Morris, Elizabeth	1824
Morris, Eliza Jane	1816

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Morris, Elizabeth A.	1842
Morris, James Thompson	1816
Morris, James T.	1834
Morris, Lucy Betts	1834
Morris, Mary	1816
Morris, Mildred	1819
Mote, Anna Maria	1858
Mott, Lilla	1855
Mott, Mary	1859
Motte, Alice	1876
Motte, Mary	1817
Muir, Asa Jeremiah	1821
Muire, Lydia	1820
Mulford, Ann M.	1856
Mulford, Caroline	1870
Mulford, Eliza	1893
Mulford, Thomas M.	1851
Mumford, John C.	1816
Munds, James T.	1850
Murchison, Mary Ann	1833
Murphy, Jane	1819
Murphy, Margaret	1816
Murphy, Thomas B.	1815
Murphy, William B.	1869
Murray, Clara W. Jennett	1816
Murrell, Benjamin	1820
Murrell, G. M.	1885
Murray, Caroline	1817
Murray, James Matthew	1868
Murray, Martha Lesperye	1868
Murray, Ronald Francis	1817
Nevill, Henrietta	1838
Newberry, Eliza	1832
Newberry, Martha	1847
Newby, Anna Millison	1852
Newby, Octavia	1852
Newkirk, Bryan Winslow	1889
Newkirk, Mary	1816
Newkirk, Mercy	1889
Newell, William F.	1843
Newton, Hester Ann	1852
Newton, James	1877
Newton, Joseph	1843
Newton, Margaret	1822
Nichols, Ann	1836
Nichols, Ann E.	1849
Nichols, Caroline	1849
Nichols, Catherine A.	1817
Nichols, Comfort	1847
Nichols, James	1845
Nichols, Jeremiah	1819
Nichols, Kinchen	1824
Nichols, Mary	1818
Nichols, Mary M.	1848
Nichols, Thaddeus	1838
Nichols, William Augustus	1821
Night, Nancy	1815
Night, Sister	1816
Nixon, George E.	1858
Nichols, Nicholas	1824

Noble, Professor M.C.S.	1884
Noland, Catherine	1824
Nolley, Richmond	1809
Northrup, Samuel G.	1886
Nutt, Amanda	1815
Nutt, Amanda B.	1843
Nutt, Ann	1815
Nutt, Ann Roberts	1845
Nutt, Charles Lathan	1857
Nutt, Eliza Hall	1842
Nutt, Henry	1833
Nutt, Laura B.	1832
Nutt, Mary Louisa	1840
Nutt, Samuel Frink	1833
Nutt, William	1819
Over, F.	1818
Oglesby, Charles Madison	1819
Oglesby, Clementine	1819
O'Neal, Jane	1843
O'Neale, Mary	1850
Orrell, Ada Lucinda	1858
Orrell, Alice	1858
Orrell, Claude Durant	1889
Orrell, Elma Emery	1879
Orrell, James R.	1875
Orrell, Lainie	1870
Orrell, Lainie (Lanie) Maria	1870
Orrell, Martha P. (Orrel)	1852
Orrell, Martha F.	1852
Orrell, Mary Ann	1855
Orrell, Robert Cowan	1875
Orrell, Sarah E.	1855
Owens, A. D. G.	1851
Owens, Miss A. Isabel	1876
Padrick, Benjamin	1845
Padrick, Joseph	1851
Padrick, Melviara	1851
Padrick, Sarah	1868
Pane, Pency	1820
Parker, Alexander May	1846
Parker, Betsy	1815
Parker, Charlotte	1817
Parker, David	1836
Parker, Elizabeth	1836
Parker, Isabella	1847
Parker, Kitty	1847
Parker, Mary	1842
Parker, Thomas	1870
Parker, William D.	1887
Parnele, Benjamin Jacobs	1888
Parnele, Edgar G.	1876
Parrish, Eliza	1817
Parrish, Mary	1819
Pate, Cora Lee	1876
Payne, Martha	1878
Peadrick, Thomas R.	1887
Perison, Martha	1842
Peirson, Martha A.	1842
Peirson, van Renssalaer	1842

