

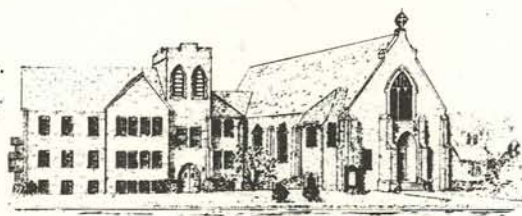
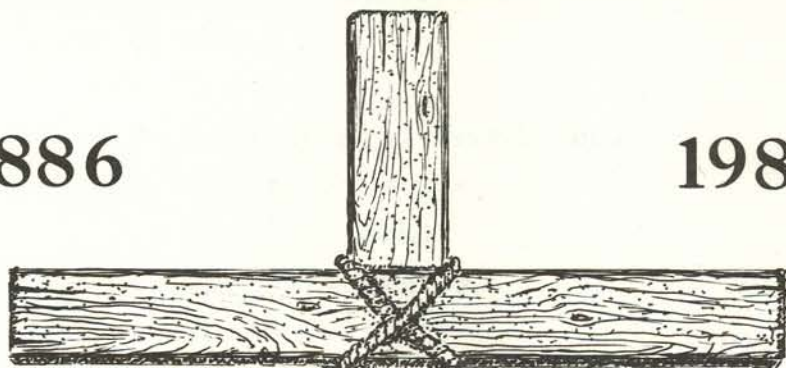
Carr United Methodist Church

Centennial

History

1886

1986



This booklet has been compiled for your information and enjoyment.

It is dedicated to the many persons who have worked diligently through the years to make it possible for Carr United Methodist Church to reach its centennial year.

We hope you will take it with you - read it and be inspired to strive for an even more glorious future.

Your Centennial Committee:

Edward F. Bogie
Alvin E. Baker
Gloria S. Perry
James E. Perry
Charlotte S. Wheeler
Mildred B. Wilkinson

The Apostle Paul, in his own defense before Herod Agrippa said, "I was not disobedient to the heavenly vision" to go to the Gentile and preach repentance in the name of Jesus Christ. Paul is not the only one to have received a heavenly vision. More than one hundred years ago this month, a group in East Durham saw this heavenly vision of a Methodist church building full of worshipping Methodists. This group, under the leadership of Julian S. Carr, began to work, kept the vision alive, and on August 26, 1886 Carr Methodist Church became a reality.

One of the wonderful things about "heavenly visions" is they will not die as long as they are nurtured. Today I rejoice because this vision has lived for one century and is yet alive today in the hearts of the Methodists of Carr Church. This history, good though it may be, is woefully incomplete because this vision lives on. The celebration on August 24, 1986 doesn't mark the end of this Christian fellowship and ministry, it is merely a milestone marking one hundred years of ministry in the name of our beloved Savior Jesus Christ.

I am proud to be a part of this history and thankful for the privilege of serving in this beautiful setting. How wonderful it is to be a part of a vision that has survived and prospered for one hundred years. Yet the greatest joy lies not in the past, though we celebrate that this year, but in the future hopes of the people called Methodists in East Durham. May God continue his rich blessings upon this and future generations of Carr United Methodist Church.

I would be remiss if I did not thank the History Committee for their work in bringing this history together and to Susan Baker for typing and preparing the manuscript for printing. This dedication to the task, the cooperation of many people, and a willingness to work long hours gathering the data for this book merely exemplifies the character of these faithful people that have kept the vision for ten decades and will keep it healthy and productive for decades yet to come.

On this our hundredth anniversary we "Look to the hills from whence our help comes" and trust God to use the community at Carr for the conversion of sinners, for edification of the saints, and for ministry to people here and around the world.

Ed Bogie, Pastor

CARR UNITED METHODIST CHURCH HISTORY

At a quarterly conference at Trinity Church in 1885, the main topic of discussion was church expansion - to reach out to the people of the eastern and western parts of Durham. At that time, a building committee for the eastern section was appointed including: Julian S. Carr, chairman, E. J. Parrish, Rev. Alexander Walker, J. C. Angier, James Southgate, J. B. Walker, T. B. Smith, H. N. Snow, T. D. Jones, J. M. Odell, Washington Duke, and W. H. Branson. They obtained permission to hold services on the fourth floor of the East Durham Cotton Mill on E. Pettigrew Street until a church could be built. At the annual conference held in Durham in 1885, the Rev. W. S. Black was named presiding elder and the Rev. Amos Gregson, a local lay pastor was appointed pastor of the East End and West End churches. On July 22, 1886, Gregson reported to the District Conference: "The religious services of East Durham are held in the factory of the Durham Cotton Mfg. Co. At this place we have organized a church of twelve members and have a Sunday School numbering one hundred officers, teachers, and scholars. We expect soon to begin the erection of a house of worship which when finished will cost about \$2,000." The site for the first church, a lot of about 3/4 acres, was purchased from Mr. Grey Barbee for the sum of \$300. This lot was located directly across the railroad from the mill on the southeast corner of Clay and Peabody Streets. The cornerstone of the church was laid on August 26, 1886. This date is now accepted as the birthday of Carr Methodist Church. The church was named for General Julian S. Carr, a member of the building committee, who on many occasions made liberal donations to the building fund and other needs of the church. The charter members of the church were: A. E. Brewer, Mariah Brewer, J. P. Hornbuckle, Susan S. Hornbuckle, Lela P. Faucette, Richard F. Hornbuckle, James R. Cole, Smanthy B. Cole, Ira Mayton, A. M. Culberson, Alice W. Faucette, Laura B. Faucette, and Amos Gregson, pastor. The officers of the Sunday School were: W. H. Branson, Superintendent, E. C. Barnhardt, Secretary. Teachers were: J. R. Cole, J. P. Hornbuckle, E. W. Hayes, T. J. W. Brown, Jennie P. McLeod, Mrs. Clara Branson, Mary Geans, Nettie Wilson, Annie Lloyd, E. W. Worth, Jennie Cox, and H. C. Kirk - a total of 14. There were 114 scholars on roll. The first couple married in the church were Mr. and Mrs. T. J. W. Brown.

The first structure was only one room and was used until 1908, when a wing was built on the west side and called the Sunday School unit. This was closed off from the main room by sliding doors which could be opened and used during the worship service.

In 1911, one of the members, C. K. Proctor, entered the ministry and served in the Oklahoma Conference two years before returning to the North Carolina Conference in 1913.

In 1916, it became evident more room was needed. Since the town was growing to the north, the trustees decided to try to secure a building site in a more centralized location. They

bargained for a lot on the corner of E. Main and Driver Streets, known as the T. B. Smith property. At this time, conditions became uncertain due to World War I, so it was decided to take the money available and add a two story annex to the present building. It was added to the north side of the main room, completed in 1917 and used for 15 years. On November 12, 1922 the first Missionary Society was organized. In 1925, three houses burned on Driver Avenue near E. Main Street. The trustees secured these lots along with land purchased from Mr. H. A. Jones for a total of \$5,800. This amount was paid in one year. These lots provided space for the new church and parsonage.

