

The History
of
Front Street United
Methodist Church
1888-1984



Burlington, North Carolina

1984

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OUR GOODLY HERITAGE
A HISTORY
OF
THE FRONT STREET
UNITED METHODIST CHURCH
OF
BURLINGTON, NORTH CAROLINA
1888 - 1984

By
Richard Joseph Moore



The publication of *A History of Front Street United Methodist Church* is made possible by an anonymous gift to the glory of God and in loving memory of:

William Lemuel Clegg 1902-1961

Ray Cooper Euliss 1932-1981

Reid Atwater Maynard 1896-1983

Marvin Boren Smith 1877-1952

and in honor of:

George Robert McKenzie, Jr.

Pastor 1974-1984

This book is dedicated to them in grateful appreciation for their commitment to excellence in the life in this church and their leadership and service in the construction of our church facilities.

The Church is of God, and will be preserved to the end of time, for the promotion of His worship and the due administration of His word and ordinances, the maintenance of Christian fellowship and discipline, the edification of believers, and the conversion of the world. All of every age and station stand in need of the means of grace, which it alone supplies.

The Discipline of The United Methodist Church

“That I may publish with the voice of thanksgiving and tell of all thy wondrous works.”

Psalm 26: 7



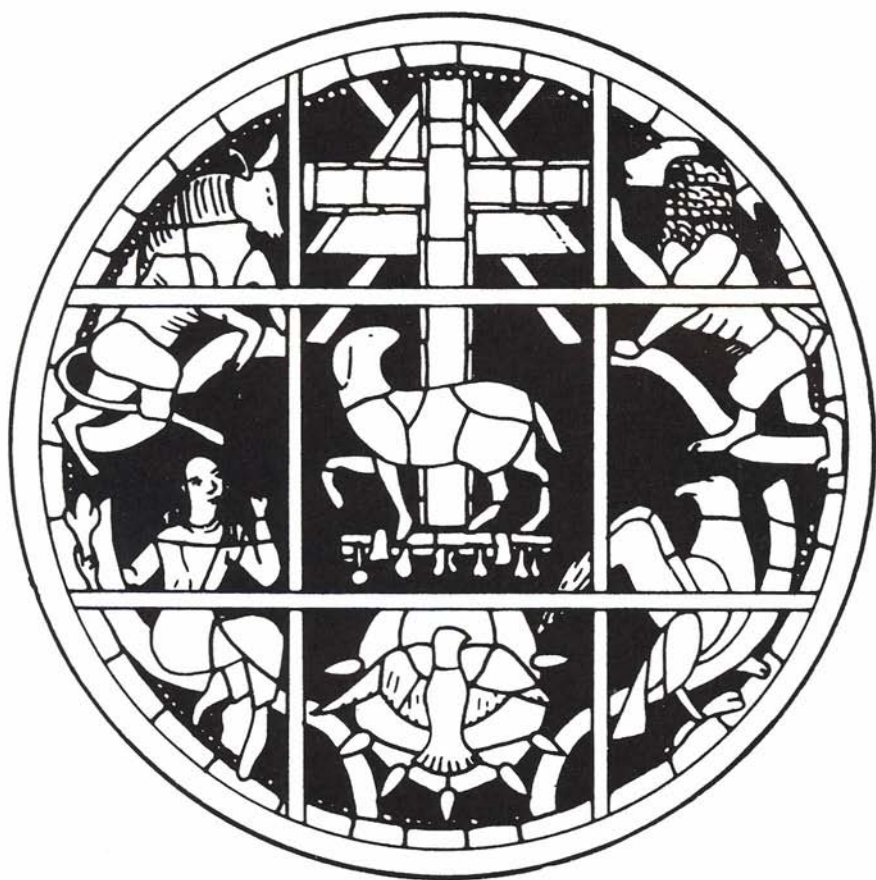
AUTHOR'S NOTE

In the writing of this church history I have been as accurate as possible, but unfortunately most of the records obtainable of our early church and Sunday School were so fragmentary that much research had to be done on the conference level. Where there was a discrepancy between the local church and conference records, I have chosen the more plausible.

The preservation and use of archives and records should be an important task in our church, yet it is often neglected. Much of yesterday's records and history are lost because no one bothered, or was responsible for adequately preserving them. The task is urgent to recover lost records and documents, and to preserve those from the present.

The church's past helps it to understand itself now, and may help it to avoid the mistakes of its earlier years. The church's heritage may enrich and stimulate its present membership to deeper commitment and a more profound service.

R.J.M.



CONTENTS

Dedication	I
Church Discipline	II
Author's Note	III
Foreward	IV
English Heritage	1
American Heritage	1
Theological Basis	2
Bishop Asbury In Our County	2
First District Circuit	3
County Methodist Church History	4
Salem Church	4
Bethel Church	4
Shiloh Church	4
Mount Herman	4
Concord Church	4
Brown's Chapel	4
Friendship Church	4
Bethel Church	4
Rock Creek Church	4
Phillips Chapel	5
Hebron Church	5
Fairview Church	5
Cedar Cliff Church	5
Swepsonville Church	5
Our Beginning In Company Shops	5
Early Methodist Schools	6
Our First Church Building	8
First Church Cornerstone	9
First Church Dedication	9
Methodist Events Of 1891	10
George W. Anthony, Sr.	10
First Church Directory 1911	11
Church Officers	11-13
Members	13-16
Our Second Church Building	16
Early Financial Obligations	17
Notes	17
Stock	17
Church Deeds	18
Boy Scouts	19
Troop #3	19
James Wilbur Robertson Sr.	19
Excavation Of Basement	20
Proposed Church School Building	20
Church Fire 1949	21-24
Memorials Lost In Fire	24-27
After The Fire	27-28

New Education Building	28
Third Church Under Construction	30
Our Third Church Building	30
Chancel Window	31
First Service	32
Dedication Of Sanctuary	32
Annual Conference 1952	33
Rev. William Lemuel Clegg	34
Debt Retirement	34-35
Dedication Of Chapel Organ	35
Aerial Church Picture	36
Groundbreaking Ceremonies 1976	36
Major Renovation And Expansion Program	37
Our Church Signs	38
Church Properties	40
Parsonages	41
Brown's Chapel	43
Mission Churches	43
Church Anniversaries	44
Twenty-fifth	44
Fiftieth	44
Seventy-fifth	44-45
Methodist Bishops	45
District Superintendents	45
Our Ministers 1886-1984	50-64
Associate Ministers	50
Directors Of Christian Education	66
Sunday School Superintendents	66
First Sunday School Superintendent	67
Sunday School	67
Junior Wesleyan Class 1923	69
Sunday School 1922	70-71
Junior Department 1945	72
Fannie Larkin Class	73
Our Church School Today	74-75
Helpers Class	75
Workers Class	76
Upper Room Class	77
Builders Class	78
Epworth Leagues	78
The United Methodist Women	79
Ministry Of Music	79-80
First Pipe Organ 1917	80
Second Pipe Organ 1942	81
Third Sanctuary Organ	81
Miss Nettie Dailey	83
Mrs. Helen Eaton	83
Mrs. Alyse Smith Cooper	84
Director of Music	84
Symbolism In Our Church	85-86

Our Sanctuary	86
Church Banners	87-90
Church At Christmas	91
Chrismon Tree	91
Easter Cross	92
Funeral Pall	93
McKenzie Rose Garden	96
Kindergarten 1959	97
Confirmation Class 1978	98
Clown Ministry	98
Oldest Person In Our Church	99-100
Reid Atwater Maynard	102
Vannavong Family	104
Church Profile	105
Ministry Of Our Church	105-108
Outreach Ministries	108-110
Church Staff	111-113
Important Dates In Our Church	114-115
Our Church Family 1984	117-128
Bibliography	128-129
Addendum	130
Index	131-144



FOREWORD

The sole purpose in writing this history of Front Street United Methodist Church is to open up the glorious heritage that is ours from the past — to see God at work in history. Insights into the present situation which the church faces may result. Indeed, it is hoped that the future course for the church of Jesus Christ and its individual members may be made more clear. In this ecumenical age, the church that knows and cherishes its history will be better prepared for the possible larger unity in the future.

It is a great and a good thing for a church to have a history to record. Ninety-six years of service to God and man are a noble achievement. Ours is indeed a goodly heritage. Part of the story is found in these pages; more is recorded in the memory of some who have helped to make the history; much is written only in the Lamb's Book of Life.

May the work that made this history possible, and the work of the years it records, be an inspiration to us all to write with our deeds of devotion a record for the future even more glorious than that of the past, which is inscribed in the pages which follow. God has blessed us with a "goodly heritage"; may He also grant to us a glorious future, and to Him we will ascribe the honor and the glory. The record of our failures as a church is a record of our human frailty, but the record of our achievement is the revelation of the mighty workings of His Holy Spirit, which has condescended to use our church as a vehicle for a partial accomplishment of His holy will.



ENGLISH HERITAGE

In 1729 John Wesley, his brother Charles, George Whitefield, and other students organized the Holy Club at Oxford University. Fellow students derided their methodical schedules of spiritual exercises and charitable duties during a time of religious indifferences, and called them Methodists.

For ten years John Wesley tried unsuccessfully to find religious satisfaction by following strictly the rules and ordinances of the church of England. The turning point came at a meeting in London in 1738 in which he said his heart was "strangely warmed." Wesley said he discovered that inner peace comes not through personal efforts, but by faith in God's mercy and grace. He dedicated himself to personal holiness, and to love and service for his fellowmen.

The interest of the Methodist Church in social welfare springs from the gospel and from the labors of John Wesley, who ministered to the physical, intellectual and social needs of the people to whom he preached the gospel of personal redemption. In our historic position we have sought to follow Christ in bringing the whole of life, with its activities, possessions, and relationships, into conformity with the will of God. As Methodists we also have an obligation to affirm our position on social and economic questions.

Wesley established what he called the United Societies. He made use of lay preachers, creating another reason for growth of his movement. He trained, appointed, supervised these people, and organized them into a conference in 1744. Since then, annual conferences have become basic units in Methodist organization.



John Wesley

AMERICAN HERITAGE

When we turn to our American heritage, we must recognize the Rev. Philip Embury, who came to America in 1766 and began preaching in New York City. In 1784 the Rev. Robert Strawbridge organized a Methodist Society in Maryland. In 1794 a conference held in Baltimore organized the Methodist Episcopal Church. It had about fifteen thousand members and

eighty-three preachers. The Rev. Francis Asbury became the first bishop, and a pioneer leader of American Methodism.

The Methodist Episcopal Church grew rapidly in the United States. In 1828, however, a group withdrew from the church, protesting the absence of lay representation. They founded the Methodist Protestant Church. Another secession occurred in 1843, when a group opposing slavery founded the Wesleyan Methodist Church of America. The following year, the main body of the Methodist Episcopal Church split over the same issue of slavery. The seceding Southern group became the Methodist Episcopal Church South. In 1939, after nearly one hundred years of negotiation, the Methodist Episcopal Church, the Methodist Protestant Church, and the Methodist Episcopal Church South united to form the United Methodist Church.

OUR THEOLOGICAL BASIS

The Methodist Church must view the perplexing times and problems which we face today in the light of the life and teaching of Jesus. Jesus taught us to love our neighbors, and seek justice for them as well as for ourselves. To be silent in the face of need, injustice, and exploitation is to deny Him.

We believe that God is Father of all peoples and races, that Jesus Christ is His Son, that all men are brothers, and that each person is of infinite worth as a child of God.

We believe that "the earth is the Lord's and the fullness thereof." Our own capacities and all we possess are gifts of the Creator, and should be held and used in stewardship to Him.

We believe that God in Christ is seeking to redeem all men and also society. This redemption is a continuing necessity.

We believe that the grace of God in Christ is available for redemption from individual and social sin as we seek in penitence and obedience to do His holy will.

We believe that all persons have supreme value in the sight of God, and ought to be so regarded by us.

BISHOP FRANCIS ASBURY IN OUR COUNTY

At the age of 26, Francis Asbury came to our country from England in 1771 as a missionary. He was soon promoted to superintendent, and in 1784 became the second bishop of the Methodist Church, the first to be ordained in America. He also established in 1786 the first Sunday School in this country, in Virginia. Bishop Asbury came into North Carolina first from Virginia, crossing the Roanoke River. An entry in his journal of July, 1776, records a meeting at a chapel in our state: "I preached every day to very large and attentive congregations, although not without much labour and pain, through the extreme heat of the weather."



Bishop Francis Asbury

In 1780, again having crossed the Roanoke into North Carolina, his journal entry of Tuesday, July 27, was: "I crossed the Rocky River about ten miles from Haw River, rode to Haw River, Orange County; many came to hear. There is the most religion here of any place on the circuit, and yet nothing great; was grieved to see the distress of the people, some taken out to war, others expecting it every day."

OUR FIRST DISTRICT CIRCUIT

The Guilford Circuit was formed in 1783 and in that year reported 314 members to the Methodist Conference. Ten years later a separate circuit was established along Haw River, which extended to Huntsville on the old Raleigh and Gaston Railroad. One of the first churches on the Haw River Circuit was constructed at Mount Pleasant about 1790.

"This church was built of unhewed logs, covered with boards which were held in place with poles and rocks instead of nails, with no floor except that which nature provided; and split logs, laid upon another log large enough to raise them sufficiently, were the pews with which this first church was furnished."¹

In the first decades of the nineteenth century, the issue of slavery divided the Methodists. A group of forty Methodists in Guilford County petitioned the Allegheny Conference in Ohio to send them a minister. "We feel so conscientiously scrupulous on the subject of slavery," they said, "that we cannot hold fellowship with the Methodist Episcopal Church South."²

Our Front Street Methodist Church South had its internal quarrels and its separating groups, but through it all our church remained with the Methodist Episcopal Church South.

¹ The Rev. S. J. Starnes

² Ibid

In 1888, when our first church was completed, we were in the Durham Circuit; a year later we were made a station, Burlington Circuit.

“His Kingdom is an everlasting kingdom, and His dominion is from generation to generation.”

Daniel 4:3

COUNTY METHODIST CHURCH HISTORY

Alamance County Methodist Church history goes far back beyond the date of the County's formation on April 24, 1849, from Orange County. Methodist churches that were formed in what is now Alamance County before 1849 are:

- Salem On County Road 2142 at the intersection of County Road 2150 two and a half miles north of Saxapahaw; founded between 1780 and 1790 according to tradition and became Methodist affiliated by 1822. Earliest deed for church property was September 13, 1809, Book 13, page 350 in Orange County Registry, as Salem Meeting House.
- Bethel On County Road 1587 near the intersection of County Roads 1002 and 1593 four miles north of Burlington; founded in 1800 and named Pyle's Meeting House. Earliest deed January 26, 1849, Book 1, page 50 in Orange County Registry.
- Shiloh On State Road 87 one and half miles south of the Caswell County line; founded about 1825 according to *Historical Sketches of Churches*, Duke University Library. Earliest deed November 7, 1836, Book 29, page 379 in Orange County Registry.
- Mount Herman On County Road 2321 one mile southwest of State Road 87, seven miles south of Graham; founded as a Methodist Protestant Church in 1829. Earliest deed November 7, 1834, in Orange County Registry.
- Concord On County Road 1005 two miles west of Orange County line; founded in 1832. Earliest deed October 15, 1835, Book 27, page 62 in Orange County Registry.
- Brown's Chapel 1300 Block of West Davis St., Burlington; founded January 3, 1834. First deed February 21, 1834, Book 26, page 37, in Orange County Registry.
- Friendship Just off State Road 49 six miles south of Burlington; founded in 1834. Deed Book 26, page 87 in Orange County Registry.
- Bethel On County Road 1004 three and a half miles northeast of Snow Camp; founded in 1836. Earliest deed December 13, 1841, Book 30, page 218 in Orange County Registry.
- Rock Creek On County Road 2365 six miles north of the Chatham County line; founded in 1836. Earliest deed July 9, 1841,

Book 35, page 542, Orange County Registry.

Phillips Chapel On County Road 2153 just off State Road 54 seven miles southeast of Graham; founded in 1849. Earliest deed 1860, Book 16, page 451, Orange County Registry.

Methodist Churches after Alamance County was formed in 1849 are:

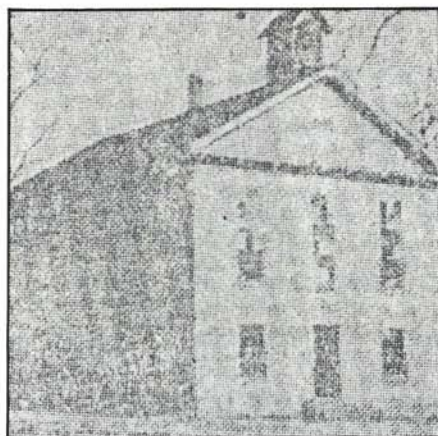
Hebron On County Road 1007 two miles south of Interstate 85 at the Orange County line; founded in 1850. Earliest deed December 1, 1879, Book 142, page 542, Alamance County Registry.

Fairview Just off State Road 87 in the community of Ossipee; founded in 1883. Earliest deed August 1884, Book 17, page 490, Alamance County Registry.

Cedar Cliff On County Road 2176 just off State Road 87 one and a half miles north of Saxapahaw; founded in 1885 as Wesley Church. Earliest deed April 20, 1904, Book 25, page 394, Alamance County registry.

Swepsonville On East Main Street in Swepsonville; founded in 1887. Earliest deed November 17, 1887, Book 13, page 28, Alamance County Registry.

Front Street Corner of Fisher Street and Front Street; founded in 1888. Earliest deed January 5, 1888, Book 13, page 271, Alamance County Registry.



Union Church Building

OUR BEGINNING IN COMPANY SHOPS

In order to understand and appreciate what our church has accomplished, we need to know something of our past local history. It was in the year 1854, when the North Carolina Railroad was being constructed across North Carolina's mid-section, that there was a need for repair and maintenance shops. These facilities were wanted near the center of the line, which was in Alamance County. The City of Graham in February of 1854 passed a law prohibiting the railroad from building its track or any

shops within one mile of the courthouse. At that point, the railroad people almost turned to Greensboro, and perhaps would have, had it not been for Gen. Benjamin Trolling of Haw River. He made available 632½ acres of land two miles from Graham. Part of this land can be traced back to the Earl of Granville in 1774.

The railroad company constructed seven brick buildings for its operations, eight small brick houses for shop workers, and three others for company executives. Railroad shops were completed in 1857, and plans for a large hotel were announced that year. The railroad hotel parlor served, until 1867, two Sundays a month as a meeting place for our few Methodist people.

In 1866 Company Shops was incorporated. The president of the North Carolina Railroad in his fifteenth annual report stated that the railroad would donate a plot of ground and build a large two-story frame building, the first floor for school classes, and the second floor for church services. This building was completed in 1867. It stood in an oak grove where Fisher Street School used to be, and is now the Burlington Police Department building. This building was called Union Church, and the first few Methodists worshiped here.

EARLY METHODIST SCHOOLS IN ALAMANCE COUNTY

In 1852, when there were but few families within the present boundaries of Burlington, pupils attended a two-month term of public school annually in a log building beyond Elmira. The school room was eighteen feet square with a fireplace at one end. The seats were made of split logs and provided no support for the back. Slates were used for all written work except penmanship, for which paper and quill pens were used. Spelling and arithmetic were stressed. Discipline was stern. The teachers at this school received a meager wage of \$40 for the two-month term.

An official of the North Carolina Railroad, in describing conditions at Burlington (Company Shops) in 1864, wrote, "We still need . . . school houses and churches. Much complaint exists among those who . . . live here that their children are growing up in ignorance and sin."

There were a number of private schools in operation in the late 1800's, many of which were Methodist schools. The earliest was Brown's Chapel School, a one-room log school building, located on what is now West Davis Street. This site is now marked by the old Brown's Chapel Cemetery owned by our church.

In 1880 the Methodist District of Durham operated a boarding school in the area of the old Broad Street School. The name of this school later became Burlington Academy, operated by Wilbur Ormand, who also was a member of our church.

It was in 1896 that the Burlington School Committee was formed. This committee bought a tract of land on Maple Avenue from the North Carolina Railroad for \$250, and established our first free public school. This school building was later sold, and the committee, on September 17, 1889, bought the Burlington

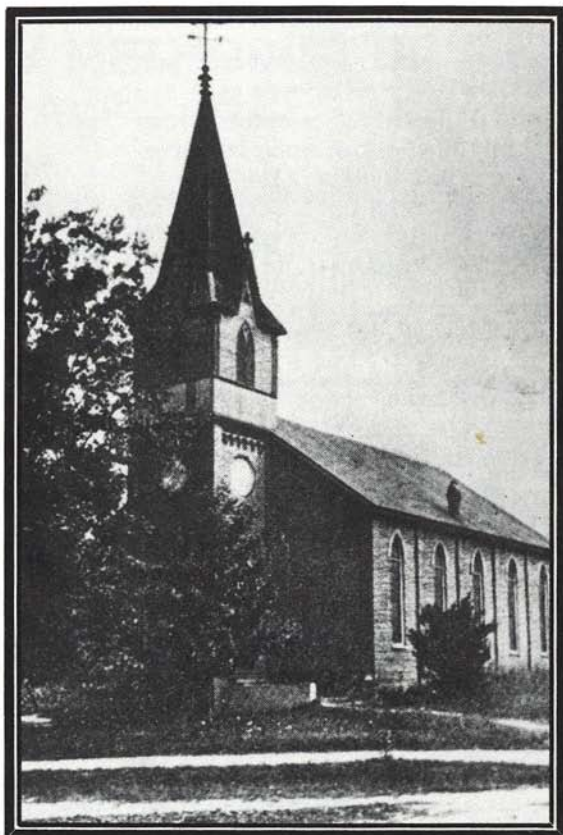
FIRST CHURCH BUILDING

On November 19, 1887, George W. Anthony, as trustee for the Durham District Conference, bought from the North Carolina Railroad Company lots 144 and 145 for the amount of \$25 per lot.

This same year with church membership at eighty-four, a building committee was appointed. Members were: George W. Anthony, chairman, E. T. Hunt, B. O. Guthrie, G. W. Adams, and G. W. Davenport. Church trustees at this time were George W. Anthony, B. O. Guthrie, James W. Teague, John C. Robertson, Levin W. Holt, and G. W. Adams.

Our first church building was a small rectangular red brick building, 40' x 100', situated northeast of the present church. It faced Front Street, Company Shops, hence the name Front Street Methodist Episcopal Church South.

George W. Anthony was the man most responsible for the building completion, not only through financial contributions, but also through actual labor. The red common brick used were made of clay and wheat straw by Mr. Anthony at clay pits, where Pine Hill Cemetery on South Main Street is now located. Most of the lumber was cut and sawed on Mr. Anthony's land south of his home near Maple Avenue.



OUR CORNERSTONE OF THE FIRST CHURCH

On May 28, 1888, the local Burlington newspaper reported that the cornerstone of the Methodist Episcopal Church South was placed by Dr. W.S. Black, presiding elder. A large number of the town people attended.

The Rev. L. L. Johnson, our circuit rider, reported in his letter to the local newspaper: "Using the ceremony prescribed in our Discipline, Dr. W. S. Black, presiding elder, placed the Corner Stone of our new Methodist Church this morning. We very much appreciate the presence of our genial and highly esteemed friend and brother, Rev. M. Miller, pastor of the Presbyterian Church, at this place. Rev. Miller read the following hymn beginning:

'Behold the sure foundation stone,
Which God in Zion lays,' etc.

"We were also much pleased to have the presence of quite a number of the town people of different denominations. Also the pastor, presiding elder and members of the Methodist Church, returned our many thanks to Mr. Dawson for the beautiful cornerstone he gave us, on which is engraved the following:

'Front Street M.E. Church South, 1888'

"The following articles were deposited in the cornerstone: a Bible, our church hymnbook, our church discipline, a list of former pastors, presiding elders and official church members, Nashville *Advocate*, Raleigh *Advocate*, Burlington *News*, and an appeal from the presiding elder to the church. The copy of the *Christian Advocate* deposited contained an account of the death, burial, and funeral service of Dr. N. H. D. Wilson, and the obituary of Peter F. Holt, an aged and honored member of the church who died recently and was looking forward to the erection of this house of worship." The communication is signed: "Yours truly, L. L. Johnson, Pastor, May 28, 1888."

DEDICATION OF OUR FIRST CHURCH SEPTEMBER 6, 1891

Presiding Elder Dr. W. S. Black, writing for the *Orphan's Friend* regarding the occasion, said, "Last Sabbath was a glad day for the Methodists and all lovers of Christ in Burlington. After a real struggle the Methodists of that place finished, furnished and paid for a handsome brick church, which is an honor to the congregation and the town. Last Sabbath was set for its dedication, and this writer was invited to preach the sermon and dedicate the church. The house was packed, a number having come twelve or fifteen miles to attend the service. Beautiful chairs for the pulpit were presented by Mrs. Anthony; an elegant communion service was provided by Mrs. Vaughn and Mrs. Ormand; a large picture of the North Carolina Conference

was given by the Sunday School class taught by Mrs. Anthony, and a handsome hymn book for the pulpit was a gift of the Rev. L. L. Johnson, who was our pastor when the enterprise was first projected."

METHODIST EVENTS OF 1891

Methodist events mentioned in a summary of 1891 activities in Burlington which appeared in the local newspaper on December 31, 1891 are:

1891 — April 25 — The Rev. R. A. Ricks, pastor of the Christian Church, died suddenly in the pulpit of Front Street Methodist Church at the beginning of services.

May 24 — Memorial services were held at the Methodist Church in honor of the Rev. Robert Anthony Ricks.

September 6 — Dedication of the Methodist Church by Mrs. W. S. Black took place.

September 27 — Evangelist J. William Lee opened a series of meetings at the Methodist Church.

December 15 — The Rev. D. L. Earnhardt, late pastor of the Methodist Church, and his family left for their new home. The Rev. J. E. Underwood, new pastor, arrived and was cordially received.

GEORGE W. ANTHONY, SR.



George W. Anthony was born in 1843. When he was hardly more than a youngster, he entered the Civil War, wearing of course, the gray of Johnny Rebel. He participated in many battles, including Gettysburg, Malvern Hill, and Seven Pines. Captured by the North at Seven Pines, he was taken as a prisoner of war to Point Lookout.

After returning from the war, he went to work at his father's farm, about

four miles from Burlington. Soon he became engaged to Mary Holt, daughter of Peter Holt, a prominent citizen of Alamance County. Miss Holt became his first wife.

A short time afterward, he formed a partnership with several other men and purchased a cotton mill in Burlington. This mill was the original plant of what later became the Aurora Cotton Mill.

In 1891, he founded the George Anthony Lumber Company. In addition to the lumber plant, he was president of Daisy Hosiery Mill, a director of the First National Bank, the Steel Bridge Construction Company and the Burlington *News Company*.

More than a competent business man, Mr. Anthony was also an active participant in the religious affairs of Burlington. He was noted throughout the city for his habit of setting aside a certain percentage of his profits for the church, regardless of various adversities.

He was the man most responsible for the completion in 1888 of our first Methodist Church building. When this building became too small for the growing membership, he devoted a great deal of time, funds, and labor to the construction of our second church building.

He died in 1925 at the age of 81. His years tell a tale of a pioneer whose activity, whether so designed or not, formed another stepping stone to make Front Street Methodist Church one of the foremost churches in the state.

OUR FIRST CHURCH DIRECTORY

1911

J.A. HORNADAY, PASTOR

BOARD OF STEWARDS

E.S.W. Dameron, Chairman
Walter H. Williamson, Secretary
George W. Anthony
Avery A. Apple
W.C. Noble
Walter E. Sharpe
John D. Apple
Joseph A. Isley
M.B. Smith
M.B. Lindsay
C.R. Love
J.W. Hughes
W.F. Dailey

MISSIONARY COMMITTEE

W.F. Dailey
W.E. Hay

A. Dabney Pate

LADIES' AID SOCIETY

Mrs. A.L. Davis, President

Mrs. W.E. Hay, Vice-President

Miss Mary Freeman, Treasurer

EPWORTH LEAGUE

Miss Nettie Dailey, President

Miss Byrde Dailey, 1st Vice-President

Miss Bernice Hornaday, 2nd Vice-President

Miss Lola Lasley, 3rd Vice-President

Miss Lula Kagey, 4th Vice-President

Miss Ada Guthrie, Treasurer

Latimer Hornaday, Reporter

Miss Ruth Dameron, Era Agent

Miss Blanche Story, Organist

MEMBERS OF THE QUARTERLY CONFERENCE

Rev. R.C. Beaman, D.D., Presiding Elder

Rev. J.A. Hornaday

G.W. Anthony

J.A. Isley

W.E. Sharpe

W.C. Noble

J.M. Atwater

M.B. Lindsay

W.H. Williamson

C.R. Love

E.S.W. Dameron

J.W. Hughes

A.A. Apple

M.B. Smith

W.F. Dailey

J.D. Apple

B.O. Guthrie

A.F. Apple

A.L. Davis

W.C. Thurston

CHURCH LEADER

W.E. Sharpe

BOARD OF TRUSTEES

J.M. Atwater, Chairman

A.F. Apple

A.L. Davis

Joseph A. Isley

G.W. Anthony

W.E. Sharpe

B.O. Guthrie

CHURCH CONFERENCE SECRETARY

W.C. Thurston

WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. J.B. Thompson, President
Mrs. W.C. Dameron, 1st Vice-President
Mrs. W.E. Hay, 2nd Vice-President
Mrs. J.A. Pettigrew, 3rd Vice-President
Mrs. Walter H. Williamson, Secretary
Mrs. J.M. Browning, Treasurer
Mrs. J.A. Hornaday, Secretary
Mrs. E.L. Murray, Agent for *Missionary Advocate*

SUNDAY SCHOOL

W.E. Sharpe, Superintendent
A. Dabney Pate, Assistant Superintendent
Roy O. Browning, Secretary and Treasurer
Frank Hay, Librarian
E.L. Murray, Assistant Librarian
Miss Nettie Dailey, Organist
Mrs. A.L. Davis, Assistant Organist
Mrs. J.A. Hornaday
Mrs. A.L. Davis
Mrs. W.E. Hay
Miss Ella Robertson
Miss Bernice Hornaday
Miss Bettie Vann Ward
Miss Byrde Dailey
Miss Mollie Pryor
O.F. Crowson
J.B. Thompson
W.E. Hay
B.O. Guthrie
W.C. Thurston, Teacher

CHURCH DIRECTORY MEMBERS 1911

NAME	ADDRESS	NAME	ADDRESS
Anthony, Geo. W.	106 Anthony St.	Bayne, Ida A. (Mrs. Chas. H.)	802 Main St.
Anthony, Jessie, (Mrs. Geo. W.)	106 Anthony St.	Brannock, Archibald E.	502 W. Davis St.
Apple, A. F.	Near Elmira Chapel	Brannock, Myrtle Clair, (Mrs. A.E.)	502 W. Davis St.
Apple, Avery A.	420 Apple St.	Beckom, Mary E. (Mrs. Geo. W.)	
Apple, A. Maude, (Mrs. Avery A.)	420 Apple St.	Breadhaw, Julia M. (Mrs. Thos. F.)	103 Kime St.
Apple, Willis J.	420 Apple St.	Blackwood, Adeline, (Widow)	128 Lakeside Ave.
Apple, John D.	Parkview St.	Burgess, Miss Bertha, with Mrs. W.A. Boland	
Apple, Daisy E. (Mrs. John D.)	Parkview St.	Boland, Lizzie D. (Mrs. W.A.)	210 Tarpley St.
Atwater, James M.	402 Morehead St.	Browning, Stella J. (Mrs. J.M.)	312 E. Davis St.
Atwater, Lillian A. (Mrs. Jas. M.)	402 Morehead St.	Branock, Wm. H.	212 Union Ch. Ave.
Atwater, Miss Annie Mae	402 Morehead St.	Bynum, Mary C. (Mrs. C.W., now a widow)	With Dr. Taylor
Atwater, Edmund W.	W. Davis St.	Browning, Roy O.	
Atwater, Luther E.	809 W. Davis St.	Browning, Flossie B. (Mrs. Roy O.)	
Atwater, Manie G. (Mrs. Luther E.)	809 W. Davis St.	Brown, Wm. W.	Church St.
Andrews, Mary M. (Mrs. Lee)	In Graham	Brown, Mollie, (Mrs. Wm. W.)	Church St.
Baldwin, John	In Country	Brannock, Jettie L. (Mrs. Jno. M.)	In Spencer
Burns, Sallie E. (Mrs. H. Lun)	Near Glencoe	Buchanan, J. Cleveland	302 Ala. Road
Burns, Harry B.	Near Glencoe	Buchanan, Bessie L. (Mrs. J. Cleveland)	302 Ala. Road
Barrett, Margaret E. (Mrs. A.F.)	Means St.	Bright, Geneva L. (Mrs. Thomas)	In Country
Beckom, John W.	In Country	Cates, Clarence C.	608 Front St.
Beckom, James Walter	207 Logan St.	Cates, Mamie V. (Mrs. Clarence C.)	608 Front St.