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Penney, Allie L.	1886
Penney, Carrie G.	1900
Penney, Earl	1894
Penney, W. J.	1886
Perdew, John W.	1878
Perdew, Mary E.	1878
Perdew, William E.	1878
Perdew, Mary Moore	1887
Perdew, Herbert G.	1878
Perdew, Mary Della	1885
Perdew, Minnie (McMillan)	1878
Perdew, William	1878
Pernell, Cynthia A.	1847
Perrin, Henry R.	1876
Perry, Albert F.	1858
Perry, Elizabeth	1852
Perry, Jane	1820
Perry, Jane H.	1865
Petteway, Alice Moore	1855
Petteway, Miss Alice	1875
Petteway, Bettie	1878
Petteway, Freeman Ruggles	1855
Petteway, George H. West	1855
Petteway, Irene	1867
Petteway, James	1845
Petteway, James Anderson	1870
Petteway, James Herman	1867
Petteway, Julian	1878
Petteway, Maben	1858
Petteway, Rachel	1845
Petteway, Rachel	1865
Petteway, Samuel James West	1855
Petteway, Silvester	1850
Petteway, William	1883
Phillips, Betsy Ann	1847
Phillips, Emmeline	1845
Philyaw, Eugene	1866
Philyaw, Rachel	1886
Philyaw, Stephen	1867
Piccard, Mary	1817
Pickett, Ann Maria	1845
Pickett, Isaac	1879
Pickett, James	1845
Pickett, John J.	1867
Pickett, John W.	1845
Pickett, Joseph W.	1845
Pickett, Martha (Bishop)	1842
Pickett, Mary Catherine	1869
Pickett, Mary E.	1879
Pickett, Sallie Irene	1875
Pickett, William E.	1845
Pilkington, Anness	1878
Piner, Charlotte	1845
Piper, Delano	1868
Piper, Jane	1878
Pitman, Jeremiah	1832
Pitman, Jeremiah	1833
Pitman, Margaret Elizabeth	1833
Pittman, Joseph C.	1870
Piver, David	1845
Plunkett, Emily Virginia	1849



Poisson, John	1847
Poisson, Julia T.	1836
Poisson, Mary	1819
Poisson, Mrs. Sallie O.	1884
Poisson, Sarah Julia	1886
Poitevent, Jacob	1833
Poitevent, William	1824
Polley, Edward Gillespie	1889
Polley, Eva Gertrude	1889
Polley, Mary Jane	1844
Polley, Sarah Frances	1844
Polley, Stephen Whiteford	1844
Pollock, Mary A.	1851
Pomeroy, Mary	1849
Post, James Francis	1888
Post, James F.	1876
Post, Julia Bowden	1888
Post, Mary Russel	1888
Post, Robert Edward	1877
Potter, Amanda	1834
Potter, Amelia	1817
Potter, Amy Ann	1818
Potter, Ann E.	1818
Potter, Elizabeth	1849
Potter, F. W.	1850
Potter, Frederick	1847
Potter, George Melvin	1849
Potter, Hattridge	1847
Potter, Miss Henrietta	1877
Potter, Henry Lord	1848
Potter, Jasper	1847
Potter, John Thomas	1849
Potter, Julia	1849
Potter, Margaret A.	1838
Potter, Nathaniel	1817
Potter, R. Jane	1834
Potter, Rachel	1817
Potter, Robert	1816
Potter, Samuel	1816
Potter, Samuel Junior	1819
Potter, Winny	1849
Potter, Silphia	1851
Potts, Georgia	1852
Potts, Mary E.	1851
Potts, Samuel C.	1868
Potts, Sallie M.	1852
Powell, Clara	1833
Powell, Robert	1862
Powell, Sarah	1888
Prempert, Arthur	1887
Prempert, Mellie J.	1887
Price, Ann	1817
Price, Ann C.	1868
Price, Catherine	1817
Price, Joseph A.	1870
Price, Margaret	1846
Price, Margaret Ann	1851
Price, Priscilla McClammy	1819
Price, Mary Jane	1852
Price, William A.	1838
Price, William Alexander	1857