A building fund was started under the leadership of Rev. J. H. Buffaloe and Mr. J. B. Simpson was named treasurer. The fund grew until there was a total of \$25,426 in the treasury. In 1930, the new parsonage was built at a cost of \$9,186, leaving a balance of \$16,240. With this plus \$3,500 which had to be borrowed, the educational unit was built. This was a three story brick building. Worship services were held in the auditorium on the ground floor. The pastor's study, office, and classrooms were on the second level and there were classrooms on the third floor. Rev. J. A. Russell was pastor at this time. He and his family were the first occupant of the new parsonage.

Rev. M. C. Dunn was appointed to Carr in 1941. The membership of the church at that time was 620 with \$1,972.81 in the building fund. Under Mr. Dunn's leadership, a program was launched to raise the necessary money for the new sanctuary. It was estimated at this time that \$30,000 would build the new addition but it soon became evident that this was far too small an amount. Actual construction of the sanctuary was begun in 1947 and completed in 1949, at the cost of \$149,633. Rev. Dunn remained pastor for 11 years during which time the membership increased to 900. This figure reflects the activity that marked the decade of the 1940's and early 1950's - World War II era. This was a period of great activity on the part of the congregation. During this time, \$115,000 was raised for the new sanctuary.

Some of the activities participated in during these years included: a Carr Church Newsletter for service men and women from the church and community, basketball teams, Boy Scouts, Girl Scouts art classes, the Community Players, a community library, a nursery and a playground.

Rev. T. J. Whitehead came as pastor in 1952. During his pastorate, the remaining debt was reduced to \$10,000. At the morning service on April 8, 1956, Mr. J. B. Simpson, the treasurer of the building fund since its beginning in 1930, had the privilege of handing to the pastor, Rev. H. B. Lewis, a check covering the last payment on the principal of indebtedness. Then came a glorious day in the life of Carr Church. On August 26, 1956, dedication services for the sanctuary were held with Paul M. Barber, Bishop; C. D. Barclift, District Superintendent; and H. B. Lewis, Pastor, presiding.

The church must keep growing. In September 1956, a loan of \$10,000 was made for the renovation of the education unit. A committee for long range planning was appointed and during this year the old auditorium on the ground floor of the education unit was divided to provide more space for the nursery and kindergarten classes. Also a committee was appointed for beautification of church grounds. This was to be an ongoing project.

Between January 1957 and November 1960, two events occurred which highlights the life of any church. Two of the young men of Carr felt the call of God to enter the pastoral ministry. Bill Carden was licensed to preach on January 13, 1957. Bill Barbee was licensed on November 6, 1960.

The United Methodist Men's organization was formed on January 15, 1960. On Christmas Day 1960, Rev. Carl A. Johnson, the pastor, answered his call of departure from this life. His death brought great grief. His brief ministry made a real impact on the church. Stepping in as interim pastor was Dr. H. E. Myers, retired professor from Duke Divinity School. He and his wife, "Mrs. Rosa", served with much love and understanding during their six month stay. Since the Myers family was living in their own home, it seemed an ideal time to complete a needed renovation of the parsonage.

In June 1961, Rev. W. A. Seawell was appointed to Carr. In 1962 the H. A. Jones property on the corner of Driver Avenue and E. Main Street was purchased for \$8,000. The house was removed, a temporary parking lot replacing it. This lot was to be used until further beautification plans could be made. In April 1962, the H. W. Stallings property on the north side of the parsonage was purchased for a sum of \$7,500. The house was removed, the lot leveled, seeded, and used as an addition to the parsonage grounds. Later a redwood fence was installed around the parsonage property along with shrubbery in front of the fence. Also at this time wrought iron and brass rails were installed on the steps at the sanctuary entrance.

In October 1962, the Barbour property behind the church, on Cherry Grove Street was purchased for \$5,000. In May 1963, the Carpenter property on East Main Street bordering the parking lot was purchased for \$4,500. The rent from the two houses on these lots was used to help retire our loan.

On May 27, 1964, another young man from Carr, Lynn R. Buzzard received his license to preach.

A complete renovation program was adopted in 1965 for the whole church, setting up a priority list - each to be done as funds became available.

Also in 1965 under the guidance of Rev. Auburn Lore, the Altar Guild was organized. Duties include preparing the sacraments of the Lord's Supper, caring for the pulpit brass, keeping the flower chart and arranging flowers, and working with the pastor in making the sanctuary more worshipful. The members were to be appointed

by the pastor. Also the acolyte group was formed at this time under the leadership of the Altar Guild. During the early years, the Guild members made Christian symbols for the church's first Christmas tree. At the 1966 conference Rev. Lore asked for sabbatical leave and Rev. L. J. Bridges was assigned to Carr.

It became evident a new organ was needed to replace the one that had been given in honor of Mrs. Nell Morris, teacher of the Friendly Bible Class (later renamed the Nell Morris Bible Class). An organ fund was established and in 1967 a new organ was purchased at a cost of \$14,000. These funds were given as memorials for Mrs. Morris who died April 5, 1966. As the old organ was given to honor "Miss Nell", the new one was in memory of this much loved lady.

Mrs. Henrietta Morris, who served for several years on the beautification committee prior to her death in July 1966, left a sizeable sum in a trust fund, the interest to be used for outside beautification and continuing maintenance. The beautification committee started working on the plans she had presented: the removal of the two houses on lots the church had purchased, paving the parking lot and planting shrubbery.

In March 1968, the State Highway Commission, in order to extend the East-West Expressway, bought the East Durham Cemetery for the sum of \$9,850. The cemetery, given by the Barbee family, was owned jointly by Angier Avenue Baptist Church and Carr Methodist Church. The Highway Commission moved the graves to other cemeteries as designated by the families of the deceased. The money, \$4,925, the church received from this sale was used for building repairs.

In 1968, the Methodist Church and the Evangelical United Brethren Church merged and became the United Methodist Church. At this time the Women's Society of Christian Service became the United Methodist Women.

Under the leadership of Rev. L. J. Bridges in 1969, the members felt the need for spiritual growth and began making plans for study. At the June 1970 Conference, Rev. R. F. Bundy was appointed to Carr. Under his leadership in April 1971, planning was completed and the church participated in its first Lay Witness Mission. This gave a spiritual surge of increased participation on the part of many and gave new growth to the life of the church.

The Y. E. Smith Branch of the Durham City and County Library, housed in the educational building of the church for 25 years was officially closed as of August 31, 1972.

Both the church and the parsonage underwent considerable renovation in 1972. Various repairs were made throughout. Also, both buildings received paint, wallpaper and carpet. Through the estate of Mrs. Ida Baker, the church became the recipient of approximately \$18,000 endowment funds.

In 1973 the church voted to begin a bus ministry for those without transportation and by fall 1974, a bus had been purchased and was in operation.

The early-mid 1970's was a time of increased spiritual growth for the church. There was a deepening commitment emerging in many lives and the church was at a new peak spiritually. Sharing groups, prayer meetings, Bible study groups and a Senior Citizens Group (named the XYZ Club) sprang to life during this time. In the spring of 1974, a second Lay Witness Mission had an even greater impact than the first.

A revival in 1975 led by Rev. Irving Cooke, and a four day preaching mission in February 1976 with Dr. Sam Kameleson of Madras, India added other dimensions of spiritual development for those who took part. These events stand as milestones on our earnest pilgrimage of Christian faith.