NAME	ADDRESS
Cheatham, Lucy A. (Widow)	Ward Hotel
Cheatham, Miss Lucy A.	(With Mrs. J.M. Browning)
Cooper, Wilbur N.	Front St.
Cooper, Nena H. (Mrs. Wilber N.)	Front St.
Cook, Miss Netta B.	Tarpley St.
Cook, Miss Elsie T.	Tarpley St.
Clayton, Fanie Dollie (Widow)	With Dr. Page
Conklin, C.H.	214 Tucker St.
Conklin, Ida A. (Mrs. C.H.)	214 Tucker St.
Crowson, Ogden F.	Front St.
Crowson, Victoria N. (Mrs. Ogden F.)	Front St.
Crowson, Ogden Cook	Front St.
Christenberry, R.O.	714 Ireland St.
Coble, Maggie R. (Mrs. Haywood)	504 Cameron St.
Coble, Maggie Qualls (Mrs. Nathan)	In Gibsonville
Comann, Miss Pansy May	210 Elmira St.
Comann, Miss Viola Maine	210 Elmira St.
Comann, Miss Maude	210 Elmira St.
Dailey, Sarah E. (Widow)	220 Union Ch. Ave.
Dailey, Miss Nettie E.	220 Union Ch. Ave.
Dailey, Miss Byrde	220 Union Ch. Ave.
Dailey, Wm. F.	217 Union Ch. Ave.
DuRant, R.F.	
DuRant, Viola Nix. (Mrs. R.F.)	
Dameron, E.S.W.	
Dameron, Fanie Lee, (Mrs. Wm. C.)	506 Broad St.
Dameron, Miss Sarah Bessie	506 Broad St.
Dameron, Miss Mary Ruth	506 Broad St.
Dameron, Earl Cornelius	506 Broad St.
Dameron, Miss Annie Louise	506 Broad St.
Dameron, Miss Fannie Lee	506 Broad St.
Dameron, Eugene O.	517 Park Ave.
Dameron, Annie F. (Mrs. Eugene O.)	517 Park Ave.
Dameron, George Walton	517 Park Ave.
Dameron, Henry Allen	517 Park Ave.
Dameron, Miss Mary F.	517 Park Ave.
Dameron, J. Marvin	517 Park Ave.
Dameron, Eugene R.	517 Park Ave.
Dameron, Miss Virginia B.	517 Park Ave.
Davis, John L.	604 W. Davis St.
Davis, Maggie T. (Mrs. John L.)	604 W. Davis St.
Davis, Almon L.	602 W. Davis St.
Davis, Mary P. (Mrs. Almon L.)	602 W. Davis St.
Davis, Clarence E.	In Asheboro
Davis, John W.	708 Front St.
Davis, Rosa Belle (Mrs. John W.)	708 Front St.
Davis, Miss Dacia	708 Front St.
Davis, Arnold D.	708 Front St.
Durham, Chas. J.	Logan St.
Durham, Mary Emely (Mrs. Chas. J.)	Logan St.
Danily, Delila J.	Near Elmira
Durham, Edward W.	In Graham
DeCarteret, Miss Alma	Morehead St.
Dixon, Annabel (Mrs. S.L.)	407 Church St.
Dorsett, Maggie J. (Mrs. H.K.)	506 Webb Ave.
Elder, Miss Una May	304 Ala. Road
Elder, Miss Kathleene	304 Ala. Road
Elder, Miss Annie Dare	304 Ala. Road
Fearrington, John B.	
Fowler, Josie B. (Widow)	205 Logan St.
Fowler, Marlow S.	205 Logan St.
Fowler, Alice I. (Widow)	With J.W. Teague
Freeman, Miss Mary L.	311 E. Davis St.
Freeman, Miss Margaret	311 E. Davis St.
Garrison, George A.	408 Tarpley St.
Garrison, Minnie (Mrs. Goe. A.)	408 Tarpley St.
Garrison, James L.	408 Tarpley St.
Garrison, Barbara (Widow)	401 N. Mebane St.
Garrison, Miss Alma	401 N. Mebane St.
Garrison, John A.	421 Apple St.
Garrison, Mary H. (Mrs. John A.)	421 Apple St.
Garrison, Oscar	
Guthrie, Benj. O.	410 Glencoe St.
Guthrie, Annie M. (Mrs. Benj. O.)	410 Glencoe St.
Guthrie, Miss Alvenia C.	410 Glencoe St.
Guthrie, Miss Ada Esper	410 Glencoe St.

NAME	ADDRESS
Guthrie, Miss Mamie	410 Glencoe St.
Guthrie, Chas. B.	410 Glencoe St.
Gross, Leander B.	309 Morehead St.
Gross, Susan F. (Mrs. L.B.)	309 Morehead St.
Gross, Miss Vallie Lee	309 Morehead St.
Gross, Miss Evie Vashli	309 Morehead St.
Gross, Miss Dessie Allen	309 Morehead St.
Gross, George Sterling	309 Morehead St.
Garvin, Burk O.	302 Webb Ave.
Garvin, Leora (Mrs. Burk O.)	302 Webb Ave.
Garvin, Russel Alvis	302 Webb Ave.
Garvin, Miss Ethel Smith	302 Webb Ave.
Garvin, Miss Elizabeth May	302 Webb Ave.
Green, Nellie Bynum (Widow)	W. Davis St.
Gates, Jacob R.	Elmira St.
Gates, Barbara F. (Mrs. Jacob R.)	Elmira St.
Hancock, Miss Mattie	
Hall, Daniel S.	509 Front St.
Hall, Hanson K.	303 Front St.
Hall, Mary A. (Mrs. Hanson K.)	303 Front St.
Hay, William E.	114 E. Davis St.
Hay, Georgia A. (Mrs. W.E.)	114 E. Davis St.
Hey, Francis (Frank)	503 Means St.
Hay, Roetta (Mrs. Francis)	503 Means St.
Hay, Robert Brown	503 Means St.
Hawkins, Fred W.	Parkview St.
Hawkins, Jane R. (Mrs. Fred W.)	Parkview St.
Hawkins, Miss Annie J.	Parkview St.
Hawkins, Miss Hattie C.	Parkview St.
Hinshaw, Mollie Inez (Mrs. Walter E.)	Mebane St.
Holt, Pauline (Widow)	307 N. Mebane St.
Horne, Julia Ann (Widow)	407 Spring St.
Horne, Eli T.	407 Spring St.
Horne, James L.	416 Spring St.
Horne, Ollie Bronnie (Mrs. James L.)	416 Spring St.
Hinton, Walter R.	709 Main St.
Hinton, Annie L. (Mrs. Walter R.)	709 Main St.
Hornaday, Lucretia Ellen (Mrs. J.A.)	305 W. Davis St.
Hornaday, Miss Dora Alice	305 W. Davis St.
Hornaday, Miss Lela Bernice	305 W. Davis St.
Hornaday, John Albert, Jr.	305 W. Davis St.
Hornaday, Dudley Latimer	305 W. Davis St.
Hornaday, Leslie Black	305 W. Davis St.
Hughes, J.W.	316 Lakeside Ave.
Hughes, Sarah Annie (Mrs. J.W.)	316 Lakeside Ave.
Hunt, Cicero W.	920 Dixie St.
Hunt, Ruth Ellen (Mrs. Cicero W.)	920 Dixie St.
Harris, Walter M.	Tarpley St.
Harris, Beulah H. (Mrs. Walter M.)	Tarpley St.
Hopkins, Orbin Car	Beyond Elmira
Hughes, Miss Mary Elizabeth (Lizzie)	607 Kivett St.
Hodge, Thomas Edward	Glen Raven
Hodge, Flora A. (Mrs. Thos. Ed.)	Glen Raven
Hodge, Leighton L.	Glen Raven
Humble, Daniel	Glen Raven
Humble, Annie (Mrs. Daniel)	Glen Raven
Humble, Minnie Alice (Mrs. Wilbert)	Near Liberty
Ireland, Miss Etta	Ireland St.
Isley, Joseph A.	808 W. Davis St.
Isley, Elizabeth E. (Mrs. J.A.)	808 W. Davis St.
Isley, Miss Mabel B.	808 W. Davis St.
Isley, Miss Ada Belle	808 W. Davis St.
Isley, Hugh Galloway	808 W. Davis St.
Isley, Miss Joliette	808 W. Davis St.
Isley, Joseph Keener	808 W. Davis St.
Isley, Miss Mitylene	808 W. Davis St.
Isley, Christian L.	806 W. Davis St.
Isley, Ada C. (Mrs. C.L.)	806 W. Davis St.
Isley, Cary T.	806 W. Davis St.
Isley, Blake E.	806 W. Davis St.
Isley, Christian L. Jr.	806 W. Davis St.
Isley, Miss Mary Lorraine	806 W. Davis St.
Isley, Miss Maude Celeste	806 W. Davis St.
Isley, Etna (Widow)	212 Elmira St.
Ivey, Martha (Mrs. Walter W.)	603 Kivett St.
Isley, Ethel Apple (Mrs. Floyd)	

NAME	ADDRESS
James, Alfred	
James, Stella (Mrs. Alfred)	
James, George M.	Lakeside Ave.
James, Miss Katie Pearl	Lakeside Ave.
James, John G.	Lakeside Ave.
James, Miss Viola J. (Ola)	Lakeside Ave.
Jones, Lula (Mrs. Newton)	512 Hatch St.
Kersey, J.L.	In Reidsville
Kiker, W.B.	
Lagey, Miss Lula M.	803 Main St.
Keck, Sallie C. (Mrs. Robert P.)	Church St.
Kirby, Wm. S.	210 Tucker St.
Kirby, Alice A. (Mrs. Wm. S.)	210 Tucker St.
King, J. Dora (Mrs. Andrew)	In Chatham
Lively, Knox L.	Ala. Road
Love, Colon Reid	Broad St.
Love, Essie D. (Mrs. Colon Reid)	Broad St.
Love, Nathan G.	511 Church St.
Love, Miss Henrietta E.	511 Church St.
Love, Miss Emma C.	513 Church St.
Love, Walker E.	513 Church St.
Lindsay, M. Bascom	209 Ireland St.
Lindsay, Fannie E. (Mrs. M. Bascom)	209 Ireland St.
Long, Miss George	606 W. Front St.
Long, John W.	In Country
Long, Eva Mae (Mrs. John W.)	In Country
Lasley, Dr. John W.	200 Union Ch. Ave.
Lasley, Henrietta E. (Mrs. Dr. John W.)	200 Union Ch. Ave.
Lasley, Miss Lola J.	200 Union Ch. Ave.
Lasley, John W. Jr.	200 Union Ch. Ave.
Lindsay, Wm. D.	In Country
Lindsay, Pattie A. (Mrs. Wm. D.)	In Country
Mann, Mabel F. (Mrs. Wm. Lee)	In Albemarle
McPherson, David C.	In Country
McPherson, Ellen (Mrs. David C.)	In Country
McPherson, Miss Alice	In Country
Murray, Edward T.	W. Davis St.
Mansfield, Sidney D.	
Mansfield, Rev. T.W.	
Martin, Wm. J.	Church St.
Martin, William Paul	Church St.
Martin, Chas. Bryon	Church St.
McPherson, James P.	602 Plaid St.
McPherson, Mary J. (Mrs. James P.)	602 Plaid St.
McPherson, Miss Eula B.	602 Plaid St.
McPherson, Elizabeth F. (Mrs. Wm. K.)	
Murphy, Thomas A.	515 Park Ave.
Murphy, Mary W. (Mrs. T.A.)	515 Park Ave.
McIver, C. J.	606 E. Davis St.
Murray, Edward L.	300 Park Ave. & Ch. St.
Murray, Annie (Mrs. Edward L.)	300 Park Ave. & Ch. St.
Murray, Malcolm	300 Park Ave. & Ch. St.
Murray, Emma (Mrs. Geo. A.)	317 Lakeside Ave.
Moore, Leila E. (Widow)	402 Park Ave.
Moore, A. Hunter	101 N. Hawkins St.
Moore, Sallie F. (Mrs. A. Hunter)	101 N. Hawkins St.
McAdams, Miss Margaret (Maggie)	Means St.
Murray, Hannah E. (Mrs. Joseph M.)	In Country
Murray, Miss Anan N.	In Country
Murray, Miss Bessie B.	In Country
Mitchell, William J.	In Country
Mitchell, Henrietta (Mrs. Wm. J.)	In Country
Mitchell, Miss Nellie T.	In Country
Mitchell, James Clair (Jack)	In Country
Noble, W. C.	607 Means St.
Noble, Nannie E. (Mrs. W.C.)	607 Means St.
Noble, Robah M.	607 Means St.
Noble, Miss Mary Thompson	607 Means St.
Newlin, Miss Mamie	311 E. Davis St.
Oakley, Chas. F.	
Oakley, Helen E. (Mrs. Chas. F.)	
Oakley, Miss Ruth Lee	
Oakley, Joanna H.	
Pate, A. Dabney	206 Fisher St.
Pate, Ola W. (Mrs. A. Dabney)	206 Fisher St.
Petty, William Emmitt	108 Holt St.

NAME	ADDRESS
Petty, Annie H. (Mrs. Wm. Emmitt)	108 Holt St.
Pettigrew, James A.	107 Kime St.
Pettigrew, Jennie Maie (Mrs. Jas. A.)	107 Kime St.
Pierson, John S.	In Country
Price, Susan (Mrs. Jack)	
Pryor, Miss Mollie L.	
Patterson, W.H.	701 Tarpley St.
Perry, Luther D.	408 Webb Ave.
Qualls, Lemuel E.	Near Elmira
Qualls, Cora E. (Mrs. Lemuel E.)	Near Elmira
Rains, Frances (Widow)	Spring St.
Roney, A. Kenneth	Beyond Haw River
Roney, Elizabeth (Mrs. A.K.)	Beyond Haw River
Riley, Miss Mary	610 Tucker St.
Rhodes, Ida E. (Mrs. George K.)	Means St.
Robertson, Miss Mary Florine	Park Ave.
Robertson, Miss Ella Maude	Park Ave.
Robertson, James W.	In Lexington
Robertson, Joseph H.	In Greensboro
Riddle, Robert E.	604 Tucker St.
Riley, Sidney A.	
Riley, Nannie Wright (Mrs. Sidney A.)	
Smith, Walter B.	
Scott, Miss Sallie	
Sharpe, Walter E.	603 W. Davis St.
Sharpe, Sallie F. (Mrs. W.E.)	603 W. Davis St.
Sharpe, Norman	603 W. Davis St.
Smith, Marvin B.	210 W. Davis St.
Story, Chas. D.	301 Union Ch. Ave.
Story, Jennie W. (Mrs. Chas. D.)	301 Union Ch. Ave.
Story, Miss Blanche	301 Union Ch. Ave.
Swaim, William O.	415 N. Parkview St.
Shoe, William H.	In Country
Seymour, Richard L.	409 Grace St.
Seymour, Miss Bertha F.	409 Grace St.
Seymour, Miss Mary Emma	409 Grace St.
Seymour, Miss Ada Pearl	409 Grace St.
Seymour, Miss Nina L.	409 Grace St.
Stubbins, Flora E. (Widow)	602 Plaid St.
Southard, Margaret A. (Mrs. James)	Stockdale
Slaughter, J.W.	204 Logan & Hatch St.
Slaughter, Malinda E. (Mrs. J.W.)	204 Logan & Hatch St.
Slaughter, Baxter B. (Local Preacher)	204 Logan & Hatch St.
Scoggin, Henry J.	
Scoggin, Sarah E. (Widow)	
Smith, Samuel M.	707 Near Elmira
Smith, Amanda (Mrs. S.M.)	707 Near Elmira
Thaxton, W.C.	In Greensboro
Terrell, Ida Belle (Mrs. Jim)	Yanceyville
Taylor, Dr. Jas. N.	W. Davis St.
Taylor, Annie B. (Mrs. Jas. N.)	W. Davis St.
Temple, Annie Elizabeth (Mrs. David L.)	Ireland St.
Thompson, Mary A. (Mrs. Ell F.)	514 Hatch St.
Thompson, J. Bedford	Anthony St.
Thompson, Byrdie H. (Mrs. J.B.)	Anthony St.
Thompson, Miss Daisy A.	Anthony St.
Thompson, Robert M.	935 Dixie St.
Thompson, Florine (Mrs. R.M.)	935 Dixie St.
Thompson, Miss Eunice Verra	935 Dixie St.
Thompson, Miss Elara Maine	935 Dixie St.
Thompson, Walter A.	700 Main St.
Thurston, Wm. C.	305 Morehead St.
Thurston, Undine (Mrs. Wm. C.)	305 Morehead St.
Thurston, William Percell	305 Morehead St.
Thurston, Miss Imogene	305 Morehead St.
Thurston, Miss Ruth	305 Morehead St.
Thurston, Miss Thelma Lee	305 Morehead St.
Thurston, Robert Holt	305 Morehead St.
Thurston, Miss Josephine	305 Morehead St.
Thurston, Wm. J.Y.	In Clayton
Turner, Joseph Milton	Means St.
Turner, Roella Davis (Mrs. Jos. M.)	Means St.
Turner, Miss Lillie Ethel	Means St.
Turner, George Anthony	Means St.
Thomas, Charlie B.	
Thomas, Ida (Mrs. Charlie B.)	

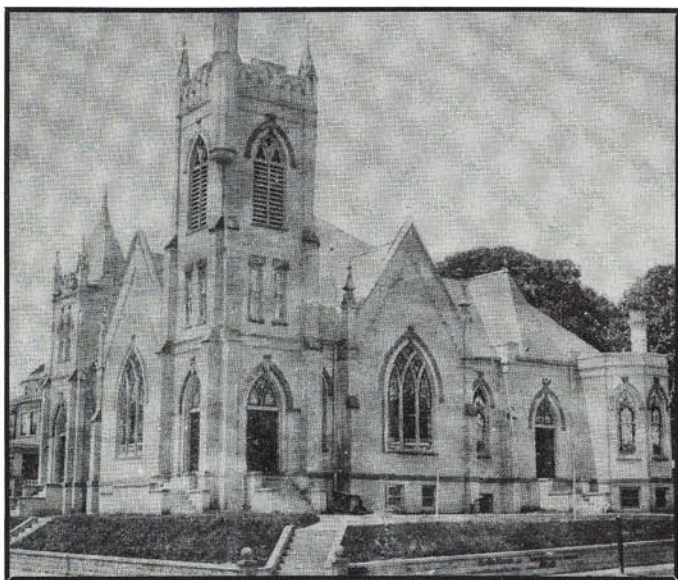
NAME	ADDRESS
Thomas, Miss Myrtle Ellen
Thomas, Roy Benjamin
Thomas, Charlie Avery
Thomas, Geo. L.	In Country
Thomas, Pattie R. (Mrs. Geo. L.)	In Country
Thomas, Miss Zelma R.	In Country
Thomas, Miss Mary E.	In Country
Thomas, Daniel H.	In Country
Thomas, Murphy G.	In Graham
Thomas, Miss Ida F.	In Graham
Thornburg, Wm. Lindsay	Park Ave. & Logan
Tilley, C.C.	413 Grace St.
Tilley, Ella Celestina (Mrs. C.C.)	413 Grace St.
Tilley, Miss Maie	413 Grace St.
Terrill, John H.	Means St.
Terrell, Lucinda	Beyond Elmira
Teague, James W.	In Country
Teague, Julia A. (Mrs. James W.)	In Country
Terry, Burlie M.	700 Kivett St.
Terrell, Lillie L. (Mrs. Albert W.)	Roanoke, Va.
Vaughan, Henry A.	Front & Church St.
Vaughan, Louisa C. (Mrs. Henry A.)	Front & Church St.
Vaughan, Miss Jennie I.	Front & Church St.

NAME	ADDRESS
Ward, Jennie Bet (Widow)	Hotel Ward
Ward, Miss Bettie Vann	Hotel Ward
Walker, Nancy Margaret (Mrs. Chas. O.)	200 Spring & Means St.
Walker, George T.	Near Lakeside
Walker, Mildred Dorcas (Mrs. Geo. T.)	Near Lakeside
Williamson, Walter H.	602 W. Front St.
Williamson, Bertha May (Mrs. Walter H.)	602 W. Front St.
Walton, Mary C. (Mrs. J.C.)	117 Lakeside Ave.
Walton, Miss Mary Eve	117 Lakeside Ave.
Whitesell, Ada L. (Mrs. Wm.)	702 Askew St.
Whitesell, Lillie Murray (Mrs. Joseph)
Wood, Sabert Denis	Lakeside Ave.

STATISTICAL REPORT

Additions on profession of faith	23
Additions by certificate and otherwise	30
Removals by certificate and otherwise	5
(This would give us a net gain of 48 for the year, but on account of the above mentioned corrections in the roll of the Church, we had to report a net loss of 62.)	
Infants baptized	14
Adults baptized	16

OUR SECOND CHURCH BUILDING



In 1911 the Rev. J.A. Hornaday saw the need for a larger church building and appointed a building committee headed by George W. Anthony, that in turn had plans drawn by Wheeler, Galliher and Stern of Charlotte, N.C., for a new and larger building. It was under the leadership of the Rev. T. A. Sykes in 1912 that construction was completed. The new building had a full basement for Sunday School classes and a seating capacity of five hundred; the exterior was of yellow brick with windows of stained art glass. The interior was painted off-white with stained walnut woodwork. Church

pews were walnut; there was a brass railing for the choir loft and five large crystal chandeliers for main lights; a communion table and cabinet were of antique walnut. All rails and choir lofts were hung with velvet drapery. Our second church was considered one of the loveliest in the Burlington area.

The dedication service was conducted by the Rev. T. A. Sykes and Bishop John C. Kilgo.

"I love thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With his own precious blood."

Church Building Committee 1911-1912:

- George W. Anthony - Chairman, 106 Anthony Street
- Walter E. Sharpe - Treasurer, 603 West Davis Street
- Joseph A. Isley - 803 West Davis Street
- Avery A. Apple - 420 Apple Street
- Almon L. Davis - 604 West Davis Street

EARLY FINANCIAL OBLIGATIONS

In the early days of our church, each member was assessed a certain amount for the year. Each member of the Board of Stewards was assigned a list of church members to make sure that each knew his or her obligation, and to see that same was collected.

Burlington, January 7th, 1908

Dear Friend and Fellow-Churchman—

In view of the obligations of all the members of this North Methodist Church to the Board of Stewards, I have the honor to call your attention to some important church matters which are to take place at the next conference, to be held on the 15th and 16th of December, 1907, and will be held on December 15th, 1907. Your Board of Stewards met on December 13th and fixed the pastor's salary for this year at \$1,000.00. The salary for the preceding year was \$1,000.00, making a total of \$2,000.00.

The assessment on each individual member is given in the folder, as well as the name of the steward who will give notice of the same. Should you not be satisfied with this assessment, you will please notify the Secretary of the Board, Mr. W. E. Sharpe, who will gladly remove the matter, and you, if nothing is heard from you within ten days it will be understood that this assessment is satisfactory, and that you accept it as such, and thereby place yourself under moral obligation to pay the same. Don't wait until the end of the year to complain. If you accept this assessment now, we shall certainly regard you as such.

We expect to make settlement with our pastor at the end of every month, whereby we shall be compelled to have an account of your assessment by the 15th day of each month. You will not need to see us at the church, and by using them to pay your assessment you will save the trouble of coming to see me.

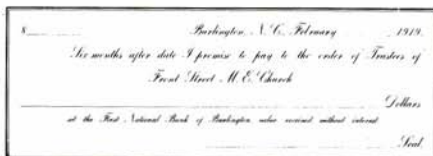
REGULAR CONTRIBUTIONS.—This obligation of our church will not be entirely met until you see we want you to do your part, promptly and liberally, and to make us and your pastor to meet it here in the year. You can help your part of this amount, or the pastor and I will come over and I will see you. Keep this in mind, and make your arrangements to meet it, not later than Easter.

TRUSTS, DEVOTIONS.—It costs about \$2 every Sunday to defray the incidental expenses of the church, and we are fully dependent upon the regular and liberal contribution for this amount. Think about this matter, and help your church this year, with a small contribution at each service.

Now, what are our financial obligations as a church for this year. You can get ready to do as expected of you. To the best of our ability we have arranged these matters without burden, we think, to anyone. Let us all be happy, and let us be perfect alike, and let us be contentedly doing the best, year in, the salary of our church.

- Sincerely yours,
- | | |
|-----------------------------|------------------|
| Daniel Florida, Chairman, | W. C. Thurston |
| W. E. Sharpe, Sec. & Treas. | A. L. Davis |
| Geo. W. Anthony, | J. W. Hester |
| C. G. Dyer, | D. B. Lusk |
| John A. Isley, | E. B. W. Cameron |
| A. J. Apple, | |
| W. H. Williamson, | |
- The Board of Stewards.

Six-month notes were also used in 1919 to collect dues; these were assigned to the First National Bank of Burlington.



NAME	AMOUNT	NAME	AMOUNT
David Howell, 1906		Geo. W. Anthony, 1908	
Lula M. Kizer	1 00	Geo. W. Anthony	10 00
Elizabeth McPherson	2 00	Jessie Beasock	1 00
Mrs. Aida Shaw	2 00	W. W. Hunt	1 00
W. E. Hagan	4 00	Mrs. Hunt	1 00
Mr. J. W. Hagan	2 00	Harriet Curran	1 00
Bertha Burgess	4 00	F. D. Curran	1 00
Mrs. Aida Shaw	2 00	F. D. Curran	1 00
Daniel Humble	4 00	Mrs. Curran	1 00
Mrs. Aida Shaw	2 00	Harriet Curran	1 00
Max Aida Humble	0 50	W. W. Hunt	1 00
W. C. Thompson	0 50	W. W. Hunt	1 00

I hereby apply for shares of stock in the amount of the capital stock of the Association indicated below. Monthly dues \$1.00 per share, payable first Sunday of each month. Said payments to run for 24 months, beginning June 1st, 1919, and to be assigned to FRONT STREET METHODIST CHURCH, to liquidate the indebtedness on said church.

This _____ day of May, 1919.

Name—Andrew Association (not pastor).
 Ministry Home Publishing Association
 Central Home Building Association
 Mental Publishing & Loan Association

Our church in 1926 sold shares of stock at \$1.00 per share, to run for a period of forty-two months. These were assigned as a note to a local Builders and Loan Association to liquidate our indebtedness.

(374) feet to the southeast line of Hoke Street, at a point ninety-three and five tenths (93.5) feet, measured on said Street line, from its intersection with the said west line of Park Avenue; thence

(3) Southwesterly, with the southeast line of Hoke Street, for a distance of one hundred ninety-eight and five tenths (198.5) feet to the north-west line of the lot of the Methodist Church (conveyed to Trustees by party of the first part by deed of January 5, 1880, aforesaid); thence

(4) Southeastwarily, with the line of the said Church lot, two hundred thirty-four and three tenths (234.3) feet, to the beginning.

Said lot being shown, as colored red, on the blue-print map of a survey dated January 5, 1921 (Drawing No. G. E. 4/277) herewith annexed and made a part hereof; the four corners of the said lot being indicated on said map by the letters "A", "B", "C" and "D". The lot hereby conveyed is part of a tract of land conveyed to the party of the first part by Thomas Sellars and Nancy Sellars, his wife, by deed dated May 5, 1854, and recorded in the Register's office for Alamance County, North Carolina, in Book No. 1 at page 622, June 10, 1854.

TO HAVE AND TO HOLD the said lot of land together with all and singular the rights, privileges and appurtenances to the same belonging, or in any wise appertaining, unto the said parties of the second part, Trustees, as aforesaid, and their successors in office, and assigns, forever.

NORTH CAROLINA RAILROAD COMPANY, party of the first part, covenants for itself and its successors unto and with the parties of the second part: that it is lawfully seized of the said land hereby conveyed, and has the right to make this conveyance; that the said land is free of encumbrances (except the lease to Southern Railway Company herein mentioned) and that the title to said land, it will, and its successors shall, warrant and defend unto the parties of the second part, their successors in office and assigns, against any and all persons lawfully claiming, or to claim, the said land, or any part thereof.

SOUTHERN RAILWAY COMPANY, party of the third part hereto, unites in the execution of this deed, with the said North Carolina Railroad Company, for the purpose of releasing its

leasehold, and, in consideration of the sum of money paid by the parties of the second part to said North Carolina Railroad Company, and of the part of the said consideration accruing to it, receipt whereof is acknowledged, said Southern Railway Company does hereby alien, remise, release, relinquish and forever quit-claim unto the said parties of the second part, and their successors in office and assigns, forever, all and singular the estate, right, title, interest and claim of Southern Railway Company in and to the said land hereinbefore described, derived by it, or hereafter to accrue to it under and by virtue of the lease agreement made and entered into by and between said North Carolina Railroad Company and Southern Railway Company, dated August 16, 1895, recorded in the office of the Register of Deeds of Alamance County, North Carolina, in Deed Book No. 17 at page 425.

IN WITNESS WHEREOF, North Carolina Railroad Company, owner, and Southern Railway Company, lessee, have caused these presents to be executed, and their respective corporate seals to be hereunto affixed and attested, by their respective officers thereunto duly authorized, as of the day and year first above written.

NORTH CAROLINA RAILROAD COMPANY,
By *W. H. Woods*
L. S. WITNESS: *W. H. Woods* President.
W. H. Woods Secretary.

SOUTHERN RAILWAY COMPANY,
By *W. H. Woods*
L. S. WITNESS: *W. H. Woods* Vice President.
W. H. Woods Assistant Secretary.

STATE OF NORTH CAROLINA, }
County of Mecklenburg. } ss:

This is to certify that on the 14 day of July, 1921, before me personally came W. H. WOOD, with whom I am personally acquainted, who, being by me duly sworn, says that he is the President and R. E. White is the Secretary of the North Carolina Railroad Company, one of the corporations described in and which executed the foregoing instrument; that he knows the common seal of said corporation; that the seal affixed to the foregoing instrument is said common seal, and that the name of the corporation was subscribed thereto by the said President, and that the said President and Secretary subscribed their names thereto, and said common seal was affixed, all by order of the Board of Directors of said corporation, and that the instrument is the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office, as Notary Public for the County aforesaid, in the State of North Carolina, this 14 day of July, 1921.

J. P. Davis
Notary Public for Mecklenburg County, North Carolina.

DISTRICT OF COLUMBIA, }
City of Washington. } ss:

This day personally came before theundersigned, a Notary Public in and for the District of Columbia, GUY E. MAULDIN, who being by me duly sworn, says that he knows the common seal of Southern Railway Company, a corporation, and is acquainted with F. S. WISE, Vice President of said corporation; that he, the said Guy E. Mauldin, is Assistant Secretary of said corporation, and saw the said Vice President sign the foregoing instrument; that he, the said Guy E. Mauldin, Assistant Secretary as aforesaid, affixed said seal to said instrument, and signed his name in attestation thereof and of the execution of said instrument, in the presence of said Vice President of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office, as Notary Public in and for the District of Columbia, this 25 day of March, 1921.
My Commission Expires Jan. 10, 1924

Harold Adams
Notary Public in and for the District of Columbia.

FILED FOR REGISTRATION AT 10:30 O'CLOCK A.M. APRIL 27 1921
AND REGISTERED IN THE OFFICE OF THE REGISTER OF DEEDS FOR ALABAMA
COUNTY IN BOOK NO. 14 PAGE 158 1/2
THIS THE 27th DAY OF April 1921

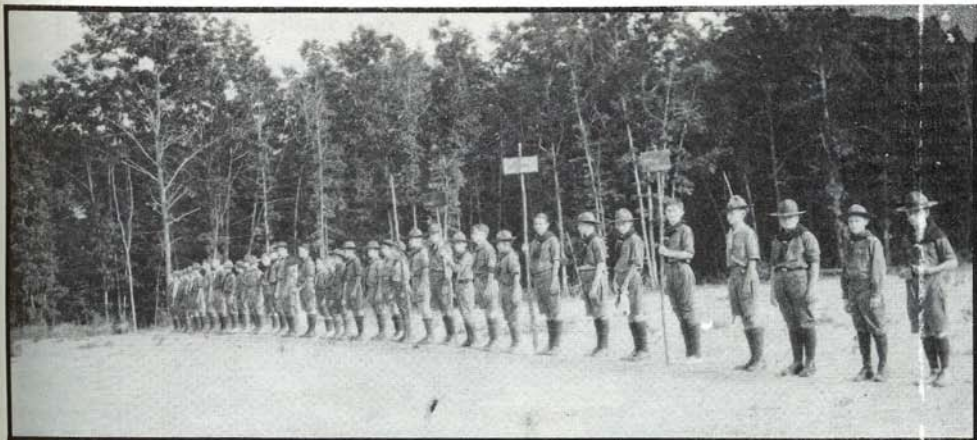
OUR BOY SCOUTS

Our first Boy Scout troop was organized and chartered on May 11, 1923, and called Troop # 3. The first scoutmaster was E.E. Young. The first meeting was held on May 9, 1923, with six boys all from Sunday School Class # 9.

A permanent camp two and one-half miles in the countryside was established in June 1923.

Equipment of Troop # 3 as of June 1923: one troop charter, one American flag, one record book and three sets of signal flags.

Troop church committee in 1923 was: J.A. Lowe, J.A. Isley, A.A. Apple, E.E. Young, and our pastor, Dr. W.B. North. Today scouting still plays a large part in our church family.



Troop # 3 at Camp



James Wilbur Robertson, Sr.
Scoutmaster for Thirty Years

EXCAVATION OF ENTIRE BASEMENT

In 1923 our church membership and Sunday School attendance continued to grow, and more room for the Sunday School became an urgent necessity. Under the leadership of our pastor, Dr. J.B. Hurley, we completed the excavation of the entire basement area and made other substantial improvements, including new chandeliers for the sanctuary and a new heating system. For several Sundays services were held in the Burlington City Hall building. To pay for renovating our church we borrowed \$20,000 from a local bank. The extensive overhauling program was completed in March, 1925.