Fridgen, Almira Radcliffe	1836
Fridgen, Cullen Chrietzberg	1847
Fridgen, Reverend Cullen	1847
Fridgen, John	1878
Friddy, Willlliam H.	1851
Fugh, Laura	1898
Funderford, Anna	1838
Quince, Martha	1874
Quince, Mary E. M.	1838
Rabins, Leah	1851
Rabins, William	1851
Radcliffe, Agnes Baldwin	1833
Radcliffe, Amelia	1842
Radcliffe, Almyra	1851
Radcliffe, Capers	1848
Radcliffe, Caroline	1842
Radcliffe, Elizabeth	1822
Radcliffe, no given name	1824
Radcliffe, Francess Caroline	1853
Radcliffe, James	1818
Radcliffe, John Floyd	1868
Radcliffe, Mary Ann Floyd	1846
Radcliffe, R. L.	1884
Radcliffe, Robert Smith	1838
Radcliffe, Samuel Capers	1834
Radcliffe, Timothy	1822
Radcliffe, Timothy	1844
Radcliffe, Timothy Bloodworth	1839
Radcliffe, Timothy	1843
Radcliffe, William	1842
Radcliffe, William	1818
Radcliffe, William	1844
Radcliffe, William Lewis	1846
Ramsely, Eleanor	1815
Rankin, Nancy	1816
Reby, Charles	1843
Reed, Elizabeth	1869
Reed, Rebecca	1848
Reeder, Englehart (Rehder)	1868
Reeder, John Henry (Rehder)	1866
Reeves, Georgiana	1847
Reno, C. S.	1870
Rhodes, C. G.	1861
Rhodes, Eliza H.	1868
Rhodes, Mary E.	1869
Ries, John	1823
Riley, Mary	1847
Rising, Elizabeth	1848
Robbins, John G.	1838
Robbins, Reverend Michael	1870
Robbins, Penelope	1836
Roberts, Charles Daniel	1869
Roberts, Jesse Lee	1869
Roberts, Mary J.	1872
Roberts, Susan Emma	1869
Roberts, Willie Benjamin	1869
Roberson, Elizabeth	1862
Roberson, Isaac	1816
Robertson, Daniel	1816

Robertson, Duncan	1816
Robeson, John	1816
Robertson, Julia	1815
Robertson, Martha	1819
Robertson, Nancy	1819
Robertson, Neill	1816
Robertson, Peter	1815
Robertson, Richard B.	1816
Robertson, Stewart	1822
Robeson, Margaret J.	1836
Robeson, Sarah	1816
Robinson, Eliza	1852
Robinson, John	1816
Robinson, Martha	1819
Robinson, Mary	1832
Robinson, Sarah	1816
Robitzsch, Miss Margaret M.	1888
Rothville, Lydia	1824
Rothwell, Mrs. E.	1876
Rothwell, Fannie	1867
Rothwell, John Meares	1887
Rothwell, Lucy G.	1852
Rothwell, Mrs. M. E.	1879
Rothwell, Mary	1837
Rothwell, Molcy	1815
Roulf (Rulf), John Frederick	1869
Rowan, John	1876
Rowe, Celia	1815
Rowe, Lenora	1871
Rowe, William	1841
Ruggles, Caroline	1848
Ruggles, Mary Ann	1851
Rumley, Penelope	1819
Rumley, Priscilla	1842
Rush, M. A. K.	1871
Rush, Mary Jane	1869
Russ, Caswell	1824
Russ, Dorcas	1819
Russ, Isham Green	1832
Russ, John C.	1836
Russ, Mary E.	1824
Rutton, Ada Ann	1856
Rutton, Laura	1856
Ryberg, Charles J.	1869

Saint George, Cassandar	1822
Saint George, Mary	1823
Saint George, Nancy	1849
Saint George, Mary	1824
Sampson, Minerva	1872
Sauls, Anne E.	1885
Saunders, H. F.	1871
Sanders, Simon W.	1885
Sanders, Julia	1865
Sawyer, no given name	1824
Scarboro, Elizabeth	1852
Scarboro, John A.	1852
Scarboro, Martha J.	1839
Schulkin, Catherine E.	1869
Schulken, Edward	1883