A highlight of 1974, William (Billy) M. Gardner received his license to preach on January 20. In June 1975 at the North Carolina Annual Conference, Tacoma O'Connor received certification as an Associate Director of Christian Education. Another of our young men, Charles E. Baker received a call to go into the ministry. He graduated from Asbury College of Lexington, Kentucky in May 1976 with plans to enter a seminary in the fall.

Rev. R. L. Fleming, Jr. was appointed to Carr in 1976. During that year, the church had a continuing program honoring our Nation's 200th birthday. A special worship celebration was held on Sunday, July 4th. Each month during the year, Bi-centennial exhibits were placed in the vestibule.

At Annual Conference on June 6, 1977, Tacoma F. O'Connor was consecrated as Diaconal Minister by Bishop Robert M. Blackburn. Tacoma has been church secretary for 29 years as well as Director of Christian Education much of this time.

At the 1977 Annual Conference, the Methodist Youth Fellowship had its name officially changed to the United Methodist Youth Fellowship. This group has always had an important role in the life of the church.

The Carr United Methodist Church Memorial Fund was established in 1978 to funnel all undesignated memorial funds into one fund where maximum interest could be earned with the earnings to be used for local benevolences.

On Heritage Sunday May 18, 1980, Carr remembered its Methodist heritage and also recognized that 68 persons were received into the membership of Carr on May 18, 1930, celebrating their 50th anniversary. This was probably the largest number of persons ever to be received into the membership of Carr at one time. In 1980 fifteen of these persons were still active members of Carr.

The church was saddened by the death of Rev. L. J. Bridges, former pastor. His funeral was held at Carr on November 7, 1983.

April 4, 1984 was a happier occasion for Carr. The pastor, David Harvin, was married in the sanctuary to Sue Hartness. During this year, the stained glass windows in the sanctuary were covered with Lexan, a material for the protection of the windows from outside damage.

At the 1984 Annual Conference, Roderic Mullen received his certificate of candidacy for ordained ministry. Dr. John H. Crum and his family were welcomed to Carr. After one year he was called to another church and Rev. Ed Bogie and his wife, Ruth were assigned to Carr.

In September 1985, a revival was held with Rev. Danny Allen as guest minister. His ministry made quite an impact on those attending.

The entire church building was in need of a new roof. It was estimated that it would take approximately \$46,000 to get this work done and the money should be on hand by the time the work was started. In December 1985, one church family started the fund with a \$2,000 donation as seed money. By June 1, 1986, the entire amount had been raised, the money in the bank waiting for the completion of the work.

On Mother's Day, 1986, Nancy L. Dixon received the honor of being selected as Carr's first "Mother of the Year". Donald F. Davis was named as the first "Father of the Year" on Father's Day.

After Roderic Mullen graduated from Duke in June 1986, he was appointed as an associate minister at Duke Memorial Church in Durham.

On Sunday, August 24, 1986, we come together to celebrate our first one hundred years. We are grateful for the blessings God has given us across these years. We thank Him for the Spirit that moves among us today. We ask for His guidance as with optimistic anticipation we look forward to a wonderful future.

CARR UNITED METHODIST CHURCH PASTORS

Amos Gregson	
J. H. Hall	1886-1888
L. L. Johnson	1888-1891
O. Ryder	1891-1892
L. L. Johnson	1892-1895
N. E. Coltrane	1895-1896
D. N. Caviness	1896-1900
F. B. McCall	1900-1904
M. D. Giles	1904-1906
J. A. Dailey	1906-1909
A. L. Ormond	1909-1914
G. B. Starling	1914-1918
H. G. Smith	1918-1922
C. B. Culbreth	1922-1923
J. H. Buffaloe	1923-1926
R. R. Grant	1926-1929
J. A. Russell	1929-1934
J. A. Martin	1934-1937
L. T. Singleton	1937-1938
C. P. Womack	1938-1941
M. C. Dunn	1941-1952
T. J. Whitehead	1952-1954
H. B. Lewis	1954-1959
C. A. Johnson	1959-1960
H. E. Myers (interim)	January 1961 - June 1961
W. A. Seawell	1961-1965
A. W. Lore	1965-1966
L. J. Bridges	1966-1970
R. F. Bundy	1970-1976
R. L. Fleming, Jr.	1976-1980
D. L. Harvin	1980-1984
J. H. Crum	1984-1985
E. F. Bogie	1985-present

CARR CHILDREN'S DIVISION

- C** is for children. Infants through sixth graders comprise the Children's Division of Carr United Methodist Church.
- A** is for acolytes. Older elementary children ages 10 and up assist the pastor in church every Sunday morning. They wear special clothes and serve a special purpose. Their duties come at the beginning (lighting the candles on the altar), middle (passing offering plates to the ushers) and end (snuffing the candles) of the service. They also help the pastor with the service of Holy Communion.
- R** is for reading the Bible. Rising first graders receive a Bible on Promotion Sunday each year.
- R** is for reaching out and sharing our faith. The children have visited shut-ins in their home. They have shared their witness through songs, Bible verses and stories.
- C** is for Children's Sermon. A time for children allows an opportunity to sit, discuss and pray with the pastor.
- H** is for Halloween. Annually the church sponsors a Halloween party in the Fellowship Hall. Costume judging, games, prizes and the bubbling witch's brew are all regular features of this special intergenerational time,
- I** is for infants. Newborn babies are welcomed to the church family with a bud vase on the pulpit.
- L** is for Linda. Linda Retzlaff is the teacher of the Kindergarten class of our Church School.
- D** is for December. The month of December offers an opportunity for the children to share with the congregation through songs and pantomime the good news of our Savior's birth.
- R** is for retreat. Camp Chestnut Ridge was the site of the Elementary Department's overnight retreat.
- E** is for Easter Egg Hunt. The Saturday before Easter finds the church lawn adorned with Easter eggs being sought by children of all ages. Games, prizes and cupcakes conclude the day's activities.
- N** is for Neil. Neil Baker is the teacher of the older elementary (grades 4, 5 and 6) of our Church School.
- '** is for apostrophe, which shows possession. Children possess the future. As adults, we have an obligation to assist our children in their spiritual growth and development.
- S** is for summer. A time of variety and change for the Elementary Department Church School classes. Learning centers are developed using the Bible and offering children choices of stories, games, art work and songs.
- D** is for disciple. The pattern we follow in structuring our lives after Christ.
- I** is for instructors. Instructors are all the teachers past, present and future who have been a vital part of the Christian lives of our children.
- V** is for Vacation Bible School. The one week summer school's activities include Bible study, music, arts, crafts, snacks and a dedicated teaching staff.
- I** is for instruments. Making and playing musical instruments is a favorite of all children during Church School.

- S** is for snacks. From birthday cake on Pentecost to sampling cheese as Abraham the Elementary Department enjoys eating.
- I** is for interest. The spark church school teachers try to instill within the children of their class.
- O** is for outing. Field trips have provided the means to see things that have been discussed and studied. From local trips to Duke Gardens and out-of-town trips to the zoo at Asheboro, children's awareness of self and our environment has been broadened.
- N** is for newsletter. The teaching staff of the Elementary Department published a newsletter, "The Kid's World". The newsletter included puzzles to solve, Bible verses to learn and news of our children in public school and athletics.