“Nevertheless, the foundation
of God standeth sure.”

II Timothy 2:19



Men's Baracca Class Banquet, 1925

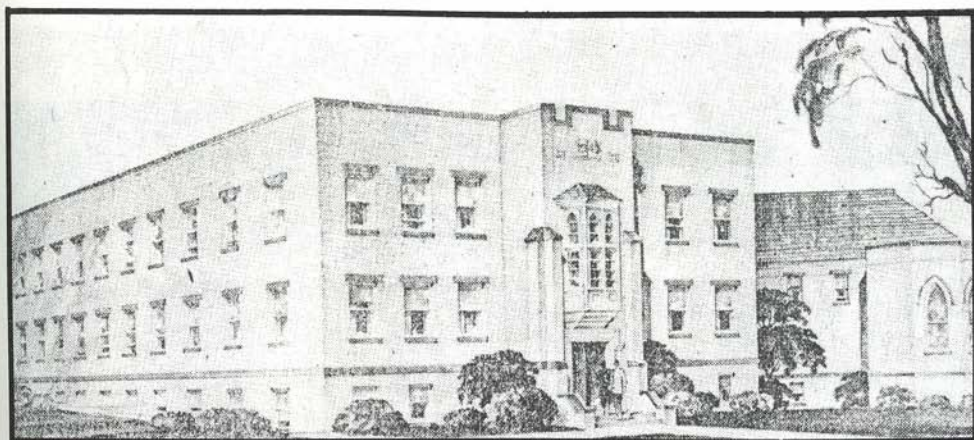
OUR PROPOSED CHURCH SCHOOL BUILDING

In July 1949, our pastor, the Rev. W. L. Clegg, announced that we would start construction in the next few days on a new three-story church school building. Plans were drawn by R.R. Markley, architect of Durham and Burlington. Cost of said building amounted to \$172,000.

The structure would be built of brick, matching the construction of our present church building. The ground floor would provide facilities for a social hall, kitchen, recreation hall, stage and dressing rooms. The main floor would have provisions for the church offices, nursery department and facilities for the week-day kindergarten. The third floor would provide departments for junior, intermediate, senior and young people's classes.

Members of the building committee were: R.A. Maynard, chairman; R.H. Spence, R.D. Anthony, M.B. Smith, Mrs. W.C. Mosier, the Rev. W.L. Clegg and C.G. Somers.

The foundation of our new church school building was only out of the ground a few feet when our main auditorium was destroyed by fire, thus making it necessary to redesign the exterior to conform to our new church that would have to be built.



OUR TRAGIC CHURCH FIRE OCTOBER 28, 1949

Our Front Street Church was the scene of a fire which started almost at midnight and burned like an inferno for an hour before local firemen, applying all their equipment, were able to bring it under control. Fire Chief Roma Fortune kept the department, including fifteen full-time firemen and several volunteers, on the scene until 4 a.m. Flames from the building, at their peak, could be seen eight miles out of the city.

Chief Fortune said that the entire attic was at the point of caving in when the department arrived at the scene within a few minutes after the alarm, indicating the speed with which the blaze spread. The Rev. Clegg reported that when he first observed the blaze from the parsonage beside the church, "Flames were raging in the attic." This situation was just as the alarm was turned in. All but the brick wall, the bell tower and the church calendar board was considered almost a complete loss after the fire.

One person who was at the scene of the blaze recalled that at the height of the holocaust, our church bell began to toll. This eerie occurrence was

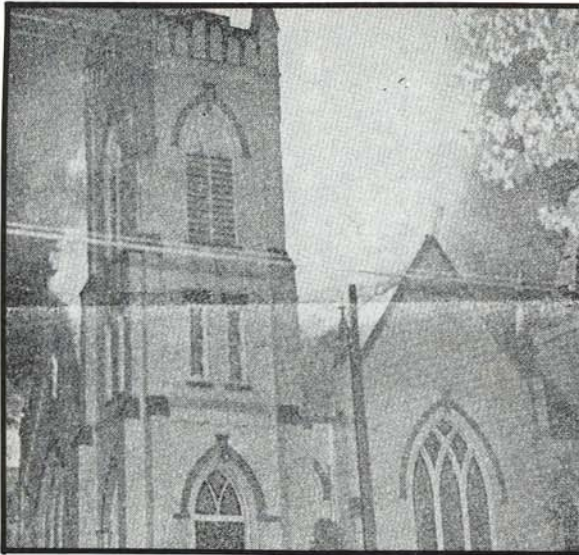
attributed to falling debris striking the bell rope. While the fire was raging, a lady gave our pastor \$200 to start the building fund.

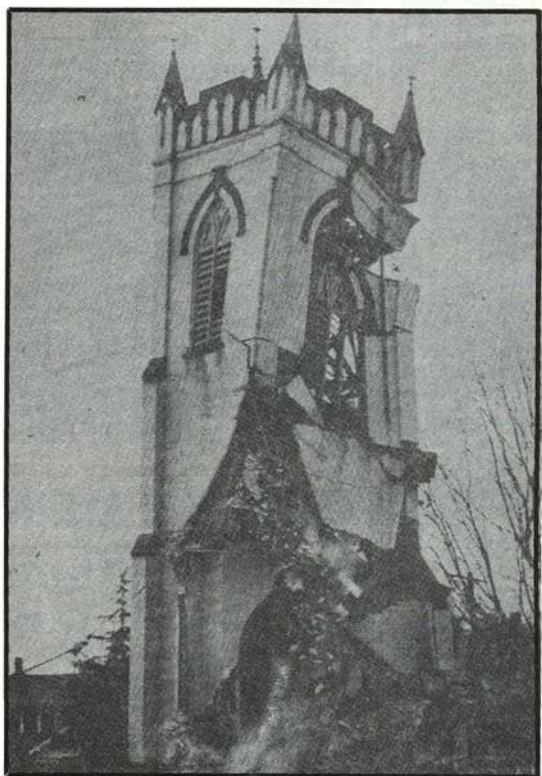
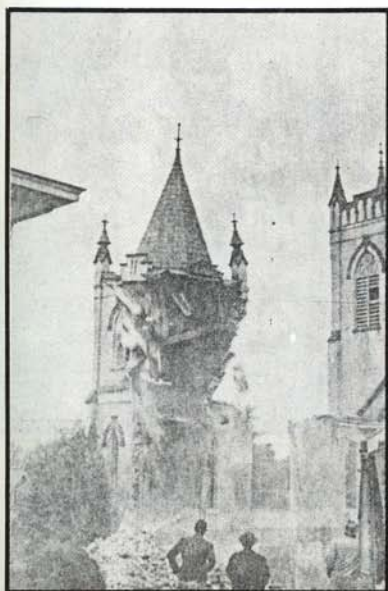
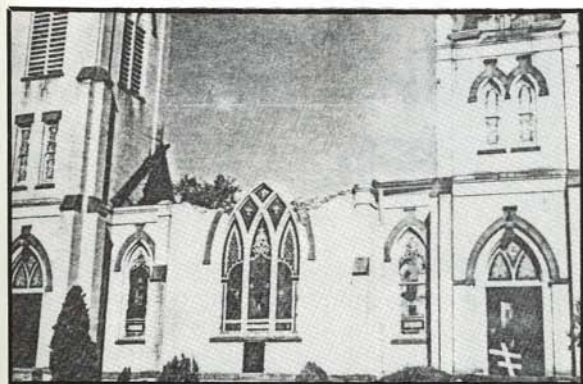
Saved from our church building were one new piano, church records, choir vestments, some church literature, and other minor items. Unofficial damages were estimated at \$225,000, including equipment. Our church had only \$70,000 in insurance.

Did Our Pastor Show Prophetic Power?

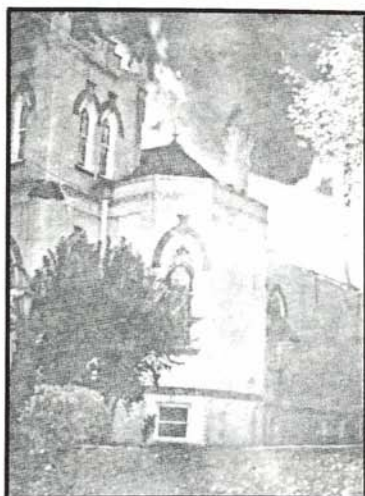
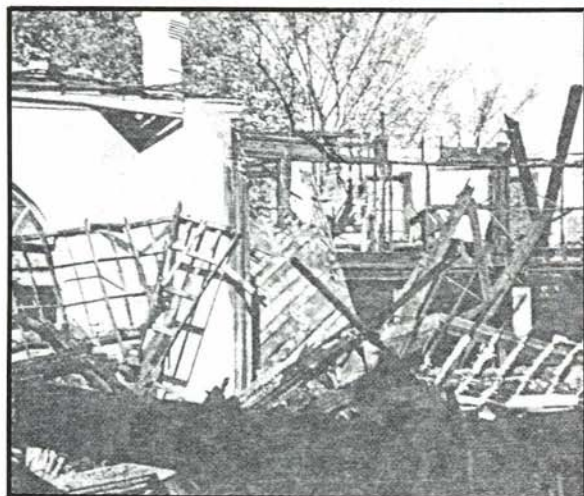
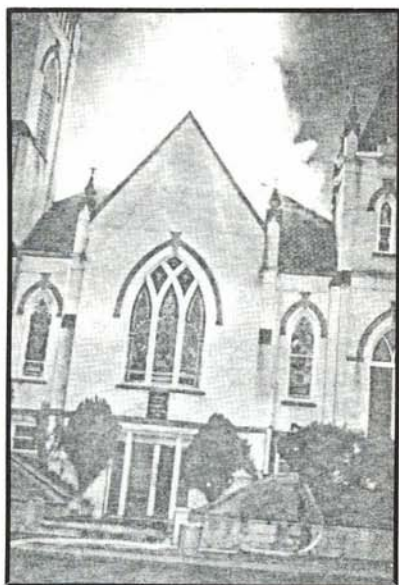
After the fire that destroyed our church on October 28, 1949, all that was left of the building was the brick outside wall, the bell tower and the church calendar board beside the building. The message on the board told of what the Rev. Clegg would speak on Sunday morning. His topic: "To Worry About Tomorrow Is To Be Unhappy Today."

SCENES DURING AND AFTER OUR CHURCH FIRE





nearby as
9 3
the tower
was the
the



OUR CHURCH MEMORIALS LOST IN FIRE, 1949

Chancel cross: In memory of Mr. and Mrs. I.V. Johnson and Frank L. Johnson by Mrs. M.C. Price and Virginia Johnson, March 22, 1942.

Chancel flags: Christian and United States flags by Bill Price in honor of his parents, Mr. and Mrs. M.C. Price, June 19, 1942.

Baptismal font: In memory of Almon Leslie Davis by Mrs. A.L. Davis and son, John Leslie Davis, Easter 1921.

Windows: In memory of R. C. Hay by W.E. Hay. In memory of Elvira Jane Newlin Freeman by the R.A. Freeman family. In memory of Louise Sharpe by Mr. and Mrs. W.E. Sharpe. In memory of Sarah A. Stagg by the family of Edward Stagg.

Altar set: Cross, candle holders and flower vases given by Mr. and Mrs. Nathan Long.

Illuminated globes: Given by Virginia Johnson

INVENTORY OF FURNISHINGS LOST IN FIRE, 1949 (Original list - not edited)

1	Pipe Organ and Wiring same with bench		12,720.00
1	Pulpit		150.00
5	Pulpit Chairs	370.00	350.00
1	Communion Table		85.00
1	Communion Set & Cabinet-Antique		75.00
1	Alter set - Brass, 2 vases, cross, 2 candle holders		130.00
1	Baptismal Font & Bowl - Marble		350.00
40	Choir Robes - Ladies	12.00	480.00
12	Choir Robes - Men's	8.00	96.00
25	Choir Robes - Youth's	6.00	150.00
5	Chandeliers - Crystal	100.00	500.00
1	Pulpit Bible		30.00
2	Velvet Scarfs	6.00	12.00
9	Collection Plates	10.00	90.00
200	Hymnals	1.50	300.00
2	Stands for Collection Plates	6.00	12.00
42	Pews	150.00	6,300.00
	Velvet Carpet		5,213.70
3	Pianos	700.00	2,100.00
3	Pianos	450.00	1,350.00
3	Piano Benches	24.00	72.00
3	Piano Benches	12.50	37.50
1	Lighted cross & stand		90.00
1	Table		12.50
1	Large, Long Table		65.00
1	Table		24.00
4	Tables	16.00	64.00
7	Small Tables	18.00	126.00
200	Cane bottom Chairs	2.50	500.00
70	Cane Bottom Chairs	6.00	420.00
110	Chairs	6.00	660.00
24	Chairs	8.00	192.00
298	Opra Seats	10.50	3,129.00
1	Altar Pad		72.00
3	Spot Lights	13.50	40.50
1	Music Cabinet & Recordings		24.00
1	2-Door music cabinet		24.00
1	Toerr amp, record Player & Attachments		290.00
1	Brass Railing - Choir Loft		60.00

	Velvet Drapery around railing		120.00
1	Speaker Stand		50.00
5	Speaker Stands	16.50	82.50
135	Cokesbury Worship Hymnals	.40	54.00
1	Communion Table Cover		12.50
24	Crystal candle holders	.10	2.40
2	Roll top desks	35.00	70.00
2	Book cases	36.00	72.00
1	Book Case		60.00
2	Book Cases	24.00	48.00
1	Book case		38.00
1	Book case and books		90.00
8	Table Desks	24.00	192.00
1	Choir Robe Cabinet		40.00
1	TW Desk		55.00
1	Office Desk		27.00
1	Long Carriage Typewriter		75.00
1	Addressograph		40.00
1	Mimeograph		30.00
1	6-Door China cabinet		42.00
			37,616.60
	Amount Brought Forward		37,616.60
20	Chorus Books	3.00	60.00
1	Electric Clock		13.50
50	Cokesbury Worship Books	.90	45.00
4	Pedestals	6.00	24.00
1	Blackboard		25.00
3	Blackboards	15.50	46.50
11	Window Drapes	5.50	60.50
1	Rug 9x12		40.00
1	Rug 9x12		24.00
1	Rug		18.00
1	Rug 9x12		30.00
1	Table desk		24.00
1	Class Bible		15.00
6	Bibles	3.00	18.00
1	Bookcase - Glass doors		27.00
1	Curtain on Balcony Window		15.00
8	V. Blinds	6.00	48.00
1	Projector set		425.00
1	Vacuum Cleaner		75.00
1	Bulletin Board		27.00
1	Storage Cabinet		25.00
50	Small wooden Chairs	1.50	75.00
5	Screens	7.00	35.00
1	Set flags and stands		82.00
	Tota - First Floor		38,894.10
	BASEMENT INVENTORY		
3	Pianos	450.00	1,350.00

3 Piano Benches	12.50	37.50
2 Storage cabinets	27.00	33.00
1 Storage cabinet		35.00
1 Round table		13.50
1 Square Table		10.00
1 Table		24.00
1 Easel		6.00
62 Chairs	1.75	128.50
1 Bookcase		18.00
100 Children's Books	.25	25.00
Bldg. blocks, dolls, cradles, scissors & toys		100.00
1 Screen		9.00
1 Speaker Stand		16.00
4 Small Tables	9.00	36.00
1 Desk		27.00
2 Book cabinets	24.00	48.00
2 Blackboards	15.00	30.00
60 Cane bottom chairs	2.50	150.00
11 Long Tables	15.00	165.00
5 Folding Tables	12.00	60.00
2 Small collection Plates	5.00	10.00
1 Costumer		6.00
Stage Scenery & Platform		150.00
1 Doll House & Toys		30.00
1 Bulletin Board & Stand		12.50
2 Gas Ranges	175.00	350.00
1 Water Heater		135.00
2 Dutch Cabinets	45.00	90.00
Total for basement		3,126.00
TOTAL INVENTORY		42,020.10

AFTER THE FIRE

Our first Sunday service after the fire was held in the Paramount Theater. Worship service was at 11 o'clock. There was no Sunday School or class meetings.

A canvass of all church members had been set before our church burned. Because of the fire, the canvass was enlarged to include pledges for the new church building. Almost five hundred people were in attendance despite rain, an increase over normal attendance. From this canvass we received cash and pledges amounting to \$82,000, in addition to the \$70,000 we had in insurance on our church building.

All the churches within the city offered their church buildings and facilities to our congregation in any way that we wanted to use them. At the same time the City of Burlington offered us the Fisher Street School building. So after our first Sunday at the Paramount Theater, our congregation met for worship there. Evening services were held with the First Evangelical and Reformed Church members.

January 8, 1950, Alyse Smith and Mrs. Reid Maynard were named co-chairpersons of the Woman's Society Church Building Fund. All Youth Fellowship meetings in January were held at the Teenage Club.

January 26, 1950, construction was halted on our church school building because plans for the new sanctuary had to be further developed so as to "tie in" with the church school building. This building was originally planned in relation to our church that was burned.

Our Board of Stewards in January 1950 voted for the burned church to be demolished. Much of the material in the burned church was given to the St. Matthew's African Methodist Church. The members removed the material and saved us \$4,000.

Vacation Bible School, that started on June 5, 1950, was held jointly with West Burlington Methodist Church.

The Rev. and Mrs. W. L. Clegg celebrated their silver wedding anniversary August 25, 1950. At this time advance pledges to the building fund totaled \$72,000.

On December 10, 1950, our Building Committee decided to go ahead with building a new sanctuary, architects and contractors having been notified. J.A. Jones Construction Company was the contractor, to build on a fixed fee, for a cost of \$334,000. Architect fees and furnishings were to be extra.

NEW EDUCATION BUILDING



Our new Church School building was completed in March, 1951, and services were thereafter held in it.

On June 24, 1951, ballots were cast for changing our church name to either Christ Church, Wesley Memorial, St. John's, Trinity or Memorial, or against changing the name. Ballots were counted at 7:00 p.m., and the

name change failed.

The Rev. W.L. Clegg sailed on July 13, 1951, for the Methodist Ecumenical Conference that was held in Oxford, England.

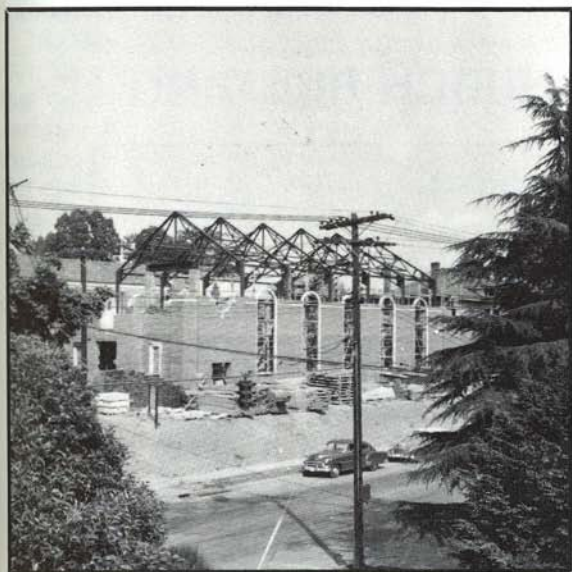
As of November 19, 1951, we had spent \$240,302 for new buildings and equipment.

March 16, 1952, the three-manual Mollar organ arrived from Hagerstown, Maryland. That same week our first shipment of pews arrived.

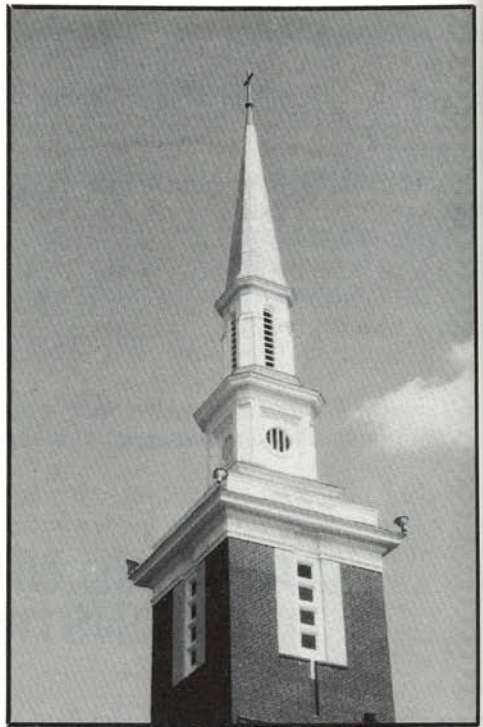
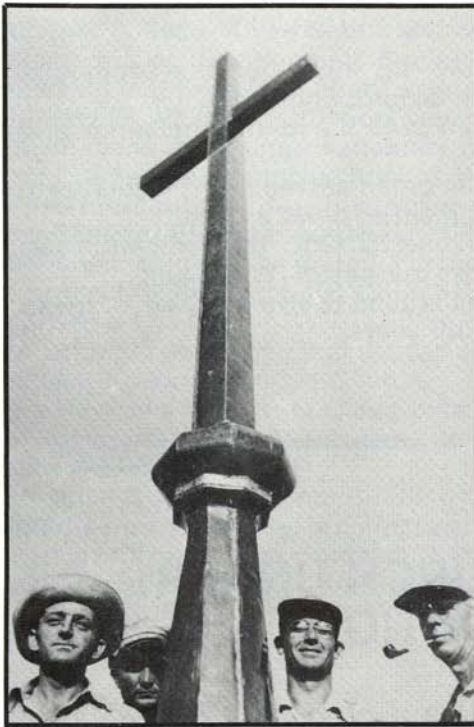
We moved into our new sanctuary on June 15, 1952. The dedication service was held by Bishop Walter Peele and our pastor, W.L. Clegg.

Total membership in January 1953 was around twelve hundred; of these nearly one-third joined in the previous four years.

OUR THIRD CHURCH UNDER CONSTRUCTION



Today, ninety-six years after our organization in 1888, Front Street United Methodist Church has grown to a total of over 2045 members; and its majestic spire continues to reach upwards to invite all who pass to come and "worship the Lord in the beauty of holiness."



OUR THIRD CHURCH BUILDING



Our third church building replaced the structure which was destroyed by fire in October of 1949. The present structure, which has received much favorable comment from experts in the field of church architecture throughout the South, has been visited by a number of architects and representatives of other congregations planning new churches.

Our building was designed by R.R. Markley of Durham, N.C.; and A. Hensel Fink of Philadelphia, Pa., was consultant. It is of Colonial design, and the exterior is in keeping with the overall Colonial plan. The chancel is white rimmed with walnut, while the pews are entirely walnut.

In addition to the main sanctuary and the education building, the church includes a chapel with seating capacity of 130 persons. The main part of the church will seat more than 700.

The formal opening was held Sunday, June 15, 1952.

CHANCEL WINDOW

The chancel window is a creation of the famed Franz Mayer and Company of Munich, Germany. The window contains the cross of Christ; the triangle, representing the Trinity; the lamb, symbolic of "The Lamb of God that taketh away the sins of the world"; the seals of the seven churches; the dove, symbolic of the Holy Spirit; the symbols of the four Evangelists: Matthew (an angel), Mark (a lion), Luke (an ox), and John (an eagle). The rich blue in the window is the symbol of integrity and faith; the deep red stands for martyrdom and sacrifice.

The Rev. W.L. Clegg made arrangements for the chancel window while in Germany in the summer of 1951. The first window built for the church was lost on the ill-fated *Flying Enterprise*, which sank off the coast of England January 10, 1951, only minutes after her captain, Kurk Carlsen, jumped into the sea. He was rescued by the tug *Turmoil*, which had been trying to tow the ship to safety. Captain Carlsen had refused until the last to abandon ship, remaining aboard for sixteen days after it was first battered by a hurricane.

The present window is the same design as the first, in a modernized medieval style of art. The window was given by Mr. and Mrs. Bill Price.



The finest traditions of the sea are not out of place in a church. The finest traditions of any honorable profession or career can find their places in the church.

FIRST SERVICE IN OUR SANCTUARY

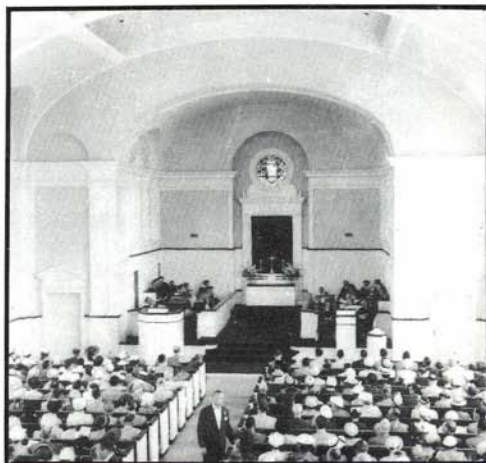
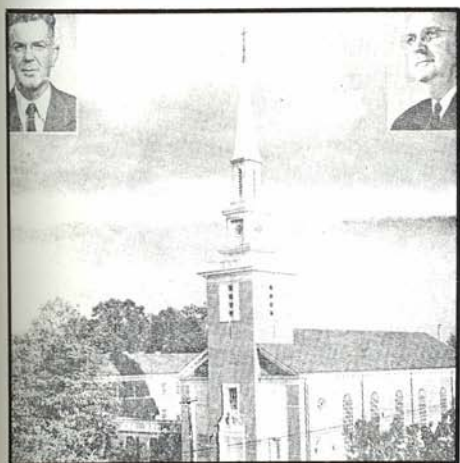
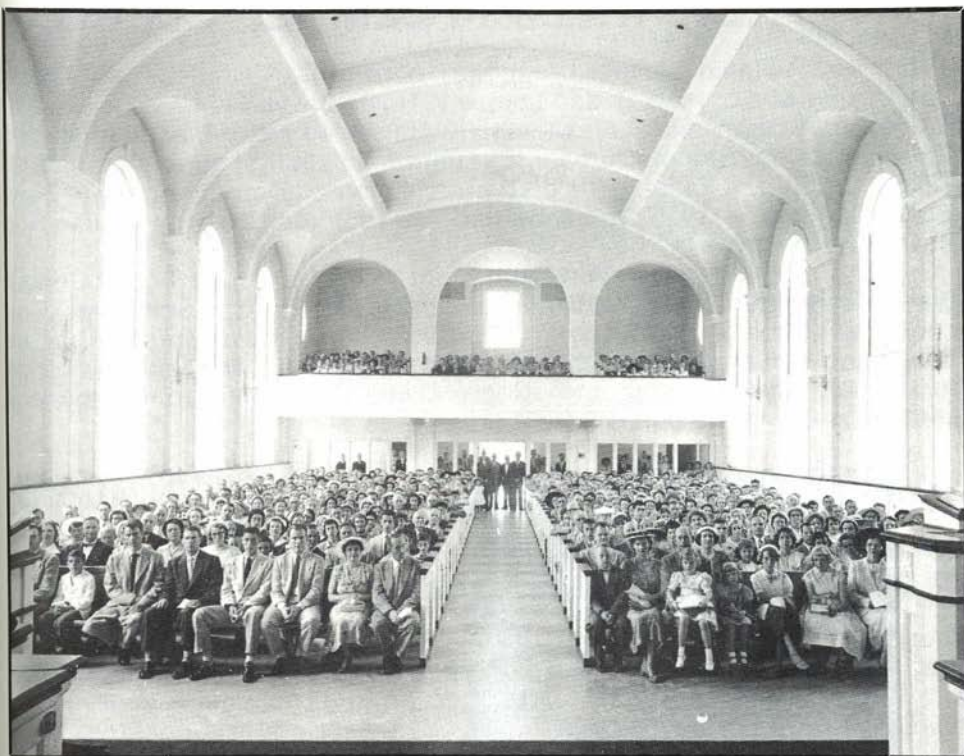
The first service of any kind was held in our sanctuary on May 8, 1952, the funeral service of Marvin Boren Smith. In his passing, our church and the whole area lost one of its most devoted and loyal laymen. He had served on the Board of Stewards for forty years, and twenty years as its chairman. Also he was a member of the Board of Trustees, and the most active member of the Building Committee. On the church-wide level, Mr. Smith served as a member of the Conference Board of Missions and the Board of Conference Claimants, as a trustee of the Methodist Orphanage, and a trustee of the Lake Junaluska Assembly.

Our church and Methodism of this entire area felt keenly the loss of Mr. Smith, as well as business circles where his advice and counsel were so often sought. Mr. Smith was the first president of the Board of Directors of Burlington Mills and had served longer than any other as a director.



DEDICATION OF OUR SANCTUARY

The dedication of our new sanctuary was held on Sunday, June 15, 1952. Ministers participating in this service were the Rev. W.L. Clegg, our pastor; Bishop W.W. Peele of Richmond, Virginia, presiding bishop of the area, who preached the opening sermon; Dr. E.C. Hillman, district superintendent of the Durham District; and the Rev. L.C. Larkin of Raleigh, our former pastor.



The annual North Carolina Methodist Conference was held in our new church plant October 22-26, 1952, led by Bishop Paul N. Garber. At this conference a new district was created bearing the name, Burlington District. Dr. Allen P. Brantley was our first superintendent for the new district.

THE REV. WILLIAM LEMUEL CLEGG

The Rev. William Lemuel Clegg was born in Cleveland County, North Carolina, as son of Mark B. and Louise V. Hoyle Clegg. He was educated at Rutherford College and Duke University. He served pastorates in Aulander, Garner, Maxton, Bethel, Durham, Burlington, as district superintendent of Elizabeth City and Fayetteville districts. He married Dorothy Kanoy of Troy, North Carolina in 1925, and they had two children, Dorothy Louise and David Pierce Clegg.

It was during his term of service at Front Street United Methodist Church that the church burned, and the building of our third church was completed. While he was our pastor (1948 - 1953), he served as president of the Burlington Ministerial Association; chairman, North Conference Advance for Christ; a member of the Rotary Club; a delegate to Ecumenical Methodist Conference in Oxford, England.



DEBT RETIREMENT THIRD CHURCH

The Rev. Walter C. Ball came to our church in November 1953. At that time we owed over \$100,000 on our new church building. By January 17, 1954, our debt was \$95,000. A special crusade for our debt retirement was held on Sunday, February 14, 1954; attendance that day was 611 for worship, Church School, 571, and Youth Fellowship 33, for a grand total of 1215 for the day.

By March 21, 1954, our debt was \$58,500. During the year of 1955 all our debt was retirement, as follows: January 2, 1955, \$32,000 owed; January 9,

1955, \$26,000; January 31, 1955, \$17,500; February 20, 1955, \$9,500. The balance was paid in full May 7, 1955. This progress represented an important milestone in our church history and an accomplishment of which we should be justly proud.

We had 615 families in our church on July 31, 1955, and a church budget of \$54,000.

“But this I say,
he which soweth sparingly
shall reap also sparingly;
and he which soweth bountifully
shall reap bountifully.”

II Corinthians 9:6

DEDICATION OF OUR CHAPEL ORGAN

A special service of dedication was held on January 31, 1960, for our new chapel organ, a gift of the Wesleyan Service Guild. The organ is the Baldwin Electronic, church model 5A, with the added feature of chimes, two complete manuals and full thirty-two note pedal-board; the tonal specifications include twenty-six independent stops and six couplers, with a full complement of stops in each of the four families of organ tone: diapason, flute, string and reed. Mrs. C.L. Ray, president of the Guild, presented the organ for dedication. Reid A. Maynard accepted the gift as chairman of the Board of Trustees. Our pastor, the Rev. Edgar B. Fisher, led the people in words of acceptance.

After the dedication a program of music by our organist, Mrs. Alyse Smith Cooper, and Mr. L.L. Moore was given.



AERIAL PICTURE FRONT STREET UNITED METHODIST CHURCH 1978



GROUNDBREAKING CEREMONIES July 5, 1976



LEFT TO RIGHT — Paul Abernethy, Ray Euliss, Louis Allen, George Forehand, Reid Maynard, Robert McKenzie, and Lowell Adkins.

"Our expansion reaffirms belief in this community and our desire to help make Alamance County a better place to live and worship."