Schreiner, Agnes	1869
Schreiner, Charles Henry	1869
Schreiner, Edward Detrick	1869
Schreiner, John Willie	1869
Schulken, Arthur	1882
Schulken, Carl Henry	1877
Schulken, Englehart	1866
Schulken, Eugene Petteway	1879
Schulken, Frank	1881
Schulken, Henrietta	1875
Schulken, Henry	1875
Schulken, Matilda	1871
Schulken, Edward (Schulken)	1880
Sears, Mary	1815
Seaters, Sarah	1840
Seeders, Thomas L.	1867
Seeters, Sarah	1819
Seeters, Sarah Lyde Mediterranean	1869
Seeders, Thomas L.	1867
Seixas, James	1851
Sellers, Catherine	1865
Sellers, Edward	1851
Sellers, James T.	1838
Sellers, Joseph A.	1837
Sellers, Rebecca Ann	1851
Sellers, Susan	1837
Shakelford, Daniel	1864
Shakelford, Julia Oakley	1855
Shakelford, Mary Evelina	1858
Shakelford, William Thomas	1857
Shaw, James	1848
Shaw, Henry Whitaker	1858
Shaw, James	1849
Shaw, Julia	1881
Shaw, Mary	1893
Shaw, Robert Chadwick	1887
Shaw, William	1842
Shaw, William Wallace	1856
Sheats, Silas	1858
Shepherd, Alfred	1885
Shepherd, Henrietta	1885
Shepherd, Doctor J. C.	1885
Shepherd, Mrs. J. C.	1885
Shepherd, Joseph	1885
Shepherd, Mary	1885
Shepherd, Dr. J. C.	1890
Sherman, Bradford	1835
Sherman, Caroline	1836
Sherman, Samuel Augustus	1837
Sherwood, Sarah E.	1840
Shine, Eliza	1850
Shines, Eliza	1847
Sholar, Catherine	1848
Sholar, Hiram	1849
Sholar, James M.	1852
Sholar, John McDaniel	1851
Sholar, Kate	1876
Sholar, Lillie	1875
Sholar, Mary Jane	1832
Shulkin, Martin	1850
Shulkin, Nancy J.	1851

Sidbury, Comfort L.	1832
Sikes, William Bowers	1888
Simcox, Charlotte	1851
Simmons, Ann	1816
Simmons, Anthony	1816
Simmons, Enoch	1816
Simpson, Dr. James F.	1846
Simpson, John	1818
Sims, James	1816
Singletery, Catherine	1844
Singletery, Peter	1815
Skaates, Mary Ann	1818
Skipper, Annie	1878
Skipper, Charles B.	1870
Skipper, Frederick Taylor	1851
Skipper, Mary Ann	1824
Skipper, Mary Eliza	1866
Skipper, Sarah	1848
Skipper, Susannah	1838
Skipper, Thomas Edward	1851
Skipper, William L.	1838
Skipper, W. R.	1871
Sledd, no first name	1863
Smaw, Francis D.	1833
Smaw, Francis Dawson	1849
Smaw, John D.	1837
Smaw, John D. Jr.	1847
Smaw, Margaret	1839
Smaw, Mary Beauford	1836
Smaw, Mary Ann	1849
Smaw, Walter	1851
Smaw, William	1851
Smith, Alice Garrell	1884
Smith, Alice Naomi	1875
Smith, Andrew	1870
Smith, Anna	1842
Smith, Cassandra	1851
Smith, Catherine	1832
Smith, Catherine	1820
Smith, Charity	1855
Smith, Claudius	1858
Smith, E. A.	1884
Smith, Eliza	1817
Smith, Eliza Jane	1815
Smith, Elizabeth H.	1816
Smith, Emma C. Keen	1867
Smith, Emma Frances	1836
Smith, John	1850
Smith, Joseph D.	1883
Smith, Joseph Davis	1885
Smith, Louise	1868
Smith, Louise Blanch	1842
Smith, Mary	1834
Smith, Mary	1884
Smith, Mary Henri	1880
Smith, F.	1839
Smith, Peter	1816
Smith, Presley M.	1855
Smith, Robert	1820
Smith, Robert Costin	1875
Smith, Sarah	1816