Sharon Stone, Coordinator
Children's Ministries

CARR UNITED METHODIST CHURCH YOUTH

The Epworth League, The Methodist Youth Fellowship (MYF), and The United Methodist Youth Fellowship (UMYF) are names that have been given to the group over the years since the early 1900's. The Youth Division is composed of persons 12 through 18 years of age or Jr. High and Sr. High School level to which all Methodist Youth belong whether they attend the Evening Session or not. The present UMYF meets each Sunday from 5:00 to 7:00 p.m. for program, recreation and fellowship.

The Youth have always been an active, vital part of our church. Their creativity, enthusiasm, faithful service and attendance have been a source of inspiration to all.

In fear of leaving out names, no attempt will be made to identify all of those who have served as counselors in the past years. Their commitment to the youth of Carr in sharing their faith, time, and service will always be remembered by the church and most especially by the youth themselves.

Reflecting some of their accomplishments: they have sponsored yard sales, baked-good sales, suppers, car washes, rock-a-thons, see-saw-a-thons, etc., to raise funds for others (Rescue Mission, Cystic Fibrosis, Meals-on-Wheels) as well as for themselves. The money was used to provide opportunities of enrichment for them to attend youth weeks at Lake Junaluska, District and Conference Workshops; Retreats at the mountains and the beach; and fun excursions to Old Williamsburg, Busch Gardens, Carowinds, King's Dominion and others.

A few of the service projects to their church have been helping with the sales and suppers at Annual Bazaars; giving of their time and talent with Vacation Church School; nursery helpers during the 11 a.m. Worship Service; Clean-up Day workers; money making projects to help retire the debt on the two vans that the church has bought; and helping other classes and groups in their monetary endeavors.

The Youth have always given of themselves to Carr United Methodist Church and have tried to adhere to the doctrine and serve as followers of our Lord Jesus Christ and the church has given its support to the Youth. Carr has provided "scholarships" to aid their spiritual growth and to broaden their horizons: A.C.S. (Annual Conference of Students) at Methodist College, Fayetteville, N.C.; Jr. and Sr. High Workshops at Louisburg College, N.C.; New York/Washington Study Tours; Leaders-in-Training (L-I-T) (training which enables Youth to become Student Counselors/Instructors at our Conference camps); and other District Conference and Southeastern Jurisdictional events not as well known as those named.

Carr also maintains a Youth Fund in its annual budget to help with expenses incurred by this ministry. The Council on Ministries (the program committee of United Methodist Churches) allows time

for Youth Sundays to express their feelings and faith. These services, designed and presented by the Youth, have taken many special forms of worship such as dramas, musicals, skits, that have told their faith stories.

Carr has had many youth that not only gave of themselves on a local level but who have been selected to serve in District and Conference leadership roles. Directed by their involvement with the UMYF, some of them have become ministers of the Gospel; some now serve full time in church vocations; and most all are faithful Christian disciples serving our Lord in whatever occupation they chose.

It would take many volumes to list names, places, and events of all the Methodist Youth Fellowship groups that have passed through Carr's doors in the past 100 years. But, since we did not keep records all those years, we find the evidence of its ministry in the lives of those persons today - regardless of their age. They can look backwards and "remember when" and today we can look ahead to what the current group may experience down life's road.

Most of all, the United Methodist Youth Fellowship is an opportunity and challenge for the people of Carr to guide, direct (through exemplary lives) and help these Youth make a personal commitment to Jesus Christ and help them make ethical Christian decisions for their lives.

"Choose this day whom you will serve... but as for me and my house, we will serve the Lord." Joshua 24:15

Amen!

LADIES' BIBLE CLASS

The Ladies' Bible Class was in years past the Philathea Class. The name was changed to the Women's Bible Class. Miss Willie Jackson's class merged with the Women's Bible Class and later became known as the Ladies' Bible Class.

The earlier teachers were: Mrs. Kent Barbee, Miss Betty Barbee, Mrs. Etta Bullock, Mrs. Edna Boyd and Mrs. Virginia Stringfield. Other teachers have been Mrs. Sadie Thomas, Mrs. Ruth Brown, Mrs. Lillian Lloyd, Mrs. Louise Gardner and Mrs. Neda Dixon.

The teacher best remembered by the present class members was Mrs. Ruth Brown, who taught the class for 20 years. She was honored with a party when she completed this tenure of teaching.

Our present teacher is Mrs. Flo Wilkinson, who came to us in 1984 when we really needed a teacher. All of us love her and appreciate her very much. She contributes so much to each one of us with her inspiring lessons and pleasing personality. One of the most faithful and dependable substitutes is Mrs. Louise Gardner, who can always be counted on to teach, even at a moments notice!

The class had a reunion when Mr. Dunn was the pastor. A picture was taken of the class. Another reunion was held in 1976 and all the former members were invited. Mr. Bundy was the pastor at this time. A good time of fellowship and reminiscing was had by all!

Listed below are some of the activities and projects the class has participated in:

- Clothed two children from the Methodist Orphanage. They would visit in our homes twice a year and would be outfitted from head to toe.
- Furnished a refrigerator for the church kitchen.
- Furnished an air conditioner for the church office.
- Furnished an air conditioner for the class room. After it was stolen, Elmo Perry donated another one in honor of his mother, Mrs. Emily Perry.
- Furnished the first fence (redwood) around the parsonage area.
- Gave the wrought iron rails at the church entrance in memory of Miss Betty Barbee, former teacher.

Although our class members are in our Golden Age, we still like to be included in all the activities of the church and we always do our best to cooperate in every way we can.

THE PEARL MARCOM CLASS

The Pearl Marcom Class was started in 1960-61 with seven charter members. These members were: Betsy Christmas, David Eubanks, Lanny Gardner, Bill Hall, Robert Lloyd, Freddie Lawrence and Pat Lawrence. This was the "Young Married Adults" class. It was taught by Mrs. Lonnie G. (Pearl) Marcom.

To learn something of our Class you need to know some of the history of Mrs. Marcom. Mrs. Marcom was born on May 31, 1907. She and Lonnie were married on April 23, 1931 and moved to Durham where they lived with Mrs. Henrietta Morris, a member of Carr Methodist Church. They first attended Carr Church at the old location in East Durham. Mrs. Marcom had some teaching training and was encouraged to teach 10-12 year-old girls. Mrs. Marcom "advanced" from this age group to the "Young Married Adults" class. Mrs. Marcom was given a certificate for 37 years of continuous teaching at Carr Church on November 3, 1974. On February 25, 1975, Lonnie and Pearl moved to Apex.

Although Lonnie and Mrs. Pearl are no longer in Durham and are no longer active members of the Pearl Marcom Class, they have left a lasting impression on all members of our Class. Mrs. Pearl's devotion to teaching and to Lonnie has meant a lot to us.

Listed below are a few of the activities that the Pearl Marcom Class has participated in since 1961.