The Rev. Robert McKenzie

Building Committee: Co-chairmen, Ray Euliss and Louis C. Allen; secretary, Maude Wood; committee members: Larry Alley, Jerry Long, Coy Clayton, Carrie Biggerstaff, Ben Jordan, Robert L. Saffelle, Lester Ridenhour, Pat Moser, Paul Abernethy, H.D. Raper, Tom Sain and Millis Zimmerman

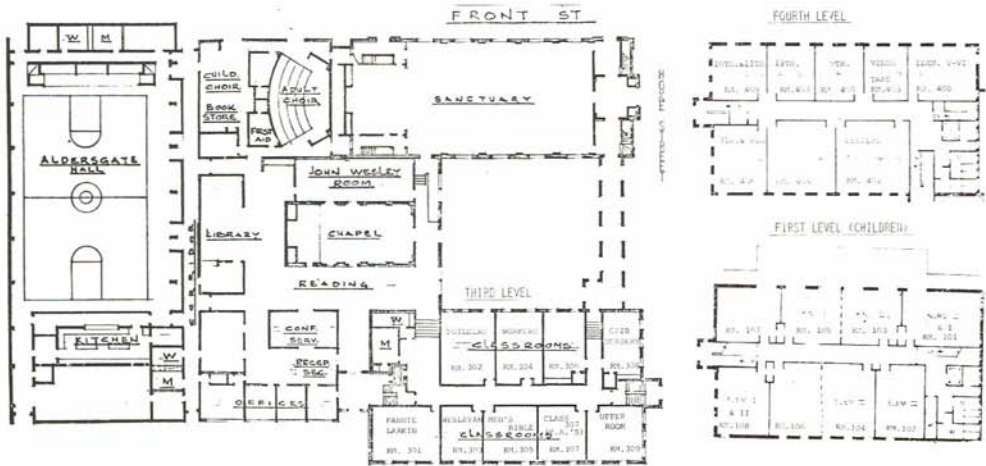
MAJOR RENOVATION AND EXPANSION PROGRAM

In 1970 a study was begun under the leadership of our pastor, the Rev. John M. Cline, to examine our expansion needs. From this study plans were drawn that included 21,000 square feet of new space including Aldersgate Hall, the library and reading area, staff offices and kitchen. Also at this time plans were made for a redesigned parlor, and extensive renovation to the Educational Building, including a modern pre-school education area and class rooms. After years of diligent planning by the Building Committee and our pastor, the Rev. G. Robert McKenzie, groundbreaking ceremonies were held on July 4, 1976. Total cost of this expansion was \$1,200,000.

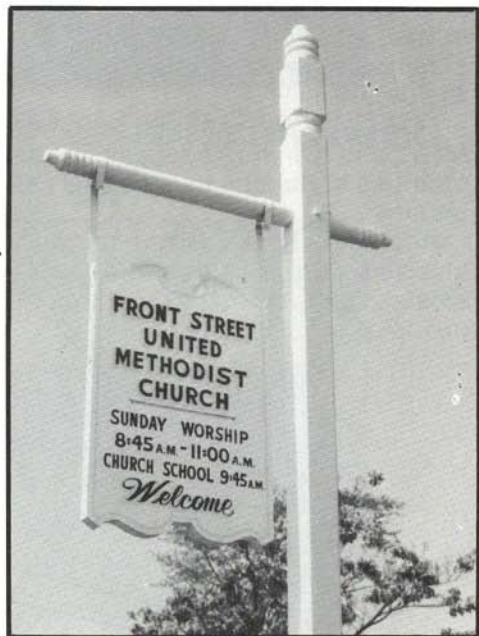
Now, with the completion of the Aldersgate Hall, Front Street United Methodist Church has one of the largest, if not the largest, physical facilities in the city to serve the needs of the congregation and of the community.

According to our pastor, the Rev. McKenzie, Methodists believe in being involved with people, and the local church is no exception. "We are activists," he says. "We care about the social concerns of the church and the needs of the people."





OUR SECOND CHURCH SIGN



OUR CHURCH SIGN TODAY

LET US NOT FORGET

God fashioned Himself a people,
A people tried and true,
To build for him a steeple
Pointing upwards to the blue.

So let us ne'er forget them
Who with God great wonders wrought —
People of First, Second, and Third,
Who His little ones have taught.

Down through the years in Burlington,
These founders and stewards true
Fashioned a church and a steeple
For people like me and you.

Never can we forget them;
Their mem'ries are kept green;
Planted in reverent hearts
They abide, now souls unseen.

O God, we thank and adore thee
For guidance and inspiration.
The living will e'er remember them
With steadfast consecration.

They were taught to love and serve Him,
And to build upon His love,
To cherish and obey Him,
Our Father in heav'n above.

Alberta A. Osborne

FRONT STREET UNITED METHODIST CHURCH PROPERTIES

November 19, 1887

Lots 144 and 145 were bought from the North Carolina Railroad Company for the amount of \$25 per lot. (Property deeds, Book 13, pages 221, 222, Alamance County Courthouse)

October 22, 1915

Trustees sold the Brown's Chapel property on West Davis Street for \$137.50. The old cemetery is still the property of our church.

March 17, 1916

A church lot was secured in the Piedmont section of Burlington.

September 12, 1920

We purchased lot No. 145 adjoining our church for \$5,500.

November 10, 1922

Church trustees leased from the Southern Railway Company that tract of land lying between the present church and Park Avenue, now known as Webb Avenue.

March 23, 1924

Trustees purchased the West Burlington property where Sunday School was being conducted.

February 14, 1925

The church sold a lot at Elon College that was given for a mission church.

April 1957

The church parsonage at 1218 Edgewood Avenue was completed.

1964

Another parsonage was bought at 2732 Armfield Avenue; this was sold in September 1974.

April 1958

We acquired the Dr. Troxler property adjacent to Webb Avenue and south of the fire station.

June 1969

We acquired our associate pastor's parsonage at 326 Oakland Avenue.

1976

We acquired several properties for parking; one of these was the Walker property. This move gave us not only more parking, but also drive outlets into Front Street and Davis Street.

OUR CHURCH PARSONAGES PAST AND PRESENT

Our first parsonage was purchased before our first church was built, when our early Methodist people worshiped at the Union Church Building in 1879. The trustees of the Methodist Episcopal Church South for the Alamance Circuit of the North Carolina Conference bought a house and lot on Maple Street, to be known as the Methodist parsonage, for the sum of \$371. This money was loaned to the trustees by Moses Sartin for a period of twelve months at the interest rate of 8%. Trustees in 1879 were: T.O. Troy, G.C. Robertson, Ed King, G.M. Hazell, George W. Tate, Y.R. Newlin and C.M. Roney. In that deed of trust dated November 10, 1879, we can only assume this first parsonage was for one of our early circuit riders.

The second church parsonage was constructed on the corner of Hoke Street (now Fisher Street) and West Davis Street in 1901. Later this parsonage was sold to M.B. Smith in 1914.

In 1915 a large two-story frame parsonage was constructed on the south side of our church on West Front Street, at a cost of \$2,500. The Building Committee was: G.W. Anthony, A.F. Apple, J.A. Isley, A.A. Apple, J.P. Moon, David Humble and A.L. Davis. This was our third church parsonage. Membership in 1915 was 278.

Our present parsonage was completed in April 1957; it is located at 1218 Edgewood Avenue. In 1964 another parsonage was bought at 2732 Armfield Avenue, but was sold in September 1974. We acquired our present associate pastor's parsonage at 326 Oakland Drive in June 1969.

“Establish Thou the work of our hands upon us:
yea, the work of our hands establish Thou it.”
Psalm 90:17





OUR FIRST CHURCH PARSONAGE DEED OF TRUST, 1879

Deed of Trust B. 1. 1. 11. 1879 281

This instrument made this the 10th day of Nov 1879 between the 1st state of the County of Orange John B. Newton, W. M. Hayes, G. T. King, Ed. King, G. C. Roberts and G. C. King of the County of Guilford in the 1st of June 1879 of the first part and the second part of the said County of Guilford of the second part. Whereas the above named parties of the first part have been for the purpose of the purchase of the parsonage tract of the North Carolina Conference and are empowered and authorized to convey to said certain home and lot at Orange, Va. known as the Methodist parsonage lot and where there is still some small portion upon the purchase of said lot and the erection of building thereon the sum of three hundred and thirty one dollars and where the said parties of the first part in order to pay off and discharge the said indebtedness have borrowed from the said estate of the second part the sum of three hundred and twenty one dollars and for which they have given their estate as best they may to the effect of the first part bearing date the 24th day of October 1879 fully able to be taken months after that date interest from date of the date of eight per cent per annum and whereas the parties of the first part are bound by covenants of warranty the first part are bound to deliver to the second part a certain deed home together with the interest & accretion thereon and title for the said parsonage tract of the second part and for the further consideration of the sum of one dollar to them in hand paid they the parties of the first part have lawfully sold and conveyed and they the first part have sold and conveyed to the said part of the second part the said home and accretion & title together with the sum of one hundred and thirty one dollars and for the purpose of the purchase of the parsonage lot adjoining the lands of John Williams and better and

containing above one acre and to be the same to the same or less, to have and to hold the same parcel of land with its appurtenances to the said part of the second part his heirs and assigns in fee simple. Whereas the parties of the first part shall have and hold the above parcel of land upon the following stipulations and conditions to wit: If the said bonds together with the interest thereon is paid off and discharged on or before the date that the same is due then the conveyance and every part thereof shall be void, void of and of no effect but nevertheless the same shall remain to the said part of the second part in full force and effect until the said part of the second part is satisfied or until the same part has been conveyed and after discharging the same at the said parsonage tract in Orange and then the said parties of the second part for the days of March 1880 the same or the parties of the first part in order for each and every a proper conveyance to the parsonage and for the parties of the first part to pay off the same or any balance due thereon and the balance of any he shall pay over to the parties of the first part and because of a resigne the parties of the first part and because of a resigne that the day and year first above written unless

J. B. King 20
 G. C. Roberts 20
 Ed. King 20
 G. M. Hayes 20
 G. C. King 20
 W. M. Hayes 20
 J. B. King 20
 G. C. King 20

H. M. Thayer

And Thayer this day personally appeared before me and made oath that he had the above parties before him named to the occupant being an attorney my hand and seal this 10th day of Nov 1879

W. H. Conover J. P.

BROWN'S CHAPEL PROPERTY

On February 21, 1834, James D. Brown conveyed to the trustees for the Methodist Episcopal Church a tract of land adjoining Israel Watts' property (in what is now the 1300 block of West Davis Street), containing three acres. As to the use of this property, the deed specified that "they shall erect and build, or cause to be erected and built thereon, a house or place of worship for the use of the members of the Methodist Episcopal Church in the United States of America."

Trustees for the Methodist Episcopal Church in 1834 were: Thomas Brown, Seymour Peryear, Alex Murphis, John Halstead and John F. Turrentine.

The deed was recorded at Orange County Courthouse in Book No. 26, page 37. Witnesses to this deed were Johnston Freeland and Henry Gant.

The first church erected on this property was a one-room log building. Earliest cemetery markers are those of two Boon infants dated February 1846.

In 1899 the trustees sold for \$25 one-half acre of the original three acres to the Public School Committee of Burlington Township, as recorded in Book 20, page 328, Alamance County Courthouse. This one-half acre included the one-room log building used for church services. The Brown's Chapel Church was removed and disbanded by the Durham District in 1892.

Ownership of this property was transferred to the Front Street Methodist Church in 1901. Trustees were: J.G. Daily, J.R. Ireland, G.W. Anthony, L.W. Holt and J.A. Isley.

Quarterly Conference minutes dated April 6, 1907 read: "In regard to the Brown's Chapel property, W.E. Sharpe moved that the Quarterly Conference instruct the Board of Trustees to appoint A.F. Apple to look after this property; motion carried."

On October 22, 1915, the committee to dispose of vacant church property recorded the sale amount received as \$137, and placed it on Front Street Church debt. The property was sold to A.F. Apple, who was appointed in 1907 to look after said property.

The cemetery of Brown's Chapel is still the property of the church.

MISSION CHURCHES

Front Street United Methodist First Mission Church was organized and built in 1895. George W. Anthony saw that there was a vacancy in East Burlington for another church, so he donated three lots, built the Webb Avenue Church with his own funds, and gave it to the East Burlington Methodist Church.

On March 23, 1924, our trustees, under the leadership of our pastor, Dr. J.B. Hurley, purchased a house and lot on Trollinger Street, where Sunday School was being conducted, from William E. Oldham. This property became West Burlington United Methodist Church.

A North Burlington Mission Church was started at the intersection of Ireland and Washington Streets in 1926 also by Dr. J.B. Hurley. This property was sold in 1930.

Other churches that were assisted in getting their starts by our congregation were: Grace United Methodist Church and Trinity United Methodist Church. Trinity Church and Webb Avenue Church have now merged to form Emmanuel United Methodist Church.

OUR CHURCH ANNIVERSARIES

Twenty-fifth Anniversary

On October 12, 1913, the twenty-fifth anniversary service was held by the Rev. T. A. Sykes. Dinner was served on the grounds.

Mrs. J.W. Lasley read before the Sunday School class that day a history of the school for the past twenty-five years. In closing Mrs. Lasley said, "We should not forget that, important and interesting as the remarkable history of our Sunday School may be, we cannot give a complete account of the good, which, under God, we have accomplished. Eternity alone can reveal the value of such work."

One generation shall praise Thy
works to another and shall declare
Thy mighty acts.

Psalm 145:4

Fiftieth Anniversary, October 9, 1938

"On October 9, 1938, our church celebrated its fiftieth anniversary. Bishop Clare Purcell preached the anniversary sermon, which was followed by a sumptuous dinner served to an immense concourse of people from long tables erected on the church grounds." The above was a direct quote from E. S. W. Dameron, Sr.

Lord, Thou hast been our dwelling
place in all generations.

Psalm 90:1

Seventy-fifth Anniversary, October 13, 1963

The Rev. Leon Russell was pastor during our seventy-fifth anniversary. The service was held on Sunday, October 13, 1963. The Rev. L. C. Larkin read the lesson from the Holy Scripture, Dr. H. I. Glass gave the pastoral prayer, and the Rev. W. A. Cade pronounced the benediction. The last three were former pastors. The sermon was preached by Dr. Mark Depp.

After the service a large number of the congregation assembled outside

the church for a photograph. Then a picnic dinner for everyone present was served on the church lawn at the rear of the sanctuary.

The final event of our anniversary celebration was a presentation of Mendelssohn's *Elijah* in the sanctuary that evening at 7:30.

The Lord gave the word; great
was the company of those that
published it.

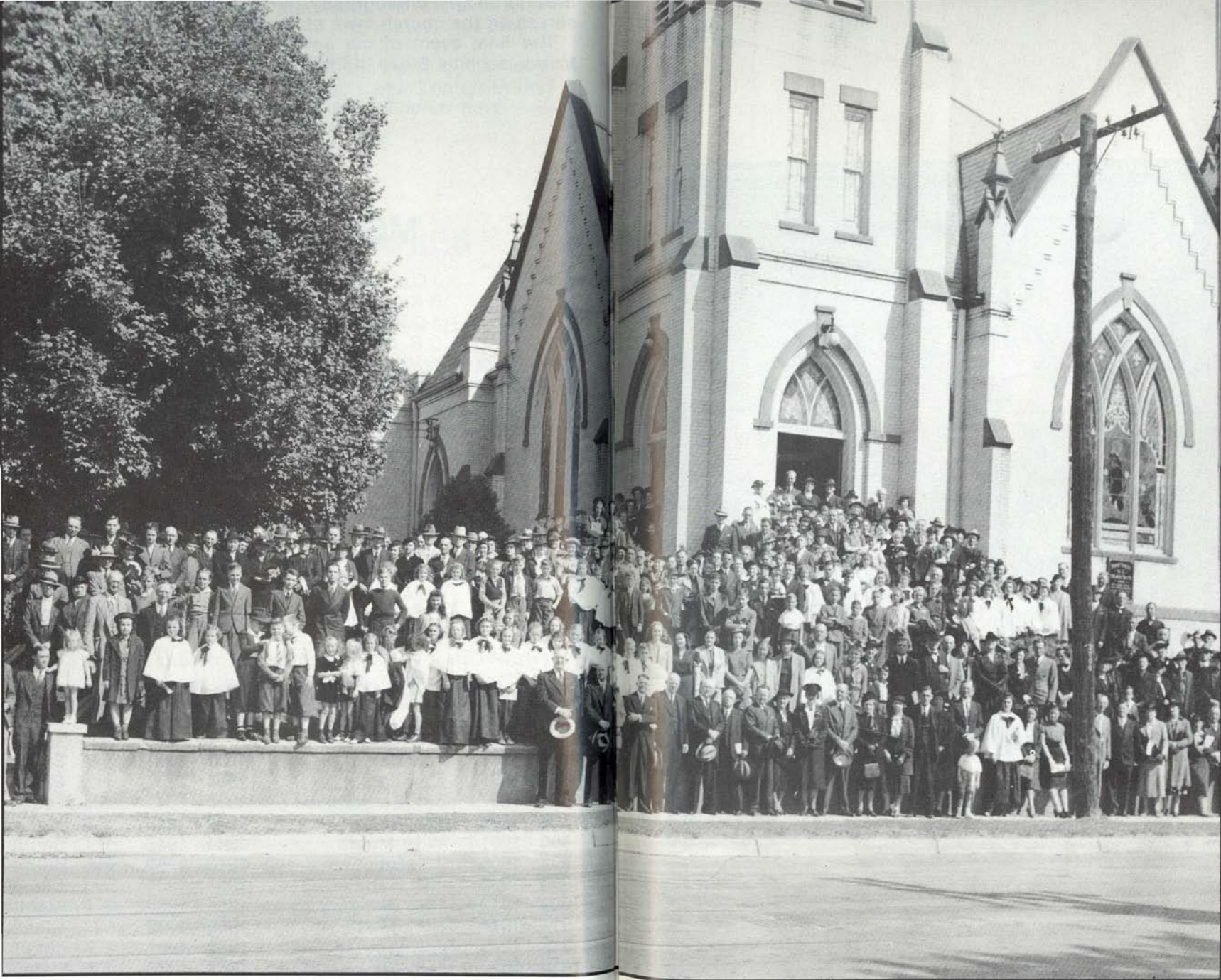
Psalm 68:11

METHODIST BISHOPS

1888	J.C. Granberry	1912	Collins Denny
1889	R.K. Hargrove	1913	J.H. McCoy
1890	J.C. Keener	1914	R.G. Waterhouse
1891	C.B. Galloway	1915 - 1916	J.C. Kilgo
1892 - 1893	W.W. Duncan	1917	W.A. Candler
1894 - 1896	A.W. Wilson	1918 - 1921	U.V.W. Darlington
1897	R.K. Hargrove	1922 - 1925	Collins Denny
1898	O.P. Fitzgerald	1926 - 1933	E.D. Mouzon
1899	E.R. Hendrix	1934 - 1937	P.B. Kern
1900	H.C. Morrison	1938	Clare Purcell
1901	R.K. Hargrove	1939	W.W. Peele
1902	A.C. Smith	1940 - 1943	Clare Purcell
1903 - 1904	W.A. Candler	1944 - 1950	W.W. Peele
1905 - 1906	A.W. Wilson	1951 - 1968	Paul N. Garber
1907	C.B. Galloway	1968 - 1972	William R. Cannon
1908 - 1909	A.W. Wilson	1972 - 1980	Robert M. Blackburn
1910	E.R. Hendrix	1980 - 1984	William R. Cannon
1911	E.E. Hoss		

DISTRICT SUPERINTENDENTS

1888 - 1889	J.T. Harris	1931 - 1933	H.C. Smith
1890 - 1893	E.A. Yates	1934 - 1937	H.B. Porter
1894 - 1897	J.A. Cuninggim	1938 - 1941	A.J. Hobbs
1898 - 1899	E.A. Yates	1942 - 1943	F.S. Love
1900 - 1901	W.H. Moore	1944 - 1947	H.C. Smith
1902 - 1905	J.T. Gibbs	1948 - 1952	E.C. Hillman
1906 - 1908	J.B. Hurley	1953 - 1954	W.L. Clegg
1909 - 1912	R.C. Beaman	1954 - 1960	A.P. Brantley
1913 - 1914	H.M. North	1960 - 1962	W.L. Clegg
1915 - 1918	J.C. Wooten	1962 - 1967	T.B. Hough
1919 - 1922	M.T. Plyler	1967 - 1973	E.B. Fisher
1923 - 1926	M. Bradshaw	1973 - 1977	N.W. Grant
1927 - 1930	J.C. Wooten	1978 - 1984	B.L. Davidson



FIFTIETH ANNIVERSARY OCTOBER 9, 1938



SEVENTY-FIFTH ANNIVERSARY, OCTOBER 3, 1963

MINISTERS SERVING IN OUR CHURCH

1886 - 1888	L.L. Johnson	1927 - 1929	George Perry
1888 - 1890	D.L. Earnhardt	1929 - 1931	L.D. Hayman
1890 - 1892	J.E. Underwood	1931 - 1935	W.A. Cade
1893 - 1896	L.E. Thompson	1935 - 1936	H.K. King
1897 - 1901	J.H. Shore	1936 - 1939	H.I. Glass
1901 - 1902	G.B. Perry	1939 - 1942	F.S. Love
1902 - 1905	D.N. Caviness	1942 - 1948	L.C. Larkin
1905 - 1909	E.M. Snipes	1948 - 1953	W.L. Clegg
1909 - 1911	J.A. Hornaday	1953 - 1956	Walter C. Ball
1911 - 1913	T.A. Sykes	1956 - 1961	Edgar B. Fisher
1913 - 1917	D.H. Tuttle	1961 - 1966	Leon Russell
1917 - 1919	S.E. Mercer	1966 - 1970	Mark W. Lawrence
1919 - 1923	W.B. North	1970 - 1974	John M. Cline
1923 - 1927	J.B. Hurley	1974 - 1984	G. Robert McKenzie

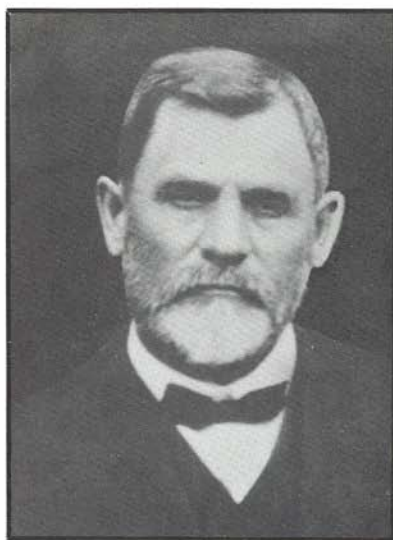
ASSOCIATE MINISTERS SERVING IN OUR CHURCH

Walter G. McLeod	1940
R.Z. Newton	1959
William G. Sharpe, IV	1960-1963
Tracy A. Maness	1963-1964
Jesse V. Bone	1964-1966
Caswell E. Shaw, Jr.	1966-1967
William W. Newman	1968-1969
William G. Sharpe, IV	1969-1972
Robert S. Pullman	1972-1974
Lowell E. Adkins	1974-1978
Kenneth C. Birt, II	1978-1979
Mark A. Jones	1979-1982
J. Mark Kasper	1982-1984



The Rev. L.L. Johnson
1886 - 1888

The Circuit Rider, Durham District, preached once a month at Union Church, later in our first church building. The Rev. Johnson organized our first Sunday School.



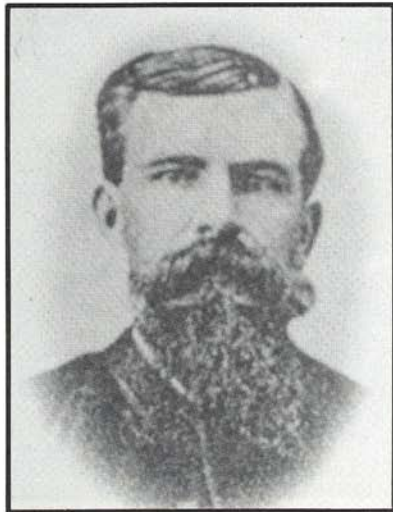
The Rev. D.L. Earnhardt
1888 - 1890

The Circuit Rider, Alamance Circuit, held services once a month.



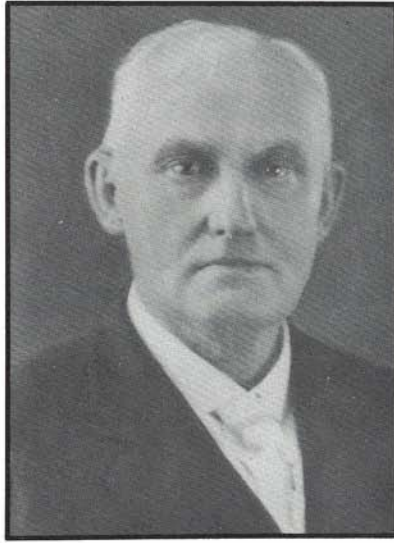
**The Rev. J.E. Underwood
1890 - 1892**

The Rev. Underwood was pastor when Front Street Church was removed from the Alamance Circuit and made a station with a full-time pastor in 1892.



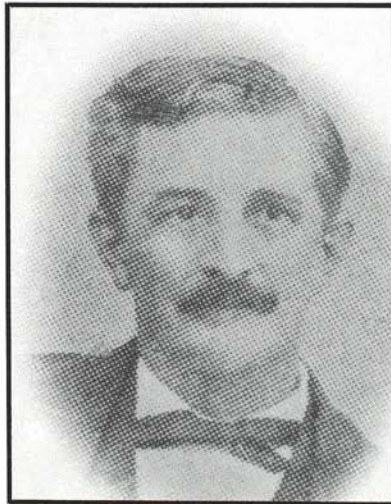
**The Rev. L.E. Thompson
1893 - 1896**

Under the leadership of the Rev. Thompson, the Sunday School had a total attendance for the year 1895 of 6648.



**The Rev. J.H. Shore
1897 - 1901**

The Rev. Shore in his report to the conference: "We have many members who love our Lord Jesus Christ and believe they are growing in the graces of Christian character; we have some who do not evidence this. I try not to preach any other gospel than a missionary gospel."



**The Rev. G.B. Perry
1901 - 1902**

The Rev. Perry in his conference report said that the Epworth League had a good membership, but few took any interest in it; the Sunday School had a good large roll, but all were not regular in attendance.



The Rev. D.N. Caviness
1902 - 1905

On July 6, 1903, the Rev. Caviness reported that the spiritual condition of Front Street Church was healthful. The church was in a prosperous condition spiritually and materially. Also the people were alive on the subject of education. "We have no children in our church schools, but our graded schools are well patronized by our people."



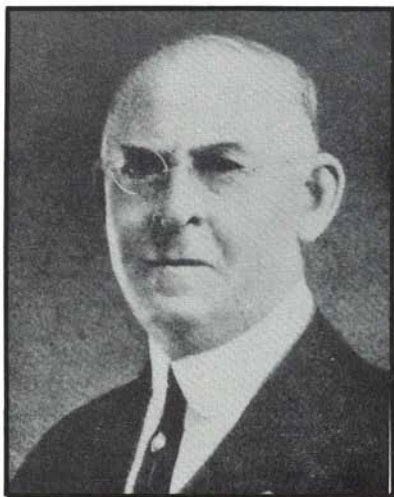
The Rev. E.M. Snipes
1905 - 1909

The Rev. Snipes' report to the Conference: "I think the spiritual state of our church is above the average. Our people attend church and Sunday School, contributing to the different causes, and seem to be in love and charity with one another."



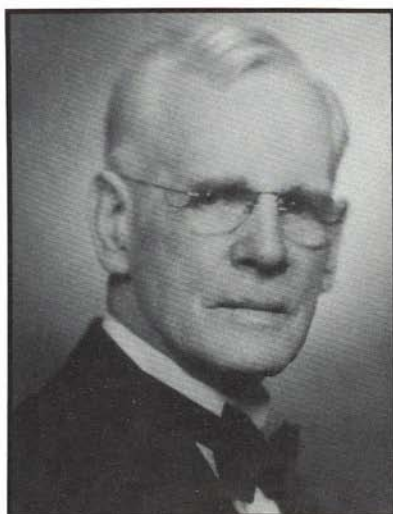
The Rev. J.A. Hornaday
1909 - 1911

In 1910, the Rev. Hornaday saw the need for a larger church building and appointed a church building committee, that in turn had the plans drawn for our second church building.



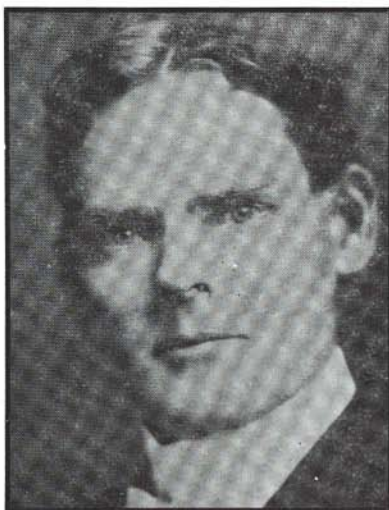
The Rev. T.A. Sykes
1911 - 1913

Under the Rev. Sykes' leadership, construction on the second church building was completed. It was considered one of the loveliest churches in the Burlington area.



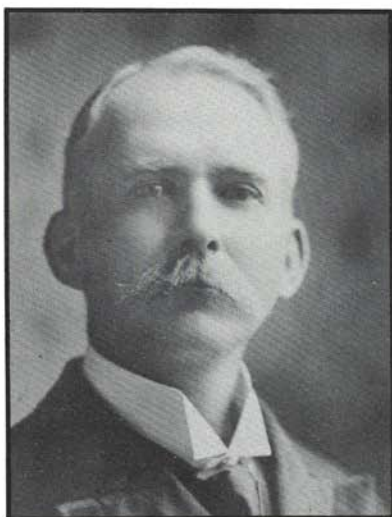
The Rev. D.H. Tuttle
1913 - 1917

The Rev. Tuttle was so well liked that the Board of Stewards drew up a resolution to keep him for another year. The Rev. Tuttle was returned by the Bishop for the year 1917.



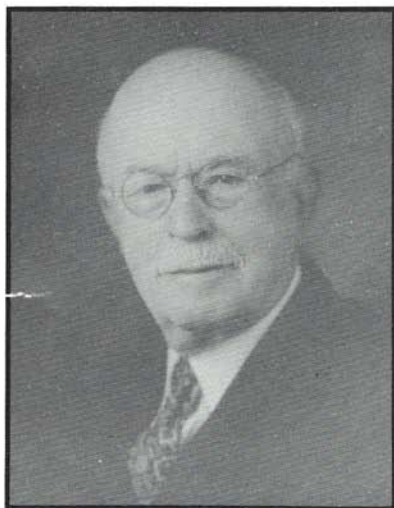
The Rev. S.E. Mercer
1917 - 1919

The Rev. Mercer in his report to the Conference stated: "In the last of 1918 the epidemic of influenza swept the County, Church and State. Sunday School was closed for five weeks. During this epidemic, by the grace of God, we lost only three members."



Dr. W.B. North
1919 - 1923

Dr. North said in a speech to church members, "Your pastor and family are delighted to know that it is our good fortune to live in Burlington and be with the 'saints' at Front Street Church."



Dr. J.B. Hurley
1923 - 1927

Dr. Hurley said, "This closes the fourth year of my ministry with this church, and I think we have had a little success, if the sailing has not been so smooth all the journey."



The Rev. George Perry
1927 - 1929

The Rev. Perry stated in his conference report: "We know that many should attend church who do not, but our methods are not to compel people, but rather persuade them. Our workers are busy, and we have many reasons to be encouraged at the progress we are making."



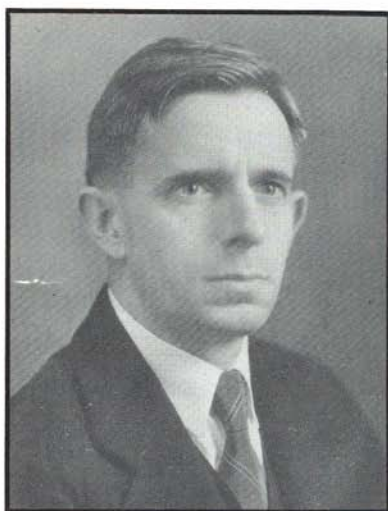
The Rev. L.D. Hayman
1929 - 1931

The Rev. Hayman started the first Vacation School for children in the summer.



The Rev. W.A. Cade
1931 - 1935

The Rev. Cade stated, "Despite the depression, we are making forward strides in a financial way." The long-standing church debt was liquidated; the church was free of debts for the first time in more than fourteen years.



The Rev. H.K. King
1935 - 1936

In his Conference report, the Rev. King stated that the spiritual state of our church was hopeful. We had many true and faithful members. Our children were not neglected.



Dr. H.I. Glass
1936 - 1939

The church celebrated its fiftieth anniversary; Bishop Clare Purcell and Dr. Glass spoke at this occasion.



The Rev. Frank S. Love
1939 - 1942

The Rev. Love reported that our Church School was challenging the church for a new building. This was an enterprise so completely endorsed by the membership of the church that surely it would soon be a realization rather than a dream.



The Rev. L.C. Larkin
1942 - 1948

“Our heart’s desire and prayer to God is that we may grow in faith, in hope, in love and in quality of service that will honor God and bless mankind.”



The Rev. W.L. Clegg
1948 - 1953

“I am praying for the loyal and consecrated living for our entire membership. The immediate future has many problems, but not too large for a people who will give their best in time, talent, and service to their God and His Church.”



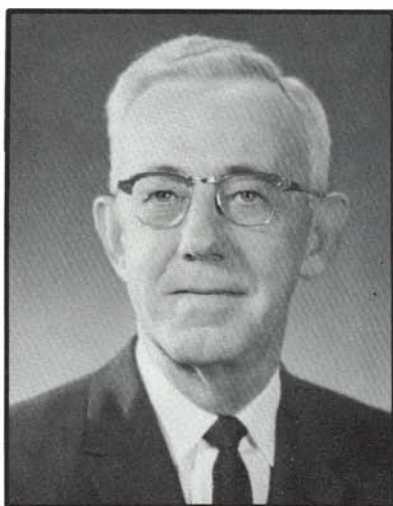
The Rev. Walter C. Ball
1953 - 1956

“The major projects which call for our fullest cooperation are the liquidation of our debt and the dedication of our building. This aim is imbedded in the heart and minds of our members, and it will be done.”