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Smith, Sarah	1815
Smith, Thomas	1842
Smith, William D.	1844
Smith, Whiteford Andrew	1845
Smith, Willie	1869
Somerset, Margaret	1851
Somerset, Bryan	1851
Southall, Alfred	1840
Southall, George A.	1847
Southall, Washington	1847
Southerland, Rhoda	1856
Southmayd, John Taylor	1851
Southmayd, Margaret Ann	1848
Southmayd, Mary A.	1862
Spicer, Catherine	1816
Spicer, Eliza Ann	1839
Spicer, Hester	1819
Spicer, John Foy	1867
Spicer, Martha	1817
Spring, Lemuel (Jr.)	1852
Spring, Lemuel	1816
Spring, Samuel	1816
Springer, James C.	1877
Springer, Wilks Parker	1873
Springer, William	1890
Springer, William E.	1871
Stanland, H. D.	1884
Stanley, Catherine Cambell	1832
Stanley, Catherine	1816
Stanley, Elizabeth	1817
Stanley, Harriet C.	1832
Stanley, John	1849
Stanley, Mary	1849
Stanley, William	1817
Stewart, Harriet	1822
Steward, William Henry	1840
Stokeley, James	1814
Stokley, Thomas	1816
Stokes, Ann	1819
Stokes, James H.	1876
Stubbs, Rebecca	1845
Stubbs, William	1844
Styron, no first name	1888
Sullivan, Elizabeth	1888
Sullivan, Frederick	1842
Sullivan, Margaret Ann Taylor	1838
Sullivan, Roger R.	1882
Sullivan, Sarah H.	1871
Summerell, Gracie	1885
Summers, Enoch	1847
Sunday, Margery D.	1815
Sutgreaves, Susannah	1822
Sutton, Amelia	1837
Sutton, Eliza	1815
Sutton, Harriet	1839
Sutton, Martha	1890
Sutton, Martha Varnum	1839
Sutton, Martha	1846
Sutton, Thomas Harvey	1846
Sutton, William	1839
Sutton, William	1841

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Wade, Emma Perrin	1839
Wade, Margaret	1836
Wagner, Lee J.	1869
Walker, Alice C.	1817
Walker, Lilla A.	1886
Walker, Lizzie	1881
Walker, Lydia	1836
Walker, Mary	1819
Walker, Sallie Fotts	1858
Walker, Sally T.	1865
Walker, Willie A.	1839
Walker, William Kirkwood	1858
Wallace, Alice	1852
Wallace, Christopher	1818
Wallace, Christopher Flournoy	1825
Wallace, Cornelia	1818
Wallace, Eliza	1838
Wallace, Emily	1873
Wallace, Emily Alderman	1856
Wallace, Frances	1841
Wallace, James	1816
Wallace, Jane	1819
Wallace, Margaret	1847
Wallace, Mary	1816
Wallace, Nancy	1848
Wallace, Neppie	1877
Wallace, Penolope	1819
Wallace, Stephen	1815
Wallace, Thomas Mason	1816
Wallace, William	1851
Walsh, Aubrey T.	1898
Walsh, Blanche	1885
Walsh, Carrie Ives	1905
Walsh, Charles H.	1903
Walsh, David H.	1869
Walsh, David H.	1906
Walsh, Frank C.	1885
Walsh, Harriet V.	1879
Walsh, Harriette Virginia	1906
Walsh, Harry G.	1898
Walsh, Kate (Marshall)	1895
Walsh, Leon C.	1906
Walsh, Mrs. L. C.	1915
Walsh, Lina (Craft)	1903
Walsh, Louise (Meier)	1858
Walsh, Lucie P. (Brown)	1905
Walsh, Minnie (Kelley)	1889
Walsh, May Green (Register)	1881
Walsh, P. Horton	1879
Walton, Charles	1851
Walton, Cerena	1850
Walton, Frances	1836
Walton, Harriet	1849
Wanet, Hyacinth E.	1852
Warren, Ellen	1847
Warren, Jane	1847
Warren, Nicholas G.	1858
Waters, Mary	1815
Watkins, Bunyon	1870
Watkins, Lizzie Bertha	1875
Watson, A. W.	1869