- Wallpapered and carpeted nursery area.
- Installed lights in Fellowship Hall.
- Installed carpet in several second floor classrooms.
- Installed carpet in present classroom.
- Responsible for preparation/serving of Snack Bar for Annual Bazaar.
- Prepared numerous dinners including the past May Brunswick Stew/Bar-B-Q dinner fund raiser.
- Sponsored various activities for Church youth, along with providing adults as youth counselors.
- Presently raising monies to buy stew pots for the Church kitchen.

NELL MORRIS BIBLE CLASS

In 1945, during the time Millard Dunn was pastor of Carr Church, there was a need for organizing a young couples class. Mrs. Avery Morris (affectionately known as "Miss Nell") was asked to be its teacher.

The organizational meeting was held the summer of 1945 at the Grace May cabin on Guthrie Avenue with the following present:

Nancy Brown (Brewer)
Patsy Brown
Dr. Gene Evans
Milton Fuller
Lenora Fuller (O'Neal)
Frances Miles (Woody)
Gwen Pope (Poe)

The first president of the class was Milton Fuller, with Gene Evans following as second president and Nancy Brown as third. Lenora Fuller suggested the class be called "The Friendly Bible Class" and so it was known. The class met in the Library, now occupied by the Dunn Fellowship Class, and grew in number with as many as forty active members.

In 1958, during Henry Lewis' ministry, extensive renovation was done at Carr, and the class moved to its present location in the Fellowship Hall.

Peggy Lipscomb and Flo Wilkinson were substitute teachers for the class and Miss Nell during the fifties and sixties.

A young graduate student from Duke Divinity School, Eldon Woodcock, "Woody", taught the class in 1961 and 1962.

Miss Nell then taught with substitute help until her death April 25, 1966. The class voted to change its name to "The Nell Morris Bible Class" in memory and to honor Miss Nell's many years as teacher, friend, counselor and confidante.

Alvin Baker, Bill Shipp, Flo Wilkinson and James Wilson took turns teaching the class for several months until Lillian Lloyd came to us as our teacher. Alvin Baker and Harold Bizzell substituted for her.

While in this class two young men were called into the ministry, Bill Carden and Bill Barbee, and are now serving as ministers.

During the years 1945 to 1977, the class held many rummage sales, a boat building project, brunswick stew sales, and suppers to help pay off the indebtedness of the church. We have also had special projects; several being the lighted bulletin board on the lawn in front of the church, new chairs for the primary department,

and folding chairs for the Sunday School Classes. Our most ambitious project was sponsoring the drive to secure funds for a new organ. This organ was dedicated "in loving memory of Nell Morris by friends

During the period from 1977 to 1986, the Nell Morris Bible Class averaged thirty-five on roll and had an average of twenty in attendance on Sunday mornings. Teachers during this time included Lillian Lloyd for several years (deceased December 28, 1981), Mark Jones for two years while attending Duke Divinity School and serving as Carr's Assistant Minister, and Alvin Baker as our present teacher. At one time, the class had a rotating staff of teachers which consisted of Alvin Baker, Harold Bizzell and James Wilson. Substitute teachers included Ruth Fleming, Jeter Wheeler and Flo Wilkinson.

Class projects have been varied and included participation in the annual bazaar; we sponsor the Saturday evening Turkey Dinner at its climax. In homecoming activities, we not only have prepared extra food and desserts, but have assisted with serving as well; our Christmas party each year has averaged forty to forty-five members/friends enjoying fun, food and fellowship. A highlight at Christmastime includes preparing and delivering to shut-ins baskets filled with fruit and useful gift items. Our class always contributes to Operation Santa Claus, Ten Dollar Club which helps start new churches, and choir receptions. We have participated in many other projects including the telephone ministry and community service with other area churches. The class has helped annually by furnishing one nightly meal for Vacation Bible School.

In order to generate funds, the class under the leadership of Lillian Lloyd, began catering wedding receptions. From our projects under her leadership we will always remember the fun and fellowship we shared in her "art of making chicken stew". Our class recently worked with the Good News Bible Class and the Ladies Bible Class to prepare a Sunday Luncheon for our congregation and friends with the proceeds going towards the Roof Fund along with those from our last catering project.

Several members have passed away since the beginning of our Bible Class. It is with love and thankfulness for their lives that we list their names here: Clinton Cooke, Juanita C. Ellis, Laura Fuller, Elaine George, Lillian Lloyd, Marguerite Massey, R. Ormond Mullen, Dorothy Daves Perry, Everette Pope and Bobbie Shipp.

With love and dedication, the members of the Nell Morris Bible Class are conscious of their service to the church, and ask God's leadership in the growth of their spiritual lives and of their church.

SMITH-MULLEN BIBLE CLASS

In 1886, when Carr Church was first founded, Sunday School classes were held in a room of the Durham Cotton Manufacturing Co. After the church was built and different classes were formed according to sex and age, the Adult Men's Class became known as the Baraca Class with a good sized membership for a beginning class. Several teachers are recalled as having served. Among them were Everett Abernathy, Jim Barbee, a Mr. Satterfield, Charlie Keith, Henry Stallings and W. C. Purcell. In later years, after declining health restricted Mr. Purcell's availability, four fine young men from the Nell Morris Sunday School Class took over the teaching responsibilities on a rotating basis. Those men were James Wilson, Bill Shipp, Harold Bizzell and Alvin Baker.

In 1914, an outgrowth of the original class was a "Hustling Club". To become a member, one had to vow to bring in a new member, follow up on absentees and turn this information into Cary Jackson. This process made almost certain one didn't fall through the cracks and go unnoticed. Among the charter members of this club were: J. H. Brogdon, A. P. Carlton, E. L. Watts, R. O. Turner, M. R. Boyd, Clyde Beaver, Claude Pope and Tom Parker.

Early in the church history, it became customary for the entire church and Sunday School classes to have a special Christmas program and treat. The men's class, which by this time may have become the Wesley Men's Class, absorbed the expenses incurred until the church later included it in the annual budget.

After the Educational Building was completed and occupied, all activities were directed to providing a sanctuary. Joining in with all adult groups, the class (at this time called the H. H. Mullen Class) worked regularly by a designated schedule in preparing and serving country ham suppers to those who waited a long time in line to be seated. Part of the money derived from these suppers went to the general building fund and part to a fund to buy the new pulpit furniture.

By this time, the class had changed its name to Smith-Mullen Bible Class, to honor a former superintendent of Carr Church Sunday School, Mr. Y. E. Smith, who was revered for his wisdom, acts of kindness and generosity. Also to keep alive the long and faithful service rendered by Mr. Mullen.

For a number of years, members of the class prepared and served lemonade for the homecoming services. They would start early on Sunday morning getting ready. It didn't come in a plastic jug. They squeezed real lemons, stirred, sweetened and stirred, then served - Ah Homemade! It was good! The people who usually had this job were Charlie Mims, Joe Womble, Glen Blackburn and Mallie Oakley.

In September 1982, the Smith-Mullen Class disbanded and the five members of the class, Ed Andrews, Sr., Glen Blackburn, John Garrett, Bill Mansfield, and Roy Pope, became honorary members of the Dunn Fellowship Class.

Time marches on and changes but this class certainly was a vital part of Carr Church's history and, lest we forget, this has been written in order that our children and grand-children will know what their ancestors did in making Carr Church proud of its heritage!