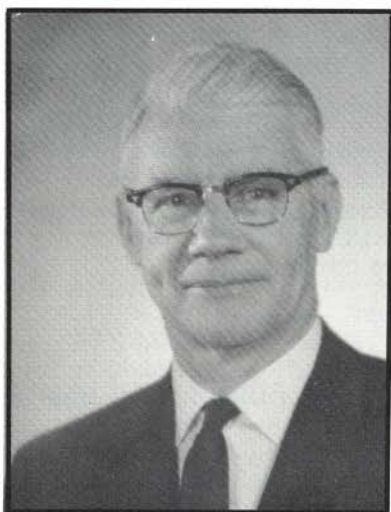
Dr. Edgar B. Fisher
1956 - 1961

“We have many things to encourage us concerning the work being done in our church. A wonderful spirit of cooperation is daily exhibited by the members and staff.”



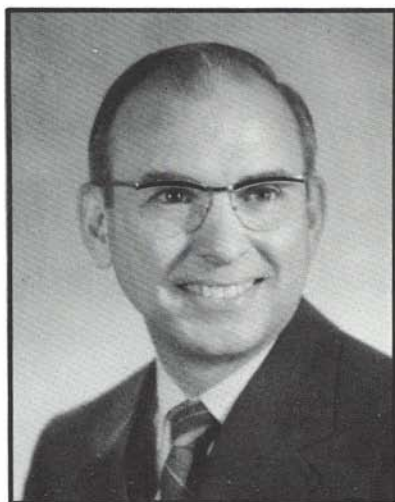
The Rev. Leon Russell
1961 - 1966

"The future is bright with hope, and our prayer is that we shall have God's leadership and His blessing upon our efforts to cause His church to fulfill its mission in our community."



The Rev. Mark W. Lawrence
1966 - 1970

"I plan to retire from the active ministry at conference time; therefore, I take this opportunity to express my gratitude to God and my appreciation to the members for the privilege of serving as pastor of this wonderful church."



The Rev. John M. Cline
1970 - 1974

"It is the aim of this church to present a religion as considerate of persons as the teachings of Jesus; as devoted to justice as the Old Testament prophets; as responsive to truth as science; as beautiful as art; as intimate as the home, and as indispensable as the air we breathe."

Dr. G. Robert McKenzie
1974 - 1984

The Rev. McKenzie has had the longest pastorate in the history of Front Street United Methodist Church, indicative of the love and high esteem in which he is held by the congregation.

DR. EDGAR B. FISHER

Dr. Edgar B. Fisher, native of Clayton, North Carolina, received his A.B. degree from Trinity College (now Duke University) in 1924; B.D. degree from Yale University in 1928; D.D. degree given by High Point College in 1956.

Our pastor emeritus has forty-eight years of service in our North Carolina Conference. He was senior pastor at Front Street United Methodist Church five years, 1956 to 1961. Dr. Fisher retired in 1976, and he and his wife, Ruth Knight Fisher, now reside at 620 Country Club Drive. He serves as pastor emeritus and visiting minister.



DR. GEORGE ROBERT McKENZIE, JR.

Dr. George Robert McKenzie, Jr., native of Wilmington, North Carolina, graduated from New Hanover High School in 1947, received his A.B. degree from High Point College in 1951, Master of Divinity, Duke University 1954; received a Honorary Doctor of Divinity from North Carolina Wesleyan College in 1980; married the former Patricia Ann Dawson of Belhaven, North Carolina. They have two children, Susan and George Robert McKenzie, III.

Pastorates served by Dr. McKenzie were: associate pastor, Jarvis Memorial, Greenville, 1954 - 1956; St. Matthew's, Fayetteville, 1956 - 1957; Conference Director of Youth Work, 1957 - 1960; Wynnwood Park, Raleigh, 1960 - 1962; Westminster, Kinston, 1962 - 1968; First Church Elizabeth City, 1968 - 1970; Superintendent, Elizabeth City District, 1970 - 1974; Front Street, Burlington, 1974 - 1984.

Dr. McKenzie has served Front Street United Methodist Church longer than any pastor to date, ten years of glorious service to God and church.

DIRECTORS OF CHRISTIAN EDUCATION

1937	Anne Brinsfield
1938 - 1940	Harriet Atkinson
1941 - 1943	Evelyn Rothrock
1943 - 1944	Isabel Gibbs
1944 - 1946	Hilda Heatwole
1947 - 1954	Mable Nance
1954 - 1955	Frances Sharpe
1955	Ruby Bailey
1956 - 1957	Joanne Dull
1957 - 1958	Julia Allen Burnett
1958 - 1964	Mable Nance
1964 - 1966	William L. Burgardner
1967 - 1974	Fred Falls, Jr.
1974 - 1977	Jean Beaty
1978 - 1981	Jacqui Birt
1981	Margaret Anne Biddle

SUNDAY SCHOOL SUPERINTENDENTS

1888	E. T. Hunt
1889 - 1890	C. W. Hunt
1891 - 1892	E. W. Hunt
1893	Y. T. Ormond (held office for four months; successor, C. A. Bray)
1894	C. A. Bray
1895 - 1897	T. C. Hoyle
1898 - 1900	John M. Cook
1901 - 1902	A. A. Apple
1903	O. F. Crowson
1904	L. T. Barber (held office six months; successor, W. B. Atwater, who held office until January 1905)
1905	M. B. Lindsay
1906 - 1907	A. L. Davis
1908 - 1917	W. E. Sharpe
1917 - 1921	J. A. Lowe
1921 - 1925	W. E. Sharpe
1925 - 1926	W. T. Robertson (resigned April 6, 1926; replaced by Claude G. Somers)
1926 - 1932	Claude G. Somers
1932 - 1936	J. Glen McAdams
1936 - 1946	Louis C. Allen, Sr.
1946 - 1957	Millis R. Zimmerman
1957 - 1984	Lester R. Ridenhour, Sr.

FIRST SUNDAY SCHOOL SUPERINTENDENT



MR. AND MRS. E. T. HUNT

SUNDAY SCHOOL

The first Sunday School was organized by the Rev. L. L. Johnson and E.T. Hunt October 1888.

Sunday School Superintendent — E. T. Hunt

Assistant Superintendent — Mrs. Mary Anthony

Secretary and Treasurer — Joseph A. Isley

Teachers — Mesdames Mary Anthony, W. N. Shoffner, M. E. Pyle, L. C. Vaughn, Annie Caffey, Georgia Hay, B. N. Murray, Birdie L. Holt, C. W. Hunt; Messieurs W. E. Hay and E. W. Hunt

1888 Sunday School membership — 48

1889 — In April of 1889, E. T. Hunt was succeeded as Sunday School Superintendent by C. W. Hunt, who served as such until December of the same year. Sunday School attendance for the year 1889 was 3,537; collection, \$139.36.

In the "record of important events" during 1889, we find the mention of a Sunday School treat given on December 26, and in concluding the account of this treat as a comment upon the occasion, the secretary uses the very comprehensive words, "nice time."

E. W. Hunt was superintendent during the years 1891 and 1892. He was succeeded by Y. T. Ormond in 1893, who held office for only four months. C. A. Bray served till December of 1894. T. C. Hoyle was chosen to succeed C. A. Bray, and occupied the office until June of 1897. The records show for the year 1896 a total Sunday School attendance of 6,648.

John M. Cook was elected to the office of superintendent and acted as such until July 1900. The total attendance for the year 1898 was 6,460, and for the year 1900, 7,396. The total collection for the year 1900 was \$144.43.

From 1901 to 1902 A. A. Apple served. O. F. Crowson was superintendent for the year 1903. Total attendance for 1903 was 5,011.

The tenth superintendent was L. T. Barber, who succeeded Mr. Crowson and served until July 1904. He in turn was succeeded by W. B. Atwater, who held the office until January 1905. M. B. Lindsay, as superintendent for 1905, reported a total attendance of 6,817 and a total collection of \$134.80.

A. L. Davis served for two years, 1906 and 1907. Walter E. Sharpe became superintendent in 1908 and served till December 1917. Under Mr. Sharpe the Sunday School experienced phenomenal growth. In 1910 the pastor, the Rev. Hornaday, in his report to the Durham Conference, said, "Our Sunday School is in excellent condition. Two weeks ago we had 307 present, and still Brother Sharpe is not satisfied. One of two things must be done: we must hurry up the building of our new church, with its ample accommodations for Sunday School purposes, or we must in some way enjoin Brother Sharpe and his co-laborer from hustling our Sunday School."

J. A. Lowe was elected superintendent for the years 1918 to 1921. During the year 1918, the Sunday School was closed for five weeks due to the epidemic of influenza which swept the county and state. By the grace of God our church only lost three members.



Louis C. Allen



M. R. Zimmerman



Lester R. Ridenhour

In 1922 Walter E. Sharpe was returned as superintendent and remained till 1925, when W. T. Robertson was appointed. Mr. Robertson resigned on April 6, 1926 and was replaced by Claude G. Somers, who served for seven years till he was replaced by J. Glenn McAdams in 1933. He in turn served until he was replaced by Louis C. Allen, Sr., in 1937.

Mr. Allen was superintendent for ten years. In 1946 M. R. Zimmerman became superintendent and remained so for eleven years.

Our present superintendent, Lester R. Ridenhour, Sr., replaced Mr. Zimmerman in the 1957 - 1958 church year. Mr. Ridenhour has served longer than any other superintendent, at this date a total of twenty-seven years.

JUNIOR WESLYAN CLASS 1923



Left to right - Will Dailey, teacher; seated — Oakley, Graves; first row — Durham, Rosa Thomas, Mary Thomas, Lena Walton, Zula Thompson, ———, ———, Margaret Brannock, ———, ———; back row — Lenoir Riley, ———, Lala Rudd, ———, ———



OUR CHURCH



SUNDAY SCHOOL 1922



JUNIOR DEPARTMENT 1945

Left to right: front row — Mrs. Glenn Miller, Mrs. Mark Freeman, Mrs. Robert Fonville, Mrs. Wayne Beal, Mrs. Marshall Browning, and Olena Harman; second row — Bill Porterfield, ———, Jimmy Dandidge, ———, Robert DeFord; third row — Jane Miller, Dorothy Brittle; fourth row — Marie Mason, ———, ———, Sandra Boone, Rhea Tillman; fifth row — Mackie McLaughlin, Barbara ———, Bill Fox, Jimmie Carr, Jimmy Baker, Gene Long; sixth row — Avery Thomas, Nancy Walton, Carolyn Newlin, Sissy Carlisle, Ann Goodman, Jackie Lane; seventh row — Gail Simpson, Maryann Smith, Clara Zimmerman, John Burgess, ———; eighth row — Mary Ann Smith, ———, Johanna Jones, ———, ———; ninth row — ———, Louise Atwater, Nancy Story, Barbara Boone, Elaine Tillman; tenth row — Bobby McAdams, ———, Jimmy Dixon, James Brewer, Ronald Wrightenberry, Gordon Marshall, ———, Doyle Heritage, Jerry Long

FANNIE LARKIN CLASS

The Fannie Larkin Class was named in honor of their former teacher, Mrs. Fannie Larkin, the wife of the Rev. L. C. Larkin, who served as pastor from 1942 - 1948.

It was formed from the Junior Wesleyan Class in May of 1947. This change was made during the presidency of Mrs. Dot Brown.

Past Presidents

Mrs. Dot Brown
 Mrs. Mary Carper
 Mrs. Carolyn Talbert
 Mrs. Helen Bain
 Mrs. Grace Beamon
 Mrs. Hazel Florance
 Mrs. Gertrude Riddle

Mrs. Carolyn Crowell
 Mrs. Mable Foster
 Mrs. Maude Wood
 Mrs. Maxine DeFord
 Mrs. Velma Love
 Mrs. Ruby Wilkins
 Mrs. Pinkie Morris



FANNIE LARKIN CLASS

First row, left to right: Lib Baxter, Foy Lane, Maude Fuquary, Rebecca Harden, Lottie Jones, Kathleen Fowler, Dewell Simpson, Grace Carllyse, Margaret Brannock, Mrs. L. C. Larkin, Maude Wood, ————, Lillie Smith, Christine Dandidge, ————, Louise Wood, Dorothy Brittle, Josephine Durham, Sally Payne, ————, ————, Margaret Bradshaw, Goldie McDowell, Mamie Maultsby; second row, left to right: Erma Wright, ————, ————, Martha Moseley, Lenora Riley, Annie Wilson Woosley, Sara Pate, Velna Hay, Orrie Heritage, Pearl Bell, Lib Newlin (Mrs. John), ————, Sarah Kunz, ————, Louise Green, Alline Strader, Kodell Waddell, Dot Brown, Helen Bain

OUR CHURCH SCHOOL TODAY

Infant - Toddlers

Nursery 2-3

Teachers: Becky Stearns, Mary Holden Burke and Nancy Allen

Music: Sylvia Keller

Kindergarten 4-5

Teachers: Hooper and Joanne Harris and Jane Stone

Elementary

No. 1 — Teachers: Mary Spinks, Wilma Caldwell and Sallie Goley

No. 2 — Teachers: Amanda Dickerson and Carol Chapman

No. 3 — Teachers: Paula Reardon and Marianna Harris

No. 4 — Teachers: Resa Daniel and Gwenne Graves

No. 5 — Teachers: Melinda Whitelow and Jennie Hawks

No. 6 — Teachers: Betty Thomas and Betty Hatch

Single Young Adult Classes

Teaching method: lecture, discussion, movies centered around Bible study

Grades 7 - 8 — Teachers: Dave Bennett and Gene Scarborough

Grades 9 - 10 — Teachers: Gary Harris, Richard Hatch and Kenneth Keller

Grades 11 - 12 — Teachers: William Bradford, Jr., James Dickerson and George Fox

The Upper Room

Age range: couples and singles in their late 20's and above

Teaching method: lecture and discussion of Biblical history and New Testament studies

Teacher: Jim Pace; president - Tom Bazemore; vice-president - Ray Chapman; secretary - Nancy Weld; treasurer - Lynn Ferns

Helpers

Age range: couples from 30's to 60's

Teaching method: lecture, "International Lesson Series"

Teachers: Louis Allen, John Harman, Jim Surratt and Jim Sawyer; president - Judy Winkler; vice-president - Bert Maddox; secretary - Pat McKenzie

Builders

Age range: couples from 40's to 60's

Teaching method: lecture and discussion, "International Lesson Series"

Teachers: Nancy Jones, Alice Hobbs, Gordon Lahey, Swanson Fulton, Jack Lucke and Ed Barlow; president - Jack Lucke; vice-president - Mildred Fulton; secretary - Fred Genaway

Workers

Age range: couples and singles from 50's on

Teaching method: lecture with discussion

Teachers: Edgar Dameron, Nancy Jones, Carl Burke and Edgar B. Fisher;
president - Estelle Mann; vice-president - Richard Davis;
secretary - Julia Jefferies; treasurer - Edna Jessup

Men's Bible Class

Age range: men age 50 on, single and married

Teaching method: lecture, "International Lesson Series"

Teachers: Harvey Newlin, Vance Burgess, Joe Payne, V. M. Abernethy
and Edgar Dameron; president - Max Morris; vice-
president - Tommy Saunders; secretary and treasurer
-Glenn M. Miller

Fannie Larkin Class

Age range: women 50 on, single and married

Teaching method: lecture with discussion

Teachers: Carrie Biggerstaff, Jim Sawyer, Nancy Jones and Mark
Kasper; president - Pinkie Morris; vice-presidents - Foy
Anthony and Vera Guthrie; secretaries - Mable Foster and
Carolyn Crowell; treasurers - Velna Hay and Sarah Kunz

Wesleyan

Age range: senior citizens (women)

Teaching method - lecture

Teachers: Thelma Burgess; Mary Ann Inabnit, Allen Sanders and Alice
Hobbs; president - Priscilla James; vice-president - Alice
Hicklin; secretary - Johnnie Brittle; treasurer - Nelle
McCauley

Genesis

Age range: young couples

Teaching method: discussion

Teachers: Wayne Beal and Frank Clements; president - Scott Huney-
cutt; vice-president - Shelley Douthart; secretary - Kipsie
Ireland

HELPERS CLASS

Since there is no written record of the history of the Helpers Class, this brief summary is derived from the memories of several charter members. The church fire of October 1949, was such a momentous event that it serves very well as a reference point in Sunday School and church history. At the time of the fire, when Lem Clegg was pastor, and when M.R. Zimmerman was superintendent of the Sunday School, there was no Helpers Class.

After many months in Fisher Street School, and upon completion of the new educational building, it was evident that the new and revitalized church would require new Sunday School classes. The basement of the Fellowship Hall served as an assembly room for both young and older adults, and the need for organization of new classes became increasingly apparent.

In the early fifties, probably in 1951, three new classes were organized. These were the Workers, the Builders and the Helpers. Membership consisted primarily of couples, and the total assembly was designated as the Young Adult Fellowship. At that time, in the early fifties, the name was appropriate.

Teachers during the early years were Jack Lucke, Ted Brown, Jim Watkins, Roy Harris and frequent guest teachers and volunteers. Through the years the Helpers Class prospered, growing larger in number as well as older in years; yet no one ever "graduated" into another class, always preferring to be a part of the Young Adult Fellowship.

In the seventies, when the renovated and expanded church was completed, these "young" adults, still usually couples, moved up to the top floor and continued to thrive. Gayle Alexander and Nancy Jones were former teachers. Present teachers are Louis Allen, Jim Surratt, Jim Sawyer, and John Harman. Class membership in late 1983 was 120.

The Helpers Class remains active, enthusiastic and young in heart, if not in years, and makes up an important part of the Front Street United Methodist Church.

WORKERS CLASS

Oral history by Christine Fonville

Bill Atwater invited Bob Fonville to come to Front Street United Methodist Church soon after Bob and his family moved to Burlington.

In 1933 there was no Sunday School class for young adults, so when Bob married Christine Boone, they attended church only. Bob didn't want to go in the older men's class, and Christine didn't want to continue in the young girls' class.

In 1936 Gordon Painter moved to Burlington with his family. Bob was at the door of the church when Gordon came to visit, and they became good friends. Since they both wanted a Sunday School class, and there was not a suitable one, they decided to go up on the balcony and study the lesson together. This went on for several Sundays, and they discussed how they could increase the membership. Bob told Gordon to bring his sister, and he would bring Christine.

So, in the spring of 1936 the Young Adult Mixed Class was formed, to my knowledge the first young adult class of men and women. (Actually, according to the *Conference Journal*, it was the first couples class in our conference.) Bob asked the minister for the names of new members in this age group and spent time visiting and helping the class to grow. The class grew very fast, and it was a standing joke among the old timers that it was the class without a room.

The first meeting was on the balcony, then in the assembly room and then downstairs in the basement. For several years the class met in the kitchen with the big stove, and the waterpipes overhead. When there was not enough room in the kitchen, the class considered meeting out on the lawn next to the parsonage in the summer, as some of the classes did occasionally. After the fire destroyed the church, the Rev. Clegg promised Bob a room for sure when the educational building was completed.

In the meantime, the class went back to the kitchen in the new educational building; it also moved to the chapel for a while, then at last to a room on the first floor near the back door. Draperies were hung, an air conditioner was installed, and chair covers made. Next the class was asked to divide. All over the age of thirty-five were to form another class. Since Bob was president at that time, he felt the class should cooperate. Only Bob and a few others went, as most of the class didn't want to leave the room. This resulted in two classes of the same age group. So again one class had no room and only a few members.

The group that left was asked to meet in the chapel again, then the kitchen and then a room over the chapel. At long last this group was given a room in the educational building.

The class now has a most beautiful room. Not having a permanent room for so many years may be partly the reason for the closeness and the caring the members have for each other. They have been most fortunate to have a variety of fine teachers through the years. Mrs. G. L. Steele, Emily Loftin, Harold Eaton, Mrs. Hazel Maynard, Mrs. Jeannette Mast, Dr. G. E. Badgett, Gordon Marshall, Mrs. Nancy Jones, Edgar Dameron, Dr. Edgar Fisher and Carl Burke were among the many.

The class has on roll thirty-two members at present. Gordon Painter is now an active member at the Methodist Church in Graham. Since the death of Bob Fonville in 1979, Christine Fonville is the last active charter member of the Workers class. Irma Painter (sister of Gordon) is also a living charter member of the class, although she is now at the Methodist Retirement Home in Durham.

Note: After the division of the Young Adult Mixed Class, the group that remained became one of several others under the general name of the Young Adult Fellowship, which met together for the singing and devotional, and separated for the lesson. Some became members of the Helpers Class.

R.J.M.

UPPER ROOM CLASS

(Brief facts obtainable)

Organized in 1960 (from membership of the Helpers Class)

115 members in 1984

1984 president: Tom Bazemore

1984 teachers: Bill Bradford, Diane Vaught, Lynn Ryals, Betty Hatch, James Dickerson and Jim Pace

BUILDERS CLASS

(Brief facts obtainable)

Organized in 1951

43 members in 1984

1984 president: Mildred Fulton

1984 teachers: Nancy Jones, Alice Hobbs, Gordon Lahey, Swanson Fulton,
Jack Lucke, and Francis Peebles

MEN'S BIBLE CLASS

(Brief facts obtainable)

Organized in 1949, after our church burned. Before that time it was called the "Baracca Class."

Avery Thomas, Sr., has been a member since 1920 and song leader for 16 years.

Jap Morris had 100% Sunday school attendance for 13 consecutive years.

S. B. Blackwood had 100% attendance for 10 years.

Max Morris served as secretary or president for 25 years.

Lois Bradshaw was pianist for 12 years.

Rainey Pope served as treasurer for 18 consecutive years.

John Baxter served as secretary for 12 consecutive years.

Florine Robertson was pianist for 7 years.

E.S.W. Dameron, Sr. was a teacher for 28 years.

Harvey Newlin was teacher for 26 years.

Louis C. Allen, Sr., was teacher for 18 years.

J.V. Burgess was teacher for 18 years.

Judge Leo Carr was teacher for 12 years.

1984 president: Max Morris

1984 vice president: Tommy Saunders

1984 secretary and treasurer: Glenn Miller

EPWORTH LEAGUES

The first Epworth League formed in our church was in 1897, under the direction of the Rev. J. H. Shore. This league was a young people's society in the field of religious effort cultivating Christian fellowship among young people, and also teaching the characteristics of Christ and the principles He set forth through symbols. The first symbol is the flower, the violet, symbolic of love and constancy. Second, the colors white and gold are emblems of purity, light, worth and service. The Maltese cross is the third symbol. The eight points of the cross indicate the eight points of the Christian's contact with the outside world as expressed in the Beatitudes. The circle is symbolic of the teaching of the motto, "All for Christ," the completeness of our consecration to Christ.

In 1929, our local chapter reported that the last few years had shown evidence of real Christian spirit. Some of the outstanding work that had been done was the regular services held at the County Home once a month, and at the County Prison. Each Thanksgiving and Christmas cheer baskets were donated to the poor.

From these services the Junior and Senior Epworth Leagues derived great spiritual blessing. In 1897, the Senior League started with seven charter members; twenty years later there were fifty-three members on roll. Later the name was changed to the M.Y.F. (Methodist Youth Fellowship).

Officers of Senior Epworth League 1929:

President — E. H. McGregor

Vice-President — Zula Thompson

Secretary — Doris Apple

Treasurer — Virginia Dameron

First Superintendent — Margaret Brown

Second Superintendent — Lois Bradshaw

Third Superintendent — Pauline Brown

Pastor — The Rev. L. D. Hayman

THE UNITED METHODIST WOMEN

The name, United Methodist Women, became official when the General Conference met in April, 1972, and voted to accept the constitution. In September 1972, members of the Wesleyan Service Guild and the Woman's Society of Christian Service of Front Street United Methodist Church voted to merge into the one organization, United Methodist Women, effective January 1, 1973.

The first meeting of the new organization was a Service of Celebration, which was held on Sunday afternoon, January 7, 1973.

MINISTRY OF MUSIC

The present ministry of music is a marvelous combination of dedicated choristers and bellringers, excellent facilities and resources. The primary function of Front Street's music program is to aid in worship leadership and in interpretation of the Word.

There are over 120 singers encompassing four-year-olds through adults participating in four choirs: Cherubs, Wesley Singers, Chapel Choir and Chancel Choir. In addition there are two handbell choirs, which present solo selections, hymn interludes and anthem accompaniments: the Youth Bell Choir and Epworth Bell Ringers (adult).

Facilities include a children's choir handbell rehearsal room, an acoustically superior 80-seat adult choir room, a 40-rank Moeller pipe organ

and Steinway grand piano in the sanctuary, two rehearsal grand pianos, a Richard Kingston harpsichord, and a 4-octave set of Malmark handbells. Most important to the music ministry are the resources of a supportive congregation and a substantial budget.



OUR FIRST PIPE ORGAN 1917

Our first pipe organ was built by Hook and Hastings Company, Organ Builders, of Boston, Massachusetts, at a total cost of \$2,200. Specifications were for twenty stops and 506 pipes, with eight speaking stops. It was to be set up as great organ with four stops and 244 pipes; swell organ, four stops and 232 pipes; pedal organ, one stop and thirty pipes. The organ was installed in August, 1917, and represented the highest standard in modern organ building.

Boston, Mass. Aug 24, 1917

Memorandum of an Agreement made this day, by and between Hook & Hastings Co., Organ Builders, of Boston, Mass. and the First Street U. S. Church of Burlington, North Carolina through its representatives duly authorized. To wit:—

That Hook & Hastings Co. shall build an organ according to the enclosed specifications of the best material and in the most thorough manner and set it up in the church either in good order, ready for use, warranted in every respect.

as early as possible during the month of August, 1917, an assistant with highest grade workmanship.

That church shall prepare the place for the organ, furnish dimensions and description of pipes, provide proper conditions and convenience and allow suitable opportunity in the church for the work of setting up and tuning it; and promptly upon its completion in the church shall have it critically tried and determined as that the expert before leaving may attend to any matters appearing defective; and in full consideration for the furnishing and delivery of the organ as above, shall pay to the said Hook & Hastings Co., upon its completion in the church, the sum of Twenty two thousand (\$22000) dollars in cash.

That it is further agreed that until full payment be made, as herein stipulated, the organ shall remain the property of said Hook & Hastings Co., to whom it shall be returned by said church, who shall reimburse Hook & Hastings Co. for any loss sustained in the instrument by fire, water, burglary or otherwise, as its interest may appear, from the time the organ or its parts are deposited in the building it is to occupy.

All payments to be made in drafts on Boston or New York to the order of said Hook & Hastings Co. All contracts to be signed or counter-signed at the Home Office. It is agreed that the interpretation of this contract and the rights of the parties hereunder are to be governed by Massachusetts law.

Handwritten signatures and notes:
 By order of the Board of Trustees
 and approval of the Church
 Rev. J. B. ...
 Hook & Hastings Co.
 Arthur G. ...
 President
 W. B. ...
 W. B. ...
 Board of Trustees
 First St. M. E. Church, Inc.
 Burlington, N. C.

Printed and published by the ...
 Hook & Hastings Co.

OUR SECOND PIPE ORGAN 1942

Our second pipe organ was installed in late January and early February 1942 by the M.P. Moller Organ Company of Hagerstown, Maryland. The pipes ranged from three inches to eighteen feet in length, with a total number of 713 pipes and 259 notes, plus twenty-one bells. Our organ was located in a specially planned chamber placed diagonally across the corner of our church immediately back of the pulpit at the left of the choir; the console was placed in the choir itself, in a position most convenient for our organist, not only for accompanying the singing, but also to give visibility for processions and every other part of our church service.

DESCRIPTION OF TWO-MANUAL ORGAN IN FRONT STREET METHODIST CHURCH, BURLINGTON, NORTH CAROLINA

Our new organ was built by M. P. Moller, Inc., of Hagerstown, Maryland, whose factory is the world's largest devoted exclusively to building organs, and which has produced more than 7,100 organs, many of which rank high among the world's largest and most noted. (Moller organs are found in churches and educational institutions not only in every state but also in ten foreign countries.)

The action is Moller's improved electro-pneumatic throughout. This action was developed in the Moller plant and is noted for its simplicity and at the same time for its ruggedness of construction, easy playing, prompt response of pipe to touch of keys; it contains many refinements in mechanisms which are exclusive with the organ builder. The electrical contacts are sterling silver, and the new type of electric magnet developed in the Moller plant has been used.

Every pipe in the organ was specially designed and made for this particular instrument, under the supervision of an artist of international reputation, and while the characteristic tone color of each stop has been developed to a high degree, the pipes are so regulated that when playing full organ, the result is one volume of pure organ tone, no single stop predominating. The pipes range from 3 inches to 18 feet in length.

The only connection between the organ and the console is electric wires, and by this design, even the distance, the response of pipes to touch of keys is as prompt as that of the best piano, and the touch, even lighter.

THIRD SANCTUARY ORGAN

Our third sanctuary organ was given in 1951 by Alyse Smith, organist of the church, in memory of her father, Marvin Boren Smith, and in honor of her mother, Elvira Lowe Smith. Built and installed by M. P. Moeller, Inc., of Hagerstown, Maryland, the organ (Opus 8322) contained 27 ranks of pipes playable from a 3-manual console. The organ was located in chambers on

either side of a divided chancel. An antiphonal organ, to be located in the balcony, was prepared for.

In 1967, a 6-rank Positiv (opted for instead of an antiphonal organ) was added by Moeller and cantilevered on the lectern-side wall of the chancel. It added tonal resources that brought brilliance and clarity to the sound.

There was extensive revision to the organ in 1980. Four ranks were added (to bring the total to 37 ranks), 3 ranks of pipes were replaced with new pipes, and all remaining pipes were revoiced (they were made to speak with greater intensity and clarity). The heavy grillwork over the chamber openings was removed and replaced with a few wood turnings to match the existing architecture. Further, the Great division was unenclosed. Both of these actions allowed the sound to fill the sanctuary more freely and fully.

The addition of the Positiv, and the rebuilding in 1980, were made possible by Alyse Smith Cooper in memory of her parents.



CHANCEL CHOIR



EPWORTH BELL RINGERS



WESLEY SINGERS



CHERUB CHOIR



MISS NETTIE DAILEY



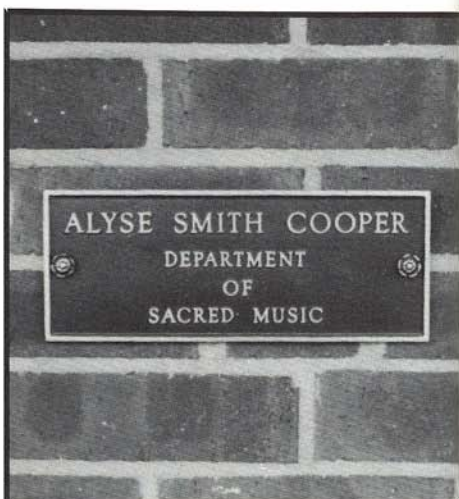
MRS. HELEN EATON

MISS NETTIE DAILEY

Miss Dailey, daughter of the late Mr. and Mrs. James G. Dailey, was our church organist from 1917 to 1921. She was a lifelong member of Front Street United Methodist Church. She was employed by the Burlington Coffin Company for fifty years. Miss Dailey passed away December 15, 1967.

MRS. HELEN EATON

Mrs. Eaton, wife of the late E. Harold Eaton, served as our church organist from 1922 to 1935. Helen Eaton had a background as a state and national musician. Her accomplishments are listed in *The Tar-Heel's Who's Who of North Carolina Lives, 1962*; *Who's Who of National Federation of Music Clubs*; *A Musical History of North Carolina Enthusiasts All, 1917 - 1974*. Mrs. Eaton has also been a voice and piano teacher, writer, poet, and composer.



MRS. ALYSE SMITH COOPER

Mrs. Cooper, wife of the late Wilbur N. Cooper and daughter of the late Mr. and Mrs. Marvin B. Smith, was organist in our church forty-two years. She is a graduate of Duke University and has a Master of Arts degree in English from Teacher's College of Columbia University. Mrs. Cooper has also studied organ at Elon College, Columbia University, College of University of North Carolina, Duke University, and has studied organ repertoire and church music at the Julliard Summer School of Music in New York City. Mrs. Cooper is a member of the Greensboro Chapter of the American Guild of Organists.

In 1951, Mrs. Cooper gave to our church the sanctuary organ, and in 1980 she made possible the means for rebuilding it.

On Sunday, October 4, 1980, following the litany of rededication of the organ, a special presentation was made to Mrs. Cooper. For her many years of service as organist, for her many contributions to the community at large and area universities, the music area of the church was named, "The Alyse Smith Cooper Department of Sacred Music." A bronze plaque so inscribed was placed on the exterior of the building beside the choir room doors.

All of our congregation extends its heartfelt thanks to a generous lady.

DIRECTORS OF MUSIC

1941 - 1957	Clarence O. Southern
1958 - 1960	Hilda Somers Ewing
1961 - 1963	M. N. Artley
1964 - 1965	Jayne Grace Stephenson
1966 - 1967	Mrs. Robert J. Wilkins
1967 - 1975	Ruthann Harris
1975 -	Dale Caldwell

THE SINGER

The mountain's height allured him, and the steep
Pale seat of Posey; but he fell on sleep
At sunrise, wandering o'er the hill and vale
Where eager hearts were listening to his tale
Of bird, and flower, and hearty, homely song
Revealing heart that throbbed at ev'ry wrong.
The distant peaks were far, and still unscaled;
But as men loved him, shall we say he failed?