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Watson, Ann Maria	1838
Watters, Mary	1816
Watts, George	1815
Wanmelt, Elizabeth	1851
Webster, William	1850
Weedon, Nancy	1817
Weedens, Elizabeth	1833
Weedon, John 2	1819
Weeks, Catherine	1849
Weeks, Jesse	1850
Weeks, Margaret Mabson	1839
Weldon, John	1819
Wells, Henry A.	1849
Wells, Isaac	1834
Wells, Mary Jane	1847
Wescoat, William	1819
West, Emma Ferrin	1880
West, Gibson Franklin	1870
West, Henry	1875
West, Henry Ferrin	1888
West, Mary Love	1877
West, Shadrach M.	1841
Wheaton, Nancy	1815
Wheeler, Charles F.	1869
Wheeler, Peter Warren	1839
Wheeler, Richard	1819
Wheeler, William J.	1852
Whilden, James	1816
Whitaker, Ella V.	1852
Whitaker, Harriet	1848
Whitaker, John	1852
White, Benjamin F.	1875
White, David I.	1820
White, Eliza McDuffie	1888
White, Temperance	1820
Whitfield, Elizabeth Hill	1857
Whitfield, Walter Lee	1857
Whitfield, William T.	1857
Whiting, D. B.	1877
Wiggs, Ann M.	1881
Wilkins, John F.	1834
Wilkinson, Ann	1820
Wilkinson, James	1816
Wilkinson, Mary Jane W.	1817
Wilkinson, Rebecca	1816
Willkins, Mary Jane	1819
Willeby, Margaret	1849
Wilkins, John A.	1832
Willetts, Elizabeth	1842
Willetts, Elizabeth Frances	1852
Willetts, Susan	1842
Willetts, Susan Caroline	1842
Williams, Miss	1850
Williams, Cornie	1871
Williams, E.	1852
Williams, Eliza	1818
Williams, Eisey	1841
Williams, James C.	1876
Williams, Jenison	1876
Williams, John	1819
Williams, John	1873



Williams, John Franklin	1876
Williams, L. M.	1883
Williams, Minnie Warren	1876
Williams, Nancy	1817
Williams, Nannie Wade	1866
Williams, Sally	1818
Williams, Susan	1837
Williams, T. G.	1889
Williams, Thomas Henry	1819
Williams, T. J.	1871
Williams, William	1818
Williamson, David W.	1817
Williford, O. K.	1834
Willoughby, Hardy H.	1849
Wilson, Anna Eliza	1867
Wilson, James	1816
Wilson, William Alexander	1867
Willson, Ann M.	1837
Willson, Annie E.	1888
Willson, Benjamin Gause	1843
Willson, Daniel Sherwood	1845
Willson, John Julius	1833
Willson, Julia	1845
Willson, Martha C. E.	1840
Willson, Mary E.	1838
Willson, Mary Emeline	1851
Willson, William	1840
Willson, William	1817
Willson, William Alexander	1835
Wingate, Amelia	1846
Wingate, Elias Speights	1843
Wingate, Martha	1846
Wingate, Mary A.	1817
Wingate, Sarah	1846
Wingate, Susan	1819
Wingate, Thomas	1846
Wingate, William	1817
Wingate, William Hancock	1817
Winship, Harriet	1816
Windship, Lydia Jones	1817
Windship, Nancy	1815
Windship, Samuel	1815
Wood, Ann	1845
Wood, Annie Carr	1883
Wood, James Fenuel	1871
Wood, Lura White	1882
Wood, Thomas F.	1858
Woodard, Nancy	1855
Woodcock, Joel	1842
Woodward, Caroline	1841
Woodward, Elizabeth	1824
Woodward, John Thomas	1822
Woodmandee, E. E.	1877
Wolvin, Joel W.	1889
Worrock, Edgar L.	1872
Worth, Joseph	1878
Wooten, Dal F.	1888
Wright, Elizabeth	1815
Wyatt, Clarida B.	1815
Yarborough, Alice	1884

Yates, C. W.	1872
Yates, Harriet	1848
Yates, Susan	1847
Yates, Thomas	1847
Yates, Thomas F.	1847
Yopp, Anna	1884
Yopp, Velle Vinson	1880
Yopp, Bruce Love	1879
Yopp, C. M.	1873
Yopp, Catherine Edwards	1888
Yopp, Charles Robinson	1887
Yopp, Flora Mahn	1889
Yopp, George Harriss	1877
Yopp, John	1824
Yopp, Marian Davis	1886
Yopp, Mary Lou	1885
Yopp, Samuel L.	1847
Yopp, Talcott	1884
Yopp, William Harriss	1874
Yopp, William L.	1888
Young, Ann Eliza	1840
Zimmerman, Katie	1882
Zimmerman, Lillie	1882

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\* \* \* \* \*

This history of Grace United Methodist Church  
is printed in loving memory of  
MRS. BESSIE SUTTON WILLIAMS

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