DUNN FELLOWSHIP CLASS

On October 2, 1949, a new class for young men between the ages of 25 and 40 was organized and called the "Young Men's Class". There were three charter members: Clyde Carden, Odell Jackson, and Bryant Walker with Harlan Roe as teacher. At the end of nine months there was a membership of 19. On November 7, 1950 the Women's Class merged with the men and the name was changed to the Young Adult Class. Soon the class attendance grew to 75.

The name of the class was changed on June 1, 1952 to "The Dunn Fellowship Class" in honor of the pastor, Rev. M. C. Dunn.

In September 1982, when the Smith-Mullen Class disbanded, the five members joined the Dunn Fellowship Class. These members were Ed Andrews, Sr., Glen Blackburn, John Garrett, Bill Mansfield, and Roy Pope.

UNITED METHODIST WOMEN

The first Missionary Society of Carr Methodist Episcopal Church was organized on November 14, 1922 at a meeting held at the church on Sunday afternoon. The following officers were elected:

President: Mrs. Y. E. Smith
Vice-President: Mrs. C. A. Crabtree
Rec. Secretary: Mrs. Ben Morris
Cov. Secretary: Mrs. C. C. Barbee
Treasurer: Mrs. R. C. Rollins
Agent for Voice (Magazine): Mrs. A. M. Vaughn
Chairman of Local Work: Miss Willie Jackson
Helpers: Mrs. A. M. Vaughn, Mrs. J. R. Williams, Mrs. Nell Morris,
Mrs. C. W. Worley, Mrs. R. C. Rollins, Mrs. Tom Purcell

The women have always played an important role in the mission work of the church. Besides the pledge made to general conference for world wide missions, the women share in local benevolences. Among those are pledges to Methodist Children's Homes, Meals on Wheels, Durham Rescue Mission, Myelodysplasia Fund at Duke, Urban Ministries and Creative Ministries. Under the sponsorship of the United Methodist Women, the church holds a bazaar each year. The money raised is used for financial support of our missionaries in Korea, Rev. and Mrs. Jack Theis and other vital church projects.

The Missionary Society has undergone several name changes since its beginning. In 1968, when the Methodist Church and the United Brethren Church merged to become the United Methodist Church, the women's group became the United Methodist Women. Its purpose remains the same which is "to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church".

Present officers include: President, Gloria Perry; Vice-President, Rebecca Pope; Secretary, Nancy Dixon; Treasurer, Mildred Wilkinson; Chairman Christian Personhood, Myrtle Sandling; Chairman Publicity, Tacoma O'Connor; Supportive Community, Linda Woody; Christian Global Concerns, Polly Carden; Program Resources, Louise Gardner; Membership, Sharon Stone.

PRAYER CIRCLE

As an outgrowth of the United Methodist Women, realizing a need in our spiritual life, the group decided that those interested would meet each month for prayer one half hour before the general United Methodist Women's meeting, which at that time met on Wednesday morning. The Prayer Circle held its first meeting on September 2, 1970 with eight women attending. By its second meeting on October 7, it became apparent that one half hour a month was not nearly enough time. The group voted then to become a prayer/study group to meet each Wednesday morning for one hour and has continued this schedule since that time.

THE ALTAR GUILD

The Altar Guild of Carr Church was organized on September 9, 1965 under the leadership of Rev. Auburn Lore. The responsibilities of the Altar Guild are: caring for the altar and chancel - keeping it clean and beautiful, keeping the flower chart and helping to arrange flowers when needed, and helping in preparation of the Holy Communion.

The first officers elected were: co-chairmen, Laura Fuller and Bobbie Shipp; secretary-treasurer, Frances Woody. Charter members were Bobbie Shipp, Laura Fuller, Frances Woody, Valerie Bizzell, Marguerite Massey, Flo Wilkinson, Sybil Baker, Ernestine Cook, Blanche Jones, Helen Shipp, Mildred Wilkinson and Barbara Hamilton.

Also at this time the first group of acolytes (10-12 year olds) were organized under the leadership of the Altar Guild. The first acolyte was Charles Baker, followed by Jamie Wilkinson, Andy Bizzell, Neil Baker, Timothy Jackson, and Billy Gardner.

During the early years the Altar Guild members secured paraments for the altar and also made Christian symbols for the church's first Chrismon tree.

All interested church members are encouraged to serve on the Altar Guild. It is a most rewarding task.

UNITED METHODIST MEN

On January 15, 1960, under the pastorate of Carl Johnson, the Methodist Men's organization was formed with 37 men. Melvin Christy was elected as the first president. Several charter members are still active.

The United Methodist Men are eager to give of their time and selves for activities which range from painting the church to Operation Santa Claus, which sponsors residents at Murdoch Center at Christmas time. Donations for this churchwide drive have increased from \$105 in 1973 to over \$1,100 in 1985. Through the years, the United Methodist Men have sponsored, promoted and financed numerous church activities and events. Among these are Homecoming, singspirations, love feasts and United Methodist Men's Sunday, an annual event which is enjoyed and supported by all of the men of the church.

The United Methodist Men customarily meet the second Tuesday evening each month at 6:30 in the Fellowship Hall. Good food and fellowship are enjoyed by all.

THE WORLD FRIENDSHIP GROUP OF GIRLS

The World Friendship Group of Girls was organized in the summer of 1955 by Mrs. Pearl Marcom. The group was started as a training program for girls going into the United Methodist Women as they outgrew this group. The girls were from 13 to 20 years of age.

They had one meeting each month in the homes of the girls. The group elected officers once a year. They planned their own business meetings and had their own programs. Neither Mrs. Marcom nor any of her assistants ever had a program. Many of the girls wrote their own devotional programs and presented them to the group. Some of them were really outstanding.

It is regrettable that we do not have a list of all the girls who attended over the years. Neither do we have a list of the ladies who assisted Mrs. Marcom. The program lasted about ten years.

Each year, the girls prepared a Mother's Day Banquet for their mothers. The devotionals were very meaningful and worthwhile.

They visited Wright's Refuge once or twice a year and carried refreshments and favors to the girls in the school.

The ladies of the Women's Society of Christian Service gave the group \$25.00 each May. Part of it was used for the Mother's Day Banquet and the rest was used for the children at Wright's Refuge.

There were many enjoyable times, thanks to the mothers who always served delicious refreshments at the meetings. Until the girls were old enough to drive, they were picked up and returned for each meeting by the assistants. It was a great experience for all who were lucky enough to have a part in the program.

As you go to Carr Church now, look around over the church and you will see several young women who were members of this group. Several of them are members and officers of the United Methodist Women.

Being an assistant of this group was one of the highlights of my life.

Edna Griffin

X,Y,Z (EXTRA YEARS OF ZEST) CLUB

Began: Approximately 1970

Purpose: To encourage senior adults to get together on a regular basis for communication, enrichment, travel and social participation.

Programs: Have to do with subjects that senior citizens have a need to know more about such as home health care, household dangers, how to deal with choking, how to go about making a will, investment information and just good will and caring for each other.