No; for this world is fairer for his life,
And Nature dearer, her he gave a voice
That found its echo in the heart of truth.
His song of beauty rose above the strife,
And though he fell, his comrades still rejoice,
For dream and song know neither age nor youth.

William Thornton Whitsett

THE SYMBOLISM IN OUR CHURCH

The Building Itself:

- Narthex The term is used for the entrance of a church. The word "narthex" means a *rod*.
- Nave That portion of the church where the congregation sits; the word comes from the Latin "navis" and means *ship*.
- Chancel That part of the church which contains the altar, pulpit, lectern and choir stalls . . . The word "chancel" itself means *screen*, or a place "screened off and apart from."

Within The Chancel:

- The Lectern The desk from which the Scriptures are read and the service of worship conducted
- The Pulpit From the Latin "pulpitum" meaning *platform*; the desk from which the sermon is delivered
- The Altar Christian worship derives much of its character from the services of the temple or synagogue. It was under the altar that sacrifices were laid. The altar is the place where we place bread and wine for communion in remembrance of His death; money to be consecrated for His kingdom; flowers in thanksgiving for the beauty of the world and in memory of departed loved ones.

- The Retable The raised part back of the altar where candlesticks and flower urns are placed . . . The candlesticks on the retable have two meanings:
 A. The divine and human nature of God
 B. When lighted, they represent the "Light of the World."
- The Rerodos The framework back of the altar, reaching up to and including the window . . . The word "rerodos" means *rear of*. In the rerodos is the dossal cloth.

The Carved Symbols

- The Pulpit On the pulpit is carved an open book representing the Word of God.
- The Lectern Carved on it is a torch which is symbolic of witnessing, or letting "your light so shine before men that they may see your good works and glorify your Father which is in heaven."
- The Altar In the center panel is the I H C (often I H S). In the I H C the "C" is the older form of "sigma"; in the I H S the "S" is the newer form. The letters are Greek and represent the first three letters in the name "Jesus." Hence, the center panel simply says "Jesus." In the left panel of the altar is the Greek letter "Alpha," which is the first letter in the Greek alphabet and means *first*. In the right panel is the last letter of the Greek alphabet, "Omega," which means *last*. Therefore, the three carvings on the altar taken together mean "Jesus, the beginning and the end," or "Jesus, first and last."

Top of the Rerodos

Three carved symbols . . . On the left is a hand, representing the Maker or Creator of the world. In the center is the *Agnus Dei*, which is the lamb, representing the "Lamb of God that taketh away the sins of the world." On the right is the descending dove, representing the Holy Spirit.

- Window Triangle — symbol of the Trinity
 Cross — universal symbol of Christianity
 Lamb — "Lamb of God"
 Book — symbol of Revelation
 Seven Seals — The seven churches of Revelation
 Dove — The Holy Spirit
 Lion — The evangelist Mark
 Eagle — The evangelist Luke
 Angle — The evangelist Matthew

OUR SANCTUARY

Our church is grateful to the members who through the years have contributed their time, talent and gifts to make our sanctuary a testimony of their love of Almighty God.

The chancel kneelers, where communicants receive the elements of Holy Communion, show a series of symbols which portray the life of Christ from the prophecy of His coming to His glorious resurrection. These were designed by Mrs. Phil Mast, needlepointed by the ladies of the congregation, and given by Mr. and Mrs. Kent Pate. Ladies of the church who needlepointed the kneelers were Mesdames Mast, Seng, Horne, Ladd, Stearns, Gibbs, Gillespie, Johnson, Smith, Darden, Long, Pyne, Lane, Spikes, Duff, Brown, Fowler, Walton, Moore, Beamon, Moser, Pate, Euliss, Boswell, Rose, Gregory, Edwards, DeFord, Harris, Miller, Mayo, **Russell**, Freeman, Guthrie, Schoonover, Badgett, Flowers, Garber, Atwater, Orcutt, Abernethy, Wood and Biggerstaff.

The antependia in our church employ use of symbols closely associated with specific seasons, with the exception of the white frontal. This hanging is similar in design to a fourteenth century altar cover now in the British Museum. The jeweled altar frontals were given by Mr. and Mrs. Robert Fonville and Robert Fonville, Jr. Arranged across the front of the large hanging are twelve semi-precious stones. These were given by Mr. and Mrs. Neal Wright.

Our Fair Linen, for use during Holy Communion, is embroidered with the IHS and budded Greek crosses. These were given by Mr. and Mrs. Edgar Dameron.

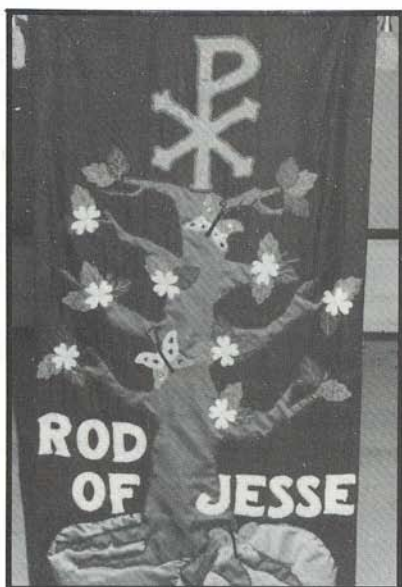


CHURCH BANNERS

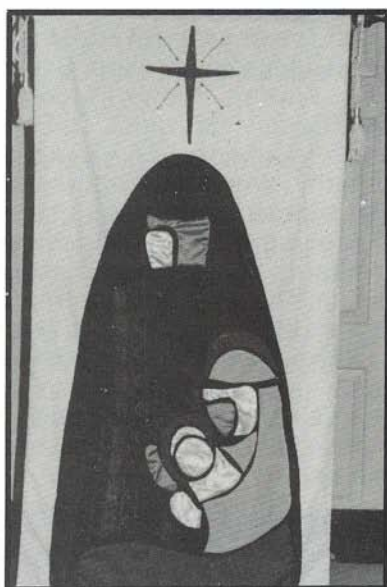
During 1980 banners depicting the life and teachings of Christ have become a part of our worship service. The banners represent seven Christian seasons observed in the church, and the eighth is a communion banner to be displayed when the congregation celebrates the Lord's Supper. Banners that are symbols of the seven seasons in the church include

Advent Christmas, Epiphany, Lent, Easter, Pentecost and Kingdomtide.

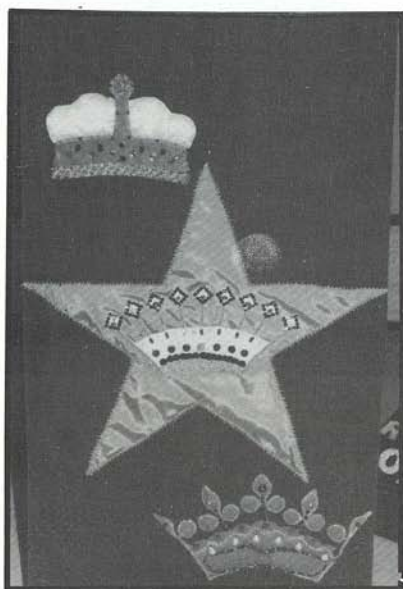
The women of our church who donated their time and talents are: Jacqui Birt, Lillie Smith, Mary Taylor, Marion Campbell, Ema Edwards, Karen Genaway, Andy Fowler, Alice Atkins and Mary Ruth Coble.



ADVENT



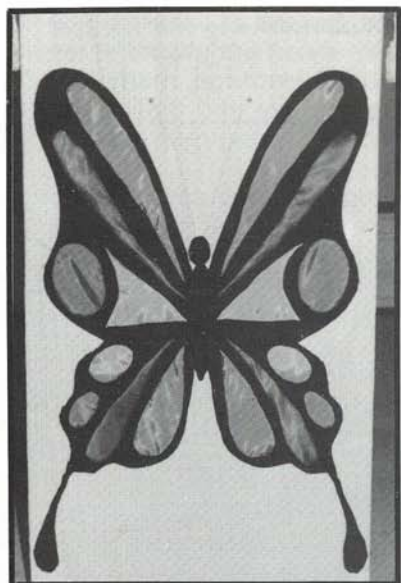
CHRISTMAS



EPIPHANY



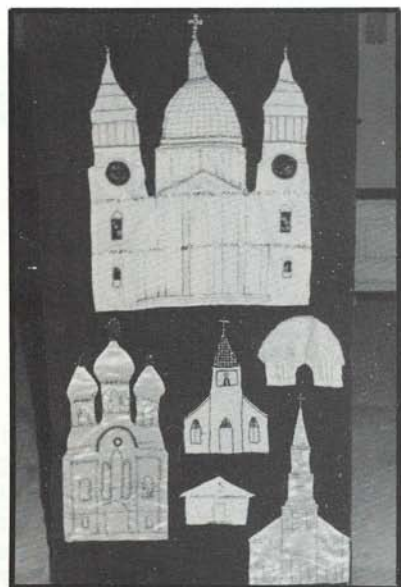
LENT



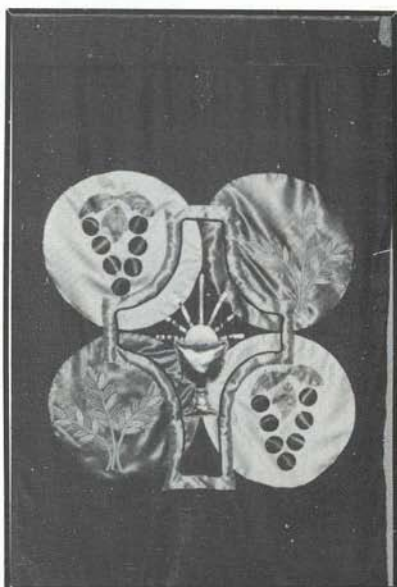
EASTER



PENTECOST



KINGDOMTIDE



COMMUNION

BICENTENNIAL BANNER

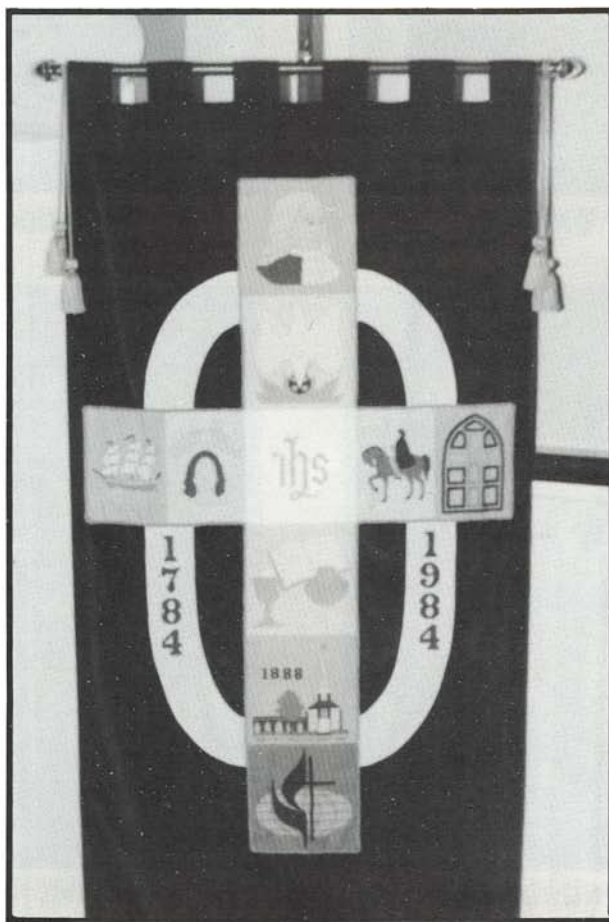
On Sunday, March 18, 1984, Front Street Church was presented a bicentennial banner. It was the church's way to remind us of the two hundredth anniversary of Methodism in America. Several of our members joined their talents to create the banner. This lovely artwork was the result of a great deal of study of our American Methodist Heritage, many long hours of work in design and needlecraft, and much love and dedication to our church and to Methodism. No amount of words can express adequately the appreciation of our church for these acts of love.

Special thanks to all who lovingly labored on this bicentennial banner.

Designed by: Clara Clayton, Gretchen Harman, Mark Kasper

Crafted by: B. J. Barefoot, Lynn Chandler, Shelley Douthart, June Fogleman, Cindy Hamilton, Gretchen Harman, Frances Stanley, Betty Safelle, Carol Lander, Betty Messick, Bertie Mims, Lee Moser, Lillie Smith

THE BICENTENNIAL BANNER



OUR CHURCH AT CHRISTMAS

The traditional decoration consists of doors, windows and sconces garlanded with spruce, and adorned with fruit clusters in the Williamsburg style; poinsettia trees flank the chancel, which contains our Advent wreath. The altar itself displays twin Williamsburg apple trees.



“And suddenly there was with the angels a multitude of the heavenly host, praising God and saying, ‘Glory to God in the highest, and on earth peace, good will toward men.’”

Luke 2:14

OUR CHRISMON TREE

In December 1980, a group of our church women were responsible for beginning a Chrismon tree tradition at our church. They were: Marion Campbell, Ema Edwards, Lillie Smith, Kodell Waddell, Mary Taylor, Alma Hinkle, Karen Genaway, Betty Saffelle, Jacqui Birt and project leader, Gretchen Harman.

A Chrismon is a monogram of Christ. All designs of Chrismon ornaments are symbols for Christ, which have been passed down through the centuries of Christian history.



“Chrismon tree now decked before us,
Spread this holy message o’er us.
Bring our hearts to feel the glory
Of the sacred Christmas story.”

Author Unknown

OUR EASTER CROSS

In the last few years a tradition has been established in our church of placing a wooden cross made out of the Chrismon tree used in our sanctuary at Christmas. During the Easter Sunday service, the younger children come forward and place fresh flowers on the cross to completely cover it, as testimony of their love of Christ on resurrection day.

Cross of Jesus, Cross of sorrow,
Where blood of Christ was shed,
Perfect man on thee did suffer,
Perfect God on thee had bled.

Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.

O mysterious condescending!
O abandonment sublime!
Very God Himself is bearing
All the sufferings of time.

William J. Simpson



OUR FUNERAL PALL

Our church has become increasingly aware of the added touch of tranquility that the use of a pall gives to the solemn dignity of the funeral service. By covering the closed casket, the church attests that a Christian funeral is being held; asserts by the symbolism on the pall its belief in the resurrection of the body; by using it for everyone, affirms its belief in the brotherhood of man, and emphasizes that all men in death are equal before God.

The color of our pall is white, with blue bandings embroidered in gold forming a cross over its entire length. The colors are symbolic, the white denoting purity, the blue symbolizing eternity, and the gold suggesting royalty.

Around the edge of the pall is embroidered a statement by Paul found in Romans 14:8: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live, therefore, or die, we are the Lord's."





SACRAMENT OF BAPTISM



CELEBRATION OF THE LORD'S SUPPER



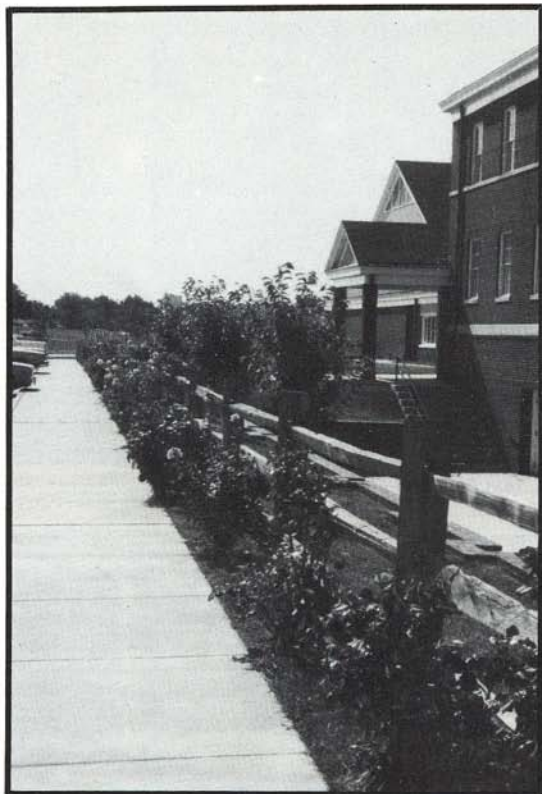
HONORING OUR HIGH SCHOOL GRADUATES



RECEPTION OF NEW MEMBERS

THE MCKENZIE ROSE GARDEN

The McKenzie rose garden was dedicated to our pastor, Dr. G. Robert McKenzie, and his wife, Pat, at Sunday service, October 25, 1981. Mr. and Mrs. Norman Wood planted and gave the rose garden.



O, Divine planter,
We are Thy workmen.
Please use these humble hands
To scatter Thy blossoms
All across the face of the earth.
Mary Roe

FRONT STREET KINDERGARTEN 1959



First row, left to right, Ann Watkins, Kelly Smith, Lynn Barney, Anne Lucke, Lee Jenkins, Nancy Long, David Benson and Jane Hicklin; second row, same order, Ann Casteel, David Matthews, Lewis Apple, Jimmy Harris, Stephen Hoke, Emmie Jefferies, Andrea Moore, and Marsha French; third row, Don Newman, Susan Stoutenburg, Marc Hill, Jane Moore, Steven Messick, Mary Ann Benolken, Hugh Cummings, Kay Turner, Carol Ava Brewer, and Mike Starnes; fourth row, John Mark Apple, Kathy Harris, Mac Euliss, Julie Hewitt, Jeanne Harvey, Larry Norton, Jimmy Fuller, Kathy Love, Janet White, and Mary Lynette Flowers



CONFIRMATION CLASS 1978

Front row: Billy Smith, Jean Barnes, Susan Stanley, and April Graves; second row: Debbie Smith, Steve Maynard, Johnny Massey, Jane Moury and Susan West; third row: Jim Moury, David Caldwell, Dr. G. Robert McKenzie, Dennis Laws, Sabrina MacIntyre and Jean McGoogan

CLOWN MINISTRY

In April 1979, the Clown Ministry was organized by our Director of Christian Education, Jacqui Birt. This small band of clowns is called "The Lighter Side."

For centuries clowns have been looking on the lighter side of life. They see brightness in the darkness of a situation. They look for the humorous and the comical aspects of life. Their joyful, hopeful, human nature is intended to help others see the lighter side of life, too.

Like Christ, they want to be a symbol of joy, hope, and service. They go about visiting people in hospitals, schools, camps, pre-schools, and churches as they share good news and spread good cheer.



The Lighter Side

In I Corinthians 4:10, Paul speaks of being "fools for Christ's sake."

OLDEST PERSON IN OUR CHURCH TODAY



The oldest person in our church today is Mrs. Johnnie E. Brittle, born August 21, 1888, in Pasquotank County, North Carolina. Mrs. Brittle, with her husband, Dr. Paul C. Brittle, moved to Burlington in June 1923. She joined Front Street United Methodist Church that year, transferring from The

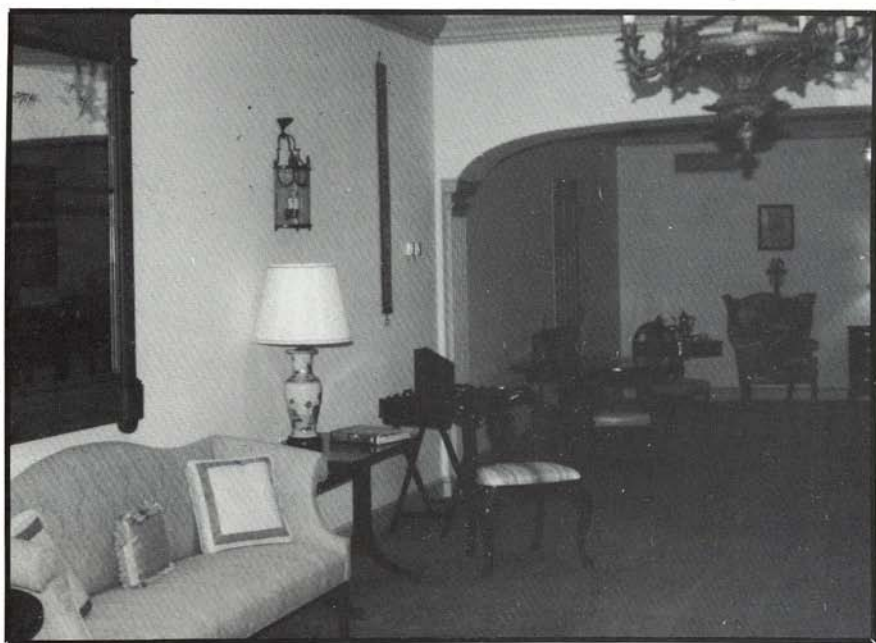
United Methodist Church in Conway, North Carolina. After her husband's death in 1929, she began public work; but still was active in many phases of church work. Mrs. Brittle belonged to the Philathea Sunday School class, which later became the Wesleyan class, and still serves as its secretary. Also she is a Life Member of the United Methodist Women, having received two pins, the last one in December 1983, on Johnnie Brittle Day. At 95 she still attends Sunday School, church, United Methodist Women, and United Methodist Citizens.



OUR LIBRARY

OUR READING AREA





JOHN WESLEY ROOM

REID ATWATER MAYNARD

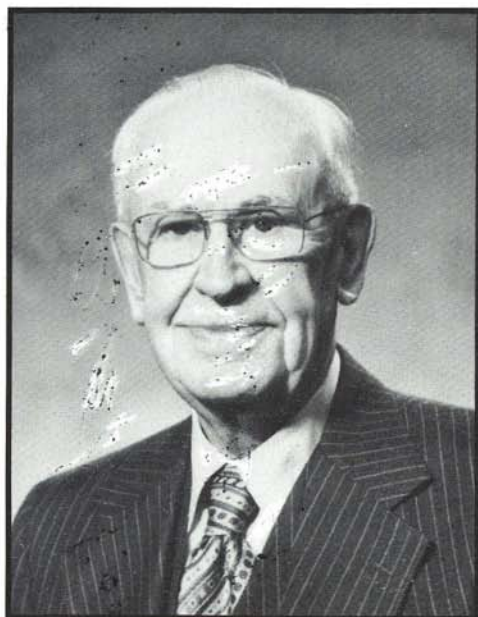
Reid Maynard, chairman of our third church building committee, subscribed his time, energy, and money to united efforts which have meant so much to our major renovation and expansion program. Under his able leadership our church building program was completed.

Mr. Maynard was born in Caswell County on September 24, 1896, the son of Walter and Olivia Atwater Maynard. He was educated at Gilliam Academy and received his A.B. degree from the University of North Carolina in 1919. He married Miss Grace Moore of Burlington in 1922. They had three children, Donald, James, and Janet.

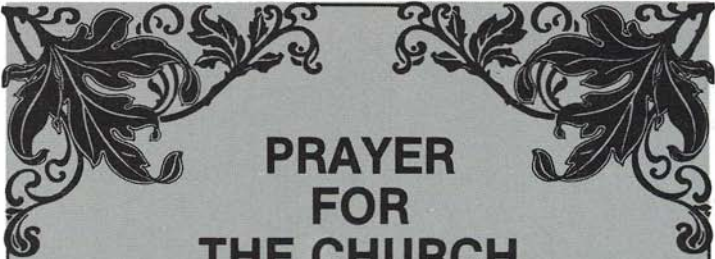
On September 10, 1983, Mr. Reid died. At the time of his death he was serving as a member of the board of trustees of Elon College, and he was a member of the board of trustees of the University of North Carolina in Chapel Hill, having served for 35 years. He also was a member and director of the Educational Foundation of the university, and a member of the Executive Committee for the university. Mr. Reid was also a member of the board of trustees of Alamance County Hospital.

He was chairman of the board of Tower Hosiery Mills and a director of Leath, McCarthy and Maynard Inc., Lemco Mills and Copland Fabrics.

In 1952 he was named Citizen of the Year in Alamance County. In 1970 he received an honorary Doctor of Laws degree from Elon College, and a new dormitory complex on the campus was named Maynard Hall.



REID ATWATER MAYNARD



PRAYER FOR THE CHURCH

O God, we pray for Thy Church, which is set today amid the perplexities of a changing order, face to face with a great new task. We remember with love the nurture she gave to our spiritual life in its infancy, the tasks she set for our growing strength, the influence of the devoted hearts she gathers, the steadfast power for good she has exerted. When we compare her with all human institutions, we rejoice, for there is none like her. But when we judge her by the mind of her Master, we bow in contrition. Oh, baptize her afresh in the life-giving spirit of Jesus! Put upon her lips the ancient gospel of her Lord. Fill her with the prophet's scorn of tyranny, and with a Christlike tenderness for the heavy-laden and downtrodden. Bid her cease from seeking her own life, lest she lose it. Make her valiant to give up her life to humanity, that like her crucified Lord she may mount by, the path of the cross to a higher glory. Amen.





THE VANNAVONG FAMILY

In July of 1980, the Administrative Board of the church approved a recommendation of the Council on Ministries for the adoption of a refugee family from Laos. Their name was Vannavong, and they had been living in a refugee camp in Thailand for the past five years. They already had relatives in Burlington who were sponsored by the First Presbyterian and Davis Street Methodist Churches. It was thought to be an excellent opportunity for our church to help them rejoin each other as a family unit.

Considered by the Social Concerns Committee under the chairmanship of Mrs. Nelson K. (June) Reid, application for their adoption was sent to Church World Service in July of 1980. In June of 1981, the Board of Global Ministries of the United Methodist Church confirmed our request for the Soupha and Eum Vannavong family and their five children.

In July of 1981, the family came to Burlington and were found a home at 1405 Belmont Street. Employment for the father was provided by Virgil Stadler. The church was very busy taking care of their immediate needs, such as getting the children enrolled in school, making arrangements for the family to learn English, taking care of their transportation needs and seeing to their health care.

A report was made August 28, 1982, by the Social Concerns Committee that bringing the Vannavong family to Front Street Church was their most important project for the year. The family was doing well and had become self sufficient after their first six months in Burlington. The committee had carried out the scripture from Matthew 25:35 — "I was a stranger and ye took me in."

CHURCH PROFILE

The Front Street United Methodist Church is involved locally in many programs to aid its members and the community. One of these programs involves about a dozen couples who visit newcomers to the community and the church.

"We want these people to feel welcome in our community," explains the pastor, the Rev. McKenzie. "We talk to them about Burlington and invite them to our church. But primarily we just try to help them make their adjustment to the community better, and do whatever we can to assist them."

The heritage of the old Union Church Meetings, perhaps heightened by the experience of joint meetings after the 1949 fire, continues in the church. Examples of this spirit and unity are the regular luncheon meetings and services held at the church during the Lenten season, when pastors and members of our congregations come together at Front Street United Methodist Church.

Youth programs include Girl Scouts, Brownie Scouts, Boy Scouts and Cub Scouts. Young people both within and outside the church family participate in these activities sponsored by the church.

Study and learning opportunities for adults offer both lecture and discussion methods of study for all ages. Classes for youth and adult are: Young Adult Class, The Upper Room Class, Helpers Class, Builders Class, Workers Class, Men's Bible Class, Fannie Larkin Class, Wesleyan Class, and Young Couples Class.

Music has always played a significant and meaningful part in the worship program of our church. Under our past and present director, Dale Caldwell, it has been of supreme quality.

THE MINISTRY OF OUR CHURCH

WORSHIP

- 8:45 and 11:00 Services
- Christmas Eve Services
- Ash Wednesday Services
- Lenten Services
- Maundy Thursday Services
- Seder Meal
- Child Care During Worship
- Special Music Services
- Devotional Material
 - Upper Room*
 - Lenten Devotional Booklets
- Choirs
 - Chancel
 - Chapel
 - Wesley Singers
 - Cherubs

Youth Handbells
Epworth Ringers
Choir Recognition Sunday
Burlington Boys Choir
Round-the-Table-Family-Carol-Sing
Weekly Bible Study
Altar Guild
Flower Committee
Acolytes
Ushers/Collectors
Communion
Christmas Decorations
Banners
Chrismons
First Grade Worship Orientation

SOCIAL CONCERNS

Emergency Food Box Program
Adopt-a-Grandparent Program
Relief Fund
Meals-on-Wheels
CROP
Refugee Family Support
Good Shepherd Soup Kitchen
High School Bible Class Program
Skilled Nursing Division Chaplain
Share-A-Home of Burlington
Staff Involvement in United Way
Chapels for the Mentally Retarded
Christian Counseling Center
Christmas Cheer
Medical Supply Closet
Van Pick Up on Sunday Morning

EDUCATION

23 Sunday School Classes
2 Confirmation Classes
Single Young Adults
Singles Ministries
Senior Citizens
Family Film Series
Playschool
Afterschool
Boy Scouts
God and Country Award Program
God and Church Award Program
Brownie Scouts
Sonshine Days

Happy Days
Vacation Church School
Summer Day Camp
UMYF
Senior High Workshop
Junior High Workshop
Annual Conference Session for Youth
Youth Day at Duke
Youth Recreational & Spiritual Retreats
Youth Service Fund
Youth Scholarships
UNICEF
Basketball Program
Youth Suppers
N.C. Christian Advocate
January Workshops
Christian Workers' School
Advent Workshop
Lenten Learning Fair

EVANGELISM

Tape Ministry
 Local
 Methodist Retirement Home
Quick Reaction Visitor Team
Prospective Member Visitation Team
Pictorial Directory
Week of Family Bible Study
Preaching Mission
Marriage Enrichment Weekend
Membership Education Classes
New Member Orientation Sessions
Clown Ministry
Greeters

MINISTERIAL ACTIVITIES

Counseling
Visitation
 Sick
 Hospitalized
 Shut-ins
 Prospective Members
 Bereaved
 General Membership
Preaching
Weddings
Funerals
Baptisms
Praying

Teaching
Continuing Education for Staff

MISSIONS

Appalachian Service Project
Missionary Support
 Russia
 Brazil
African Church Growth and Development
Mission Study

UNITED METHODIST WOMEN

General Meetings
Circle Meetings
Home Care
 Bereaved
 Sick
 Shut-in
Local Community Project Support
 Teen Challenge
 Christmas Cheer
 Share-A-Home
Mission Support
Youth Suppers
Hospitality — Local Church

MISC.

Stewardship Campaign
Van Use by Church Groups

OUTREACH MINISTRIES OF OUR CHURCH

Members who are/have been trustees at:

Duke University
Guilford College
High Point College
Louisburg College
Methodist College
N. C. Wesleyan College

College Support to:

Duke University
Louisburg College
Methodist College
N. C. Wesleyan College

World Communion Offering
One Great Hour of Sharing Offering
Ten Dollar Club

Methodist Camps
 Chestnut Ridge
 Don Lee
 Kerr Lake
 Rockfish
 Methodist Home for Children
 Methodist Retirement Home — Durham
 Methodist Retirement Home — Lumberton
 Methodist Retirement Home — Greenville
 Tri-Racial Projects
 Robeson County Church and
 Community Center
 Lighthouse U.M.C.
 Native American Projects
 Philadelphus Church — Rockingham
 Cooperative Rural Parish and
 Church and Community Center
 Beach Ministries:
 Circus Tent — Nags Head
 Bogue Banks Ministry — Carteret Co.
 International Seamans Service of
 Wilmington
 Agape-In — Oak Island
 Federal Point Resort Ministry —
 Carolina Beach
 Ethnic Minority Local Churches
 St. Peter Church — Hamlet
 Granville Church Charge — Oxford
 Mt. Olive Church — Lumberton
 Millers Chapel — Lumberton
 Galilee Church — Laurinburg
 Mt. Zion Church — Laurinburg
 St. Peter — Wagram
 Malls Chapel Church — Wagram
 St. John — Goldsboro
 Mt. Olive Church — Sanford
 Walnut Terrace Child Care
 Development Program
 Maintenance of Conference and
 World Offices:
 Board of Church and Society
 Board of Education
 Board of Lay Life and Work
 Board of Stewardship
 Board of Evangelism
 Board of Worship
 Board of Christian Unity and
 Inter-Religious Concerns
 Board of Health and Welfare
 Board of Missions

Board of Higher Education
Board of Diaconal Ministry
Board of Ordained Ministry
Commission on Archives and History
Commission on Religion and Race
Commission on Status and Role
of Women
Campus Ministry
Golden Cross Fund
World Service (General Church Fund)
District Superintendents' Salaries
Bishops' Salaries
Ministers' Pensions
Ministers' Retirement Fund
Ministers' Moving Expenses
Supplemental (Equitable) Salaries
Annual Conference Expenses
Jurisdictional Conference Expenses
General Conference Expenses (National)
World Methodist Council Expenses
Seminary Visitation
Seminar on the Ministry
Black College Fund
District Work Fund
Lake Junaluska Advancement Fund
Ministerial Education Fund
Missional Priorities Fund

BUILDING USE

Alamance Chorale
Mothers' Morning Out
Red Cross Bloodmobile
Williams High Athletic Banquet
Williams Civinette Banquet
Hospital Auxiliary
Miss Burlington Pageant
Diabetes Association
Piano Teachers' Recitals
Elon Fraternity Initiation
Square Dance Group

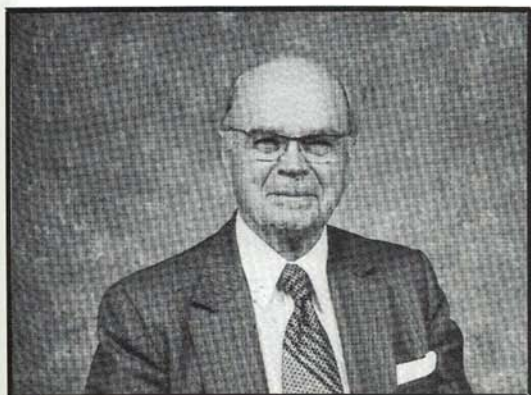
OUR CHURCH STAFF



**G. ROBERT MCKENZIE
SENIOR PASTOR**



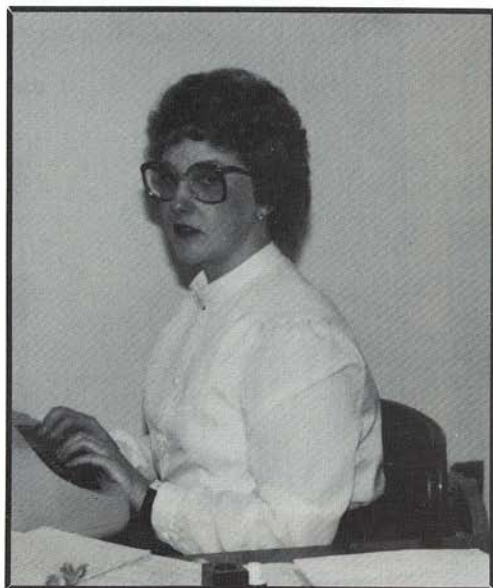
**J. MARK KASPER
ASSOCIATE PASTOR**



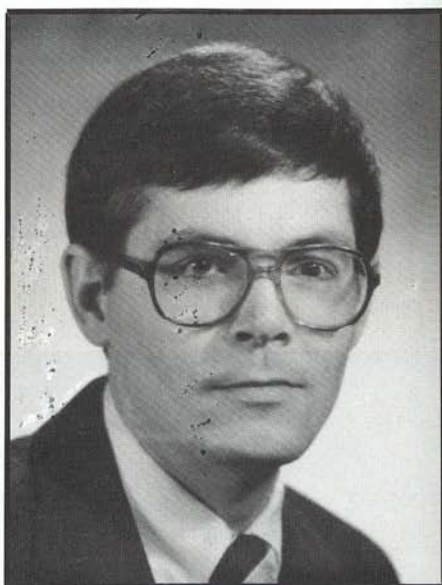
**EDGAR B. FISHER
PASTOR EMERITUS/CHURCH VISITOR**



**MARGARET ANNE BIDDLE
DIACONAL MINISTER OF EDUCATION**



**LINDA LOVE
CHURCH SECRETARY**



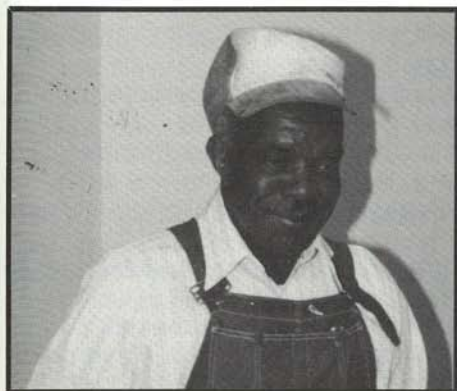
**DALE CALDWELL
CHOIRMASTER/ORGANIST**



HALLIE OLDHAM
FINANCIAL SECRETARY



NANCY THOMAS
FINANCIAL SECRETARY



BETHEL RICHMOND
SEXTON



EUNICE RICHMOND
MAID

IMPORTANT DATES IN OUR CHURCH HISTORY

- 1858-1867: Methodist meeting held in railroad hotel parlor two Sundays a month
- 1867-1888: Meeting held in Union Church building
- 1887-November 19: First church lot bought from the North Carolina Railroad Company for \$25
- 1888-May 28: Cornerstone for the First Methodist Episcopal Church South building laid
- 1891-July 17: Our first church completed after three years of hard work
- 1891-September 6: Church dedicated by Dr. W.S. Black, presiding elder, assisted by our church pastor, the Rev. L.L. Johnson
- 1897: Epworth League formed
- 1901-March 25: New parsonage completed on Front Street
- 1901-April: The new parsonage furnished by Epworth League
- 1907: A Women's Foreign Missionary Society formed
- 1907: A Children's Missionary Society formed
- 1912: Second church building constructed with yellow brick for exterior; windows of stained glass
- 1915-October 22: The old Brown's Chapel property on West Davis Street sold by trustees; the old cemetery still the property of the church
- 1916-March 17: A church lot secured in the Piedmont section of Burlington
- 1919-November 9: West Burlington Missionary Society formed
- 1920-November 12: Land in the rear of our church purchased from North Carolina Railroad Company
- 1920: Junior Epworth League formed
- 1922-November 10: The tract of land lying between the present church and Webb Avenue leased by trustees from Southern Railway Company
- 1923-May 11: Troop #3 Boy Scouts of America, Front Street Methodist Episcopal Church, organized and chartered
- 1924-April: West End Sunday School formed
- 1924-September 7: The entire church interior given considerable repairs, new heating, lighting system and addition of basement
- 1924-December 7: The West Burlington property purchased from Mr. Oldham, father of our financial secretary, Hallie H. Oldham
- 1925-February 14: Church lot at Elon College, N.C., sold; originally purchased for future church
- 1925-March 14: First musical director, financial secretary and assistant to the pastor hired, W. Fife Robertson of Shelby, N.C.
- 1927: All the land leased from North Carolina Railroad purchased
- 1930-June 1: Vacation School for children started by the Rev. Hayman
- 1935-May 1: First Girl Scout troop organized
- 1935-June 1: Long standing church debt of \$16,700 liquidated; church entirely free of debt for the first time in more than fourteen years

- 1938-September: Fiftieth anniversary of church celebrated
- 1940-March 27: The Rev. Walter G. McLeod employed as full time assistant pastor
- 1949-July: Announcement made by the Rev. W.L. Clegg that Front Street Church would start construction on a new three-story church school building
- 1949-October 28: Front Street Church the scene of a fire that destroyed our building
- 1949-October 30: Rebuilding efforts started at the Paramount Theatre
- 1951-March: Our new educational building completed
- 1952-May 28: First service held in our new sanctuary; funeral of M.B. Smith
- 1952-June 15: Formal opening of new church
- 1952-October 22-26: Annual North Carolina Methodist Conference held in our new church
- 1955-May 7: Note and deed of trust marked paid in full
- 1955-October 9: Dedication services for church
- 1957-April: Our present parsonage completed at 1218 Edgewood Avenue
- 1960-January 31: Dedication of chapel organ
- 1963-October 16: Seventy-fifth anniversary of our church
- 1964: Parsonage bought at 2732 Armfield Avenue
- 1969-June: Associate pastor's parsonage at 326 Oakland Drive acquired
- 1947-May: Fannie Larkin Class formed
- 1970: Study begun to examine our expansion needs under the Rev. John Cline
- 1972-April 7: The official name of the Women's Society of Christian Service changed to United Methodist Women; first meeting held on Sunday, January 7, 1973
- 1976: After diligent planning by the building committee and our pastor, the Rev. G. Robert McKenzie, ground breaking ceremonies held on July 4 for our new 21,000 square foot expansion
- 1978-January 29: Consecration service held for our new expansion which cost \$1,200,000
- 1979: The north side of our church lot landscaped and paved for parking
- 1979-April: The Clown Ministry organized and called "The Lighter Side"
- 1980: Our first Chrismon tree used in the sanctuary
- 1980: Banners depicting the life and teaching of Christ, and symbols of the Seven Seasons, now a part of our worship service

GOD'S ETERNAL VERITY

God's great sweep across the ages
Includes you and even me;
He has plans for each one's future
For each one's destiny.

From His great, eternal resource —
No beginning and no end —
He sent to us His perfect Son,
His spirit with our lives to blend.

In this blending we have striven
To be a part of His own church;
To follow faithfully His guidance;
Our souls to ponder and to search.

God's eternal verity
Holds us in His close embrace.
We, His followers, lead on
With love adorning every face.

Faith and hope also abide
Within each striving heart;
Our congregation marches on
Strong, refreshed for a **NEW START**.

Alberta A. Osborne

OUR CHURCH FAMILY 1984

A

Abernethy, Paul & Nell
Abernethy, Paul M., Jr.
Abernethy, Vardy & Clara
Adams, B.J. & Nancy
 Anita & Marilyn
Agner, David & Celeste
 Angela & Tripp Callahan
Albright, Lex & Juanita
Alexander, Mary Ruth
 Diane & Martha
Allen, Louis & Angelea
Allen, Nancy Elizabeth
Allen, Larry & Lib
Alspaugh, John & Carolyn
Alverson, Bob
Andersen, Roy & Marion
 Steve & Donna
Anderson, Betty
Anderson, Wright & Gladys
Andrews, Anne
Andrews, Susan
Angermayer, John & Grace
Anthony, Foy
Archer, Benjamin & Linda
 Amy, Cindy & Penny
Arena, Debbie
Armbruster, Mary E.
Atkins, Carl & Joan
 Kirk & Derrick
Atwater, Annie Mae
Auger, Milford & Olive
 Olive
Austin, Cynthia

B

Badgett, Edwin & Phyllis
 Joseph
Bagnell, Mrs. Charles
 Robert, Jr.
Bailey, Barry
Bailey, Holly
Bailey, Richard & Dot
Bailey, Roderick
Bain, Helen
Baker, James Arthur
Ball, Cynthia

Ball, Kathryn
Barefoot, Dan & B.J.
 Christa
Barlow, J. Edward
Barnes, Bill & Dot
 Rob, Russ & Jean
Barnes, John & Ruth
Barnes, Larry & Evelyn
 Laurie & Tracey
Barnes, Rick & Nancy
 Ricky
Barrier, Dorothy
Bartell, Mrs. Larry
Bartlett, Carol
 Lecia & Patricia
Batchelet, Ferdinand & Harriet
Bateman, Charles & Nancy
Bateman, Nancy
 Susan & Chuck
Bayliff, Buck & Babs
 David & Brent
Bayliff, C. Conway & Margaret
Bayliff, Doris
Bazemore, Tom & Jane
 Kathryn & Caroline
Beal, Mary
Beal, Wayne, Jr. & Sandra
 Lori, David & Wendi
Beale, Jeff & Becky
 Geoffrey, Kristina & Jason
Beale, Nancy Grier
Beamon, Bill & Grace
Beamon, Mike & Glenda
 Brent & Michael
Bechtold, Richard & Margie
 Susan & Rick
Beedle, Barry & Jennie
 Jon & Jeff
Bell, Pearl
Bell, Alfred & Nugie
 Chip, Philip & Scott
Bennett, Shirley
Benson, LaRue
Benson, David
Benson, Kenneth
Biddle, Margaret Anne
Biggerstaff, Carrie

Blue, Herman & Marjorie
Bodie, David & Susan
 Kimberly & Davey
Boone, Robert & Kathleen
 Robert, Jr. & Georgia
Boone, Willie
Boswell, Clyde & Betty
 Lisa, Emily & Jane
Boswell, Susan
Bowden, Cornell & Beth
 Gregory & Christina
Bowden, Sarah
Bowman, Ruth
Bowman, Annie
Boyle, Doug & Martha
 Brooke & Leigh
Boyle, Virgilean
 Mark
Bradford, Bill & Salley
 Salley & Will
Bradshaw, Lois
Bragg, David & Mary Alice
 Christopher
Brannock, James, Jr. & Lois
Brannock, Jim & Martha
 Nancy Holt
Brannock, Margaret
Brannock, Rebecca
Brantley, Delano
Brassington, Don & Evelyn
Bregel, Sharon
Bright, Mrs. Philip
Brittle, Dorothy
Brittle, Johnnie
Brockman, Lawrence & Mary
Brooks, David Allen
Brooks, Hayes & Lessie
Brown, Margaret
Brown, Ted & Dot
Browning, Lucy
Browning, Lillian
Bryan, Bill & Susan
Bryant, Thomas & Linda
Buff, Steve & Myra
 Stephanie & Jason
Bulla, Bill & Cindy
 Ashley
Bullard, E. A.
Bunney, Earl & Bette
 Robert & Karen

Burgess, John Albert
Burgess, Vance & Thelma
Burke, Bill & Patsy
 Leigh & Meade
Burke, Carol & Louise
Burke, Howard Edwin
Burke, Tom & Mary Holden
 Shelly, Holden & Susan
Butler, Leonard & Ann
 Polly & Clator
Byrum, Hallie

C

Caldwell, Dale
Caldwell, Lawrence & Wilma
 Julie & David
Caldwell, Russ & Susan
Callahan, Horton C. III
Callahan, J. Lawrence & Wanda
Campbell, Marion
Campbell, Norman & Phyllis
 Brenda
Campbell, Ann
Cannon, Tracy Lee
Casey, Rich & Edie
 Brooks & Edie
Cates, C. Coleman & Leona
Cecil, Steven & Kathy
Chandler, Tom & Lynn
 Louise, Teddy & Bobby
Chapin, John & Violet
Chaplin, Don & Jeneane
 Melanie & Donna
Chapman, Ray & Carol
 David & Rebekah
Clapp, Betsy
Clark, Charles & Vivian
 Nita
Clayton, Coy & Clara
 Scott & Mark
Clements, Frank & Kay
 Kyle & Cathi
Clifford, Lacy
Clinkinbeard, Tiki
 Celia
Cobb, Polly
Coble, C. Ben, Jr.
Coble, Myrtle
Coble, Charles Benjamin III

Coble, Charles R. & Mary Ruth
John
Coble, Yank & Margaret
Cochrane, Deborah
Cole, Ethel J.
Cole, Thomas W. & Kathleen
Emily, Worth & Richard Blake
Conrad, Vickie
Cook, Grace
Cooper, Alyse Smith
Corbett, Ken & Alice
David
Core, Howard & Avril
Covington, Lillie M.
Cowan, Donald & Joan
Cox, Rosella
Crenshaw, Dale
Crenshaw, John William, Jr.
Crouch, Alan & Connie
Christina, Beverly & Courtney
Crouch, Jim & Hazel
Crouch, Jim, Jr. & Janie
Bo & John
Crowell, Carolyn
Cummings, Becky
Cummings, Hugh McRae IV

D

Dale, Virginia R.
Michael
Dameron, Edgar & Margaret
Marcus
Daniel, Jim & Resa
Jeff & Paul
Daniels, Jack & Ted
Darden, Mildred
Dark, Myrtle
Davenport, Katrina Pyne
Davis, Arthur Wayne & Betty
Stephanie
Davis, Don & Carol
Sabrina & Donna
Davis, James & Norma
Davis, Ruth
Davis, Richard & Alice
Mac
Davis, Lessie
Davis, Walter & Elsie
De Marra, Jack & Gloria
John & Janie

DeFord, Betty
John, Paul, Beth & Marianne
DeFord, Robert N. III
Deford, Robert N. IV
Dickerson, James & Amanda
Olivia
Dickson, Frances
Dillingham, Fannie
Dixon, A. Osborne & Iris
Dodson, Gail
Glen III & Eugenia
Dorsey, David M. & Janet
Douthart, Robert & Shelley
Karen, Chuck, Jennifer, Kathy
& Nathan
Drake, Jean M.
Ted, Richard & John
Duff, Herbert L. & Marian M.
Lisa
Dunnagan, Mrs. Gaither
Durant, Frances
Durham, A. L., Jr.

E

Easley, Ben F.
Eaton, Helen
Edwards, Ema
Edwards, Prue
Edwards, Thelma
Elder, Mabel
Elder, Frances
Elder, W. Kelly & Jayne
Wilton & Holmes
Ellington, Bob & Helen
Anne, Kenneth, Bobby & Ruth
Ellington, Mary
Jay & Jon
Ellison, Carl & Lillian
Enscore, Martha
Epps, Henry & Madeline
Erickson, Rosalie
Lala & Wayne, Jr.
Etheridge, Clare Foster
Euliss, Dunnie
Evans, Wilbur & Alice
Evory, Loren & Lillian

F

Farris, Arthur G. & Nancy
Harriet, Phillip, Marsha & Jennifer

Farris, Reeda
Kristy
Faulconer, Ava
Ferguson, Jeanie
Ferns, Don & Lynn
Steven & Julie
Ferree, Max & Reba
Fielding, Mrs. Jack
Fisher, Edgar & Ruth
Fisher, P. Elliott, Jr.
Fitch, Glenn & Rachel
Pam & Gail
Fletcher, Curtis & Lucille
Fletcher, Edmund A.
Florance, Hazel
Flowe, Robert & Laura
Flowers, J. Travis, Sr.
Flowers, Thomas R., Jr.
Flowers, Tommy & Betsy
Fogleman, Billy L., Jr.
Fogleman, Howard & June
Bobby & David Wilson
Fogleman, Pat
Sherri, Kevin & Keith
Fogleman, Rachel
Folckomer, Senford & Sarah
Ed & Paul
Fonville, Christine
Fonville, Robert, Jr.
Forehand, George H. & Becky
Foresta, Carolyn
Foster, Mabel T.
Foust, Nell
Fowler, Kathleen
Fowler, Hazel
Fowler, Rhulon & Joyce
Todd & Kim
Fowlkes, Nesbitt
Fox, Hope
Fox, George & Sally
Gray & Grant
Fox, Myrtle
Fox, William & Rachel
Frazier, Douglas & Anita
John & Shari
Freeman, Theresa
Freeman, Tom & Nancy
Ben & Mark
Frick, Martin L., Jr.
Fuller, Rebecca

Fulton, Swanson & Mildred

G

Gable, Clark & Dodie
Stephen
Gaddy, George D. & Phyllis
George, Jr.
Gaither, Henry B. & Jane
Gallman, Jim & Vicky
Kathryn & Carolyn
Garber, John & Violet
Gardner, Frances H.
Gardner, W.S. & Charlotte
James
Garner, Roy E. & Nancy
Nancy
Garrison, Bob & Patty
Garrison, Edna
Garrison, J. Mark & Peggy
Phillip & Elizabeth
Garrison, Becky
Garrison, Robert, Jr. & Leigh
Gary, Lonnie M. & Catherine
Genaway, Fred & Carrie
Gillespie, James & Frances
Glass, George H., Jr.
Gregory
Godwin, Ed & Pam
Kristy & Eric
Goley, Alex & Sallie
Clare, Dan & Will
Goodman, Harrison & Eula Henry
Goodwin, Mary
Melissa & Hal
Gosper, Agnes
Gourley, Lawrence & Shirley
Michael & David
Grady, Charles, Jr. & JoAnn
Charles III, James & William
Grady, Phil
Cindy & Suzanne
Grant, Rayford
Graves, Bill & Rebecca
Beth
Graves, Donald & Gwenne
Donna, April & Melody
Green, Claude & Lillian
Gregg, Buddy & Carol
Gregory, Mildred
Karen

Griffin, Sammy
Griffiths, William E. & Rosemary
Gunn, Emma
Guthrie, Vera

H

Hackworth, Velma
Haithcock, Joe & Susan
Hall, David Anthony
Hall, Lacy & Barbara
 Cynthia
Hamilton, Cindy
Hamilton, J.L. & Jane
 Chad & Jimmy
Hammonds, Lee Ann
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Harman, John & Gretchen
 Laura, Scott & Emily
Harper, James & Donna
Harrington, David & Judy
 Sion
Harrington, Jim & Connie
 Brian & Jeff
Harris, Bob & Hy
 Michelle & Paul
Harris, Clarence & Emmie
Harris, Earl & Virginia
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Harris, Gary & Marianna
 Jake & Mary Margaret
Harris, Hooper & Jo Ann
 Nick, Emily & Ann
Harris, J. Nimrod, Jr. & Ruthann
 J. Nim & Susan
Harris, Christine
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Harris, Lon & Debbie
 Chris & Lonnie
Harris, Roy & Peggy
Harris, Tommy
Hart, Helen H.
Harvey, William & Mary Ann
Harviel, Jett
Harviel, Nell
Hatch, Richard & Betty
 Evan & Susan
Hatley, Elmo C.
Hawks, Bill & Jennie
 Howard, Julie & Diane

Hay, Velna
Haynes, Harry R. & Connie
Hayes, James
Heal, Sara Whitaker
Hendrickson, Amy
Henley, William F. & Evelyn
Hensley, Edward Luther
Hensley, Keith & Margie
 Darren, Ann & David
Heritage, Mary
Hickey, Charles
Hicklin, Edward M. & Helen
Hicklin, Edward M., Jr.
Hicklin, Alice
Hicklin, Martha
Hill, A.P. & Debbie
 Aaron, Ashley & Allyson
Hill, Don & Zandra
 Lindsay & Brad
Hill, George & Barbara
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Hill, James R. & Bett
Hinkle, Alma
Hobbs, Tom & Alice
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Hobby, Gordon & Mabel
 Rita
Hobby, Julian & Jeanne
 Ralph, Jr.
Hobby, Laura
Holleman, Charlie Young
 Robert & Sheila
Holt, George & Cheryl
 Noelle & Erin Hicklin
Holt, Helen
Holt, Jane
 Cynthia
Hooper, Fred
Hooper, Joe & Sandy
 Todd & Kyle
Hooper, John Veach
Hooper, Sarah
 Yates & David
Hooper, Wilbur & Ethel
Hope, Mary
Hopkins, Samuel & Jane
 Andrew, Mary Ann & Leter Jane
Hornaday, F.D. III & Mary Zeta
 Jonathan & Matthew
Houts, Elizabeth

Hudson, Vance L.
Vangela
Huey, Joe & Athelyn
Hughes, Robin Lynette
Honeycutt, Scott & Betty
Chris, Kirk & Matthew
Hunter, Charles T. & Rachel
Hutchinson, Chris
Hutchinson, Terry Wilmer & Laura

I

Inabnit, Anna G.
Inabnit, Suzanne
Inabnit, William
Inabnit, Mary Ann
Inabnit, Martha
Inabnit, John
Inabnit, Mary
Ireland, William S. & Kipsey
Isley, Carlisle & Margaret
Isley, Christine
Isley, Gardner & Elise
Isley, Lena

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Jackson, Myra S.
James, Berta
James, Gladys
David Miller
James, Louis & Estelle
James, Priscilla
Jefferies, Ellen
Ellen, John & Charles
Jessup, Lester & Edna
Johnson, Bill & Marie
Robert
Johnson, Courtney Davis
Johnson, Mary Lynette
Johnson, H. L. & Viola
Johnson, Henry & Jenna
Janelle & Casey Cromwell
Johnson, Roland & Inez
Johnson, Vallie
Johnson, Mary
Johnston, Edward & Nancy
Jones, Dorothy
Jones, Evelyn
Jones, Eloise
Jones, Edwin Z.

Jones, Harold & Helen
Jones, Mrs. Mack (Nancy)
Webster & Melissa
Jones, Girtue
Jordan, Ben E. & Ellen
Joyner, Jim & Pat
Jim, Jr., Jeff & Jon

K

Kandounas, George & Mary
Kasper, J. Mark
Keenan, Robert M.
Kellar, Betsy
Keller, Ken & Sylvia
David & Daniel
Kernodle, Donald & Lucy
Reed, John, Bob, William & Lucy
Kernodle, Julie S.
Kernodle, Sam & Pat
Kerns, Ralph
Kerr, Fred M.
Key, Francis & Frances
Kelly & Tonya
King, Eddie
Brianna
King, Irving & Bama
King, Elizabeth
Kirchin, William S.
Kittner, Larry & Judy
Lori & Craig
Klisares, Pete & Dianne
Koontz, David & Sara
Kunz, Roberta
Kunz, Sarah

L

Lahey, Gordon & Barbara
Sheree, Lisa, Gordy & Barbara
Lamb, Robert & Sue
Susan, Steve & Robert, Jr.
Lander, Tom & Carol
Tee & Margaret
Lane, Foy
Lane, Wilton, Jr.
Lanier, Tom & Marilyn
Heather, Sam & Emily
Larson, Harvey & Margaret
Lasley, Mrs. R. K. (Jennie)

Lasley, W. W.
Lassiter, Lacy & Pat
 Stan, Scott & Leslye
Lassiter, Martha
Laws, David & Gladys
 Dennis
Lea, Donna
 Jerry & Ted
Leahy, Dale
Ledbetter, Charles & Enid
Lee, Ben & Jane
 Benj, Gaye, Bruce & Betsy
Legrand, Charles & Pat
 Jane & Charles, Jr.
Lindley, Harvey
Lindley, Joseph & Shirley
 Ione & Henry
Liverman, Gerry & Andrea
Long, C. Vincent & Eleanor
Long, Claude V.
Long, Gene & Gray
 Kerrie, Gene, Jr., & Dayna
Long, Jerry & Nancy
 Leslie, Julie & Alex
Long, Larry & Barbara
 Ginny & Ross
Long, Rodney
Long, William & Jean
Love, Frank
Love, Velma
Love, W. E. III, & Margie
 Melanie
Love, W. E., Jr., & Ann
 John
Lowe, Wade & Doris
 Patricia & Natalie
Lowman, Charles
Lowman, Elizabeth
 Kearns
Loy, Michael & Edith
 Brent
Lucke, Jack
Lupo, Carolyn
Lyon, Gary & Karen
 Michael & Suzanne

M

MacAllister, Linda
MacIntyre, Donald & Ava
 Sabrina

Maddox, Bert & Linda
 Wain & Margaret
 Matt & Luke Fussell
Madry, Dennis, Jr.
Madry, Thelma
Maness, Frank
Maness, Paul & Anne
 Beth
Mann, Horace & Estelle
Mann, Ron & Beverly
 Ashley
Manning, Bill & Marinell
 Marc & Mary
Marshall, Helen
Martin, Addison & Nancy
Martin, Mr. & Mrs. Millard
Massey, Odell & Tommie
 Wesley & Jon
Mast, Phil & Jeannette
 David
Matkins, Florence
Matkins, Leta
Matthews, George & Ruth
Maxwell, Terry & Vickie
 Mendie
May, Camille
 Larken & Ryan
Maynard, Jim & Joie
 John, Steve & James
Maynard, Grace
Maynard, Hazel
Mayo, Sophia
McAdams, Ken & Marcy
McAdams, Sheran
McCall, James & Patricia
McCauley, Nelle
McCauley, Larry & Mary Elizabeth
McClintock, Charles & Cynthia
McElveen, Beth
McIver, Audry
 Bobby
McKenzie, Bob & Pat
McKenzie, G. Robert III
McKenzie, Susan
McLamb, Tom & Carolyn
McLauchlin, Elizabeth
McLauchlin, John Duncan, Jr.
McLaughlin, William & Faye
McLawhon, Hazel Lee
 Susan

McLendon, Jimmie & Doris
McPherson, Harvey C., Jr.
McPherson, Sidney & Jo
Meredith, Bill, Jr., & Ruby
John
Meredith, Tom & Toni
Lesley & Andy
Messick, Alice
Messick, Paul & Betty
Leslie
Messick, Paul, Jr.
Messick, Steve & Sondra
Miller, Chester & Lee
Miller, David
Miller, Glenn & Lyda
Miller, Emma
Miller, Jessie
Miller, Winston & Peggy
Milligan, Donald & Glenda
Don, Steve & Jeff
Mills, Ruth
Mims, Julian & Bertie
Teddy & Susan
Minton, Phillip & Jean
Mitchell, Deulah
Mitchell, Margaret
Modrzakowski, Cleo
Monk, Jim & Sylvia
Moore, Gertrude
Moore, Ann & Richard
Moore, Nancy
Moore, Thomas & Virginia
More, Robert & Sophie
Morgan, Mrs. R. L.
Morris, Myra
Morris, George & Joyce
Morris, Max & Pinkie
Morris, Jane
Morrow, Kitty
Morrow, Roger & Lucy
Kim
Moseley, Helen
Moser, Buell & Pat
Lee, Mark & Nathan
Moser, Ed & Lee
Tyler
Moser, Galen & Peggy
Page, Emily & Meg
Mosier, No-Me

Moss, Clyde, Jr., & Linda
Clyde III
Moury, Dan & Carolyn
Jim & Jane
Mullen, George, Jr., & Marjorie
Murray, Mrs. Bynum M.
Myers, Retta

N

Neel, Joe & Ann
Neergaard, Ellen
Newlin, Harvey & Elizabeth
Newlin, Mary
Newman, Bob & Jo
Newman, Agnes
Newton, Sam & Belle
Niemann, Jack & RubINETTE
Beth & John
Nunn, Mrs. Lou M.

O

Oakes, Susan
Oates, William & Gwen
Oliver, Marie M.
Osborne, Ann

P

Pace, Jim & Carol
Melissa & Kevin
Padgett, Cathy
Pagett, Mary Helen
Painter, Irma
Paulson, Amber Jane
Pardue, Claude & Pam
Pardue, Earl & Lou
Joe & Blake
Paris, Marty
Parks, John
Mary
Paschal, Susan
Paschal, William
Pate, Kent & Sara
Pate, Tom & Bobbi
Teddy & Spencer
Payne, Joe & Evelyn
Peebles, Francis & Pearl
Charles Francis
Pegram, Larry
Perdue, Josephine

Perry, Maude
Phillips, Pamela Rudisill
Pickard, Frances
Pittard, Chris & Mary Ann
Allen & Lisa
Pittman, Eric & Betty
Pohlcott, Caroline
Pope, Rainey & Eleanor
Porterfield, Virginia
Porterfield, Jean
David & Lee
Powell, Thomas & Annabelle
Prevatt, Mr. & Mrs. Michael
Price, Bill & Helen
Price, Bill II & Mary
Price, David
Purgason, James
Pyne, Minetree & Jessie

Q

Quinn, Daniel & Nancy
Matthew & Mark

R

Ragan, Mrs. Bradley Eugene, Jr.
Randles, Howard & Paula
Ray, Luther
Ray, Marie
Amy
Ray, William, Jr., & Eva
Michael, Kathryn & William
Reardon, John & Paula
Brittney
Register, Tom & Mary
Tom, Robert & Mary
Reid, Nelson & June
Melanie & Emily
Rhodes, Frank & Linda
Jeannie
Rich, Allene
Rich, Alvis M., Jr.
Rich, Brenda
Richards, Eileen
Richardson, Ed & Joyce
Michael
Richardson, Mae
Riddle, Gertrude
Ridenhour, Lester & Pennie
Robertson, Netta

Robertson, Jerry & Jeanne
Beaver
Robertson, Joseph
Robertson, Wilbur & Vista
Rochelle, Mary Frances
Rodney, Tom & Peggy Jo
Kelly & Skipper
Ross, Charles & Eva
Ross, Donald & Daphne
Ross, John & Lynnette
Erin
Rudisill, John A. & Ruth
Rundio, Bessie
Russell, Hee Soo
Ryals, Lynn & Anne
Jennifer & MacKenzie

S

Safelle, Robert & Betty
Rob & Ginger
Sain, Richard
Sain, Tom & Nancy
Lindy
Sanders, Evelyn
Sandidge, Christine
Sartin, Donald Edward
Satterfield, Mr. & Mrs. Bill
Janet
Saunders, Bradley Harrison, Jr.
Saunders, Thomas & Julia
Saunders, Thomas, Jr., & Janice
Todd & T. E.
Sawyer, Jim & Elizabeth
Scarborough, Gene & Joanne
Sharon & Paula
Schoonover, C.M. & Florence
Richard, Ann & Virginia
Scott, Grace
Scott, Loman & Virginia
Seeber, Kirkelie Davis
Sharpe, Mr. & Mrs. Hubert
Michael
Sharpe, Barbara
Sherman, John W. & Ruth
John, Patricia & Kenneth
Shirley, Richard & Linda
Kelly & Heather
Shoaf, Catherine
Linda

Short, Esther
Simpson, Betty
 Susan, Stephen, Hayes & Elizabeth
Sineath, Debbie
Skeen, Nancy
Sledge, Ed & Carol
 Edward, Adrian, Richard & David
Smith, Adrian, Jr., & Peggy
 Adrian III
Smith, Charles Ragsdale
Smith, Claire
Smith, Daren James
Smith, Herbert & LaRue
Smith, J. Harold & Peggy
 William
Smith, J. Harold, Jr.
Smith, Lee & Pearl
Smith, Lillie
Smith, Polly
Smith, Robert C.
Smith, Betty
 Todd
Smith, Russell & Judith
Smith, Sarah Frances
Smith, W.S. & Sandy
 Doug, Debbie & Susie
Snell, Bill & Jan
 Lisa, Kay, Holly & Amy
Snider, Deborah
Snotherly, Gail
Snotherly, Paul & Dot
Somers, Ethel
Somers, Marie
Sowell, Vera
Spikes, L. Everett & Cammie
Spinks, Albert & Mary
 Steve, Helen & Laurie
Stadler, Bill & Yvette
 Ashley & Adam
Stadler, Doris
 Mona
Stadler, Virgil & Ann
 Marty & Shane
Stanford, Glover Ray & Cynthia L.
Stanley, Frances
 Ellen & Susan
Starr, Susan Newton
Stearns, Carroll & Norma
Stearns, Dale & Ann
 Dale, Jr., & Rachel

Stearns, Jeff & Sandy
Stearns, Steve & Becky
 Stephen
Stewart, Ed & Mel
 Eddie
Stollings, Mary Susan
Stone, Ron & Jane
 Jeff & Scottie
Stoneburner, Richard & Mary
Storey, Adeline
Storey, Allen D.
Storey, Marvin
Stout, Carlton E. & Millie
 Gray & Jeff
Strickland, Roscoe & Marjorie
Stubbins, Charles C.
Stubbs, James B.
Stutts, Berkley & Mary Ann
 Suzanne, Lynne & Buzzy
Sulek, Stephen & Marge
 Cheryl
Surratt, Ariene
Surratt, Jim & Liz
 Tom & Joy
Surratt, Leita
Swift, Janice
Sykes, Tom & Vicki
 Hedric

T

Taylor, Mary
Taylor, Susan
 Melissa
Teague, Julia Atwater
Thomas, Avery, Jr., & Betty
 Karen & Scott
Thomas, Avery, Sr., & Fannie Lee
Thomas, Bob & Harriett
 Susan
Thomas, Mary
Thomas, Grayson C.
Thomas, Jack & Kathy
 Amy & Brian
Thomas, Martha Susan
Thomas, Otis & Bobbie
 Kelly, Bucky & Wilkes
Thomas, Ray & Judy
 Lee & Michael
Thomason, Evelyne
 Devin

Thompson, Luther & Luella
Thompson, Cleo
Thompson, Susan
Tara & Whitney
Tipton, Bill & Helen
Turner, Karen

V

Varn, David & Nancy
Varner, James Lester
Vaughan, David
Vaughan, DeWitt & Eleanor
Vaughn, Dale & Polly
Vaught, Bill & Diane
Lori & Creighton
Vaught, Wayne & LaJune
Vickery, Robert & Devair
Megan & Erin
Vogler, Charles & Rachel
Cynthia & Susanne

W

Waddell, Kodell
Walton, Clem & Helen
Drew, Charlotte & Jeff
Walton, Frank & Lowell
Walton, George
Ward, Bob & Margaret
David & Robert
Warren, Clara
Warren, Martha Catherine
Weadon, Bernard & Wanda
Weadon, David Allan
Weavil, Bob & Linda
Andi & Mike Kenan
Webb, Aubrey
Weeks, Clayton & Norma
John, Jr.
Weld, Nancy
Ralph & Herman
Wells, Mr. & Mrs. John Lee
Janet & Amy
Wesley, Henry & Marian
West, Marcia Gregory
West, Tom & Nancy
Brad & Susan
Westcott, David & Debbie
Greg & Jennifer

Whitaker, Jim & Patti
Scott & Trish
Whitaker, Joe & Lib
White, Karen
White, Tommy
Whitlatch, John & Janice
Jason & Jonathan
Whitten, Horace L.
Wickwire, Robert & Sylvia
Wilkins, Levi & Ruby
Williams, B.T., Jr., & Claudia
Rebecca
Williams, Jesse & Elaine
Terry & Neil
Willits, Larry
Wilson, Allen Eugene
Wilson, Betty Ann
Brett
Wilson, Howard J.
Wilson, John & Gene
Scott & Nancy
Wilson, Helen
Wilson, Russell A.
Mary, Steve & Taylor
Wimmer, Neil & Martha
Susan & David
Windham, E. Otis
Winstead, Bill & Janet
Chip
Winstead, May
Wood, Horace & Louise
Wood, Kenneth & Pearl
Wood, Norman
Woosley, Annie
Wooten, Edward & Karen
Rob
Workman, Sidney R.
Wright, Carrington & Diane
Elizabeth & Neal
Wright, Neal & Erma
Wrightenberry, Lillie
Wrightenberry, Charles
Wrightenberry, Jerry & Sybille
Terry, Joey & Sabrina

Y

Yarborough, Barbara
Yates, Carroll & Cornelia
Kathryn & Elizabeth

Young, Hugh & Ann

Z

Zimmerman, Millis & Bertha

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- General minutes of the Annual Conferences
- Alamance County News*
- Daily Times-News*
- Directory of Front Street Methodist Church, 1911*
- North Carolina Christian Advocate*
- Greensboro Daily News*
- Digest of the Day*
- Historical Sketch* by E.S.W. Dameron and E.S.W. Dameron, Jr.
- Sunday School Twenty-fifth Anniversary* by Mrs. J.W. Lasley
- Methodist Messenger*
- Weekly church bulletins
- History of Front Street United Methodist Church* (pamphlet) by Dr. Edgar B. Fisher
- Orphan's Friend*

Deeds:

- Alamance County Court House, Graham, North Carolina
- Orange County Court House, Hillsborough, North Carolina

Books:

- LaJune Vaught — *History of Central Christian Church*
- Walter Whitaker — *Centennial History of Alamance County*
- Don Bolden — *Alamance in the Past*
- Miss S.W. Stockard — *The History of Alamance*
- Joseph W. Watson — *North Carolina Conference Historical Directory*

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Addendum

In June 1984, at the annual North Carolina Methodist Church Conference, our pastor G. Robert McKenzie and associate pastor Mark Kasper were assigned by Bishop William Cannon to the Rocky Mount District. G. Robert McKenzie was appointed the Rocky Mount District superintendent, and Mark Kasper was placed in charge of three small county churches.