Fun Things: Making Easter Bonnets; Hawaiian Luau; St. Patrick's Day program; Annette's Swingers Valentine's program; Christmas Southern Living recipe lunch.

Travels: Chinquapin Plantation in Reidsville, Moravian Village in Winston-Salem, Carowinds in Charlotte, Indian Mound in Town Creek, Morrow Mountain in Albemarle, Pinehurst Lingerie in Ashboro, and Shoe Factory Outlet in Lynchburg are only a few of the interesting places we have visited as a group.

Outreach: This group is not limited to members of Carr United Methodist Church. At present, there are members of Baptist, Christian, Episcopal, Free Will Baptist, Seventh Day Adventist as well as Methodist all mixing together in harmony loving the same God, being friends and neighbors. Since the X,Y,Z Club was organized, the following members have died: Janet Watkins, Mary and Oscar Murdock, Joseph Womble, Bruce Mims, Rosa Pate, Mamie Collier, Beulah Davis, Chester Gardner, Edith Weisner, Glen and Eva Blackburn, James Moore, Alma King, Eunice Wilkerson and Roy Phelps.

I REMEMBER...

...the old church before the two story addition; the gray pews trimmed in red - straight and low backed.

...the day the new rooms in the old church were opened; the curved oak pews installed; the stained glass windows removed and sent to High Point for repair and replacement of broken glass.

...the great revivals of the late 1910's and 1920's. Under the leadership of Rev. R. R. Grant and the ministry of the guest evangelist, Rev. J. A. Russell of Snow Hill. The 1927 revival brought in 34 new members including me.

...the Sunday School picnic at Crystal Lake. Rev. Grant rowed a boat load of boys across the lake.

...the "Cozy Corner" open on Saturdays serving lunch to the community - the profit going into the church building fund. I have caught many a chicken to be made into chicken salad.

...the revivals of 1930 and 1931 with Mrs. C. L. Stiedley, guest evangelist. The church received more than 65 new members in 1930 and 30 in 1931.

...opening day of the new education plant in September 1932 with over 400 people at Sunday School that day.

...the old church was heated by hot air furnaces. There were large vents about three foot square in the sanctuary floor. On cold Sunday mornings everyone gathered around the vents to visit and get warm before the service started. (Most people walked to church in those days.)

...on Sunday mornings between Sunday School and church service several of the boys would walk down the railroad tracks to an area near Plum Street where there was a railroad turntable. We went to watch the train crew turn the engines around. Maybe someone will explain to the young people what a railroad turntable is.

...Rev. J. A. Russell was our pastor while the new parsonage and education unit were being built. (I watched this construction progress each day as I walked to and from school.) Rev. Russell and his family were loved by our congregation and I remember telling Mama that when I grew up I wanted to be just like Mr. Russell.

...the first Sunday in our new building was a big day. The Sanctuary was in the lower level of the Education Building (there were no partitions then). Norma Womble was the pianist. Each group in the church participated. I remember marching in with my group of boys ages 11-13. John Mathes, Jr. led our group carrying a large wooden cross. The one hymn I remember from that service is "The Church's One Foundation".

...the last "switching" Mama gave me was for misbehaving at Junior Choir practice. Margaret Boyd and Ethel Fuller were the directors. Some of the boys misbehaved and Margaret reported this to Mama.

...I am extremely proud of the fact that eight of my grandchildren are sixth generation members of Carr United Methodist Church.

...joining the church when I was eight years old. Creasy Proctor was guest evangelist at our revival. He was the first Carr Church member to be ordained as a Methodist minister.

...when Mrs. Grace May taught the Beginner Children. I helped her until I went in Miss Edna Kells' Junior Class, from there to Mr. Simpson's class and then into Mrs. Smith's class.

...Miss Edna Kells was in charge of the Junior Epworth League which met on Sunday evenings. Sometimes we met on Saturdays. At these times Luther Glenn would help Miss Kells and take us on picnics. "Miss Edna" directed the Christmas plays. Mr. Ralph Jackson, Beulah Jackson Davis' brother, was always Santa Claus. He gave all of us a big bag of fruit, nuts, and candy donated by the church. The programs were always on Christmas Eve afternoon.

...we had students from Trinity College, later Duke University, to work in our church. I remember a twosome, Lem and James Stokes, two brothers whose parents were Korean Missionaries. Besides leading the singing, they told us many interesting things about Korean Christian work.

...attending Sunday School in the Primary Department of the old church. Mrs. Russell always told the most interesting stories. Two of my teachers, Ethel Boyd and Edna Griffin, I thought to be just about perfect and I wanted to grow up to be just like them.

...as a teenager, singing in the choir in the old church. The three of us, Margaret Boyd, Jessie Fuller, and Josephine Fuller took turns singing duets. What fun we had!

...attending Junior Epworth League at the "old church" with Mrs. Edna Boyd as leader.

...walking up the railroad several miles to go to church.

...the stained glass windows in the old church were just as fascinating and beautiful to me as a child as the ones we now have in our sanctuary - and they are the prettiest in Durham.

...Lillian Blackburn had a class of Intermediate girls in the old church. Each spring when the sweetpeas started blooming, she brought each girl a nosegay of sweetpeas. They were so beautiful to me and I could hardly wait to reach her class so I could get one of those nosegays. I never did make it!

...all those baby contests we had. Remember Sudie Bumpass?

...Maybrook Church was started by Ella Moss Upchurch and Fannie McLawhorn as a mission from Carr.

...Fay Nell Fonville was the first baby christened when the church moved to Driver Avenue. Lillian Blackburn and John Cozart were the first couple married.

...Charlie R. Davis handed the first brick to be laid in the new church.

...Doris Goodwin and the many Christmas plays she produced for the children. She tried to include every child who wanted to be a part. Lots of work and much love went into those programs.

..Gladys Coggin and her faithfulness to the Nursery Department and the many faithful years of work with the young people.

...Mrs. R. C. Rollins receiving a plaque with fifty silver dollars, one for each year she taught Sunday School.

...M. R. Boyd receiving a plaque for fifty years perfect attendance at Sunday School.

...when we had 30-40 children in the nursery during worship hour. The nursery at that time was on the third floor. Our nursery, kindergarten, and primary departments were filled to overflowing every Sunday. Maybe some day we will see this again.

...our sanctuary on the lower level of the education building. Each Sunday morning chairs had to be brought in to take care of the overflow.

...the oyster suppers held at the Johnson home on the corner of Vale and Peabody Streets to make money for the building fund.

...Mr. R. C. Rollins and Mr. E. W. Boyd always present in the vestibule to greet people.

...the minstrel show put on by the Dunn Fellowship Class.

...the Womanless Wedding sponsored by the Friendly Bible Class. I think Buck Marshburn was the bride, Wallace Ashley the groom, Linwood Erexson a bridesmaid, Odell Jackson the ring bearer (he wore short pants), the pastor, Rev. H. B. Lewis, was the groom's mother.

...Mrs. Cope's famous chocolate candy drops she made and shared with so many people.

...good times our class had when we made homemade candy and packed Valentine boxes for the shut-ins. We always met at "Miss Nell's" and she served her famous prune cake.

...the trips to Eastwood Lake. Our teacher, Mr. Tom Parker, carried his group of boys over there for picnics.