Bishop Cannon appointed Dr. Jack L. Hunter as senior pastor and Richard P. Wilkerson, associate pastor, to serve at our church. Front Street United Methodist Church was happy to welcome our newly appointed ministers.

Dr. Jack L. Hunter comes to our church after having served as the Rocky Mount District superintendent for four years. A native of Savannah, Georgia, he has been a North Carolinian since 1955 when he came to Raleigh, North Carolina, to serve as Director of Christian Education at Edenton Street United Methodist Church. He joined the North Carolina Conference in 1960 and has served as minister to the following churches: 1960-1963, Pleasant Grove, Raleigh; 1963-1968, Millbrook, Raleigh; 1968-1972, First Methodist Church, Farmville; 1972-1980 Highland United Methodist Church, Raleigh. Jack's wife is Carolyn, and their two sons are Michael and Douglas.

In addition to his pastoral duties, Dr. Hunter has been very active in service beyond the local church. He has been Chairman of the Conference Board of Evangelism and Chairman of the Executive Committee of Evangelism for the Southeastern Jurisdiction. He has been a delegate of the 11th, 13th, and 14th World Methodist Conferences. In 1982 Dr. Hunter received an Honorary Doctorate of Divinity degree from N.C. Wesleyan College, and in 1984, he was elected a trustee of that school.

The Rev. Richard P. Wilkerson, associate pastor, is a native of Georgia, having grown up in Atlanta. He received his B.A. degree from Tulane University, and from 1976-1979 he attended the graduate program in sociology at Memphis State University and at the University of North Carolina, Chapel Hill. In May 1984 Richard graduated from Duke Divinity School, and on June 3, 1984 he was ordained a deacon in the United Methodist Church. Richard's wife is Kathy, and their three year old daughter is Brittany.

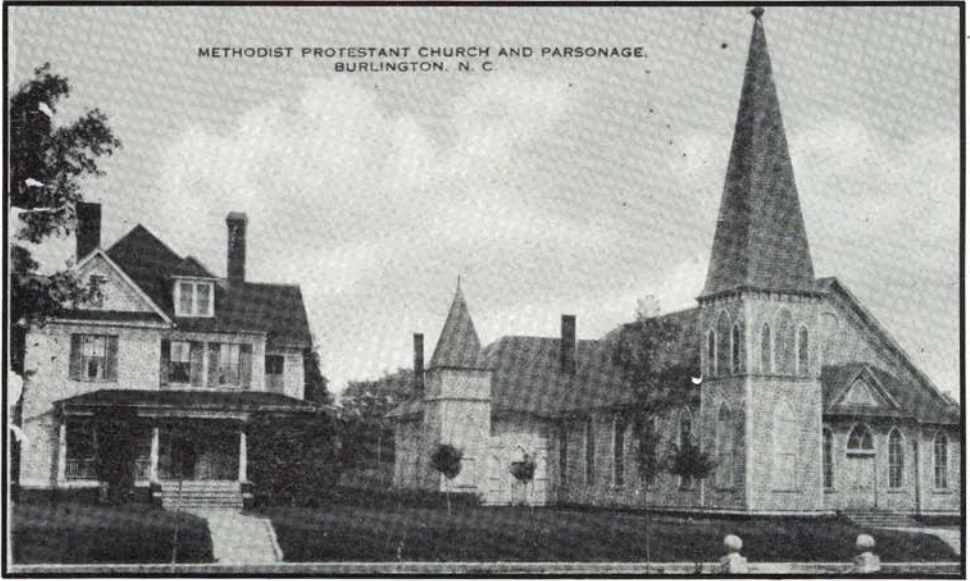


Jack L. Hunter



Richard P. Wilkerson

METHODIST PROTESTANT CHURCH AND PARSONAGE,
BURLINGTON, N. C.



OUR FIRST CHURCH AND PARSONAGE

INDEX

(The index does not include names from the 1911 church directory on pages 13-16 and the 1984 directory, page 117-128.)

Abernethy, Nell, Mrs.	87
Abernethy, Paul, Dr.	36, 37, 129
Abernethy, V.M.	75
Adams, G.W.	8
Adkins, Lowell E.	36, 50
Alexander, Gayle	76
Allen, Louis G. Jr.	36, 37, 74, 76, 129
Allen, Louis C. Sr.	66, 68, 69, 78
Allen, Nancy	74
Alley, Larry	37
Anthony, Foy (Mrs. R.D.)	75, 129
Anthony, George W. Sr.	8, 11, 12, 16, 17, 41, 43
Anthony, Mary (Mrs. G.W. Sr.)	9, 10
Anthony, Mary	67
Anthony, R.D.	21
Apple, Avery A.	12, 17, 19, 41, 66, 68
Apple, A.F.	12, 41, 43
Apple, Doris	79
Apple, John D.	11, 12
Apple, John Mark	97
Apple, Lewis	97
Artley, M.N.	84
Asbury, Francis, Bishop	2
Atkins, Alice	88
Atkinson, Harriet	66
Atwater, Annie Mae	87
Atwater, Bill	76
Atwater, Louise	72
Atwater, J.M.	12
Atwater, W.B.	66, 68
Badgett, G.E. Dr.	77
Badgett, Phyllis, (Mrs. Edwin)	87
Bailey, Ruby	66
Bain, Helen (Mrs. Walter)	73
Baker, Jimmy	72
Ball, Walter B., Rev.	34, 50, 62
Barber, L.T.	66, 68
Barefoot, B.J. (Mrs. Dan)	90
Barlow, Ed	74
Barnes, Jean	98
Barney, Lynn	97
Baxter, Lib (Mrs. John)	73
Baxter, John	78
Bazemore, Tom	74, 77
Beal, Wayne, Sr., Mrs.	72

Beal, Wayne, Jr.	75
Beaman, R.C., Rev.	12, 45
Beamon, Grace, (Mrs. Bill)	73, 87
Beaty, Jean	66
Bell, Pearl (Mrs. A.L.)	73
Bennett, Dave	74
Benolken, Mary Ann	97
Benson, David	97
Biddle, Margaret Ann	66, 112
Biggerstaff, Carrie (Mrs. F.M.)	37, 75, 87
Birt, Kenneth, C. II Rev.	50
Birt, Jacqui (Mrs. K.C.)	66, 88, 91, 98
Black, W.S. Rev.	8, 114
Black, W.S., Mrs.	10
Blackburn, Robert M. Bishop	45
Blackwood, S.B.	78
Bolden, Don	128
Bone, Jesse V.	50
Boone, Barbara	72
Boone, Christine	76
Boone, Sandra	72
Boswell, Alyse (Mrs. George)	87
Bradford, William, Jr.	74, 77
Bradshaw, M. Rev.	45
Bradshaw, Lois, Miss	78, 79
Bradshaw, Margaret	73
Brannock, Margaret, Miss	69, 73
Brantley, Allen P. Rev.	33, 45
Bray, C.A.	66, 68
Brayton, Hubert E.	80
Brewer, Carol Ava	97
Brewer, James	72
Brinsfield, Anne	66
Brittle, Dorothy, Miss	72, 73
Brittle, Johnnie E. (Mrs. P.C.)	75, 99, 100
Brittle, Paul C. Dr.	99
Brown, Dot (Mrs. Ted)	73, 87
Brown, James D.	43
Brown, Margaret, Miss	79
Brown, Pauline	79
Brown, Ted	76
Brown, Thomas	43
Brown, W.W.	80
Browning, Lucy (Mrs. J. Marshall)	13, 72
Browning, Roy O.	13
Burgardner, William L.	66
Burgess, John	72
Burgess, J.V.	78
Burgess, Thelma (Mrs. Vance)	75
Burgess, Vance	75

Burke, Carl	75, 77
Burke, Mary Holden (Mrs. Tom)	74
Burnett, Julia Allen	66
Cade, W.A. Rev.	50, 59
Caffey, Annie	67
Caldwell, Dale	84, 112, 129
Caldwell, David	98
Caldwell, Wilma (Mrs. Lawrence)	74
Campbell, Marion, Miss	88, 91
Candler, W.A. Bishop	45
Cannon, William R., Bishop	45, 130
Carlsen, Kurk, Captain	31
Carlisle, Grace	73
Carlisle, Sissy	72
Carper, Mary, Mrs.	73
Carr, Jimmie	72
Carr, Leo, Judge	78
Casteel, Ann	97
Caviness, D.N., Rev.	50
Chandler, Lynn (Mrs. Tom)	90
Chapman, Carol (Mrs. Ray)	74
Chapman, Ray	74
Clayton, Coy	37
Clayton, Clara (Mrs. Coy)	90
Clegg, David Pierce	34
Clegg, Dorothy Louise (Mrs. W.L.)	28, 34
Clegg, Louise V. Hoyle	34
Clegg, Mark B.	34
Clegg, William Lemuel, Rev.	1, 20, 21, 22, 29, 31, 32, 34, 45, 50, 61, 75, 76, 115
Clements, Frank, Dr.	75
Cline, John M., Rev.	37, 50, 64, 115
Coble, Mary Ruth (Mrs. C.R.)	88
Coburn, Arthur	80
Cook, John M.	66, 68
Cooper, Alyse Smith (Mrs. W.N.)	35, 82, 84, 129
Cooper, Wilbur N.	84
Crowell, Carolyn, Miss	73, 75
Crowson, O.F.	13, 66, 68
Cummings, Hugh, IV	97
Curtis, Frank H.	7
Dailey, Byrde, Miss	12, 13
Dailey, James G.	43, 83
Dailey, James G. Mrs.	83
Dailey, Nettie, Miss	12, 13, 83
Dailey, W.F. (Will)	11, 12, 69
Dameron, E.S.W., Jr.	75, 77, 128, 129
Dameron, E.S.W., Sr.	11, 12, 44, 78, 128
Dameron, Margaret (Mrs. Edgar, Jr.)	87

Dameron, Ruth, Miss	12
Dameron, Virginia	79
Dameron, W.C., Mrs.	13
Dandidge, Christine	73
Dandidge, Jimmy	72
Daniel, Resa (Mrs. Jim)	74
Darden, Mildred, Miss	87
Darlington, V.M.V., Bishop	45
Davenport, G.W.	8
Davidson, B.L.	45
Davis, A.L., Mrs.	12, 13, 24
Davis, Almon Leslie	12, 13, 17, 24, 41, 66, 68
Davis, John Leslie	24
Davis, Richard	75
Dawson, Patricia Ann	65
Deford, Maxine (Mrs. Robert)	73, 87
Deford, Robert	72
Denny, Collins, Bishop	45
Depp, Mark, Dr.	44
Dickerson, Amanda (Mrs. James)	74
Dickerson, James	74, 77
Dixon, Jimmy	72
Douthart, Shelley	75, 90
Duff, Marian (Mrs. Herbert L.)	87
Dull, Joanne	66
Duncan, W.W., Bishop	45
Durham,	69
Durham, Josephine (Mrs. A.L.)	73
Earnhardt, D.L., Rev.	10, 50, 51
Eaton, Helen (Mrs. Harold)	83, 129
Eaton, E. Harold	77, 83
Edwards, Ema (Mrs. E.J.)	87, 88, 91
Euliss, Dunie (Mrs. Ray)	87
Euliss, Mac	97
Euliss, Ray C.	1, 36, 37
Ewing, Hilda Somers	84
Falls, Fred, Jr.	66
Ferns, Lynn (Mrs. Don)	74
Fink, A. Hensel, Architect	31
Fisher, Edgar B., Rev.	35, 45, 50, 62, 64, 75, 77, 111, 128
Fisher, Ruth Knight (Mrs. E.B.)	64
Fitzgerlad, O.P., Bishop	45
Florance, Hazel, (Mrs. A. Frank)	73
Flowers, Betsy (Mrs. Thomas)	87
Flowers, Mary Lynette	97
Fogleman, June (Mrs. Howard)	90
Fonville, Christine (Mrs. Robert, Sr.)	72, 77, 87, 128
Fonville, Robert, Jr.	87
Fonville, Robert, Sr.	76, 87

Forehand, George H.	36
Fortune, Roma, Chief	21
Foster, Mable, (Mrs. Warren A)	73, 75
Fowler, Andy	88
Fowler, Kathleen (Mrs. F.D.)	73, 87
Fox, Bill	72
Fox, George	74
Freeland, Johnston	43
Freeman, Elvira Jane Newlin	25
Freeman, Mark, Mrs.	72
Freeman, Mary, Miss	12, 87
Freeman, R.A. (family)	25
French, Marsha, Miss	97
Fuller, Jimmy	97
Fulton, Mildred (Mrs. Swanson)	74, 78
Fulton, Swanson	74
Fuquay, Maude	73
Galloway, C.B., Bishop	45
Gant, Henry	43
Garber, Paul N., Bishop	33, 45
Garber, Violet (Mrs. John)	87
Geneaway, Fred	74
Genaway, Karen	88, 91
George, Ella Anthony	129
Gibbs, Isabel, (Mrs. William)	66, 87
Gibbs, J.T.	45
Gillespie, Frances (Mrs. James)	87
Glass, H.I., Rev.	44, 50, 60
Goley, Sallie (Mrs. Alex)	74
Goodman, Ann	72
Granberry, J.C., Bishop	45
Grant, N.W.	45
Graves,	69
Graves, April	98
Graves, Gwenne (Mrs. Donald)	74
Green, Louise	73
Gregory, Mildred (Mrs. W.C.)	87
Guest, Edgar A.	7
Guthrie, Ada, Miss	12
Guthrie, B.O.	8, 12, 13
Guthrie, Vera (Mrs. Charles)	75, 87
Halstead, John	43
Hamilton, Cindy, Miss	90
Harden, Rebecca	73
Hargrove, R.K., Bishop	45
Herman, Gretchen (Mrs. John)	90, 91
Harman, John	74, 76
Harman, Olena, Miss	72
Harris, Peggy (Mrs. Roy)	87

Harris, Gary	74
Harris, Hooper	74
Harris, Jimmy	97
Harris, Jo Ann (Mrs. Hooper)	74
Harris, J.T.	45
Harris, Kathy	97
Harris, Marianna (Mrs. Gary)	74
Harris, Roy	76
Harris, Ruthann (Mrs. J. Nimrod, Jr.)	84
Harvey, Jeanne, Miss	97
Hatch, Betty, (Mrs. Richard)	74, 77
Hatch, Richard	74
Hawks, Jennie (Mrs. Bill)	74
Hay, Frank	13
Hay, Georgia	67
Hay, R.C.	25
Hay, Velna (Mrs. E.P.)	73, 75
Hay, W.E.	11, 13, 25, 67
Hay, W.E., Mrs.	12, 13
Hayman, L.D., Rev.	50, 58, 79, 114
Hazell, G.M.	41
Heatwole, Hilda	66
Hendrix, E.R., Bishop	45
Heritage, Doyle	72
Hertiage, Orrie (Mrs. Carl)	73
Hewitt, Julie	97
Hicklin, Alice (Mrs. R.E.)	75
Hicklin, Jane, Miss	97
Hill, Marc	97
Hillman, E.C., Rev.	32, 45
Hinkle, Alma (Mrs. G.C.)	91
Hobbs, Alice (Mrs. Tom)	74, 75, 78
Hobbs, A.J.	45
Hoke, Stephen	97
Holt, Birdie L.	67
Holt, Levin W.	8
Holt, L.W.	43
Holt, Mary	11
Holt, Peter F.	9, 11
Hornaday, Bernice, Miss	12, 13
Hornaday, J.A., Mrs.	13
Hornaday, J.A., Rev.	11, 12, 16, 50, 55, 68
Hornaday, Latimer	12
Horne, Jo (Mrs. Robert)	87
Hoss, E.E., Bishop	45
Hough, T.B.	45
Hoyle, T.C.	66, 68
Hughes, J.W.	11, 12
Humble, David	41

Huneycutt, Scott	75
Hunt, C.W.	66, 67
Hunt., E.T.	8, 66, 67
Hunt, E.T. Mrs.	67
Hunt, E.W.	66, 67, 68
Hunter, Jack L., Rev.	130
Hunter, Carolyn (Mrs. J.L.)	130
Hunter, Douglas	130
Hunter, Michael	130
Hurley, J.B., Rev.	20, 43, 44, 45, 50, 57
Inabnit, Mary Ann (Mrs. William)	75
Ireland, J.R.	43
Ireland, Kipsie (Mrs. W.S.)	75
Isley, Joseph A.	11, 12, 17, 19, 41, 43, 67
James, Estelle (Mrs. Louis)	129
James, Priscilla, Miss	75
Jefferies, Emmie	97
Jeffries, Julia (Mrs C. Joe)	75
Jenkins, Lee	97
Jessup, Edna (Mrs. Lester)	75
Johnson, Frank L.	24
Johnson, I.V.	24
Johnson, I.V. Mrs.	24
Johnson, L.L., Rev.	8, 9, 10, 50, 51, 114
Johnson, Mary Alice (Mrs. Willard)	87
Jones, Johanna	72
Jones, Lottie	73
Jones, Mark A. Rev.	50
Jones, Nancy (Mrs. Mack)	74, 75, 76, 77, 78
Jordan, Ben E., Jr.	37
Kagley, Lulu, Miss	12
Kandy, Dorothy	34
Kasper, J. Mark, Rev.	50, 75, 90, 111, 130
Keener, J.C., Bishop	45
Keller, Kenneth	74
Keller, Sylvia (Mrs. Kenneth)	74
Kern, P.B., Bishop	45
Kilgo, John C., Bishop	17, 45
King, Ed	41
King, H.K., Rev.	50, 59
Kunz, Sarah, Miss	73, 75
Ladd, Peggy (Mrs. C. Ray)	87
Lahey, Gordon	74, 78
Lander, Carol (Mrs. Tom)	90
Lane, Foy (Mrs. Wilton)	73
Lane, Jackie	72
Larkin, Fannie (Mrs. L.C.)	73
Larkin, L.C, Rev.	32, 44, 50, 61, 73
Lasley, J.W. Mrs.	44, 128
Lasley, Lola, Miss	12

Lawrence, Mark W., Rev.	50, 63
Laws, Dennis	98
Lee, J. William	10
Lindsay, J.B.	11, 12, 66, 68
Loftin, Emily	77
Long, Gene	72
Long, Jerry	37, 72
Long, Lyda (Mrs. Nathan)	25, 87
Long, Nancy (Mrs. Jerry)	97
Long, Nathan	25
Love, C.R.	11, 12
Love, Frank S., Rev.	45, 50, 60
Love, Kathy	97
Love, Linda	112
Love, Velma, (Mrs. Ralph)	73
Lowe, J.A.	19, 66
Lucke, Ann, Miss	97
Lucke, Jack	74, 76, 78
MacIntyre, Sabrina, Miss	98
Maddox, Bert	74
Maness, Tracy A.	50
Maness, Paul, Dr.	128
Mann, Estelle (Mrs. Horace)	75
Markley, R.R., Architect	20, 31
Marshall, Gordon	72, 77
Marshall, Helen (Mrs. Gordon)	129
Mason, Marie	72
Massey, Johnny	98
Mast, Jeannette (Mrs. Phil)	77, 87
Matthews, David	97
Maultsby, Marnie	73
Maynard, Donald	102
Maynard, Grace (Mrs. Reid)	28
Maynard, Hazel (Mrs. Walter)	77
Maynard, James	102
Maynard, Janet	102
Maynard, Olivia Atwater	102
Maynard, Reid Atwater	1, 21, 35, 36, 102
Maynard, Steve	98
Maynard, Walter	102
Mayo, Sophie (Mrs. Jake)	87
McAdams, Bobby	72
McAdams, J. Glen	66, 69
McCauley, Nelle (Mrs. H.A.)	75
McCoy, J.H., Bishop	45
McDowell, Goldie	73
McGoogan, Jean, Miss	98
McGregor, E.H.	79
McKenzie, George Robert Jr., Rev.	1, 36, 37, 50, 64, 65, 96, 98, 105, 111, 115, 130

McKenzie, George Robert III	65
McKenzie, Pat (Mrs. G.R.)	74
McKenzie, Susan, Miss	65
McLaughlin, Mackie	72
McLeod, Walter G., Rev.	50, 115
Mercer, S.E., Rev.	50, 56
Messick, Betty, (Mrs. Paul)	90
Messick, Steven	97
Miller, Glenn	75, 78
Miller, Jane	72
Miller, Lyda (Mrs. Glenn)	72, 87
Miller, Peggy (Mrs. Winston)	87
Mims, Bertie (Mrs. Julian)	90
Moon, J.P.	41
Moore, Andrea, Miss	97
Moore, Ann Cates (Mrs. R.J.)	87, 128, 129
Moore, Grace, Miss	102
Moore, Jane	97
Moore, L.L.	35
Moore, Richard Joseph	129
Moore, W.H.	45
Morris, Jap, Sr.	78
Morris, Max	75, 78
Morris, Pinkie (Mrs. Max)	73, 75, 128
Morrison, H.C., Bishop	45
Moseley, Helen (Mrs. C.C.)	129
Moseley, Martha	73
Moser, Lee (Mrs. Ed)	90
Moser, Pat (Mrs. Buell)	37, 87
Mosier, S.C.	21
Moury, Jane, Miss	98
Moury, Jim	98
Mouzon, E.D., Bishop	45
Murphis, Alex	43
Murray, Mrs. E.L.	13
Murray, B.N.	67
Nance, Mable	66
Newlin, Y.R.	41
Newlin, Carolyn	72
Newlin, Lib (Mrs. John)	73
Newlin, Harvey	75, 78
Newman, William W.	50
Newman, Don	97
Newton, R.Z.	50
Niemann, John P. (Jack)	129
Niemann, Rubinette (Mrs. J.P.)	129
Noble, W.C.	11, 12
North, H.M.	45
North, W.B., Rev.	19, 50, 57
Norton, Larry	97

Oakley,	69
Oldham, Hallie H. Miss	113, 114
Oldham, William E.	43
Orcutt, Martha (Mrs. Charles)	87
Ormand, Wilbur	6
Ormand, Wilbur Mrs.	9
Ormond, Y.T.	66, 68
Osborne, Alberta A.	39, 116, 128
Pace, Jim	74, 77
Painter, Gordon	76, 77
Painter, Irma, Miss	77
Pate, A. Dabney	12, 13
Pate, Sara (Mrs. Kent)	73, 87
Payne, Joe	75
Payne, Sally	73
Peebles, Francis	78
Peele, Walter W., Bishop	29, 32, 45
Perry, George B., Rev.	50, 53, 58
Peryear, Seymour	43
Pettigrew, J.A., Mrs.	13
Plyler, M.T.	45
Pope, Rainey	78
Porter, H.B.	45
Porterfield, Bill	72
Price, Bill	24, 31
Price, Helen (Mrs. Bill)	31
Price, M.C.	24
Price, M.C., Mrs.	24
Pryor, Mollie, Miss	13
Pullman, Robert S.	50
Purcell, Claire, Bishop	44, 45, 60
Pyle, M.E.	67
Pyne, Jessie (Mrs. Minetree)	87
Raper, H.D.	37
Ray, C.L., Mrs.	35
Reardon, Paula (Mrs. John)	74
Reid, June (Mrs. Nelson K.)	104
Richmond, Bethel	113
Richmond, Eunice	113
Ricks, R.A., Rev.	10
Riddle, Gertrude (Mrs. C.W.)	73
Ridenhour, Lester R., Sr.	37, 66, 68, 69, 129
Riley, Lenoir, Miss	69, 73
Robertson, Ella, Miss	13
Robertson, Florine	78
Robertson, G.C.	41
Robertson, James Wilbur, Sr.	19
Robertson, John C.	8
Robertson, W. Fife	114
Robertson, Wilbur	129

Robertson, W.T.	69
Roe, Mary	96
Roney, C.M.	41
Rose,	87
Rothrock, Evelyn	66
Rudd, Lala	69
Russell, Alta (Mrs. Leon)	87
Russell, Leon, Rev.	44, 50, 63
Ryals, Lynn	77
Saffelle, Betty (Mrs. R.L.)	90, 91
Saffelle, Robert L.	37
Sain, Tom	37
Sanders, Allen	75
Sartin, Moses	41
Saunders, Tommy	75, 78
Sawyer, Jim	74, 75, 76
Scarborough, Gene	74
Schoonover, Florence (Mrs. Carleton)	87
Seng, Eleanor (Mrs. Jerome)	87
Sharpe, Frances	66
Sharpe, Louise	25
Sharpe, Walter E.	11, 12, 13, 17, 25, 43, 68, 69
Sharpe, Walter E., Mrs.	25
Sharpe, William G.	50
Sharpe, William G. IV	50
Shaw, Caswell E., Jr.	50
Shoffner, W.N.	67
Shore, J.H., Rev.	50, 53, 78
Simpson, Dwell	73
Simpson, Gail	72
Simpson, William J.	92
Smith, A.C., Bishop	45
Smith, Alyse	28, 81
Smith, Billy	98
Smith, Debbie	98
Smith, Elvira Lowe	81
Smith, H.C.	45
Smith, Kelly	97
Smith, Lillie, Miss	73, 88, 90, 91
Smith, Marvin Boren	1, 11, 12, 21, 32, 41, 80, 81, 84, 115
Smith, Marvin Boren, Mrs.	84
Smith, Mary Ann	72
Smith, Peggy (Mrs. Adrian)	87
Snipes, E.M., Rev.	50, 54
Somers, Claude G.	21, 66
Southern, Clarence O.	84
Spence, R.H.	21
Spikes, Cammie (Mrs. L. Everett)	87
Spinks, Mary (Mrs. Albert)	74
Stagg, Edward, family	25

Stagg, Sarah A.	25
Stanley, Frances, Mrs.	90
Stanley, Susan	98
Starnes, Mikke (Mrs. Jack)	87, 97
Stearns, Becky (Mrs. Steve)	74
Steele, G.L., Mrs.	77
Stephenson, Jayne Grace	84
Stockard, S.W., Miss	128
Stone, Jane (Mrs. Ron)	74
Story, Blanche, Miss	12
Story, Nancy	72
Stoutenburg, Susan	97
Strader, Alline	73
Strawbridge, Robert, Rev.	1
Surratt, James	74, 76
Sykes, T.A., Rev.	16, 17, 44, 50, 55
Talbert, Carolyn, Mrs.	73
Tate, George W.	41
Taylor, Mary, Miss	88, 91
Teague, James W.	8
Thomas, Avery, Jr.	72
Thomas, Avery Sr.	78, 129
Thomas, Betty (Mrs. Avery, Jr.)	74
Thomas, Mary (Mrs. E.R.)	69
Thomas, Nancy	113
Thomas, Rosa	69
Thompson, J.B.	13
Thompson, J.B., Mrs.	13
Thompson, L.E., Rev.	50
Thompson, P.N., Mrs.	131
Thompson, Zula	69, 70
Thurston, W.C.	12, 13
Tillman, Elaine	72
Tilman, Rhea	72
Trollinger, Benjamin	6
Troxler, Dr.	40
Troy, T.O.	41
Turner, Kay	97
Turrentine, John F.	97
Tuttle, D.H., Rev.	50
Underwood, J.E., Rev.	10, 50, 52
Vannavong, Soupha	104
Vannavong, Eum	104
Vaughan, L.C.	67
Vaughn, Mrs.	9
Vaught, Dianne, (Mrs. Bill)	77
Vaught, Lajune (Mrs. Wayne)	128
Waddell, Kodell (Mrs. H.G.)	73, 91
Walton, Nancy	73
Walton, Lowell (Mrs. Frank)	87

Ward, Bettie Vann, Miss	13
Waterhouse, R.G., Bishop	45
Watkins, Jim	76
Watkins, Ann	97
Watson, Joseph W.	128
Weld, Nancy (Mrs. Tom)	74
West, Susan	98
Whitaker, Walter	128
White, Janet	97
Whitelow, Melinda	74
Whitsett, William Thornton	85
Wilkerson, Richard P., Rev.	130
Wilkerson, Brittany	130
Wilkerson, Kathy (Mrs. R.P.)	130
Wilkins, Ruby, (Mrs. Levi)	73
Wilkins, Robert J., Mrs.	84
Williamson, Walter H.	11
Wilson, N.H.D., Rev.	9
Wilson, A.W., Rev.	45
Winkler, Judy	74
Wood, Maude (Mrs. Norman)	37, 73, 87, 96
Wood, Louise (Mrs. Horace)	73
Wood, Norman	96
Wooseley, Annie Wilson (Mrs. W.J.)	73
Wooten, J.C.	45
Wright, Erma (Mrs. Neal)	73, 87
Wright, Neal	87
Wrightenberry, Ronald	72
Yates, E.A.	45
Young, E.E.	19
Zimmerman, Clara	72
Zimmerman, Millis R.	37, 66, 68, 69, 75, 129