...getting a spanking every Sunday morning as a child because I didn't want to go to Sunday School. Now I am so thankful Mama made the effort.

...Mrs. Rollins shaking me every Sunday morning to keep me quiet - but I did learn something when I was quiet.

...my teacher in the Junior Department, Mrs. Stringfield.

...Odell Jackson's happy, smiling face and strong handshake as he greeted me when I entered Carr Church for the first time.

**THE 1986 REPORT
of the
COMMITTEE ON NOMINATIONS AND PERSONNEL (STAFF)**

PASTOR: Rev Edward F. Bogie
 DIACONAL MINISTER AND SECRETARY: Tacoma F. O'Connor
 DIRECTOR OF MUSIC: Jeannette Peeler
 CUSTODIAN: Francis J. O'Connor

CHAIRPERSON, COUNCIL ON MINISTRIES: Alvin E. Baker
 CHAIRPERSON, ADMINISTRATIVE BOARD: James E. Perry, III
 COMMITTEE ON NOMINATIONS:

Class of 1986

Elizabeth Hamlet
 Patricia C. Lawrence
 Cindi S. McLean (Sec.)

Class of 1987

Robin L. Perry
 James E. Stone, Jr.
 Flo Wilkinson

Class of 1988

Dorothy E. Boyd
 David E. Pope
 Jeter Wheeler

STAFF-PARISH COMMITTEE:

Class of 1986

Alma Jackson
 Odell W. Jackson
 Steve Unruhe

Class of 1987

James E. Perry, III
 Jerry R. Smith
 Bryant Walker (Chairperson)

Class of 1988

Donald F. Davis
 Jeter Wheeler
 Flo Wilkinson

BOARD OF TRUSTEES:

Class of 1986

Mary Layne Hester
 James Stone, Jr. (Chairperson)
 Charles E. Woody

Class of 1987

Sybil P. Baker
 J. T. Boyd, Jr.
 N. Eugene Perry

Class of 1988

Patricia C. Lawrence
 David E. Pope
 Bryant B. Walker

FINANCE COMMITTEE:

Pastor
 James E. Stone, Jr.
 Juanita Mullen
 Alvin E. Baker

J. Elmo Perry, Jr.
 Paul Womble
 William F. Mansfield, Jr.
 Francis J. O'Connor
 Fred Lawrence (Chairperson)

James E. Perry, III
 Shirley Andrews
 Bryant Walker
 Patricia C. Lawrence

WORK AREA CHAIRPERSONS

CHRISTIAN UNITY AND INTERRELIGIOUS CONCERNS: Myrtle P. Sandling
 CHURCH & SOCIETY: Gloria S. Perry
 EDUCATION: Neil C. Baker
 MISSIONS: Polly Carden
 RACE & RELIGION: Francis J. O'Connor
 STEWARDSHIP: J. Elmo Perry, Jr.
 WORSHIP: James E. Stone, Jr.
 EVANGELISM: Nancy Dixon
 CAMPING: Donald F. Davis
 STATUS & ROLE OF WOMEN: Cindi S. McLean
 HIGHER EDUCATION: Robin L. Perry

LAY MEMBER TO ANNUAL CONFERENCE: Tacoma F. O'Connor
 LAY MEMBER TO ANNUAL CONFERENCE: J. Elmo Perry, Jr.
 ALTERNATE LAY MEMBER TO ANNUAL CONFERENCE: Bryant B. Walker
 ALTERNATE LAY MEMBER TO ANNUAL CONFERENCE: Adolphus A. Green

LAY LEADER: Francis J. O'Connor
 UNITED METHODIST MEN, PRESIDENT: Adolphus A. Green
 UNITED METHODIST WOMEN, PRESIDENT: Gloria S. Perry
 UNITED METHODIST YOUTH FELLOWSHIP: Robin L. Perry

AGE LEVEL COORDINATORS

CHILDREN'S MINISTRIES: Sharon S. Stone
 YOUTH MINISTRIES: Rebecca Pope
 YOUTH ADULT: James and Mary Ann Hamm
 ADULT MINISTRIES: Louise Gardner
 FAMILY MINISTRIES: James and Dare Clark
 YOUTH MEMBERS TO COUNCIL ON MINISTRIES: Tommy Retzlaff and Angela Whitley
 OLDER ADULT MEMBERS TO C.O.M.: Thalia Phelps and Norma Womble

OTHER OFFICERS

HEALTH & WELFARE REPRESENTATIVES: Joffre and Stella Bralley
 CHURCH HISTORIAN: Mildred Wilkinson
 MEMBERSHIP SECRETARY: Dorothy C. Perry
 COORDINATOR OF COMMUNICATIONS: Charlotte Wheeler
 FINANCIAL SECRETARY: Shirley Andrews
 CAREER PLANNING & COUNSELING: James E. Stone, Jr. and Cindi S. McLean

ADMINISTRATIVE BOARD

E. L. Andrews, Jr.	Thomas J. Harrison	* Thomas L. Retzlaff
Shirley Andrews	Mary Layne Hester	* Myrtle P. Sandling
* Alvin E. Baker	Alma C. Jackson	Helen F. Shipp
* Neil C. Baker	Odell W. Jackson	William B. Shipp
Harold C. Bizzell	Fred O. Lawrence	* Cindi S. McLean
* Edward F. Bogie (Pastor)	Patricia C. Lawrence	Jerry R. Smith
Ruth B. Bogie	William F. Mansfield, Jr.	Judy W. Smith
J. T. Boyd, Jr.	Helen F. Mansfield	Randall Smith
* Joffre J. Bralley	Juanita Mullen	George D. Stephens
* Stella B. Bralley	* Francis J. O'Connor	* James E. Stone, Jr.
* Pauline Carden	* Tacoma F. O'Connor	* Sharon S. Stone
Clyde Champion	(Diaconal Minister)	Steve Unruhe
* Dare Clark	Sherry L. Perkins	Bryant B. Walker
* James M. Clark, Jr.	Dorothy C. Perry	* Charlotte S. Wheeler
* Donald F. Davis	* J. Elmo Perry, Jr.	Jeter P. Wheeler
Madora C. Davis	* Gloria S. Perry	* Angela Whitley
* Nancy L. Dixon	* James E. Perry (Chairperson)	Mildred B. Wilkinson
* Louise M. Gardner	* Robin L. Perry	Robert W. Wilson
* Adolphus A. Green	David E. Pope	* Norma W. Womble
Dorsey L. Hamlet	* Rebecca P. Pope	Paul E. Womble, Jr.
Elizabeth T. Hamlet	* Thalia F. Phelps	Allen A. Woody
* James Hamm	Thomas R. Phelps	Charles H. Woody
* Mary Ann W. Hamm	Linda P. Retzlaff	Linda M. Woody

COUNCIL ON MINISTRIES

(Members noted by the * by their names.)

The History Committee plans to continue gathering information and mementoes of our church for future use. If you know anything that might be of interest to present and future generations, please contact one of the following committee members: Nancy Brewer, Edna Griffin, Alma Jackson, Ozie Parker, Elmo Perry, Helen Shipp, Claudia Stephens, George Stephens, Norma Womble, Mildred Wilkinson, chairman.